

The Bride's Journey In The Song Of Solomon - 8
Pastor Jesse O'Dorisio – March 27, 2024
Bible Text: [Song of Solomon 2:5-8](#)

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Let's go on in our journey, let's read about us in Christ, Amen? Well, let's open our bibles to Song Of Solomon Chapter Two, and brothers and sisters we left off under the apple tree, we left off in the banqueting house, the house of wine, the marrying house. We left off praise God knowing we are His first love; praise the Lord. That's wonderful and there isn't anything that could ever even compare. Praise God He's God and aren't you thankful again that He's revealed this to you and there we are in verse three. It says, as the apple tree among the trees of the wood, so *is* my beloved among the sons. I sat down under His shadow with great delight, and His fruit *was* sweet to my taste. He brought me to the banqueting house, and His banner over me *was* love. This is all about the spousal love, this is all about the intimacy, this is all about you're His, you're not your own. Praise God I thank the Lord as He brought that out Sunday and God willing, I'm praying before we get to Sunday, we're drinking our second cup with Him praise the Lord. 01:18

And hallelujah, this is all it's so perfectly ordered all these things that He has for us brothers and sisters, I delight with you but He delights in us. He is in love with us, He has always been in love with us. He is waited for this moment even as this little congregation we continue to grow and then it's like this flame that just went wiff and thanking Jesus for it. Thank Jesus for it praise God. I believe by the grace of God we're alive, hallelujah. We're yearning, there's a groaning going on now praise God and it's a sweet time, and He's coming. And so, we see ourselves in this and I thank God we know that I pray we see ourselves everywhere in this precious word that is for us. That this word is in us, it's our reality, and it is our reality, it better be or you're going to get mowed over. You're not a citizen here, your citizenships in heaven. You're not even seated here; you're seated in the heavens in Christ. Come on, you're now a son of God, you died when you accepted Christ; He finished it way back then. Christ lives in you, Christ lives in you, every Christian Christ lives in. Is this will we grow up in it? Just think of that light that He put in us, praise God; Him, His own light that's why we are the lights to this world, Amen but do you want to just be a flicker and it's not just to this world, it's the light within. It's that light praise God that should grow into sun glory light, light like Him light. And I thank God that I just don't need to reflect Him, I want Him in that glory and fulness to give that to Him praise the Lord. 03:18

Now He wrote this, and He sung this for us in beginning, beginning. Before anything was made, we studied through Ephesians especially in that first chapter you see that He saw you in love before the foundation of the world. It was about the wife first, and everything else came forth; time, creation, everything. It was done, this is what was going to be, His Son would have His wife. That plan was for the Lamb slain before the foundation of the world. That cup that would be shared as we rejoice on Sunday, we understand that.

For us praise be to God I'll never take communion the same way hallelujah. He has the much the more in everything if we'll just allow Him. Be still, be still and know that He is God. But He sung this to us, and He sings this to us so we would know who we are to Him, and what He made us in Him for. He has given us the grace, and the more grace, and what He's given us that for is to know; understanding is vitally important isn't it, hallelujah? He given us this precious grace to have enlightened eyes of understanding to really have us seated right there in the midst of this song in a marriage house. Right now. Praise God we're in a marriage house. 04:53

We're in the house of wine, we're in a banqueting house, did it not say He took you there? Come on, this is just at the very beginning, and He spoke about it earlier, this bedchamber and all these different things. Yes, you can blush if you want, did you know that in many of the really traditional and devout Jewish families it was not, and is not permitted for a man to read this until he's thirty because it's so intimate? Because it's so intimate, and we know this is just written for a natural marriage you know, the Song Of Solomon. All the bibles are the word of God, and this one just pops right in there and you know this is just for matrimony purposes you know, stuff. It's that intimate, but I believe by the grace of God we should be saints over thirty. Amen? Alright, so I think we can take this and be thankful for it. And be thankful for it and not to say oh that brother, where's he going with this? I'll tell you what I'm going where the Spirit leads by the grace of God, and I thank the Lord I don't know, sometimes He's really got to shake you up. Amen? Well, let it shake you because the Song Of Solomon should. Alright, tonight should. 06:42

