

COMPANIES SEEN IN REVELATION

The Four Living Ones – Part 2

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Alright, let’s open our bibles brothers and sisters back to Revelation Chapter Four, and we’ve been studying about the different companies in heaven, and thank God we’ve rejoiced and continue to rejoice in this, and I pray brothers and sisters we understand this is not for head knowledge. This is so wonderful to rejoice in, and the perfection of His love to us; that’s what this is. It really is to stand in awe of how He loves us, and it really does as the Spirit makes this real to our lives, I thank the Lord for this. This isn’t just to get lost in details; I hope you know that; this is to just rejoice and to be that ever expanding wineskin as the love of God is shed abroad in our hearts, and we are so appreciative of what we know, and how He cares for us. But you know brothers and sisters this is so sweetly really just in that eloquence of let me show you how much I love you, let me show you how I have been counting the ways in ages past. And it’s the truth, and as we are allowed by His grace, and by His Spirit that the eyes of our understanding become more and more enlightened. It’s incredible, it’s wonderful, it’s not just a first task, and well, that’s great, the Lord loves me and I’m saved, and I thank God for anybody who’s accepted any amount of the love of God, because if you have, praise God, you have accepted Him as Saviour. But how much unto depth, and to height, and the breath, and the width, and the length, and every dimension we could beyond? But yet He said that we could know the love of Christ. So, this is what it is, and this is the very will of God.

01:55

Now we left off last week rejoicing in the four living ones, and the incredible oneness between the Lamb and His wife, and it’s incredible how compacted, and tightly fit praise God, that glorious this rib portion is to one another, and to Him. And we saw here in Revelation Four that the four living ones are truly seated in the middle of the throne of with Him. In First Kings Chapter Eight we read about the ark that was carried, and how the ark was carried by four rings, and how sweetly we saw those four rings even representing again of these four living ones, and how the rings were there for one purpose only, and that was to exalt Him, to lift Him up. Without the rings, without the wife, the Husband can’t be exalted. See. The rings were in the ark, and again in the staves, those sticks were thrust thorough those rings, and then the priests would get underneath those staves and lift the ark. But again, without the rings, without praise God, those precious four living ones; that bride, He couldn’t be exalted. And you think again how perfect this is. Christ Jesus will not take His throne until He has His wife, until He can be exalted with her, until He and her will jointly rule and reign together.

03:46

The perfection in it is just beyond, but yet again we’re just seeing it just a little, just a little, and some day in the ages to come here it is; the exceeding riches of His grace in His word, with a body like unto His own. My oh my, praise be to God. But then we see that also that the cherubim was made even part of the mercy seat. The cherubim being the four living ones seen in that vision back in Ezekiel, and even in Genesis, and Isaiah, and all of these different places, and praise God we saw that the mercy seat itself, the very covering of the ark of the covenant out of that mercy seat in one piece of beaten gold here came the cherubim. And how perfect again that is just like Him, one hundred percent grace and nothing else. The very covering, the glory if you will of the husband; that precious wife. And brothers and sisters, this is the glory and honor the wife is to Jesus. As it says there in John Fourteen, the woman is the glory of man, and we rejoice in how it is so typed in and shadowed all throughout the Old Testament in 1 Kings 8:6. I had a sweet sister that called me, and was just rejoicing what we read last week.

05:23

Let's just turn there real quick; 1 Kings 8:6. And it was so precious how you just read it for what it is and it just jumps out right at you. But we read there about the priests carrying in the ark, and you look at that little verse there and it says and the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy *place* under the wings of the cherubim. Just listen to how that reads. That ark went to the most holy place. Now we understand again in that holy of holies, I understand that, but in this case, and it says again in Chronicles right there under the wings of the cherubim. Right into her arms there wasn't a more set apart place than that most holy; the most set apart. Isn't that wonderful? And let me tell you, how set apart will I be some day as you read down through there in chapter eight. We saw that even though the priests could take that in there, after awhile that smoke started rising up, the cloud filled the temple. The priests had to get out of there, and all that remained was the ark, our Lord and His cherubim his wife; what a honeymoon it'll be. 06:40

