

The Bride's Journey In The Song Of Solomon - 7
Pastor O'Dorisio – March 20, 2024
Bible Text: [Ephesians 3:16-21](#);

[Living Waters Tabernacle – 03-20-24 The Bride's Journey In The Song Of Solomon – 7](#)

In the Song Of Solomon, and tonight we venture into chapter two, hallelujah. And I thank the Lord we know that this is us. And I thank God that the bride knows, the wife knows who she is to the Bridegroom because that's all that matters is what we are to Jesus. Amen? come on or is something else more pressing in your life that you matter to? You matter to Him, in fact you matter everything to Him, and I thank God, you do go ahead and keep your finger there because we're going to be quickened, we've got to go over to Ephesians then in Ephesians Three and this is what the wife knows, this is what by the grace of God we know this, and we know the depth of it in Ephesians Chapter Three Verse Sixteen. This is it, that He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man, Amen. This is to know Jesus Christ your Bridegroom, this is to know Jesus Christ Your husband, this is to have the fellowship praise the Lord with your husband Jesus, and praise God the body hallelujah of the Bridegroom. 01:31

Now that Christ may dwell in your hearts by faith; that means settled down in marriage is exactly what that means. That you, being rooted and grounded in love, see, when you're in love and you're married and that's the first love. Everything else is secondary, that's it and that's more so with Christ than what we've been called to that we would just dwell, that Christ would dwell in our hearts by faith; that ye, being rooted and grounded in love; in love, may be able to comprehend this in love and share it with all saints what *is* the breadth, and the length, and the depth, and the height, and to know the love of Christ, and did you notice it said all saints? It didn't say the saints that you want to love, the saints that you want to get along with. If you're a bridal saint, you're going to want to share this with every single saint; you can't help it, you can't, but if you're not a bridal saint you will fight against this, and you'll be hardened, and you won't have perfect love. And you can go through a lot of motions, and you can be really nice to the people that you want to love, and you can do a lot of things for the people you want to love, but what do you do, and how do you respond to the people you don't want to love? 03:08

Thanks, we're here to win; we are here to win. This isn't just going through motions, and you're not fooling God. Listen, listen, listen to what the Spirit is saying to the church of Philadelphia, listen to these messages. God help us, that Christ may dwell in your hearts by faith that ye being rooted and grounded in love may be able to comprehend what all saints what is the breath, and the length, and the depth, and the height and to know the love of Christ which passeth knowledge, that ye might be filled with all the fulness of love, of the love of God. That's Who God is, He's love that you'd be filled with all the fulness of the love of God. Now unto Him that is able to do exceedingly abundantly above all we ask or think according to the power that works in us unto Him be glory in the

church, this is what it's about. It's the glory in the church, it's salvation with eternal glory, this is that out calling praise His name. Unto Him be glory in the church like Jesus Christ throughout all ages, world without end. Amen. Let it be alive in you. 04:34

Let it be alive, and this Song Of Solomon let it be your song, and let it be the song, and if it's your song it'll sing in you, and you'll be going through this life in love, in love with Jesus; Jesus in love with you. It's different, it's more, it's joy, it's strength, it's jointly ruling and reigning now, it's occupying and glorified together with Him right now. This gives Him full glory when you believe the word of God. This brings the glory to the Father praise God when you occupy as the readied wife of the Lamb of God. What an opportunity it's just so glorious and you know this, that's the beautiful thing you know this, saints we know who we are in Christ. We know what Christ in you, the glory is all about. Christ in you the hope of glory is all about His good pleasure. He's God, and He's going to have ecstasy, He's God and He's going to have His wife, He's God praise the Lord and that glory is all about His pleasure, it's the reason for everything; it's the wife for the lamb, it is not good for man to live alone. 06:01

Son, You created all of this. I'm resting, praise God You're going to have Your wife. You will have her, this age and all creation was established for one thing, and that's the Son's inheritance. The joy that was set before Him He endured the cross, the pearl of great price the meaning of the kingdom is the wife for the Lamb of God. She's everything, you're everything; thank the Lord the value that we are to Him. We are the very inheritance of God. This is it, the pearl of great price that He sold all to have, the dowry praise God that He paid for His wife; His blood, oh it's glorious. I'm seeing it more and more thank You Jesus. Christ in her is the hope of glory, she'll descend from heaven having the glory of God, the glory in her is the light of the city and all will know that He has loved her, and He will have them come before her and bow and worship at her feet; it is wonderful. This is all ordered for that, that's you and me and that's the beauty of where we're at, and we're at on this camel train, we're almost home. We're almost into those arms of the Bridegroom and He has caused us to know it. I'm thankful what I knew when I started out, but oh what I know now I'm more in love with Him than I've ever been. I'm more excited about Jesus and wanting to see Him more than I've ever been; He is more than wonderful. I see Sister McGuire over there about ready to blow up, oh He's marvelous. 08:10

