

- ① - All things are created for a single purpose  
 - All the fulness of the tree  
 - Genesis is the seed

## 7 DAYS OF CREATION

Genesis means "beginning" and it is the beginning of God's revelation to man. All the truth that is later unfolded, whether it is history, prophecy, or doctrine, is found in this book in microscopic form.

History  
prophecy  
doctrine

It is truly the Seed Plot of God's Word

All God's purposes concerning man are found in this book, some hidden in type and shadow, but here, nevertheless.

Man's creation, his fall, his redemption, his discipline, his exaltation - counsels which have been in a state of development for over six thousand years - all are found in Genesis.

In this book, we are let into the secret of Divine plans and purposes, the ordained counsel of God, which were formed before the foundation of the world.

★ Things only the Holy Spirit can reveal to us

### LITERAL VIEW

Genesis is first of all, literal history. The men and women mentioned were real people. These things actually happened as recorded. There are not allegories in these narratives. Creation is told here as a fact. God actually reconstructed this world in six days, as it is written.

Genesis 1:1 In the beginning God created the heaven and the earth"

They are spiritual allegories to us - when Paul was given the revelation of this age - it was found in scripture O.T.

Between this verse and the next may be ages and ages, eons. Geologists have found proof that points to the fact that the planet is very old. The same men claim it is impossible that the earth could have been created only six thousand years ago. (fossils, dinosaurs, carbon dating...)

It will be evident that there is no connection between the creation of the heavens and the earth with the six days work, for it is plainly evident that there was a first creation of the heaven and the earth,

★ then a fall or devastation of that earth, but not of the heaven.

- Something happened

Geologists will say it could not have been created 6000 yrs ago - it is older

The earth is found in darkness, without a heaven, and buried under the deep salty barren waters. There was a mishap, and the Satan was the cause. No doubt the time he sinned and fell from his high estate in the presence of God.

NOTHING SURVIVED THIS CATAclysm

★ THE SCRIPTURES ARE SILENT AS TO THE CAUSE OF THE RUIN.

My Guess - SATAN played with life

Deuteronomy 29:29 The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

- The Lord has not revealed the mystery, and all the provision we need to mature in His word is given unto us
- God put all the books He needed to into the bible, nothing more do we need to know

"It was in the beginning", so we know that heaven and earth were in existence before the first day's work of reconstruction.

- The earth simply had a new birth on that first day.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

God had not created it in this condition, but it was found this way on the first day

heaven was not affected

2



NOTE: heaven and earth were together and the demise of the earth caused them to be separated. We know that the earth was not created in this condition because the word tells us that He created the earth beautiful, perfect, ready to be inhabited.

God and Man - the demise caused separation

Isaiah 45:18 For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else. He created us to be exalted

The earth was formed to be inhabited but it was not found so, the waters covered the earth, and darkness was over all the earth.

### Jeremiah 4:23-26

23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger.

Brooded  
→

"And the Spirit of God moved upon the face of the waters"

Moved = only time it is used like this in the bible, concordance 7363, to brood, brooded upon, to be relaxed as a dove sits upon her eggs

Expectation, hope

The Spirit of God found brooding over the ruin simply means that there is expectation, there is hope of life

### Genesis 1:3 The First Day (Adam)

And God said, Let there be light: and there was light.

- This was the first day's work
- Note: Light was not created that day, how do we know that?

1 John 1:5 God is light, and in Him is no darkness at all

3 primary colors of light = blue, red, and green

- These three colors when mixed in equal wavelengths produces pure white light
- Blue = The Father, Red = The Son, Green of the Holy Spirit
- One God, yet three Persons in the Godhead

3 principles of light  
- heat  
- chemical  
- luminous

Today it is referred to as radiant energy

94 million miles

1 Astronomical unit

1 AU

Perfectly placed for life

Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness

God divides, separates  
Men don't

- God always divides, He divides the light from the darkness and names each as distinct
- Men do not distinguish the same way, "all religions are good, we all serve the same God..."
- God is light, distinctly so, and has no affinity with Satan, who is darkness
- You do not mix truth and error, and call both good - there is truth and there is error
- Light and darkness; God and Satan; heaven and hell; the old man and the new man

Objective truth - subjective truth

Genesis 1:5 And God called the light Day, and the darkness He called Night. And the evening and morning were the first day



### Genesis 1:6-8 The Second Day (Cain and Abel)

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

- God continues to divide, he divides the water, taking up by evaporation the water from the deep
- The atmosphere now exists, beautifully balanced and surround the earth
- Purged from saltiness, coming down as rain, making fruitful the earth

### Genesis 1:9-13 The Third Day (Noah and Abraham)

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called He Seas: and God saw that it was good.

