

It is really a study about the life God gave us -
A picture of the demise we were in and the
opportunity to become what God intended - leading¹
to His rest in the seventh day or age

7 DAYS OF CREATION

Genesis means "beginning" and it is the beginning of God's revelation to man. All the truth that is later unfolded, whether it is history, prophecy, or doctrine, is found in this book in microscopic form.

It is truly the Seed Plot of God's Word

All God's purposes concerning man are found in this book, some hidden in type and shadow, but here, nevertheless.

Man's creation, his fall, his redemption, his discipline, his exaltation - counsels which have been in a state of development for over six thousand years - all are found in Genesis.

In this book, we are let into the secret of Divine plans and purposes, the ordained counsel of God, which were formed before the foundation of the world.

LITERAL VIEW

Genesis is first of all, literal history. The men and women mentioned were real people. These things actually happened as recorded. There are not allegories in these narratives. Creation is told here as a fact. God actually reconstructed this world in six days, as it is written.

Genesis 1:1 In the beginning God created the heaven and the earth"

Between this verse and the next may be ages and ages, eons. Geologists have found proof that points to the fact that the planet is very old. The same men claim it is impossible that the earth could have been created only six thousand years ago. (fossils, dinosaurs, carbon dating...)

It will be evident that there is no connection between the creation of the heavens and the earth with the six days work, for it is plainly evident that there was a first creation of the heaven and the earth, then a fall or devastation of that earth, but not of the heaven.

- Something happened

The earth is found in darkness, without a heaven, and buried under the deep salty barren waters. There was a mishap, and the Satan was the cause. No doubt the time he sinned and fell from his high estate in the presence of God.

THE SCRIPTURES ARE SILENT AS TO THE CAUSE OF THE RUIN.

Deuteronomy 29:29 The secret things belong unto the Lord our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

- The Lord has not revealed the mystery, and all the provision we need to mature in His word is given unto us
- God put all the books He needed to into the bible, nothing more do we need to know

"It was in the beginning", so we know that heaven and earth were in existence before the first day's work of reconstruction.

- The earth simply had a new birth on that first day.

Genesis 1:2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

God had not created it in this condition, but it was found this way on the first day

The parallel works both ways - we know Satan did this because ~~he~~ he is responsible for our destruction

Beirsheet (look up)

NOTE: heaven and earth were together and the demise of the earth caused them to be separated. We know that the earth was not created in this condition because the word tells us that He created the earth beautiful, perfect, ready to be inhabited.

Isaiah 45:18 For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else.

The earth was formed to be inhabited but it was not found so, the waters covered the earth, and darkness was over all the earth.

Jeremiah 4:23-26

23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger.

"And the Spirit of God moved upon the face of the waters"

Moved = only time it is used like this in the bible, concordance 7363, to brood, brooded upon, to be relaxed as a dove sits upon her eggs



The Spirit of God found brooding over the ruin simply means that there is expectation, there is hope of life



Genesis 1:3 The First Day (Adam)

And God said, Let there be light: and there was light.

- This was the first day's work
- Note: Light was not created that day, how do we know that?

1 John 1:5 God is light, and in Him is no darkness at all

3 primary colors of light = blue, red, and green

- These three colors when mixed in equal wavelengths produces pure white light
- Blue = The Father, Red = The Son, Green of the Holy Spirit
- One God, yet three Persons in the Godhead

Genesis 1:4 And God saw the light, that it was good: and God divided the light from the darkness

- God always divides, He divides the light from the darkness and names each as distinct
- Men do not distinguish the same way, "all religions are good, we all serve the same God..."
- God is light, distinctly so, and has no affinity with Satan, who is darkness
- You do not mix truth and error, and call both good – there is truth and there is error
- Light and darkness; God and Satan; heaven and hell; the old man and the new man

Genesis 1:5 And God called the light Day, and the darkness He called Night. And the evening and morning were the first day



Genesis 1:6-8 The Second Day (Cain and Abel)

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

- God continues to divide, he divides the water, taking up by evaporation the water from the deep
- The atmosphere now exists, beautifully balanced and surround the earth
- Purged from saltiness, coming down as rain, making fruitful the earth



Genesis 1:9-13 The Third Day (Noah and Abraham)

①

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called He Seas: and God saw that it was good.