Now, He's made it known to us, He's given us the faith to believe it, and to live as the overcomers. To live as overcomers I'm still here, I'm still here hearing this message, He's made us full overcomers to possess it. Hold that fast which thou hast that no man take thy crown. It's impossible to possess that without giving the more earnest heed to the things that you have heard lest at any time you let that slip, no other way. This is it, it's the motherload of all motherloads if there is any other motherload, but this is the motherload of riches of the glory and here we are. Battered, torn, worn good soldiers. We're okay, we're happy in Jesus, we're happy, happy, happy in Jesus, oh how wonderful to be at this time brothers and sisters, and to be at this time with you, but that's who we are. That's what He's done, this is this Shulamite that we're rejoicing. We know that this

is us. He was writing this for us, He was writing this in us, and He was writing us in it. praise God. See, you know, you know who you are to Christ; you know who you are to Christ, you know who you are in Christ, and I tell you what, and if you know that who you are to Him, and who you are in Him you'll fall madly in love with Christ. You will, He will cause you to will and to do of His good pleasure, you'll even look strange to yourself. You'll be like that wild man John the Baptist coming down out of the hills earing locust. Just look at Him, He'll take care of the rest, Amen? 10:31

Now, here's who she knows who she is. Let's go back into the Song Of Solomon Chapter Two. Here's who she knows who she is. I am the rose of Sharon, *and* the lily of the valley. You sure look good. I know you're sitting, and I don't want to hear it how that could be me? That's who you are; that's who you are. Now isn't that beautiful? I am. Because of the I am in me, I am. Because of the I am in me; I am everything to Him. He cannot deny Himself; it is too much but we can handle it, He's increased the wineskin; He's pouring it in. You get it, and you're thankful, you're happy and you do, it's like I say your faith surprises me. Grace should always surprise you. Sure, He tells you, but He's the same I know I thank God He surprised who He even knows. How could it be? Because He's Jesus. 12:10

Now she speaks just as He does; she does. Our conversation is in Him speaking truth in love, that's Him. We grow up into Him in all things, so here we grow up and that's our speech, that's our conversation. We speak praise the Lord as the I Am. Christ in her knows who she is. Praise God, we know who we are, we know this is our song and brothers and sisters really note this, to have and to really grow in bridal fellowship, to have bridal fellowship and to grow in it you must know what grace has made you to Him. You must know what grace has made you, what can't grace make you? Come on, and you have all grace. You have all of Him to make and create, and to bring forth, and to perform, and accomplish what He said would be accomplished. That grace praise God will do it, it's greater, it's just greater. It's greater than even my heart; it is. Amen? 13:36

His elect is just that, it's the best that of its kind, it's His choice; it's His selection. Whom He foreknew. You can try to get away from it Gilead, but it ain't going to happen. Samson, you can do all those things, people can mock you, the enemy can completely defeat you and have a parade over you and all of that, but I've chosen you. And there's no other place you're going to be written but Hebrews Eleven in the worthies of faith, and you're going to have a seat in one of them twenty-four thrones round about My throne round about the bride. Amen. Now, the Lord didn't change his ways. He's assured us His ways are the same, Amen? He's not doing anything on the fly saints, He's not. This is something that He praise God forever, forever, forever, forever, it was always there. The word, forever, you, before Him, before the foundation of the word, in love, in Christ; it wasn't going to be any other way and here we are. 15:11

And I'm so thankful to God and yes it still surprises me, but I know it and I see it more than anything and I believe it more than anything. And by the grace of God as we

go on in it we gain. We gain in it, it doesn't ever flatline; there's nothing like it and you know it. So brothers and sisters thanks be to God we know what grace has made you and here's what it is. I am the rose of Sharon. Sharon is a plain, it's one of the most if not the most remarkable fertile lush harvestable plain there is over in that area, but she is the rose of it. She's the rose of it, she is the best of its kind, she is the elect. She knows His love for her exceeds all the other women, she is the choice one of her mother. She is the rose of the most beautiful place. There's so much beauty in that place that she's the rose of it. Come on, and a rose is unlike any other flower in its meaning, isn't it? It signifies the heart. It's the depth of romantic love in a heart, that's what that flower always has represented; you know what it means when you get a dozen roses. I'll say it like this Hagen, somebody starts giving her a dozen roses they're in trouble with her first and then you. That's right but it's the truth, we know what this means, we know exactly what it is, but she is the rose of all roses. 17:06

