

Cherubim and Seraphim 2

Pastor Jesse O'Doriso

03/15/15

<https://livingwaterstabernacle.com/sermons/cherubim-and-seraphim-2/>

Well last week we began our rejoicing I believe in the four living ones, and the Holy Spirit as we started there in Revelation, I believe He brought forth very clearly that they're alive and living. And I think before we begin tonight, I just want to emphasize again that these four living ones, these cherubim, seraphim, the four beasts, the redeemed to God by the blood. The redeemed to God by the blood, and we read that in Revelation 5:9. And I encourage you to make sure of that in your heart. So many try to brush these highest calling saints, they try to brush them off as angels, or a dream fantasy. But I'm here to tell you that they're the most real alive group of saints there's ever been, and by the grace of God you're being invited this evening, and this lifetime by Jesus Christ through the Holy Spirit to be one of them. Isn't that amazing?

01:24

He wants you in that company more than anything, and as we go into this, I pray that God would truly give us a vision, and a desire that it moves from head knowledge to heart knowledge. That it's real, but God placed me there, and even if you're battling that, and the enemy will battle you, believe it or not; he wants to keep you out of that. And it's not name it, claim it, it's love that brings us there. And just accepting that it's fact, it's pure absolute truth, it's God's word that He wants you in that midst of the throne. That's the place that He's calling us to this evening. These are the saints of the Most High. These are the saints by the grace of God that are kept from the tribulation, the out-resurrection saints; out from among the dead. It's just so amazing to me that the Lord is offering that place to us. Isn't that marvelous? And that's why we can have absolute peace in this time, because we know by His grace as we're loving His appearing He gives us that requirement that I can have faith in His word that Lord, I'm going to be out of here.

02:57

It's just about time. Not that I've just given up on everything. Every day I go out there and I do it hardily as unto the Lord. I did my absolute best encouraged of God to magnify Him in me. I know people before that kind of just want to use that coming of the Lord as a reason to be slothful, or be laden, or to forget about responsibilities God has given them, but that's not being ready for the coming of the Lord. You do the best that God enables you to be every single moment in every single day. And even when you don't feel like it, you ask Him to encourage you. Not that you're picking yourself up by your own bootstraps; you know that don't work, but let me tell you something there's wings that you need to mount up and restore. And that's what He's encouraging us with brothers and sisters.

03:54

But it's the company of the out resurrection, it's the only company that is seated in the midst of the throne. It's the company of believers that will rule and reign jointly with Jesus Christ seen as the bride adorned coming out of heaven having the glory of God, and her light. And all I can say to that is ooowe; can you imagine? I don't know what else to say, because there isn't anything else to say is there, except Lord thank You for allowing the likes of me to see that. And Lord encourage me by Your grace to believe it more and more every day; more and more every day. Praise be to God.

04:46

Well tonight we're going to now begin the journey back into the Old Testament, and the first encounter with the four living ones. And if you'll go ahead and start turning to Genesis Chapter Three,

we're going to read verses twenty-two through twenty-four; that's Genesis Chapter Three, and this is the first mention of the cherubim in the word of God. And in Ezekiel One it leaves no doubt, it goes down to the finest detail what this cherubim looks like, what they act like, what they're doing, who they are, and I say praise be to God because it's very evident it is the same body, and the same company in type of the full overcomers that are seen in Revelation Four, also known as the four beasts and the four living ones. And don't let that be a surprise to you, because the bride has many different forms, and many different names. Think about this, four beasts, four living ones, cherubim, seraphim, holy Jerusalem, the Lamb's wife, etcetera, etcetera, etcetera, but why should that be any surprise to us when Jesus Christ Himself is called God, and Lord, and the barer one, and the pillar of fire, and a cloud, and a whirlwind, and a Lamb; etcetera, etcetera, etcetera. Huh? 06:01

I think what this is trying to tell us is that there's too many amazing qualities for this husband and this wife to be seen in only one dimension, and that's only what we can comprehend, because in the ages to come He's going to show forth the exceeding riches of His grace. What' it's going to be, oh my, oh my. So, let's go ahead and read chapter three, verses twenty-two through twenty-four. And the LORD God said, Behold, the man is become as one of us. And if you ever kind of wondered who God was talking to, Who do you think? I read that to a Muslim man on a plane when he was trying to tell me something, but never mind. His countenance kind of changed at that moment. But man has become as one of Us to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever. Therefore, the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. So, he drove out the man; and He placed at the east end of the garden of Eden cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. 07:33