②

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

- The earth now has it's resurrection
- Brought from under the barren waste of water, which is then bounded and set in their places
- Called the dry land earth and the gathering of the waters He called Seas

God speaks twice on this day and works in a two-fold way

- The resurrected earth no brings forth fruit – three grades of plant life – grass, herb, and fruit
- Each increasing in value, the fruit has seed in itself; that is, it has within itself the power of reproduction
- This is the marvelous law of nature – God is the Creator – NO HINT OF EVOLUTION



Genesis 1:14-19 The Fourth Day (Isaac)

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

- God is still dividing – though the sphere of His operation is changed toward the heavens
- Garnishing it all with beauty
- The sun and moon are presented and set in the sky as light-bearers
- For signs and for seasons, for days and for years
- Isaac, the son of Abraham, speaks of the heavenly man – Isaac never left Canaan

- Here, as the heavenly planets made on this day, he pictures Christ Himself, as well as the epistles of Him, 'known and read of all men'



Genesis 1:20-23 The Fifth Day (Jacob)

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

- Brought back, not only to the earth, but the barren waste of waters
- He does not call this day's work good, as He did in previous days
- The waters now swarm with living objects of His making
- New and greater forms of life are reached with each successive days work
- It is now the living soul which concerns Him
- Jacob, the disciplined son of the surrendered one, the type "All things"



Genesis 1:24-31 The Sixth Day (Joseph)

①

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

②

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

- God speaks twice and works twice on this day
- The earth brings forth the living soul and God saw that that was good
- He speaks again, and the masterpiece of His six days comes forth, a man, perfect and complete
- Verse 26 – God holds a special meeting, the three Persons of the Godhead confer
- A meeting relative to creation of this man, in their image and their likeness
- IMAGE, this image is expressed in several aspects
- FIRST - Man is a trinity, even as God, with a difference
- Man is three natures, spirit, soul, and will in one body, or person
- God is a trinity of Persons in One Nature
- SECONDLY - Man was created male and female, two persons, yet one, and they have the power of reproduction, even as God

- **THIRDLY – man is made absolute ruler over the earth scene**
- Everything is given into their hands, all the fruit and green herbs are for their food; not one restriction on anything
- They are the monarch of all they survey
- In this too, they are in the image of God, who is Sovereign over all
- God saw that it was very good
- He was well pleased, therefore, He can rest

Ephesians 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

Genesis 2:1-3 The Seventh Day – REST

1 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

- God rested in delight over His finished work
- He had a man upon the scene who would rule for Him while He rested and enjoyed the man whom He had created and loved

for the earth and man – all things put into subjection

THE SPIRITUAL VIEW It takes God a period of time for Him to create the Fullness of Christ in us

Synthesis – a composition of many parts to form a complex whole

- Birdseye view of the scripture as a whole

Types and Shadows *and allegories*

- Important to understand revelation from God
- Don't use types in scripture to prove doctrine, e.g. **Genesis 24**
- The gospel was hidden in the Old Testament
- Paul's revelation was from God, not man **Galatians 1:11-12** *– the old Testament*

Revelation was written in symbolic language

- Without a good understanding of Paul's gospel, you will not understand it
- With a good understanding of Paul's gospel, it is a beautiful work
- We must understand the symbols as they are consistent throughout scripture

Symbols in scripture

- Scarlet = blood
- Blue = heaven
- Gold = deity
- Oil = Holy Spirit
- Silver = redemption
- Brass = judgment

Jesus and the fig tree – the tree was Israel that rejected Him, He cursed the fig tree for bearing no fruit

Matthew 21 and Mark 11

1 Corinthians 10:1-12

- 1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;
- 2 And were all baptized unto Moses in the cloud and in the sea;
- 3 And did all eat the same spiritual meat;
- 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.
- 5 But with many of them God was not well pleased: for they were overthrown in the wilderness.
- 6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.
- 7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.
- 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
- 9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
- 10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
- 11 Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come.
- 12 Wherefore let him that thinketh he standeth take heed lest he fall.

Galatians 4:22-31

- 22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.
- 23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.
- 24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
- 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.
- 26 But Jerusalem which is above is free, which is the mother of us all.
- 27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
- 28 Now we, brethren, as Isaac was, are the children of promise.
- 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.
- 30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
- 31 So then, brethren, we are not children of the bondwoman, but of the free.