Now this isn't something that we're trying to force, or anything of that nature, just again read it for what it is. It is such a precious thing to see the love that He has for His readied wife. She is set apart to Him, and God help us to really begin to see and rejoice in the readied wife, and in spirit now. See, not some day but now, thrilling in what some day will be the most holy day made sight. Can you imagine that? The most holy day made sight. Praise God. We're talking about ones that believe, that the Lord, You really are offering me to be set apart for You like that? Amen, and I want it. Amen? Praise the Lord. And see, only the Holy Spirit can minister that to us. Take us to that, and grow us up into that in all things, to be filled with all the fullness of God. 07:47

Now, let's go ahead and read Revelation 4:1-8 again. After this I looked, and again this is John. Behold, a door *was* opened in heaven. Again, a trumpet sounded, heaven was opened, the bride has been taken, and the first voice which I heard as it were of a trumpet talking with me; which said, come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and *One* sat on the throne. Now, think about that again that immediately. See, this is again in type of when we hear by His grace that trumpet. In a moment, in the twinkling of an eye Immediately to God. That's just beyond any immediately we could even understand. And boy, with that Spirit, my goodness, and what a throne to behold. 08:41

But a throne was set in heaven, and One sat on the throne, and he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald. So again, we see Jesus Christ being spoken of here, and so wonderful on that throne. And what did he see at that same time on that throne, and round about the throne *were* four and twenty thrones, and we know these are the Old Testament overcomers. And upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their head's crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, or in the middle of the throne or seated in the throne, and round about the throne, *were* four beasts; the four living ones full of eyes before and behind. And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face of a man, and the fourth beast *was* like a flying eagle. All of that exactly, intimately describes our Lord and Saviour Jesus Christ. Those are the four gospels revealed. That Company is like Him. And the four living ones, or the four beasts had each of them six wings about; and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. 10:24

We'll go ahead and stop right there, but see brothers and sisters, it's all Him, isn't it? This four living ones, praise be to God, it is the epitome of Christ in you; the hope of glory. This is it, Christ in you, the hope of glory, and that's this precious bridal company. They have grown from glory to glory into His very image. They have grown up unto Him not just in Matthew, not just in Mark; you see what I'm saying? Not just as a man, not just as a calf, or not just as a man and a lion. You see what I'm saying, they're grown

up into Him in all things; the lion, the calf, the man and the eagle, all there. See, it's complete praise God. As Brother Copley used to say, she's perfect symmetry, perfectly symmetrical; she doesn't have a bad side. No matter what angle you look at her, she looks just like Jesus because she is filled with all the fullness of God. Christ like, sun glory being found only in His righteousness, and this is who she is.

11:43

And again, going back and thinking about First Kings last week, every type of the cherubim which represents again the four living ones which is the same, which represents the wife; every type is made of Him pure gold. Pure gold, whether the rings, or the cherubim; all of that not just made of that gold, but made part of Him. Isn't that something, praise God, fixed in Him, and then the staves that was thrust through those rings pierced her. She is that blessed pierced side of the rib portion; the rib company that will come out of the church that is sleeping in First Thessalonians Chapter Five perfectly illustrated in the very beginning of Adam when the sleep falls upon him. That represents again the church, and that rib portion taken out of him. And praise be to God isn't it something as sister was reminding me, in our human bodies' brothers and sisters, do you know you have twenty-four ribs just like the twenty-four elders. Right? Think of it like that. And the Lord just hit me with that.

13:07

See, the twenty-four elders represent again that overcoming company in the Old Testament, alright? So, you think about that, and here even in our natural bodies the twenty-four ribs are still there, but there was a rib taken out, and that rib became a whole body in itself, so it was like the overcomers. It was of like faith in a sense of taking all that was offered. But there was a better thing offered to that company, and not only were they a rib, but they became a body like unto His own glorious body. Even creation speaks of it; isn't it incredible? I sit there just in awe again how perfect He is. It's wonderful.