And I just rejoice in that, that this here is picking up the garden story just after Adam and Eve eat of the fruit from the tree of the knowledge of good and evil; that's what they were forbidden to eat of, but that's what they went and ate of that serpent beguiled them, and God here is speaking to Jesus. Isn't that wonderful? We need to get them out of here, they can't stay. They've got to go because see if they eat of the tree of life in the sinful state, they will stay in that state forever. This cannot be. Now there's a lot of mockers that'll take this and say oh well there was the accident, there was the mistake. But my goodness, you fool because it's God's perfect plan, and know it, that it's set in motion the need of a Saviour. It set in motion the need of a Saviour, it happened. Praise be to God, man needed to be redeemed. The plan set forth in motion, and now they must go out and look and believe in the blood that will be shed by the Son of God. 08:48

But we're going to be here tonight focusing on that twenty-fourth verse. And you'll notice there in the twenty-fourth verse the protector of the garden. And more importantly the protector of the tree of life is the flaming sword and the cherubim. Brothers and sisters, let it be known that she was with Him in type and duty even way back then. And that I say hallelujah, Hallelujah. She was with Him in type back then. May we always realize brothers and sisters she's been with Him in spirit through every great moment. Think about there even on the cross. On the cross they pierced His side, and if you look at that word in the Greek; side, it means rib. She was with Him then in that spot of entering into the joint sufferings with Him. If we're going to suffer with Him, then we will reign with Him. If we deny the suffering, He will deny the right to reign with Him. The rib was with Him on that cross; was there, and praise be to God as a sister and I were rejoicing it's a hollow that needs to be filled. 10:12

As Brother Thomas saw Him, the hole was in His hand, His feet, that hole in His side; come thrust your hand in there. Huh? She's going to be with Him soon. He's going to be complete; whole just as we. When you're greatly in love it doesn't matter whether you're the man or the woman, and you just want to be together. You're never right until you're together, and praise be to God He did; He loved her so much He did it all for her. He endured the death of the cross. He loved her enough to die, and to become sin for her so she could marry Him. How far do you want to take it? How far do you want to go with the truth. By the grace of God, I'm here to go all the way, how about you? Amen? 11:11

Amen? Amen, why not get it all? I don't want to be like that man who went into that treasure chest, all of those jewels and crowns, and depart without the best part. Huh? Naturally speaking I always kind of went for it. I wanted it as good as I could get, and this is the thing that matters, all that other stuff is nothing. But this is the thing that matters. By the grace of God may we go for the best. But here we have them together. The sword, the word, and the flaming word no less reigning over the city situation. And what a cleansing type that would be required for anyone to enter back in into God's house; that's just this type of the garden. And there she is His help mate, the vessel adding to the usefulness of the husband. How many times have we read that? How many times have we gone in over, and over throughout the word of God the epitome of the word vessel which we are to the Lord that the epitome is the one who adds to the usefulness of her husband. 12:27

And again, I ask you, how far do you want to go with God. Huh? You have to surrender to be useful. You have to surrender and understand the need in order to serve. I think how perfectly God has been placing all of this together I believe for all of us. For all of us brothers and sisters, this is what He is looking for, that help mate. The one that will come in and jointly rule and reign with Him. So, here she is, His help mate, and here's the foreshadowing of her even pouring out the vials of wrath in Revelation that we read about last week. The fiery judgment of the world. In Proverbs 31:11 I believe this is evident here; this is the heart of her husband doth safely trust in her. What do you think? Is He resting in you tonight? Is He safely abiding, are you hiding, are you in the cleft of the rock, and you know you're there? Praise be to God. 13:37