Hebrews 8:5

- 5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

First page of Genesis to the last page of Revelation = redemption is found as a thread throughout

Hebrews 10:1

- For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

1 Corinthians 9:9

9 For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

- Ox is the faithful pastor – if you are asking the ox to work, you have to feed him

Jesus and the parables

- Jesus uses natural illustrations to show spiritual truth

Luke 24:27

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

- He started at Genesis
- Moses penned the first five books of the bible

Take Genesis, starts with "In the beginning God," and ends with "in a coffin in Egypt."

Genesis is a book of origins, beginnings

Exodus is a book of redemption, the first exercise of the redeemed

Leviticus is the book of worship and communion, the proper exercise of the redeemed

Numbers speaks of the experiences of a pilgrim people, the redeemed passing through a hostile scene to a promised inheritance

Deuteronomy, a book of instruction for the redeemed about to enter that inheritance

THREE ASPECTS IN VIEWING THE SEVEN DAYS

Literal view, dispensational view, and typical view (spiritual)

A type of the same spiritual work God is doing in our lives

We can stop at the first day or go on and let God create all 7 days in us

Ephesians 2:10

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

It takes God a period of time for Him to create the Fullness of Christ in us

These six days of creation, as well as the whole book of Genesis are not only literal history, but also symbolic

There was a literal creation, afterward a fall; first a heaven and earth together, then an earth without a heaven in darkness and desolation; so we have as the figure, the natural man fallen away from God. He too, even as the earth, was not created in a fallen condition.

He came from his Creator's hands good; yes, very good. But he had a fall. He was no longer in fellowship with heaven. Darkness, dense darkness covered him.

The restless waves of sinful passions rolled over his wicked soul, which was once fair and beautiful. The verdict is – "the wicked are like the troubled sea when it cannot rest, whose waters cast up mire and dirt." **Isaiah 57:20**

READ



DAY 1

Genesis 1:1-5

- 1 In the beginning God created the heaven and the earth.
- 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
- 3 And God said, Let there be light: and there was light.
- 4 And God saw the light, that it was good: and God divided the light from the darkness.
- 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

As with the earth, God came upon the scene of the ruin of man's soul. God could not rest while the masterpiece of His creative are was in this desolate condition. It and he was not created to remain in this condition, so man must have a new birth also

Now mark its beginning and process – “the Spirit of God moved upon the face of the waters.”
 The better word is “brooded” as a dove covers and protects her eggs
 Spiritually, the Holy Spirit in convicting man of his sins
 This must come first before God can speak the word of regeneration
 He says “Let there be light,” and it was done – The Word and the Spirit move in absolute harmony, the one dependent on the other
 The Word is spoken and the Spirit acts

We are born of the Spirit

John 3:3-6

- 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

1 Peter 1:23-25

- 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
- 24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:
- 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Psalms 119:130

130 The entrance of thy words giveth light; it giveth understanding unto the simple.

This is the first day's work in the human soul

THE STATE OF THE CREATURE IS NOT CHANGED ONE BIT AS OF YET; THOUGH NOW THE RUIN IS MANIFEST

The first step toward fellowship with God, true judgment of self before God



Luke 18:9-14

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Word has been grafted in and a reconstruction has begun

IMPORTANT

The darkness has now given way, in a sense

But there is still nothing upon which God can look with favor except the light

Acts 10:34

34 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

Romans 2:11

11 For there is no respect of persons with God.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

The light is pronounced good and severed from the darkness, giving it a name and a place

The darkness also has its place and is so named

Separate and distinct

The darkness is not removed, for the source of light is not in the earth

That would make it independent of God

The source of light is God Himself, from whom the first ray shines

The day is not all light; it is composed of "evening and morning", but never, now that light has shown upon the scene, is there complete darkness

The evening always gives way place to the morning

Truly typical of the new birth of fallen man

DAY 2Genesis 1:6-8

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

SPRIT
AND
FLESH

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

8 And God called the firmament Heaven. And the evening and the morning were the second day.

Second stage of this Divine creation – the separation of the waters

Through the power of the unseen things above, there is the beginning of a mighty inward change in the soul. Heavenly longings and desires attract upward

There is a strong pull away from earthly things and the heart is thus purified by the power of a new object