That place is fertile, she is the rose of all roses, there isn't any rose that He's looking at Esther huh? Ruth, there was no other one in that field that Boaz was eyeing. Who's that, who's in my field, man, there's lots of people in your field here. What do you mean, oh her. Yeah, you keep her right there, you keep her real happy, she's not even going to have to even pick anything. It's already done, she just gets it. Isn't that something? That's how much grace He's given you, He just gave it to you. The mercy's just flowing and flowing and flooding in your life praise the Lord. He bought you in, brought me in, didn't know anything about it but here it is honey. I know you take it all and here's what we're going to do. 18:04

Now, this is all because He saw us in love in Him beginning; beginning. Now here comes more of the double portion, not only is she the rose I'm the lily. Now we know why, nothing can compare to its beauty, not even Solomon. Let's go over there and read that, we talk about it all the time. Matthew Six. Solomon could not even be arrayed as the beauty of the Lilly. In Matthew Chapter Six Verse Twenty-eight it says and why take ye thought for raiment huh? Why would I want anything else for Him, why would I want anything else but His grace to be magnified in my life? Amen? So why take ye thought for raiment? Consider the lilies of the field how they grow, they toil not neither do they spin, and yet I say unto you that even Solomon in all his glory was not arrayed like one of these. That's just tremendous, it's so simple, it's so pure, but even further that lily what we're reading there is the ultimate of God's glory, grace, His grace. The ultimate of God's glory is His grace. Because the lily doesn't toil to be beautiful, or wonderful, or arrayed with splendor, it's all just and who she is. Brothers and sisters, you got the D & A; you just got it, it's all there. 19:54

Praise God it grows up complete because of the life and the seed that is in it. Esther was the chosen before she ever was entered in there. Esther was it. No one ever had a chance; it was always her. She was set apart, God divinely brought her to that appointment. You've been set apart. Come on now, called, chosen, justified, sanctified and glorified. When do you think all of that happened in Him, in Him, in Him, in Him, in

Him? This is just a manifestation of what He already before ordained, and we have this privilege, this privilege greater things than I, you shall be. See, we have to live by the faith of the Son of God, we can't attain this without living by His faith; we have to take His faith, and His faith wrote all this, this is His life, He's the word, only He can in His faith can believe this word. That is why I need His life. That is why you need His life. That is why you have His life. That's why your life is His life that's in you lives only one way, by the faith of the Son of God. It never lived by the faith of the Son of the Son of God until you accepted Christ Jesus as Saviour; it never did. It never did, you were dead just like I was dead in my trespasses and sin; every one of us. 22:09

All through the blood, all through the blood praise God, and in that moment born again, born in Him in Christ. Now you're talking Alpha Omega. Oh, thank You God. Now this is a sweet hallelujah to us, isn't it? God help us to truth settle down, believe in the beauty and simplicity that the seed that remains in us, Amen? The Lord made it so sweetly so even naturally speaking, I can't go changing my D & A to be something different. I could look like something different, I could change in clothes, I can do surgeries, I can do lots of different things on this body but I'll never change this D & A; I'll always be what I'm going to be. I could bark like a dog, I could smell like a dog, I could do lots of things, I could do everything like a dog, but I ain't ever going to be a dog. That ain't never going to happen. You born again? You'll never be anything but a Son of God; nothing, nothing but. You'll never be nothing but holy, fully righteous, fully free, fully forgiven; you'll never change that fact, you'll never change it because you can never be separated from that love that did it. Marvelous. 24:01

Now, we know that in that seed He says He tells us that we have been blessed with all spiritual blessings in the heavens in Christ. He tells us and assures us that we have been made the very righteousness of God in Christ Jesus. So, you are fully righteous, and you are holy. The Lord wouldn't tell you to be something you couldn't be, and what does He tell you? Be holy, just go be holy, would you? Well, how do I be holy? Well just be. I give you My life, just go be holy and you know what that means; that means to know Him. You grow up in Him. Oh my, the power, the strength, the might, the beauty, the humility, the humbleness; all those different, everything floods and that life is magnified. Brothers and sisters, you're sinless. In that life, in that seed we're Lord of all, and the word of God says just feed it, water it, let it merely grow up completely into Him in all things, Amen into that perfect complete man. Once again all by grace, once again nothing but mercy, it's all Him. The word of God tells us we are His workmanship, we're His good pleasure, the clay that only the Master can form, and not just a lily, you're the lily of the valley. Now that to me strikes very deep, I'm the lily of the depth, I'm the lily of the deepest mercy; I got you beat and you're coming on no brother, you got me beat. 25:56