I was rejoicing with a sister, she had said to me how it had hurt her heart, she had turned from the Lord for some time. We was talking about being baptized again, and I appreciate a heart that's tender for the things of God. Well, I kind of turned away in these things, and I said but aren't you thankful that He never let you go? You may have been studying different things, and gone a different way, and wasted a lot of time, but He never let go of you; He never let go of you. And by the grace of God, now you're turning and apprehending Him. And I just thought that was beautiful to hear that there's a heart that is so tender and sensitive to that, but as we rejoice never to be separated from His love. There's nothing that can separate us from His love; it's done, finished. He cannot deny Himself. Isn't that awesome? He gave me His life; He can't deny it. It's finished, it's done, it's complete; don't care. I don't care where you go, I don't care what you think, I don't care what you're thinking you're going to believe; you're His. 14:47

The moment you gave your heart to Christ Jesus, you're not your own. He purchased you; He bought you with His blood. Isn't that wonderful? That's how come we can love Him, that's how come we can embrace the One Who has always embraced us. But see, that's not all, and it never is with Jesus Christ. See, we're just scratching the surface brothers and sisters. You know, we can think we get deep, and I appreciated Him taking us into the deep things of God, and as the Lord was even showing me it's just a greater light down there. It's still simple, and it gets even more simple; that's the whole beautiful thing

about it. It's not like we're going deep, and it's getting more complicated, and look at how much; it's just simplicity. It's beyond simplicity, it's love all the way. 15:59

It's just that light gets brighter, and it's like taking that high point, the perspective that we've talked about, and seeing how vast it is. Praise be to God it is vast. But here we go, the tree of life. Whether in the Greek or the Hebrew it's not an ordinary tree. This word tree means a gallows; it means a cross. She's standing in defense here of the cross; that's what she's defending. Praise be to God, she's stands, and withstands, and having done all she's standing in defense of the gospel. She's not ashamed of the gospel of Christ. Isn't that wonderful? I'm so thankful that the Lord used me to encourage some people this last trip. Be bold; be bold, don't be ashamed of this gospel. Don't try to manufacture, manipulate, trying to deliver it in some way, shape, or form that you think is going to strike deep; it abhors people. 17:21

Bottomline, preach the word, the word will do it. The word will either draw you in love and affection, and appreciation and gratitude, or you're going to reject it, and a little leaven leavens the whole lump. And one step away from the word will lead to another step, and another step. But praise be to God, glory begets glory. And as you start to come goodness gracious, you might be running the race in just a moment of time. Isn't that awesome? See, that's our loving Lord, and that's wants in our lives. But here she is, she's not ashamed of the gospel of Christ. She defends it with her life because it is her life. It's just how it is, it's just what she is; she doesn't even think about it. It's like that dear brother that I told you I went there and saw. All of the heartache, all of the sorrow he knew exactly where to put every bit of it; it's hidden away with Him. I'm telling you, I'm still in awe. I believe by the grace of God I'll be in awe until the day I see Jesus. 18:45

Thank You Lord for allowing me to see that, to experience that. It wasn't about him at all, it wasn't about the sufferings at all. It was about Jesus Christ could come today and that's it. And this has been a perfect path for me to love His appearing. I'd give anything if he could come and testify, but he won't leave an afflicted eighty-year-old sister that he's been caring for the whole time. She has the mind probably of a literally a four-or-five-year-old, and his daughter who now in her mid-fifties probably has the mind of about a one-or-two-year old. You know, the grandkids that have recently passed from horrible horrific accidents, or children that have recently passed. As pretty a children as you've ever seen with cancer, or a wife. 19:58

As I thought in the car as we drove away, I said the only one I've ever experienced with more heartache and sorrow than I read about was Brother Job. Amazing. It's amazing, and I'm just magnifying and glorifying in the faithfulness of God. I hope you know, but there was a vessel there that was willing to receive it, and that's the difference. Are we just willing to receive that? That victory's yours as well too as it is mine, as it is his. And a greater power that you have the power to fight. More than conquerors through Christ Who loved us. Man, that's awesome. My goodness. But it's all at the cross brothers and sisters, life began for you and me at the cross. At the cross it was the life that never ends for you and me; at the cross, at the cross, at the cross of abundant life. 21:13

In this tree of life, it's mentioned twelve times in the word of God. Twelve happens also to also be the number of fruits this tree bears throughout the year every month; we'll read that shortly in Revelation 22:2. And let me tell you something, it's a perfect word, because you see, the word the number twelves speaks of divine rule, and that's exactly what she will share with Him is divine rule; she will jointly rule and reigns with Jesus Christ. 21:47