14:19

Alright. So Eve, that rib portion of Adam; that rib was made Eve his wife and was bestowed to Him just as we read last week of the four rings that were the first things that were bestowed or given to the ark to exalt it. John 14:20 says it like this. It's awesome. At that day ye shall know that I *am* in My Father, and ye in Me, and I in you. Wonderful stuff. Alright, let's go back to Revelation and here we go with a little bit more of what the Spirit has for us tonight. We'll take it up there in the third verse. And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the throne, in sight like unto an emerald. Now, this is magnificent, this is our Lord and Saviour speaking here of the diamond how wondrous He is; the King of kings, and the Lord of lords. But now what I want you to do is go with me over to Revelation Twenty-one. So, think about what we just read there in the description of our Lord in this light, and in twenty-one, verse nine it says and there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal.

16:34

Now, there she is here, and again this precious company, the four living ones is this precious bride, the Lamb's wife, and I want to make note of this, she is the only company of all of the companies that we will read about that is described as the jasper stone just like Him; she looks like Him. Matter of fact it even said in what we read, she's the only one that has the glory like Him because praise be to God she has His glory, and what a precious display of Him, and Him alone because that's who she is, and nothing else. And get this, the word "jasper," it even means He will be made prominent. Did you hear that? The word jasper even means He will be made prominent, and isn't that just who she is? See, she's transparent, and that's another about the jasper; it's transparent, and we speak of that often in here. It's Christ in you, it's Christ in me brothers and sisters. That's the hope of glory, the ones that are only found only in His righteousness. The four living ones, that again all they do is praise be to God, they look like Him. And thanking Jesus that

they're filled with all the fulness of Him. They magnify Him, they worship Him, and praise be to God that is who she is, she's like Him. 18:12

See again, the simplicity of the gospel, and how perfect, and how straight those lines are. Now, we're going to hit Ezekiel Chapter One here in a minute, but I really encourage you if you have some time and the Lord encourages your heart, go study out that first chapter of Ezekiel and you'll see again these four living ones, the cherubim. You'll see the firmament, you'll see the fire, you'll even see the rainbow we've even spoken of here in chapter four, verse three of Revelation. You'll see all that back there in Ezekiel right there with the glory of God. And I'm telling you hallelujah, it's all there, placed it there; it was all there, See, they couldn't understand it. Just like Daniel, he wanted to look into that, he wanted to understand what that was what he was seeing. But yet, as God did, He shut that up and He said that's not for you. But as the word of God says so precious to us, the prophets wrote of these things for us. They could not look into it, but it was for us, and without us they cannot be made perfect. Praise the Lord and we are greatly blessed, and I thank the Lord for what great grace has been bestowed to us. 19:40

Now, getting back to chapter four of Revelation. By verse four. And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their head crowns of gold. Okay, we're going to focus on verse five here. And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lamps of fire burning before the throne, which are the seven Spirits of God. So here we have right after we see these twenty-four elders; boom, out of the throne. Right? Out of the throne; that's our statement there in verse five, and I pray to God that it thrills us whenever we hear midst of the throne, out of the throne, in the throne; anything about that precious throne. Lord, by your grace You're talking about me. Praise be to God; this is our place. 20:42

Now, God help us to take this, and just let Him perform it but "out of the throne." Again, I want you to listen to this. In the Greek literally means out of the place assigned for kings; out of the place assigned for kings. I believe we read in five-nine that He's redeemed us to God by Thy blood out of every kindred, tongue, and people, and nation in verse ten, and hath made us unto our God kings and priests, so praise the Lord. Out of the throne, again out of the place assigned for kings. 21:22

Now, and what preceded out of that? Lightening, thundering, and voices. You want to park there for a moment and let the Lord minister to us? And that literally means lance thundering as instruments in tongues. Lance thundering as instruments in tongues, and I'll tell you, you're going to have to catch your breath here in a minute because we're going to go back to Ezekiel One, and I want you to think about that; the lightening, and thundering, and voices. Alright? Let's go back to Ezekiel Chapter One. And we're going to go ahead and read verses three through fourteen. The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. And I looked, and, behold, a whirlwind came out of the north, and I love that word whirlwind by the way. You'll find that word mentioned of Elijah when he was taken up into heaven in a whirlwind. And by the way that "whirlwind," do you know what it means? Caught up together with a force. You'll find that same meaning in the word in 1 Thessalonians 4:17, caught up together with Him in the clouds. Yeah, wonderful stuff. 22:42