The Kingdom of heaven has begun – the heart is now subject to Divine restraint under the government of God – Intercourse with heaven has begun

Acts 9:1-12

1 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, **behold, he prayeth,**

12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

IMPORTANT: The general state of the newborn soul remains the same; for there is yet no fruit, no solid ground, no stability whatsoever

Ephesians 4:11-15

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

Romans 7:15-25

15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

16 If then I do that which I would not, I consent unto the law that it is good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after the inward man:

23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

24 O wretched man that I am! who shall deliver me from the body of this death?

25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

IN THIS STATE WE ARE NOT LAWLESS, WE ARE POWERLESS

There is no settle peace yet, no abounding victory; but our communion with heaven has commenced and will bring forth showers of blessing in due time

THIS IS THE ONLY DAYS WORK THAT GOD DID NOT PRONOUNCE GOOD

Significance – while this day's work or this time in our growth is necessary to attain to a better state; there is nothing fruitful, nothing stable, nothing solid connected to the state of the soul
God is not much glorified; neither is man much blessed, or changed thereby

THERE IS NOTHING UPON WHICH GOD CAN LOOK WITH FAVOR EXCEPT THE LIGHT

Many of God's children never get any further in their spiritual growth than the stage of this second days work, which God cannot pronounce good

NOTE:

Every stage of this reconstruction work is produced by the Word. Each time as God's voice is heard, there follows a display of Divine power.

Both the Spirit and the Word are necessary to accomplish the Divine counsels in the human soul as well as with the earth

DAY 3 (God speaks twice on this day and pronounces both halves as good)**Genesis 1:9-13**

① 9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

② 11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

13 And the evening and the morning were the third day.

This day speaks deeply to the Christian heart. Resurrection is the theme to the transforming heart
 That power becomes shows forth here – the earth comes up out of the waters
 Now, there is something in evidence which can be worked upon and made fruitful
 The waters are typical of the evil within us – this is not removed as many teach
 In reality it is still there, but as we grow, more and more restrained

Romans 7:14-25

14 For we know that the law is spiritual: but I am carnal, sold under sin.
 15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.
 16 If then I do that which I would not, I consent unto the law that it is good.
 17 Now then it is no more I that do it, but sin that dwelleth in me.
 18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.
 19 For the good that I would I do not: but the evil which I would not, that I do.
 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
 21 I find then a law, that, when I would do good, evil is present with me.
 22 For I delight in the law of God after the inward man:
 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
 24 O wretched man that I am! who shall deliver me from the body of this death?
 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

As in the new man, there can be no evil; the new earth will have no more sea

Revelation 21:1

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

- That will be the day when sin in the flesh will be no more

The first half the earth is separated from the waters; in the second half it brings forth fruit – the grass, the herb and the tree yielding fruit

- The spiritual teaching is doubly instructive

Colossians 3:1

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

- Risen with Christ is proclaimed by the earth coming up out of the waters

Romans 6:3-9

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:
 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
 7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

We passed out of our old Adam head, in whom we had fallen, when Christ died on the cross

Christ died for us, His death is our death, Christ died and rose again for us, His resurrection is our entrance into the last Adam

"In Christ" signifies a new creation

2 Corinthians 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Like the dry land in type, a new creation, we have risen out of the old

- Brought into rest and peace
- High above the waters of wrath and judgment
- ON SOLID GROUND

Matthew 7:24-25

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

Sin in the flesh is not removed, neither does the flesh become spiritual

It needs to be recognized as an evil that is present and incurable, the new man is triumphant over both He has risen out of that condition; he is no longer in the flesh, but in the Spirit

Romans 6:18

18 Being then made free from sin, ye became the servants of righteousness.

God names the dry ground earth = crumbling, the ground has to be tilled to bear fruit

Lesson = a broken and contrite spirit, which yields continually to the Father's will, is the principal element in the fertility of the soul

We should never complain or wonder at the trials our Lord puts us into and we go through, they are designed to make us more fruitful

In Romans 7, we have the experience of the man who is profoundly conscious of the two I's which are in opposition to each other

With the mind he serves the law of God, with the flesh the law of sin

A continual struggle; one part for good and God, the other always contrary and stronger too

In Romans 8, the victory, the law of the Spirit and Christ delivers us from the law of sin and death