In Proverbs 3:18; you write these down if you'd like. 11:30, 13:12, and 15:4 it says that the tree of life in each one of those verses is our wisdom, is our righteousness, is our desire, and our speech. And that pretty much sounds to me wisdom, righteousness, sanctification, and redemption. Jesus Christ the same yesterday, today, and forever; it never changed. And then the tree of life brothers and sisters isn't mentioned again till in Revelation. And that's where I'd like you to turn is to Revelation 2:7 and let's go ahead and read that. It says there he that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. And isn't that something? How exciting here. 23:00

The full overcomer because that's what this word overcometh means. It means to maintain one's cause. Well, if that doesn't call out to me the keeper of the faith like Paul as he said there in 2 Timothy 4:7, I have kept the faith, I don't know what calls out to me more than that. The one that has maintained the cause, and here we see these overcomers, they're feasting on the tree of life; on our Lord and Saviour Jesus Christ. We'll read about this in a minute, but we'd best be feasting on our Lord and Saviour Jesus Christ right now if we ever think that we remotely are going to feast upon Him there. Amen. It's not just going to amazingly happen over there. The wife hath made herself ready; this is the same thing. What are we feeding on brothers and sisters? What does the truth mean to us? By the grace of God, His children are introduced into the truth; the way has been made. Salvation has come, it's complete, it's perfect. 24:19

Anyone who has ever accepted Christ Jesus have that perfect complete salvation. That truth, that life has been implanted, but what will you see in it, what will you allow to be planted there? How far by His grace are you willing to go, and are you going to be as Rebecca and say Lord, I will go. I will leave all of this. I'm not going to set my affections on the things of this world, because I know that unless all these weights come off, I'm never going to fly right. I'm not going to be ready. Unless my ears in tune to His to hear the trumpet. Shoot, I won't even start to hear Him start to blow. If you've ever been in an orchestra, you can kind of hear that before it even happens. And the trumpeters got that right about here; maybe here, but close, and ready to blast; are we attentive? The voice of the archangel praise to God; it's coming, and coming so soon. 25:32

But here we have overcomers feasting on the Lord and Saviour Jesus Christ. And look where this is placed brothers and sisters. It's right here smack in the middle of the warning to the church of Ephesus. A godly church, right? We know that, we studied that, but one thing I have against you, you've drifted from the mark for the prize. You've left the first love, the preeminent. No longer are you holding fast the crown that you once apprehended. See, to me that paints the picture of Rebecca. There she is at the well, and here comes Eliezer and he's so captivated by her; you're it, you're her, you have everything my master desires. Everything he told me to look for, it's you. But then she's the one that said wow, that's great, but I just can't go now. Huh? And then he's gone, and then it's too late. Amen. 26:42

See, and I really believe brothers and sisters that's the difference that we can understand this. We can understand this message, but is it alive enough, is it quickened enough? As we've been rejoicing about these four living ones, that's exactly what they are. They're alive, the word is zao in the Greek; quickened, ready to go, anticipating the moment. As we rejoiced about that Jewish bride, the man would come to get her at a time that she didn't know he was going to come. Usually, the guy came at night with his friend; that's the cloud. It all fit, just let Him expand your heart to wrap around it; it's sweet, it is sweet, and a lot of times these guys that think it is even more fun to come and get her at night. So many times, that bride would go to bed with her clothes on. Put ye on the Lord Jesus Christ. 28:03

Isn't that awesome? Never take them off. Don't, be clothed, be ready in life because when He calls, I don't want to be reaching for things, or His hand at the door and yet I'm so caught up in what? Oh my. My murmurings, whatever it would be I don't want to miss it; it all fits. It's so wonderfully beautiful, isn't it? It's always been there, it's been poured out to us in so many ways brothers and sisters, if the Lord can use us that it even becomes more clear. As Brother Hill used to say sin-e cere; clear to the light, it's just transparent. It's like my goodness, I see it. I read that all the time, and I saw that, but I didn't see that. Huh? It's not what you're reading into it, it's what's coming out of it. See, it's always been there; it's never changed. Praise be to God, it's what He's bringing to light for us. How exciting to sit under the instruction of the Holy Spirit; isn't it wonderful? I'm your pastor by the grace of God, but your instructor, your teacher is the Holy Spirit. Think of that, that's who we sit under. 29:46