Now this is the house of wine, it's the marriage house. That speaks of joy and ecstasy with Him and His grace will take you to these things. It really will, it'll bring it to where it's real to you. Think about near the tabernacle I was grateful to God that sister reached back out. Twice the lord has taken us over these years here and I thank God. You understand what that little table of shewbread's for, it wasn't just to put a couple loaves of bread out on that thing, oh no it's a table for two; it's the intimacy of forever and it's amazing the transformation of where the Spirit through those enlightened eyes of that enlightened candlestick can show us what's there for. But what's so precious here is when we do settle down the feedings and the wonders that we can begin to eat, verse five. She says stay with me, stay me with flagons, comfort me with apples: for I *am* sick of love. Stay me with flagons, comfort me with apples for I *am* sick of love. 07:56

Now, what we have here is stay me means sustain me, lay it upon me. Comfort me, spread me as a bed to lay on and rest on it. And this word flagons it has a dual meaning, but it's the same meaning. I think it's a double portion. A flagon was a raisin cake. A raisin cake. Now what is a raisin? It's a dried grape, and then also a flagon was known to be pitchers of wine, and not just one pitcher but many pitchers: plural of wine. So, she says stay me with flagons so this wine, this grape, this wonderful encouragement comfort me with apples. Well, we know what the apples are, they're the tree, they're Him, they're Jesus, they're truth. So, what do we have here, we have Spirit, and we have truth. We've got wine and we've got apples, comfort me with Spirit and truth. 08:56

Turn on over to John Four Verse Twenty-three. Comfort me with Spirit and truth. Comfort her with Spirit and truth. The Comforter, the Holy Ghost Who takes the love of Christ and sheds it abroad in your heart, the One who takes all the things of Christ, the truth and makes them yours. There's many things I would say unto you, but you can't bear them now when He the Comforter has come, the Spirit of truth is come He will guide you into all truth. Comfort me, comfort her. Verse twenty-three. But the hour comes, and is now, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. God *is* a Spirit: and they that worship Him must worship *Him* in Spirit and in truth. Isn't that beautiful too? Have you ever really thought about that language that comes from the infilling of the Holy Ghost? We speak mysteries unto the Father. I'm going to tell you something saints, I love to hear how my daughter in laws love my sons, and they tell me how they love my sons. When you speak those mysteries, you're telling the Father how you love His Son. That's why He's seeking that one. Amen?

10:48

We're seeking His Son tonight. The Comforter, comfort me with this. See, it's all here, it's just here, see, she asks Him, let me be that true worshipper? Really, make me sincere. See, we can't make ourselves this. Amen, it's the gift of God, it's grace; it'll be grace all the way. And I thank the Lord, He's so sweet and He's so faithful to humble us on the way. I know we humble ourselves before God, but you go with God and let me tell you something that word will humble you. It'll keep you in awe, it'll just make you so thankful, and if it wasn't for the word of God, it the devil would just squish you in such guilt, and how horrible you are. But He loves me, but He loves me, and He won't leave me, and it doesn't matter where I go, He's always there and He's loving me all the way through it. So, this is this making me sincere and working me to be the lover praise God of your souls. The Spirit and truth seeking are the true worshipper, the sincere worshiper; this is the bride, this is you. This is the one hallelujah in the banqueting house that draws nigh to Jesus Christ not to wave a palm, not to bow down, but to draw nigh in fervent love to kiss your Bridegroom.

12:19

How'd this all start out in verse two? Let Him kiss me; let Him kiss me. Kiss me Lord, You're going to lift Your face for somebody to kiss you. Kiss me Jesus, oh and that's what He wants to hear. This is what He wants you to take, this is who He's longed for is this lover. I love you, I can't He tells you. Every time you look at yourself and you say can't, I'm terrible, I'm all these different things, no, He shakes you and says I love you. It'll never change. I can't get over loving you. When He tells you nothing can separate you from the love of God, nothing can separate you from the love of God. And it's not a pity love, it's a sincere love.