Alright. And a great cloud, and a fire infolding itself. I'd take more time on this brothers and sisters, but I'm just going to hit this briefly. We've studied this before, but I want to remind you of some of these things and what they mean. So, it goes and says And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself. And that word "infolding" it means to lay hold and take a wife. And I'll challenge you, go look it up. It means to lay hold and take a wife. Now, how could that word infolding mean that? He's talking to us, He's speaking to us, and I thank the Lord, the Spirit when He wants to, when He's tapping you on the shoulder and says I want to show you a little bit more; take time. But

remember this, we're not going to go in there and bring our own axe, picks, and shovels and say okay, this is how deep I am going to go today; it don't work like that. It's going to be on His time, and He's going to take you where He wants, and when He wants. So, think of that. And a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. And by the way, that word "amber," the color of amber that comes out, that means brass made smooth; that's chastened perfection right there. Isn't that who she is? Chastened completion? She's endured that, praise be to God, and thanks be to God she has endured that chastening as a son, hallelujah, and has grown up unto Him in all things? 24:29

So, verse five. Also, out of the midst thereof *came* the likeness of four living creatures. There they are. And this *was* their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings. And their feet *were* straight feet. See, they didn't have feet that went every which way; they were strait laced. And the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass. And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings. Their wings *were* joined one to another; and they turned not when they went; they went every one straight forward. Isn't that wonderful? As the likeness of their faces, they four had the face of a man, the face of a lion, and on the right side: and they four had the face of an ox on the left side; and the four also had the face of an eagle. So, there it is. 25:27

Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies. And they went every one straight forward. That straight forward is pretty emphasized here, isn't it? It's a narrow way, and it's a mark for the prize of the high calling of God in Christ Jesus. It doesn't swerve, does it? Remember we talked about ones that swerved back there in Timothy that swerved from the truth? That are rocked to and fro; straight feet, and straight ways; Paul's gospel. It is what it is, that's the mark, and make no doubt about it, that's the mark. And they went; *and* they turned not when they went. Isn't that something? See, they went; I will go just like Rebecca? And she turned not, she just went. 26:19

As for their likeness of the living creatures; now listen, here we go. Now remember about the lightnings and the thunderings, and all this, here we go. As for the likeness of the living creatures their appearance *was* like burning coals of fire, *and* like the appearance of lamps. I think we just read that, didn't we over there in Revelation? It went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. And the living creatures ran and returned as the appearance of a flash of lightning. Huh? They're pretty fast, they're pretty powerful ones, aren't they because they're like Him. Alright. So, there it is., See, those burning lamps, they're fiery ones, and brothers and sisters, whether you go into Revelation, and I'll just give you some verses. Eight-five, Revelation 11:19, Revelation 16:18, and there's more. It speaks of the lightening, and the voices that come out of the throne, and when those voices and lightening that come out of the throne during those verses, and chapters I'm talking about there, judgment comes down. They bring the judgment; they rule and reign jointly with Jesus Christ, and they bring the judgment throughout the tribulation. The lightening pours out the hail, the great earthquake. Again, Jesus Christ and His wife, they will rule and reign jointly together and this is what it is. 27:49

Turn over to Revelation 6:1. It says there and I saw when the Lamb opened one of the seals, and if you recall as each one of these seal were opened; remember the seven seals, that's when the judgments began upon the earth. And I heard as it were the noise of thunder. Huh? One of the four beasts saying come and see. So, pay attention to these things. See, when those four beasts speak, it's thunder, when they move it's lightening, praise God. And when it's poured out, it's His wrath. And I'm thankful to the Lord, boy I'll tell you, what a time to be on the right side. You don't want to have anything to do with the other side of that, and thanks be to God you won't praise the Lord. 28:50

But you see that that is who is exactly who the thundering and the lightening is, and the reason that's so important is now when you read Revelation it becomes more alive to you. You understand and get more of a precious encouragement of the Spirit, and such a connection of what the ruling and reigning jointly together with Christ will be. Turn over to chapter five, verse two and I'll just give you another little thing to rejoice in here. And it says, and I saw a strong angel proclaiming with a loud voice, who is worthy to open the book, and to loose the seals thereof? Now, and see that happens a lot of times when people hear angel. They always think of those preachers that God has made that basically can't do anything but what God wants them to do. But in this wonderful revelation you'll read the word angel and you'll understand it means a messenger. 29:51