The deepest mercy, the depth of grace, the less of the least, the place that it could never be found but it is, the place He reached down so far beyond to have. I'm glad I know that's me; I know He had to come way, way down Now, here comes the back and

forth, don't you love the glory between the lovers? I do, I thought we were already going to be through this study till Jesus come. Verse two. As the lily among the thorns, so is My love among the daughters. Do you like Him when He calls you love? Huh fellows? Too much? Bring it on, I love that I have my husband Jesus, my wife Polly loves it that I have my husband Jesus. Brothers I'll tell you and you know this, the only man there is the man of God and oh my what we've been called to Him. But his praise His name is the lily of the depth, of the depth, of the depth and He comes back and says to her now wait a second, as a lily is among the thorns so is My love among the daughters. Now, the lily among thorns is My love and that's again how He refers to us is My love is among the daughters. He's not comparing the lily to the world; this isn't this lily is the most beautiful lily in the world, this is the lily to the daughters, but they those daughters are like thorns compared to you. 28:23

And He's coming full bore. Do you really find me beautiful Lord, quit asking that? He's just, it's done, it's completed, you're it. You are it, you are beyond in beauty to Him, the daughters were beautiful, they were virgins and yet they're like thorns when they're compared to you; that's what a pearl of great price is, that's what the rose of all roses is to Him, and isn't that glorious? We can believe to have that place for Him. And when you take that, the heart of the husband trusts in you; that's the virtuous woman. There's only one place virtue comes from, its Him. Remember who touched Me, virtue came out of Me? Well, let me tell you something, you believe this you're touching Him all over and virtue is just pouring out of Jesus, pouring out of Him. 29:46

That was that woman at His feet; don't you touch her, she's bringing something out of Me. He needs this. He needs this, He made everything to have this, everything. The Father knew that this was what He needed, the Father knew you need a lot of life out from among the family of God, the Spirit that that servant was willing to go get us, right? and remember that servant said well what if I don't find a way to; You'll find it, you just go. Our Father knows that appointments made, you just journey out there I've brought the well, I'm bringing her out and she's going to take it, and then you're going to come back because she's going to go. 30:58

Now, the daughters were beautiful, but they were thorns compared to her. Now brothers and sisters by the grace of God I can see the beauty that this gospel makes you to Him. This is what was given for us. Paul said this was given to me for you, this dispensation, this knowledge again of what He has done, this whole age that we're in, this precious covenant, this new covenant that we have, the covenant of all grace. I'm going to go and prepare a place. I'm going to bring you to that place. We're going to hear on Sunday, I'm going to tell you, that type and shadow, those brothers taking that communion there with Him, that wine, that cup they had no idea, they had no idea what was being written for us in that moment. Now, how in love is He with you huh? Completely. Completely, and He's going to care for you all the way through for you to win this because He said I will perform the good work which I begun in you. This is all on Him, all on Him;

all on Him to do it. Thank You Lord and He gives you the faith to believe that it's all on Him. 32:51

And don't want to do anything really because you can't. Don't try to jump off of that whirling wheel piece of clay because you can't. You can't even move, He's already apprehended you, now grow in that thanksgiving that you can apprehend Him. Now, she's so content with that let's read verse three. This is how content she is, as the apple tree among the trees of the wood, so *is* my Beloved among the sons. I sat down; I sat down under His shadow with great delight, and His fruit was sweet to my taste. Oh, that's good stuff, isn't it? I am my Beloved's and His desire is towards me; it's just another way to say it, and it truly is, it just grew, and it will grow all the way through this just like our journey with Him, this is like us and He's showing us this growth and we're thanking Him of all these things. I'm having flashbacks oh Lord this schedule did this for me, I knew this way back then. Thank God, You did it, You took the reins of my heart, and You settled me down. I put them blinders on that I wasn't going to be distracted as we're going along here, this is a war. Oh, it's a war, but it's the glory war because I'm going to my Bridegroom. Things are going off everywhere, everyone's trying to distract me to go over here, to go over there; oh no, I'm just taking a little ride, taking a little ride. 34:43