13:19

Now, here it is. Draw nigh in fervent love to kiss Him. And why? Because I am sick of love. See, I'm lovesick; this means completely infected. You infected?... I'm infected, ... I got the bridal virus. Praise God. It's just what it is, He's got us. That's why we come, thank the Lord we come; come from a long way. I wish the neighborhood would come, but you know we got lawyers in the neighborhood; my ... Just a few. But it doesn't matter,

it takes the same grace to get you to walk across the street as it does to drive sixty miles. I hope you understand that; I think you do. I think the Lord's taken us far along, but it means completely infected, it means weakened, overwhelmed by His love. You know this don't you? You just get overwhelmed. Thank You that You've overwhelmed me Jesus, You've overcome me, and He did it not by forcing me, but by loving me. And we almost can't contain it really, and the only way to contain it is to say Lord enlarge me. Stretch the wineskin, how does He do that? How is the wineskin stretched? You put more wine in it. Oh, it's too much. It outdid it, I want more. What do you think, Amen saints, praise His name. Kiss me, kiss me, kiss me, kiss me, hallelujah. 15:03

Let's go back and read verse six now, chapter two verse six. His left hand *is* under my head, and His right hand doth embrace me. Saints I'm telling you, I just thought we're just going to hit it a few little highlights here and there. We didn't just get stuck; the wheels came off. I don't want to go nowhere till He come, how about you? I just want to stay right here, and it's right here everywhere in this precious word and I do, I just you pray Lord just continue to reveal these things, and yea the deep things of your heart to us. But see, that's why is because it says His left hand is under my head, and His right hand doth embrace me. I mean you know you can see it. His left hand and here's that right hand and you know you were right over there stay means to comfort, it means to lay me down with this. Love Me, love Me, know Me in that most intimate way. I'm not trying to embarrass you, but this is what He's trying to convey to us brothers and sisters. This is this relationship of intimacy in the Spirit of what He's conveying to the hearts of them that love Him. I love you like this. I'm thankful to the Lord, he's come at us with everything that He could come at us with. This is the depth of what we know. This is truly a couple that is in love, this is a couple that truly is so thankful to be loved by the other. 16:49

That's the beautiful thing about the bride, we're thankful to be loved by Jesus, but He's thankful to be loved by us. I mean He's thankful that we're ravished by Him. He's thankful that she finally said I am My Beloveds, I 'm just Yours and I love being Yours. I love to surrender to you. I love to surrender to you, I am My Beloveds because Your desire You love me, I mean You love me, I'm Your first love too. You're my first love and I'm Your first love. The very first thing that was ever loved was the bride because that is what this whole thing is about is about first love. So, we thank God for this, and we just give it to Him. So, He's ravished us with those kisses, and those kisses have caused us to allow Him to be as intimate as He needs to be with us. And we thank Him that it's not just one kiss, we want Him to kiss us with the kisses of his mouth. This is plural, Amen? All of this is so plural it's so wonderful and we know what happens when He kisses us you start to see stars, you get woozy, you get His mind; you do, I mean you're in a different place and you thank the Lord for it. But listen, really listen to these words, make it a vivid picture when He told you My left hand is under your head, and My right hand doth embrace you. This is the love of the lover; this is what He wants us to partake in. 18:32

Turn on over to Proverbs 3:16, lets really learn a little bit more of all the different things, but this is what I think is such a true statement of what this, the left hand and the right hand speak of. It's under her head, and it's embracing her body. An in three sixteen it says, and this is speaking of here of wisdom, and how valuable she is to us, and this is the wisdom that we get from Him, and the only wisdom really that matters is to know the love of Christ. Amen? So, this is the wisdom that she receives from Him, and this is what wisdom is to us. Length of days *is* in her right-hand, *and* in her left-hand riches and honour. So, I want you to think about this, the riches and honour are in the left hand. Riches and honour speak of glory brothers and sisters. Do you ever see Him look into your eyes and tell you you're My glory? I pray you do. That's what He's been saying over and over honey, you're My glory; the woman is the glory of the man. I love you, you're everything to me. And I love that He does, He has her gently and He's just looking into her eyes and telling her these things, and then it says the right hand; what did it say about the right hand? The right hand is the length of days forever, this isn't a temporal thing, I'm betrothed to you that it will never ever be separated. 20:09

Never, that's what He has given to us, this is truly the Ketubah. The Ketubah is everything is guaranteed by the husband, the bride is just the recipient of all the promise. All she does is accept it, there isn't anything she promises back, she just accepts it and accepts it to cherish it, and accepts it as truth and accepts it that that's it and that is the only truth, You are my only love, there are no other lovers, praise the Lord? So, it all just flows. So, He's saying this to her and you know that in this exchange you can't get any closer, it's just what it is. You don't look, you don't turn away, you just enjoy Him, and you let Him enjoy you. So, here you are, praise the Lord. Here we are and I thank God in understanding that in the mind of Christ I thank God there's a oneness in this, we are that precious body and I'm believing the Lord that of that rib portion body that is one with Him. We let Him have us, and I thank God have you not learned to enjoy letting the Lord, have you? Isn't it lovely to trust God? Isn't it lovely to trust God in a time and a place we're naturally speaking the world will tell well you, you shouldn't trust God, you should act. You should be doing something; you should be doing something differently. 21:51