And I thank God in many of the places here in Revelation you'll see that these messengers are the same, and none other than the four living ones; the bride of Christ just seen in a different type. And that word "strong" by the way it's so wonderful the meaning in these words, and I'm not trying to get too descriptive to you, but you need to know these things. It doesn't mean strong in strength, that word strong means a living being; living one. Yes, the four living ones is exactly who they are; and they are instilled with a powerful force, the power of His might JUST LIKE HIM. And again, and this is vital to see, and be revealed to us in understanding about these angels that are mentioned. Their duties of pouring out judgment, the blowing of the trumpets, they offer up the prayers of the saints. They're one and the same, they are the bride, the Lambs wife, and again how much more real and joyous all of this will become to you. And I'll tell you what, you know this, and you go back and read Revelation chapters fourteen through sixteen, I'll tell you what, it'll leave you speechless with what Jesus Christ has in store for you if you let Him do it. 31:03

Amazing, Lord, I don't know how to tie my shoe, but oh my goodness what you have worked, and what will work in me if I just believe you. And if I tell you, it'll absolutely cause your heart to explode with the reality. See, we get caught in this world, and we think what we're going to do tomorrow that's so important. Huh? How about all those guys going to Washington DC? Oh, we've got to avoid the financial cliff, that's mighty important. What this does is it really puts it in perspective; you see what I'm saying? And in a sense, that's important for a moment of time, but we're talking about God's eternal purpose, and the wrap-up. And He wants us, and the invitation is for us not just to observe it; oh, what glory we shall see, oh by God's grace what glory I will be. It's the truth, amen. See. I'm not going there just to behold it; nuh-uh, by God's grace I want to be in the midst of that throne, I want to be descending from heaven having the glory of God. Amen, because He wants that for me. It's His will and His purpose, and I understand that's just Christ in you, the hope of glory. 32:30

Now, one little final note tonight as I tell you, when the Spirit lays this on, it's like you start to ache, I can't take no more. It's kind of like dinner the other night when you ate, and challenged that plate and you started sweating, and then you thought you were going to have to be taken in for something, but here you go. One little final note on this wife company going back with chapter four of Revelation; let's read from verse nine. Alright? And when those beasts, or the four living ones give glory and honour and thanks to Him that sat on the throne, who lives for ever and ever. So, they're giving that praise to Him. The four and twenty elders fall down before Him that sat on the throne, and worship Him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created. Now did I read that slow enough? 33:54

Okay, now this is the little last thing the Lord I believe will place in our hearts to expand. The four living ones, brothers and sisters as we go through Revelation always begin and lead all the praise, and the worship; they do and right now they are the true worshippers that worship Him in spirit and in the truth. They don't just become that; they live that right now. It's just like the bride is the readied wife right now. She operates, she moves, she is occupied, and she endures, and she waits patiently as His readied wife

right now. Not just as a bride to be, but as a readied wife. So wonderful what God and again His grace does in her life. And they praise Him for one thing; Him. They praise Him for Him. They don't give Him works, or gifts, or things, but what they give Him is all glory to Him. They honor to Him, they give Him all thanks to Him, and then look what that does to that full overcomer company in the Old Testament; those twenty-four elders as they're hearing this, and they're seeing this. What happens to them? They fall down. That word "fall down" means they completely go prostrate; BAM! Literally it means to disappear; it's amazing. And they cast their crowns before the throne. And it is an important thing brothers and sisters and yes, we do sing that in that song. 35:45

The twenty-four elders will cast their crowns; it never says that of the four living ones. It never says that about hold that fast which thou hast that no man take your crown; that's a different crown. That is the exalted rank of righteousness that brother Paul was speaking of there. Even in our natural world's monarchy it's an insult to the king if the queen ever removes her crown in front of anyone; ever. It's known that all over the world, the queen never removes her crown ever in front of anyone. I'm confident that someone maybe in the holy of holies when the two are together, the crown comes off; I don't know, but the one thing I do know is in this precious scripture yes, those twenty-four elders do, but those four living ones will not, and know that. It is important, because there's a different place that is offered to the four living ones, and that is in the middle of the throne. 36:59