Now, so she's content with this, it's all she needs. She merely comes in and sits down under His shade under His wing, the apple tree of the forest it says it's her delight. Isn't that wonderful, we're here tonight because He gave us this desire to sit right there. Just to sit there and thank You God Bother Hill. I'm just hearing him say, I heard his say so sweetly at Lydia's testimony I'll always remember that. I came in there and wondered what she was going to do, and you just sit down and listen, and she learned to sit under that tree. Just like we do, we're just all sitting there. We're at the back of the flock, but we're right next to the shepherd. That's alright, that's alright, that's where you want to be. Under His wing, the apple tree of the forest she knows and it's her delight, her desire, it's her pleasant thing, and he protects and feeds her, and she loves it. And when we're so still in that place what happens is we're transcended into verse four. 35:55

See, brothers and sisters I thank the Lord for this, we're sitting under the apple tree, but when you feast on that apple tree, when you feast on Paul's gospel you're transcended, and here's where you're transcended to; He brought me unto the banqueting house, and His banner over me was love. Now, she was just sitting under a tree and now she's somewhere else. You just came in to sit here tonight and we're somewhere else and it's always the somewhere else He wants you to be is the banqueting house, it's the wedding house, He's always about the best, He's always about the intensity of the intimacy of the spouse, and this is exactly where He's going to bring you as you feast upon Him in that delight under the fruit and that taste that becomes your desire, He brings you, He transcends you right into the banqueting house; the marriage house which truly translates and I so thank God it's the house of wine. It's the house of joy, It's the house of the Spirit, its love shed abroad; it speaks of the intoxication of love. Pretty soon like in two verses she's just going to cry I'm lovesick, I'm so lovesick

and you 're going to understand why she is in that verse, it is because of this Spirit and truth. You're lovesick because of truth in love because of the Spirit. 37:39

Because of the Holy Ghost taking you on that camel train and continuing to minister to us as you been sitting there all this time and only gains in glory, and in joy, and in thanksgiving, and it just becomes more real and more apparent all the time because you're getting closer. Because you're getting closer as you go on with this Spirit and this gospel, you'll become closer and closer to that finish line. You become nearer and nearer, our salvation is nearer that when we first believed, it's not just a time thing. Oh no, this is a faith thing. Talk to Enoch, it was a faith thing, talk to Elijah, it was a faith thing; talk to every one of them that ended up in Hebrews Eleven, it's a faith thing. Faith, as thou hath believed so be it be done unto you. Believe this saints, believe it with all your heart, soul, and mind. Invest everything in this, this is it. You are tapping into the hallmark of glory; glory with Him. 38:53

Now, she's in that wedding house, and that banqueting house He leads you in, it's got to be Him, nobody else is going to take you there, only Jesus your Bridegroom only by hearing Him say My love, My love, My love. Servants don't go into this house. See, most Christian's they want to hear oh My servant, My servant, My servant, you want to hear My love; the lover goes in here, the lover has this place, the lovers in the midst of the throne with Him. The lover is the lover of that grace that He's given that grace to and she knows it. And see, this banqueting house, this place of the banquet of the wedding, this marriage house was specifically mentioned for Esther the queen. It's specifically mentioned in Revelation the marriage supper for the bride. But see brothers and sisters, you have to go there now in faith calling those things which be not as though they were. I'm there with you right now saints, right now. Right now, what's time to God? The father knows, the Father knows. The one thing I know is that grace met us at the well. We have feasted on this, we mounted upon that camel train. We said Lord I'll go, it connected with us, it connected with you. It didn't with everybody else, we'll read about these daughters of Jerusalem. They were around it, all around it, all these different things but it never connected with them, they never got it. 41:14

And it was evident at the end when it finally got cut to the chase it was other's loves. I've kind of went through these motions and different things and all of that but I can't go that far. Oh God, God help us we could never far enough. And finally, how beautiful He brought me into the banqueting house and His banner over me was love. I will make known to all that I have loved thee; I long for that day. I long for that day that will never end to hear Him say that to me. I know that others will hear it, but it's for me. I don't want to audibly hear Him, I want to see His lips tell me I have loved thee, I adore thee, I've waited for you, I have longed, I have longed, longed for you to have a body like unto My own to touch Me, to enjoy Me. Oh, oh yes, yes, yes Lord. Let's stand up and praise the Lord. 43:03