That doesn't mean you can't trust God and the Lord encouraging you to do something, don't get me wrong, it happens often doesn't it? But the Lord doesn't want you to panic, the Lord doesn't want you truly to despair. He'll bring you to that place, often times we get to that point, but we get to that point because again, not only does He allow that brothers and sisters, He wills it. I thank the Lord; He I can truly testify of this. Because of Romans 8:28, you know that verse? My life is willed of God, if everything's working together for my good then how can it not be willed of God? If whom He foreknew, He predestinated my life to rule and reign jointly with Him in the midst of that throne, what would He want differently than perfection? Amen. This mind can't get that, this mind wants to go back in time and try to change something and say oh I should have done this, so I should have worked it a different way. Are you listening to the bridal message tonight? Are you longing and loving the appearing of the Lord Jesus Christ as your Bridegroom tonight? What do you want different if Jesus came at this moment? Let me just ask you,

what do you do different, what would you say? Oh Lord, I don't want to be Your bride right now. I need to go back and change something to be better. That's what happens to her in a couple chapters because of unbelief. Now think of the beauty of that, Jesus coming right now; right now, and I believe He's coming right now. 23:54

And I know that those promises are obtained one way, by faith, by faith. And faith comes by hearing and hearing by the word of God, and by golly what are you hearing tonight? How much faith? Amen, Amen. This is the pinnacle of praise the Lord the most holy faith. The Brother Paul brought that gospel in; that gospel in, that the love knowledge that only the Holy Ghost could give, and faith worketh by love so now you got the most love that's ever been known and given. Well, I can add that one up by the Holy Ghost that means that the most holy set apart greatest faith there could ever be is going on right now. So that means that there's got to be the greatest battle going on too. 24:57

The greatest moments of faith is when you're sitting at a Red Sea; a Red Sea, you got the enemy closing in behind you, and there's no way out; You are trapped. You know the greatest faith is looking at your life, and understanding truth, truly truth how quickly I believe not. How much I continue to fail and come up short. But God, and I am by the grace of God ready as the lamb's wife. Moses by the grace of God and the Holy Ghost, I got you beat. I've got a better promise that's why. It's not because of this guy. Without us they cannot be made perfect. It's not comparing ourselves amongst ourselves, it's just what is; it's just what is. Praise the Lord? Really, I didn't want to have anything to do with leading or being chosen or anything like that, it didn't matter, He was grace's choice; you're it. You're it, you're it. Just get it, Amen? 26:33

So, with this kind of love what He does is He gets to the point where you gladly submit to it. You finally say Lord, by the ministry and the Holy Ghost praise God it is real. It is me. You chose me, I am it. You thank the Lord and wasn't it for all of those in the word of God? You know we read these things so quickly in it, but Abraham believed God. Yes he did, how could it be, I'm sure there was moments there my oh my, who am I, and I've been in an idol shop. That had nothing to do with this God. But He chose me and I'm it and I'll follow Him, but even as I'm following Him, I still don't make the right decisions. I still fear, I still try to compromise a little bit; oh, I hate the contention. Lord, why does it always come from my family. Come on. Don't look across the aisle here. Isn't it fun to come down and sit at the table and talk with our Father. He's visited us saints, it's getting just really, really close; really, really clear, and really, really beautiful. But this is what He says here as we let Him enjoy us, as we let Him have us. 28:35

Verse seven. Go on back to Song Of Solomon Two. She says, I charge you; I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake, and don't put *my* love, just say love, till He please. They try to put *my* love, uh-uh. Don't awake love. Don't awake love, don't stir the love. Now, this word love in the Hebrew has the meaning of the most intimate, and yes sexual love, and this is the intimacy between a husband and a wife. Don't awake that, don't bother that, leave

that alone. Where are we in this whole passage? We're in the banqueting house, we're in the deep chambers of His bedroom, we're here under the apple tree, we have the great delight; it'll go on, and on, and on, it's that intimacy that He's trying to get into our hearts to understand how He loves us, His wife, and He's having His way, and she says He's having His way with me till He please. We're in love, don't try to break in on us. She's pleased and she's gladly submitting to it. 30:11