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

- The earth now has it's resurrection
- Brought from under the barren waste of water, which is then bounded and set in their places
- Called the dry land earth and the gathering of the waters He called Seas

#### God speaks twice on this day and works in a two-fold way

- The resurrected earth no brings forth fruit – three grades of plant life – grass, herb, and fruit
- Each increasing in value, the fruit has seed in itself; that is, it has within itself the power of reproduction
- This is the marvelous law of nature – God is the Creator – **NO HINT OF EVOLUTION**

*why evolution? no connection !!*

### Genesis 1:14-19 The Fourth Day (Isaac)

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

- God is still dividing – though the sphere of His operation is changed toward the heavens
- Garnishing it all with beauty
- The sun and moon are presented and set in the sky as light-bearers
- For signs and for seasons, for days and for years
- Isaac, the son of Abraham, speaks of the heavenly man – Isaac never left Canaan

*Here with the celestial bodies created - He pictured Christ Himself - as well as all the writings of Him "known and read of all men"*

- And 99% don't even know what they see



*God gave us two things unique - Morals and a need to worship*  
*There is no Lion out there calling for a stop to the killing*

- Here, as the heavenly planets made on this day, he pictures Christ Himself, as well as the epistles of Him, "known and read of all men"

### Genesis 1:20-23 The Fifth Day (Jacob)

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

- We are*
- Brought back, not only to the earth, but the barren waste of waters
  - He does not call this day's work good, as He did in previous days *How be it*
  - The waters now swarm with living objects of His making
  - New and greater forms of life are reached with each successive days work
  - It is now the living soul which concerns Him - *the animate over the inanimate*
  - Jacob, the disciplined son of the surrendered one, the type "All things"

### Genesis 1:24-31 The Sixth Day (Joseph)

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. *NA-FESH*

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. *nephesh - soul - self conscious life*

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. *Special meeting - "LET US" - 3 persons of*

27 So God created man in his own image, in the image of God created he him; male and female created he them. *the Godhead confer*

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

- God speaks twice and works twice on this day
- The earth brings forth the living soul and God saw that that was good
- He speaks again, and the masterpiece of His six days comes forth, a man, perfect and complete
- Verse 26 - God holds a special meeting, the three Persons of the Godhead confer
- A meeting relative to creation of this man, in their image and their likeness

- IMAGE, this image is expressed in several aspects

FIRST - Man is a trinity, even as God, with a difference

Man is three natures, spirit, soul, and will in one body, or person

God is a trinity of Persons in One Nature

SECONDLY - Man was created male and female, two persons, yet one, and they have the power of reproduction, even as God

*Make Notes  
people*



*Describe Adam*



Dead horse - without this flesh there would be nothing to give  
- we are Job - God didn't tell Satan like he had a choice  
- Ride this Camel all the way to Jesus

- ★ THIRDLY - man is made absolute ruler over the earth scene
- ★ Everything is given into their hands, all the fruit and green herbs are for their food; not one restriction on anything
- ★ They are the monarch of all they survey
- ★ In this too, they are in the image of God, who is Sovereign over all
- God saw that it was very good
- He was well pleased, therefore, He can rest

Sounding familiar??

#### Ephesians 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.  
have

#### Genesis 2:1-3 The Seventh Day - REST

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

- God rested in delight over His finished work
- He had a man upon the scene who would rule for Him while He rested and enjoyed the man whom He had created and loved

They fellowshiped in the cool of the day!

THE SPIRITUAL VIEW It takes God a period of time for Him to create the Fullness of Christ in us

★ Synthesis - a composition of many parts to form a complex whole

- Birdseye view of the scripture as a whole

#### Types and Shadows

- Important to understand revelation from God
- Don't use types in scripture to prove doctrine, e.g. Genesis 24
- The gospel was hidden in the Old Testament
- Paul's revelation was from God, not man Galatians 1:11-12

describe Paul's revelation

So many times we think that something has been shown to us that no one saw before but it's just part of the growing

Revelation was written in symbolic language

- Without a good understanding of Paul's gospel, you will not understand it
- With a good understanding of Paul's gospel, it is a beautiful work
- We must understand the symbols as they are consistent throughout scripture

#### Symbols in scripture

- Scarlet = blood
- Blue = heaven
- Gold = deity
- Oil = Holy Spirit
- Silver = redemption
- Brass = judgment

- Numbers in Scripture

- places in Scripture - Beth-el  
House of God

- Egypt = World

Jesus and the fig tree - the tree was Israel that rejected Him, He cursed the fig tree for bearing no fruit

Matthew 21 and Mark 11

- CALL upon the name of the Lord and thou shalt be saved

Dead horse - without this flesh there would be nothing to give  
- we are Job - God didn't tell Satan like he had a choice  
- Ride this Camel all the way to Jesus  
★ THE SONG OF SOLOMON IS THE MOST BEAUTIFUL  
LOVE LETTER EVER WRITTEN  
★ START  
3



1 Corinthians 10:1-12

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

11 Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.