And we're just rejoicing and so thankful that the One Who has all of the love of God is coming to shed it abroad in our heart. Then that makes me excited, never thought you wanted to go to school. We don't read, it's right there before the throne of grace. And we just sit there, and by the grace of dwell there. David figured it out, he told us I'm in here to stay forever. Not just in the courts either, not just in the house, but in the very midst of the throne room; something better for us. Praise God, praise God. Oh my. 30:37

So, we don't want to be distracted as this church at Ephesus, we don't want to be one that was no longer holding fast that which thou hast, that no man take thou crown. We want to hold that, be thankful for that. It's the wedding ring, I'm not taking it off. I'm not even going to set it aside at night to put my hand lotion on. I'm wearing it, I'm keeping it on. Huh? I've heard of some problems with that stuff, I set it by the sink, and there it went. Huh? I'm sorry to bring up the bad news. Maybe we should keep it on. But the word Ephesus means city of the moon; city of the moon. I remember that from a while back, but the Lord had to quicken it again to my heart. The moon glory awaits if you linger here in Ephesus. What do you think; Amen? Amen. It's wonderful, hey, I like looking at the moon, I think it's glorious, wonderful stuff, but that sun, oh my goodness, every time I go into whether it's NASA, the museum, you know, they have about the stars. And about that sun, and as you look into the sun it even gets more magnificent. 32:11

I'm not saying go out there and start staring at it, I'm talking what little they know about it. And how those explosions on that sun make our atomic bombs look like nothing. Millions and millions of them in just one little flare. How amazing a sun is, but brothers and sisters if we're after a sun glory as in 1 Corinthians 15:41 you're going to have to move out of Ephesus and start camping in Philadelphia. Fact, it's called, it's required, it's a love; it's a love for one another. Brotherly love there It's all about, and God knows what He's looking for. He's searching for the true worshipper who's going to worship Him in spirit and in truth, and that's it. It's not going to be any other way. People think it's going to be another way; it's going to be in my piety, or my self-righteousness for all these different things. No, it's only going to be what God has provided, and that's His word, and praise be to God the Holy Spirit to come and bring the love with it. 33:29

Well, verse five, let's go ahead and read that there. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of the place, except thou repent. Grace through faith brothers and sisters. That is, or those are the first works. Faith that worketh by love. See, without the love of God continuing to be shed abroad in our hearts, the fervent love will depart, and that's happening, and it's happening with grace saints. You have to have them both, you have to have the proof in love, we have to have by the grace of God spirit

and in truth; praise be to God, that's the fire; the love is the fire. The truth is the knowledge; grow in grace and knowledge. The grace of God is unmerited love, and then the knowledge of it, oh my goodness, and that's the truth of the word that God gets in us and causes this need and desire to stir up the gift.

35:53

Stir up the gift. I've said that many times this trip; stir up the gift. Let it come, don't hold back. I don't think I'm that way yet. You need to be, didn't they stir up the gift if you were this, or that, or whoever? Timothy, stir up the gift, let's get bold. You're weak, not weak and the Lord's strong; you're just weak in man. It's time to get bold in the Lord. It's time to be fervent and preach the word. It's time to not be ashamed, not to hide. Brothers and sisters, they're snuffing out our freedom in the word of God; it's not time to hide. It's time to grow more bold, and it is. And the love of many is waxing cold, and I'm talking about Christians and they're not putting up, or enduring sound doctrine anymore; I'm talking Christians. So, is it time to change the message to lead them back in, or is it time to be more bold?

36:24

All I know is I sat in this meeting for many years, and thanks be to God, I believe the word of God has been preached, and is past in His intention, and it's not in quantity; it's quality. Let's grow up, because we've been reading about the purpose; I love that. See, you start reading stuff like that and you say well, I could never do that. Well, now you got a chance. Because when you know you can't do it, then God can step in. See, it's a beautiful thing. See, it's totally different than how man goes about something. You know what I'm saying? Now we still see it to be it, but I'm seeing it in the eyes of the Lord. I'm seeing it in the eyes that I'm His workmanship, I'm seeing it in the eyes that He is faithful, I'm seeing it in the eyes that if He is for me, who can be against me. I'm seeing it in the eyes that He promised me I'll perfect that which concerns you. And that does it for me because He said it, and that's what it is.