Brothers and sisters, the Lord really lets us know that He loves us and He does, and this is clear. You have to turn away from this and say well that's just silly talking. This is the word of God; this isn't somebody trying to twist it to conform to whatever we want. Actually, I think that's kind of been the interpretation of it in many times and people say well we really shouldn't talk about it like that, just let the word of God speak what the word of God is speaking. Amen. And it's not to be rude and crude, this is beautiful, the world is crude. The world is polluted, this is pure. This is pure lovely; this is the most beautiful exchange. I'll tell you if this is what we have love here. Well, we don't, it's only one place and it's in Christ, and it's in the heart of His bride, and it's alive and it's real to her. And she's not waiting for this. This is the exchange that we have, and the groaning we have with Him, so don't bother it, get thee behind Me Satan. Remember that was said to a brother in the Lord, matter of fact a disciple. Uh, you mean somebody that's a sweet brother in the Lord could try to be barging in on this. You bet you. Alright? 31:55

Brothers and sisters this is all about growing up fully in the knowledge of His love. Oh yes. Then you begin to hear Him like verse eight, the voice of my beloved! The voice of my Beloved. How many people, Christians you talk to some of them the glories of God? grr-grr. I goof around sometimes with Polly with the baby, don't you talk like that you're scaring him. A voice it means a lot, doesn't it? The voice means a lot. The voice of my Beloved means everything. Is that your Jesus? Is that your Jesus, come on. Is it the voice of my Beloved, Amen. Thank of how Brother Paul speaks to the saints, this is what he uses. His speak is the Song Of Solomon because that's him; he's the bride, he's the wife of the Lamb of God, that's the love. Beloved, Beloved, Beloved, Beloved, Beloved, he couldn't help but tell the people I love you. How many saints have I known that I have still never heard them say I love you. And you can say I love you, but I just don't say it. You'd best say it. How'd you ever get married? I'll guarantee you every single couple that has ever got married at least in this place I'll guarantee you they heard the other one say I love you. 33:48

Well, I'm guessing on it, I'm hoping that after we're married, I hear it. You'd be nuts. We should have the problem in a lot of ways, and I did how I said I love you to that. I couldn't help it, you can't help it when you're in love huh? Let Him be in you, let Him live in you. How did Jesus speak, I love you. You're first thing really in a lot of ways that the world ever hears about the love of God. For God so loved; the very first thing. Dead in your trespasses and sins but God. But God and His great mercy and the love wherewith we are loved. He loved us. Love, love, love, love, love, love, love, love yes. You want faith? It works by love. What's the law now that's replaced everything? Love. Oh but that's

all that pastor talks about is about His love. You know it, you know it and I'm thankful to God by the grace of God I didn't back down. Oh, he just doesn't know anything and that's why he talks about love because he doesn't need to know the scriptures that way. Ha. If you'll know the scriptures, you'll know the love of Christ. And if you're not preaching the love of Christ, you might be able to recite them, but you don't know the truth and you don't.

35:33

You don't the Bridegroom the truth, the truth, the Bridegroom. Let's read about Him here, the voice of my beloved, behold He cometh leaping upon the mountains skipping upon the hills. That's the voice I hear. That's the voice of the Bridegroom, isn't that what you want to hear? That's what I want to hear, I like that voice. **I don't like that voice; I'm going to tell you what to do.** No, you're not, I'm going to listen because He's given an ear to hear this voice. This voice and the voice of my Beloved I have the ear for that. He gave us the ear to hear the Spirit that says Beloved. Beloved, beloved, beloved, beloved, that's marriage, that's spousal, thank You God. You don't use that word with anybody else. It's the spouse and see she listens, and this is the beautiful thing. The bride listens to her Father. Yeah, you know why. You know what the Father said? Hear Him. Hear Him, this is My Beloved Son, do you get it? Listen what I'm speaking because you need to speak with Him like that. That Beloved, huh? Faith comes by hearing, and oh what faith she receives hearing Him tell her My beloved. Beloved, My love. My love huh? Back and forth, it's so glorious here. And this is how she speaks to Him; this is how He speaks to her.