12 Wherefore let him that thinketh he standeth take heed lest he fall.

★ You want to miss out on the promises of God? Just murmur

★ This stuff is important

When Paul went to the wilderness - he took the scripture  
Imagine it - He saw this - the importance

Galatians 4:22-31

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

Hebrews 8:5

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

★ First page of Genesis to the last page of Revelation = redemption is found as a thread throughout ★

Hebrews 10:1

★ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

How did you first picture the way Paul was given the revelation?? I thought it was uploaded - he had been learning all along - needed Jesus

**1 Corinthians 9:9**

9 For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

- Ox is the faithful pastor – if you are asking the ox to work, you have to feed him

*why complain about him dipping down for a bite of corn*

**Jesus and the parables**

- Jesus uses natural illustrations to show spiritual truth

*• The sower of MATTHEW 13 - SCATTERED SEED*

**Luke 24:27** • *Coincides with the church of Ephesus*

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

- He started at Genesis
- Moses penned the first five books of the bible

Take Genesis, starts with "In the beginning God," and ends with "in a coffin in Egypt."

*★ The beginning of life, and the ruin through sin → BUT GOD*

Genesis is a book of origins, beginnings

Exodus is a book of redemption, the first exercise of the redeemed

Leviticus is the book of worship and communion, the proper exercise of the redeemed

Numbers speaks of the experiences of a pilgrim people, the redeemed passing through a hostile scene to a promised inheritance

Deuteronomy, a book of instruction for the redeemed about to enter that inheritance

**THREE ASPECTS IN VIEWING THE SEVEN DAYS**

Literal view, dispensational view, and typical view (spiritual)

→ A type of the same spiritual work God is doing in our lives  
We can stop at the first day or go on and let God create all 7 days in us

*we need to give him the life to be able to reconstruct all of what He has for us*

**Ephesians 2:10**

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

**It takes God a period of time for Him to create the Fullness of Christ in us**

These six days of creation, as well as the whole book of Genesis are not only literal history, but also symbolic

There was a literal creation, afterward a fall; first a heaven and earth together, then an earth without a heaven in darkness and desolation; so we have as the figure, the natural man fallen away from God. He too, even as the earth, was not created in a fallen condition. *BUT RAISED A NEW MAN!!!*

★ He came from his Creator's hands good; yes, very good. But he had a fall. He was no longer in fellowship with heaven. Darkness, dense darkness covered him.

{ The restless waves of sinful passions rolled over his wicked soul, which was once fair and beautiful. The verdict is – "the wicked are like the troubled sea when it cannot rest, whose waters cast up mire and dirt." **Isaiah 57:20** }

*★ Pentateuch*

*★ Neither was created in a fallen condition*

*Read*



## DAY 1

Genesis 1:1-5

1 In the beginning God created the heaven and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

*Neither was created so beautifully to come back Void*

As with the earth, God came upon the scene of the ruin of man's soul. God could not rest while the masterpiece of His creative art was in this desolate condition. ~~And~~ he was not created to remain in this condition, so man must have a new birth also

*Brooded*

★ Now mark its beginning and process – “the Spirit of God moved upon the face of the waters.”

The better word is “brooded” as a dove covers and protects her eggs

★ Spiritually, the Holy Spirit in convicting man of his sins – *a realization of our state*

This must come first before God can speak the word of regeneration

He says “Let there be light,” and it was done – The Word and the Spirit move in absolute harmony, the one dependent on the other

The Word is spoken and the Spirit acts

*The spoken word and the action of the Spirit*  
*What is the limit of the Holy Spirit?*  
*The will of God*

We are born of the Spirit

John 3:3-6

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

1 Peter 1:23-25

23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

*Born again by the word of God*  
*Let there be light*

Psalms 119:130

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

This is the first day's work in the human soul

THE ~~STATE~~ OF THE CREATURE IS NOT CHANGED ONE BIT AS OF YET; THOUGH NOW THE RUIN IS MANIFEST *Condition*

*Bodie*  
*Step one* → The first step toward fellowship with God, true judgment of self before God → *"God be merciful to me a sinner"*

★ God knew He would get greater glory from fallen man than from the first adam  
- condition of perfect man -