There are still the two contrary parties, the spirit and the flesh, but now the Lord has taken up the fight for us. Our dependence on Him (when we let go and give it over to Him)
HE WILL CONQUER THE FLESH IN US – this is by design

We have to acknowledge our need, and depend on Christ in us

All of our good intentions, our resolutions, and purposes are weak and unstable and fruitless

We must declare and believe Galatians 3:20

From grass, to herb, to the fruit tree yielding after its own kind

DAY 4

Genesis 1:14-19

14 And God said, Let there be lights in the firmament of heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

The truth for the church is amazing, God sets the heavens separate from the earth

We are not only risen with Christ as understood on the third day but now a realization that we are blessed with all spiritual blessing in the heavenlies

the church ↑
Israel ↓

Ephesians 1:3

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

- "hath" is past tense
- The way we lay hold of spiritual blessings is to be heavenly minded

Ephesians 2:6

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus

This is a further step in personal experience – it follows that of resurrection; and no real victory for the Church, which is the body of Christ, is complete without it.

Colossians 3:23-24

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Hebrews 6:9-12

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Colossians 3:1-2

1 If ye then be risen with Christ, seek those things are above, where Christ sitteth on the right hand of God.

2 Set you affections on the things above, not on the things on the earth.

Malachi 4:2

2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

The Sun

God made the greater light to rule the day – the sun speaks for itself, it presents Christ

The center of God's universe, the sun gives off its own light, it is the source of light, warmth, life, and power.

It is self-derived, unchanging, as the day of which it marks – it is objective truth in its truest form

objective vs. subjective

The Moon

The moon is the light of the night, its light is derived from the sun and it is cold and dull at its best without the glory of the sun

It is also changeable; full faced, or dwindling in size and shape

*"just like"
the church*

*its cold
in here
vs.
the sun
will come
up tomorrow*

2 Corinthians 3:18

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

The moon, apt figure of the church

God set her in the heavens, and she belongs there by God's ordinance; but she is not always seen there in her God-appointed place – according to sight, more often out of the heavens than in

When she is visible, how seldom seen as full-orbed, often turned away from the sun from where her light and radiance comes from

Her part is to receive only and reflect the light of the sun

as the church witnesses

It is not by any power or light of her own, and without the sun, this planet of rock is cold and dark

When the moon is full-orbed and reflecting the sun fully, it is beautiful to behold

@ 1:30 after lunch

Psalm 72 assures us that precious things are put forth by her, yea, abundance of peace is promised "as long as the moon endures."

Psalm 72:1-7

1 Give the king thy judgments, O God, and thy righteousness unto the king's son.

2 He shall judge thy people with righteousness, and thy poor with judgment.

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

6 He shall come down like rain upon the mown grass: as showers that water the earth.

7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

1 Corinthians 15:35-41

35 But some man will say, How are the dead raised up? and with what body do they come?

36 Thou fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

Revelation 12:1

1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

Day 5

Genesis 1:20-23

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

Brought back to Earth, to the once barren waste of waters which you would infer was left behind forever

It seems to be a backward step now, Here is the manifold wisdom of God

Romans 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

The Pentateuch

as it relates to the spiritual sense

Genesis commences with life for God's People

Exodus tells of them being taken out of the world

Leviticus brings them into the presence of God – ALL IS PROGRESS, UNTIL NUMBERS, RETROGRESSION?

In Numbers, the people of God are seen passing out again to face the trials of the wilderness, and still worse, the exposure of themselves, as identified with the old creation

- This day's work seems to be a backward step

How many of us here came in this order? Salvation, worship, baptism, study, church, bible study, and then an understanding of God's grace, or at least the beginning of that understanding

Now you come to know about this new life, Christ in you, and begin to deal with two natures, identifying the new Life in you and that of the old creation you were born into first

There is no dislocation of His plans - He is ever working things out after the counsel of His own will

The book of Numbers

The book derives its name from the enumeration of Israel

It is the book of the wilderness wanderings of the redeemed people consequent upon their failure to enter the land at Kadesh-barnea

A beautiful moral order - Genesis, the book of creation and fall; Exodus, redemption; Leviticus, worship and fellowship; and Numbers, service and walk

Important to note, in Numbers, nothing is left to self-will

Every servant was numbered, knew his place in the family, and had his own definitely defined service