37:33

My Beloved, He comes back and all He says My love. My Beloved, My love. Isn't that what you hear Jesus tell you all the time? You're My love, you're My love, you're My love, I'm in love with you, all those things, that's the ear He's given us and that the faith that we receive from hearing Him tell us that we're His love and we call Him Beloved, and what faith that causes is that we press toward the mark for the prize for the high calling of God, the highest embrace in Christ Jesus. Because He loves me like that and He's my Beloved and we're in wedlock divine I believe Him truly when He says what's Mine is yours. I see couples in here. I thank the Lord, I think you share everything together, Amen? Praise the Lord. Most often I see precious brothers allowing their glory to walk before them, not ten steps behind. You understand? This is my glory. This is my love, what's mine is yours. That's why truly when we hear the My love, My dove, My fair one. Huh, Amen?

39:00

Rose of Sharon; o-o-oh. He's hitting home with me. You love me, then you know what? Oh yeah, Your love I will rule and reign jointly together with You. It causes me to believe, it yes, thank You Lord, in that relationship You will and do want me to be glorified together with You. See, if I'm still stuck waving a palm there ain't no glorified together. If I'm stuck waving a palm I'm just thanking Him oh salvation of our God; salvation of our God, salvation of our God. that's why I say, I'll never take that cup the same way, it's salvation with eternal glory. Praise the Lord.

39:56

So, hearing that voice, hearing Him tell us we love Him, hearing and knowing that He's my Beloved no wonder He's leaping on a hill. This is the Lord leaping on a hill just crying out so in love that He can't contain Himself. Get the picture. This is what's so beautiful. He's leaping because that's what first love does for our Bridegroom. It brings Him full joy, When somebody that you love you found out really loved you, did you jump around? Did you I mean YEAH! This is good. I'm sure you did it in private. But you're happy, the Lord is happy, I mean so happy, thankful, blessed; blessed upon blessed, bless the lord O my soul. Bless the Lord O my soul, let my soul bless Him; David even got that, and think of the blessing we give to God. Oh, it's marvelous, I pray we see this, and see Him like this, know Him like that. Be confident in His love for you, that's what He wants. When you really love someone you, I mean intimately love somebody you want them to not doubt your love. That's insulting, you want them to love you. You want them to be confident in your love for them. That's why that virtuous woman Proverbs thirty-one it says the heart of the husband doth trust in her. 41:51

The Lord trusts that heart. The Lord trusts the heart that has faith in His love for her. The Lord trusts the heart that has faith in the faithfulness of the Bridegroom for her life. Once again what is that? The ketubah; the contract. Everything upon Him, every promise made is on Him, all He asked me to do is to receive it, accept it and say I'll go with this. I'll go with Him, I'll go with the Holy Ghost to administer these things to me all the way, Amen? So that's the difference with us by the grace of God. The ear the Spirit has given us to hear and only hear it, and yet we see it in faith and the joy and the desire praise God of Jesus to us. We hear Him, and we hear Him delirious for us. And we see Him as were going to see Him. Stop here for a little bit, I don't think we can contain much more you've got to go to sleep. 43:17

But I see the Lord as we're gathered here tonight, He's on the other side of that wall, He's looking through that lattice and He's saying oh Father, He's shaking God right now FATHER, LOOK AT HOW SHE LOVES ME. look at your plan, look at what the grace of God has done. She's so overwhelming beautiful, and you don't think He like that when His disciples were all going to turn on Him. And He's there rejoicing to the Father, oh Lord God look at what you've given me? I've got friends and not a one of them are going to be around me but I got friends. If He can love that He can love me. And He loves us with a love brothers and sisters, the lover of our soul and oh my, I just love it. We're going to read that He's the young lover, He's the roe, He's the buck; I mean this is the ancient of years. Nobody's older than God, nobody is older than Jesus, but He loves like He's sixteen. Love like you're sixteen, don't get crusty; crusty ain't going to marry Jesus, I'll assure you. I'll assure you. Set me on fire Lord, restore my youth. Come on and that's the heart. Though the outward man perish, the inward man renewed. And I'm so thankful I've got a mom that's up in years, but she still burns sixteen for the lover of her soul. And I've seen them in here, and I've seen them go and they went with a sixteen-year-old love heart. You get it? Praise God, let's stand and be dismissed. 45:33