Alright. Again, more evidence that God gives us. It's not that we're trying to jam, or prove, or holding a point; this is rejoicing, this is beautiful, this is so precious to us. This is the better thing to us; this is the without us they cannot be made complete. Even our precious Lord cannot be exalted in the way He needs to be exalted until He has His wife. If He could have been exalted to that point with the twenty-four elders, by God's grace many of the graves were open; right? They're there, He would have been able to have that, but He cannot until He has His wife. Isn't that wonderful. Praise the Lord it is all there. 37:45

Now, going on with this and He has to keep us sober here for about another ten minutes; maybe five. So, what a core it strikes here as we see in the hearts of the full overcomer in the Old Testament, but there's far more than what it just says here you'd just read in a quick glance of where it says in the eleventh verse, for thou hast created all things, and for thy pleasure they are and were created. You'll read through that and sometimes we just think, oh created meaning creation. He just created everything for Himself which He did, don't get me wrong, but there's more meaning here. That word created means transformed to people; yes, it does. Now, listen to this; really stay on it. I know we're a little bit weary tonight, but this is good stuff. That word created means transformed to people, and there is a deeper meaning here if we'll let God do this for us. 38:52

Turn with me to 1 Corinthians 11:9. 1 Corinthians 11:9 it says neither was the man created for the woman, but the woman for the man. Okay, that word "created" right there is the same word there, created, there was a transformation, and that the woman was for the man. Amen? Now, stay with it. Now Ephesians Chapter Two. Let's go over there we'll read about a precious transformation too. For we are His workmanship. Amen? Amen, ain't we thankful for that; there's the word created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Praise the Lord. Now it's all there, we know that. We have been blessed with all the spiritual blessings in the heavens the moment of salvation, but without the renewing of our mind we will never be transformed from glory to glory into His very image. You see where this is going? 40:09

You go over to Four twenty-four, and that ye put on the new man, and that means you have put on the new man which after God is created in righteousness and true holiness. And again, this is the encouragement brothers and sisters of the transformation. We already are blessed, we already are holy, we already are righteous, but let's grow in it now. Let's be transformed praise the Lord. 40:40

Now let's go back to our text in verse eleven. Created now takes on a whole new realm for us; His wife, this is what this means transformed. So see, Thou hast created all things and for Thy pleasure they are, and were created. So, here we go, they're seeing this, these Old Testament full overcomers. They're in awe of what has been made here. They're hearing and seeing the four living ones give glory to God, and then they see and hear His glorious wife, and here's what they say to Him. Thou art worthy to receive glory, honour, and power, for Thou hast transformed a people, Praise God, transformed His wife. His masterpiece molded, His workmanship stands forth and what for? All for His pleasure, Ephesians Chapter One. 41:42

Here we go, Ephesians Chapter One Verse Five. Having predestinated us unto the adoption of children by Jesus Christ to Himself according to the good pleasure of His will. So, there it's starting to be laid out for us isn't it, praise God. And then in verse nine, there, having made known unto us the mystery of His will, according to his good pleasure which He purposed in Himself. Philippians 2:13. And this'll finish it in that thought tonight. For it is God which works in you both to will and to do of *His* good pleasure. See, they're beholding this, those twenty-four elders; yes, they give all glory to God, I know that, and yes, they pass their crowns to Him because praise be to God they're seeing Him exalted in the heights of heights. 42:53

There is His masterpiece. There is praise God His completion; He has His wife. Yes, now they're praising Him because even in that word that we read there in Hebrews; they cannot be made perfect without us. Now, they're complete, they see that it is come, that fulness has been filled from glory to glory brothers and sisters is going on right now, and what those twenty-four elders are beholding is the transformation of that precious company in its fulness to His very image, and praise be to God it's the beginning of He will make known; He will make known to all that I have loved thee. Praise the Lord. So, I am encouraged with that tonight, and let's stand and be dismissed. Thank You Jesus. 43:56