37:44

So, we need to be quickened, and transformed daily by the renewing of our mind; the mind proving the perfect fully mature will of God in us. I think of it like this; march out. March out into the deep, into the whole council of God; yea, the deep things of God. Don't be fearful to approach these things, don't think that they're beyond you. I'm talking about spirit man you, they're for you and this is what God has for you, so I'm hoping we're getting a picture of this. But see, the picture isn't that He's pleading for infinite fellowship with us brothers and sisters, and that infinite fellowship, it needs to be sought out, and it begins by hearing the Spirit by listening, by hearing, by taking heed and responding. See, there's lot of planting and watering going on here tonight. Amen? Amen.

38:54

Now are you going to allow Him to bring you increase? That's the thing, a willing heart. He has to open it, He's brought you here tonight. Now what will you do with it. I understand, how about you? I want bigger bolder steps; Thou enlargeth my steps. Man, I'm taking bold ones; I think of it as striding out to the finish line. I know He's the author and finisher of my faith, but am I out to win? Huh? Praise God, and brothers and sisters the reward here is feasting on Jesus Christ. And this ties perfectly into our next and final mention here in the bible of the tree of life, and I want you to turn with me to Revelation Twenty-two and we'll wrap this up.

39:47

Revelation 22:1-2. And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare *manner of* fruits; see, there's the twelve, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. Isn't that something? Huh? God, the Lamb, and the Holy Spirit seen in the crystal river; you got it all. You got it all, you got the trinity, They're right there, all of the abundance with the twelve fruits. See, Adam had the right, but when

he sinned, he forfeited the privilege but see, Christ's blood made the way back, and even more so for us; more so for us. We are being offered the place we can come in brothers and sisters and feast on the true bread from heaven; the very bread of life, and it's evident. 41:06

And it's evident even here that we see that some are satisfied with leaves, but some will eat on the meat of the fruit that's here. Some will choose to eat the meat of the fruit, and not just the leaves and think about it. All twelve assortments, and that number twelve being again divine rule. Divine rulers will be even of those twelve priests, the full overcomer. As the word tells us in Exodus 16:15 He is bread to some, and only mana to others. Huh? Amen. I'm thankful to God, He has given me a rich power, and how about you? I appreciate the word of God, I'm thankful for the word of God. It's growing more glorious in the vision that He's given me; how vital and precious it is. But brothers and sisters simply tonight as we close this the cherubim represents the Philadelphia and Smyrna believers that are feasting on the living bread. The bread of abundant life that causes us to be more than conquers through Christ Jesus Who loved us. Full overcomers; full overcomers who possess a full vision, and listen to this, who possess a full vision of the meaning and depth of the bread of life, the depth of what He is. 42:52

He's brought you in to feast with Him like that. You're not just there to piddly kind of eat, and keep a going; you're enjoying and you're appreciating every bite. You understood what it took to bring that to you; the ingredients of it. I've heard of meals made before with the love that went into it that made it taste so good. You see, when we sit and feast it's not just reading through it so briefly to get through it, it's what it means, what it is; the bread of life. In varying degrees all saints eat from the tree just as all saint's drink milk. Yeah, you had to drink some milk to begin. But some go boldly and feast on the meat of the word; they desire that, they demand that, they require it. I've got a body like unto His own glorious body someday fully mature, ready, but I have to feed it, and I have to feed it well, and I have to feed it daily so that it will be strengthened, and if I don't it grows weak. It doesn't develop right. It's immature, grow up into Him in all things. Isn't that amazing? 44:53

He's the same through the scriptures, His message is the same through the scriptures. It's absolutely amazing to me brothers and sisters she is so attached to Him, and it's even going to become ever more apparent as we go through this because the cherubim just gets more glorious; it really does. God willing, next week we'll start to read about as the Lord instructed them to make the cherubim that would be part of the mercy seat that would be set in the holy of holies, that has a vision that's affixed on the mercy seat and the blood. And the God of heaven rejoiced in her from the very beginning. How important, how vital, and how essential she is to Him. And to think that He's offering that place to you, and that's the truth brothers and sisters. Let's stand and be dismissed. Praise God. 46:12