****Important lesson here**** - Israel failed miserably - if you don't want to enjoy the promises of God, just murmur

God wants the truth made practical

After we have known redemption and have enjoyed the fellowship and communion with God, or tasted of it - He sends us forth to demonstrate to the world that we are of heavenly birth

- Discipline and failure are to be expected

We are chastened that we may become partakers of His holiness - TRIBULATION WORKETH PATIENCE

Romans 5:1-5

1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

4 And patience, experience; and experience, hope:

5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

- WHEN THIS HAPPENS THE DIVINE LIFE IN US ASSUMES PRACTICAL FORM AND EMBODIMENT

In the words of the fifth day - the living soul is produced out of the midst of the waters - and comes forth abundantly

John 10:10

I am come that they might have life, and that they might have it more abundantly

1 Corinthians 12 - READ NT parallel to Numbers -

Michael
Coe

Out of this evil, God produces good

Cannot get to Romans 8 without going through Romans 7

Romans 7:14-25

- TWO 'I's
- 14 For we know that the law is spiritual: but I am carnal, sold under sin.
 - 15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.
 - 16 If then I do that which I would not, I consent unto the law that it is good.
 - 17 Now then it is no more I that do it, but sin that dwelleth in me.
 - 18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.
 - 19 For the good that I would I do not: but the evil which I would not, that I do.
 - 20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
 - 21 I find then a law, that, when I would do good, evil is present with me.
 - 22 For I delight in the law of God after the inward man:
 - 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
 - 24 O wretched man that I am! who shall deliver me from the body of this death?
 - 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

We have to come to this knowledge, aware of the two natures and which one God is perfecting
 We have to let the life of Christ be reproduced in our life, the new nature, the spirit in us, not the flesh,
 so much of Christendom simply wants to let the flesh imitate Him

Sister Bodie

So many believers stop at the second day, which seems to be a convenient stopping place; while others go on to the fourth, where the real fight begins. We never know much of the power of the lion, thought we may have read and heard of him, until we attempt to enter his lair and wrestle the spoils of conquest from his paws. So, in like manner, we know little of tribulation, persecution, or reproaches until we experimentally take out place in the heavenlies in Christ.

You are entering Satan's realm, you are grasping something that he does not want you to possess, you are starting to see the triumphant life that God wants you to enjoy, and you will have stirred Satan to roar

God is for you, and Satan cannot hinder ~~not hurt us~~

Job - God told Satan. You cannot kill him - he wasn't felling him. He told him it was not possible

Romans 8:31-39

- 31 What shall we then say to these things? If God be for us, who can be against us?
- 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
- 33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.
- 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
- 35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
- 36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

DAY 6

Genesis 1:24-31

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

① 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

② 29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Romans 8:19-22

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

2 Corinthians 5:1-4

1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

3 If so be that being clothed we shall not be found naked.

4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

Day 6 is the last work day, representative of the church age, when the marriage of the Lamb is consummated and Christ and His bride are on the throne. Then will come the Sabbath rest of God, the Millennial age when all things are in the hands of the Son of Man who takes absolute control of the situation and reigns for one thousand years as Almighty God.

Revelation 3

I will write upon you my new name

Revelation 5

Made us kings and priests

Revelation 19:5-16

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

10 And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.


12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

16 And he hath on his vesture and on his thigh a name written, King Of Kings, And Lord Of Lords.

 The Father will sit back and rest, for Christ "must reign till He hath put all enemies under His feet."

1 Corinthians 15:24-28

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.


25 For he must reign, till he hath put all enemies under his feet.

26 The last enemy that shall be destroyed is death.

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

this to me might be the deepest scripture in the bible



All this must actually be accomplished in each of us who expect to reign in the fullest sense as the Last Adam's wife. All rule and authority and power must be put down; everything brought into subjection, before God can rest from His work in us.

He will not cease until the sixth day's work is consummated in our experience and the Man and Woman are ready to reign



SHE MUST BE HIS EQUAL, HAVING DOMINION EVEN AS HE; FOR HE CANNOT REIGN WITHOUT HER



1 Kings 2:13-25

Adonijah, the son of Haggith came to Bath-sheba

Asks Bath-sheba to ask Solomon for Abishag

Solomon says, does he ask for the kingdom also

Abishag I believe was the Shunammite of Song of Solomon

Ephesians 5:23-33

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.