Luke 18:9-14

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

★ ↓ ↓ ★  
The Word has been grafted in and a reconstruction has begun ★

★ **IMPORTANT**

The darkness has now given way, in a sense

But there is still nothing upon which God can look with favor except the light

→ ~~BA~~ ~~God can only have favor~~  
~~on the light~~

Acts 10:34

34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

→ God can't increase the light when we live in the dark

Romans 2:11

11 For there is no respect of persons with God.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

The light is pronounced good and severed from the darkness, giving it a name and a place

The darkness also has its place and is so named **DAY and Night**

Separate and distinct

The darkness is not removed, for the source of light is not in the earth

That would make it independent of God

The source of light is God Himself, from whom the first ray shines

The day is not all light; it is composed of "evening and morning", but never, now that light has shown upon the scene, is there complete darkness

The evening always gives way ~~to~~ to the morning

Truly typical of the new birth of fallen man

**DAY 2**

Genesis 1:6-8

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

Col. 1:13 who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son

Ever notice that when the sun shines, that you can see under everything, behind everything

Why do we try to perfect Flesh??

It's this light - not our own - that would make us independent

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

### Second stage of this Divine creation – the separation of the waters

Through the power of the unseen things above, there is the beginning of a mighty inward change in the soul. Heavenly longings and desires attract upward

There is a strong pull away from earthly things and the heart is thus purified by the power of a new object

The Kingdom of heaven has begun – the heart is now subject to Divine restraint under the government of God – Intercourse with heaven has begun

### Acts 9:1-12

1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man, but they led him by the hand, and brought him into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

11 And the Lord said unto him, Arise and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, *an inward change*

12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

**IMPORTANT:** The general state of the newborn soul remains the same; for there is yet no fruit, no solid ground, no stability whatsoever

### Ephesians 4:11-15

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

*Modal verb*



This day speaks deeply to the Christian heart. Resurrection is the theme to the transforming heart  
 That power becomes shows forth here – the earth comes up out of the waters  
 Now, there is something in evidence which can be worked upon and made fruitful  
 The waters are typical of the evil within us – this is not removed as many teach  
 In reality it is still there, but as we grow, more and more restrained

### **Romans 7:14-25**

14 For we know that the law is spiritual: but I am carnal, sold under sin.  
 15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.  
 16 If then I do that which I would not, I consent unto the law that it is good.  
 17 Now then it is no more I that do it, but sin that dwelleth in me.  
 18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.  
 19 For the good that I would I do not: but the evil which I would not, that I do.  
 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.  
 21 I find then a law, that, when I would do good, evil is present with me.  
 22 For I delight in the law of God after the inward man:  
 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.  
 24 O wretched man that I am! who shall deliver me from the body of this death?  
 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

As in the new man, there can be no evil; the new earth will have no more sea

### **Revelation 21:1**

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

- That will be the day when sin in the flesh will be no more

The first half the earth is separated from the waters; in the second half it brings forth fruit – the grass, the herb and the tree yielding fruit

- The spiritual teaching is doubly instructive

### **Colossians 3:1**

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

- Risen with Christ is proclaimed by the earth coming up out of the waters

### **Romans 6:3-9**

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?  
 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.  
 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:  
 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.  
 7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

We passed out of our old Adam head, in whom we had fallen, when Christ died on the cross

Christ died for us, His death is our death, Christ died and rose again for us, His resurrection is our entrance into the last Adam

"In Christ" signifies a new creation

### **2 Corinthians 5:17**

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Like the dry land in type, a new creation, we have risen out of the old

- Brought into rest and peace
- High above the waters of wrath and judgment
- ON SOLID GROUND

### **Matthew 7:24-25**

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Sin in the flesh is not removed, neither does the flesh become spiritual

It needs to be recognized as an evil that is present and incurable, the new man is triumphant over both He has risen out of that condition; he is no longer in the flesh, but in the Spirit

### **Romans 6:18**

18 Being then made free from sin, ye became the servants of righteousness.

God names the dry ground earth = crumbling, the ground has to be tilled to bear fruit

Lesson = a broken and contrite spirit, which yields continually to the Father's will, is the principal element in the fertility of the soul

We should never complain or wonder at the trials our Lord puts us into and we go through, they are designed to make us more fruitful

In Romans 7, we have the experience of the man who is profoundly conscious of the two I's which are in opposition to each other

With the mind he serves the law of God, with the flesh the law of sin

A continual struggle; one part for good and God, the other always contrary and stronger too

In Romans 8, the victory, the law of the Spirit and Christ delivers us from the law of sin and death