

Magnificence's in Romans Eight - 10  
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Back up to Romans Chapter Eight. Let's go ahead and just begin reading from verse twenty-eight. And we know. Right there I just want to stop, drop to my knees and just praise Him. Oh, what He's caused the likes of us to know, and we know. And I thank God we know, ain't that beautiful. Not that I know, we know. I thank the Lord we enter in in Jesus' name He's here in the midst of us tonight, and I thank the Lord it's one Spirit, one faith, one mind, one praise, and the edifying of this body of itself in love. That's the very purpose of this, and I thank God that's what He's doing. 00:57

And we know that all things; all things, all things, all things work together for good to them that love God, to them who are the. Thank You Jesus, according to *His* purpose. For whom He did foreknow, He also did predestinate *to be* conformed to the image of His Son, that He might be the first among many brethren. Moreover, whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified. Well, from jointly ruling and reigning brothers and sisters to the assurance of every event; every event, all the things of our lives. Every single jot, tittle, breath working together for your good. 02:00

Now, that's quite a guarantee isn't it? That's beyond my thoughts, that's beyond what I see but I thank God it's what I know, and it's what we know because of the grace of God is with us. We know this don't we, praise the Lord. I don't like to see things that are hurtful. I don't like to see my brother in such trials for so long, my brother in trial for so long, but we know; we know what's backing this praise God, it's all the glory of heaven. The expectation of the manifestation of the sons of God, the glory that shall be revealed in us, that's what's going on. So we know that every bit of our lives is working together for our good; even the infirmities, even the thorns that we would want to be removed. They're all essential, they're all purposed, they're all in order, and without them brothers and sister it would not work together for your good to the purpose of reigning, hallelujah, that you are called to. 03:12

That's what this is all about. It's about Him getting us ready. It's about Him performing the good work which He's begun, It's about Him having all of the foreordained good works that we should walk therein, having us walk in them. Amen? And that's what this is, is assuring us honeys, just walk. Just walk, I've got it all. And that rocking chair of grace we've heard over and over throughout the years, we rock in that grace, and the grace of God that is with us. And then we find out that it was all ordered before the foundation of the world, amen? Think of that, all ordered, all complete, all done before creation all completed in Him, and finished once again that we would walk therein.

04:05

Now, we began this Romans Eighth Chapter, it all sprung from the beginning with no condemnation. That's the glory of it all. You cannot grow on without grace, you cannot grow but in grace, and He sets the absolute playing field that it's nothing but grace. There's no condemnation, there is now no condemnation; not someday, today. There is therefore now no condemnation to them that are in Christ Jesus. I thank God that shows you, and encourages us, and we don't draw back into unbelief, we don't begin in this marvelous grace and then turn to works. Having begun in the Spirit are you now made perfect by the flesh? Who hath bewitched you foolish Galatians? I don't want to be a fool. I want to be wise unto my salvation, and the wisdom unto my salvation with eternal glory is one thing. Grace. 05:13

Grace, and more grace, and grace for grace and that's it, thanks be to God. Isn't that everything we're reading about? isn't that everything about the called and the chosen? Predestinated foreknowledge, justified, glorified; all done. Praise the Lord. Just like Jacob and Esau in the womb, neither one of them had done good or evil, but God already had it determined. Jacob have I loved, and Esau I hated. He foreknew, He knew what pleases Him. He knew the grace that each and every one of us would receive, and the faith that would come forth from it, and what would be manifest in it, and I thank God He never changes. He's the same yesterday, today, and forever. He's not a respecter of persons, He treats us all the same. He knows it's in the womb just like He knew Jacob, just like He knew Esau. Every hair on my body is standing up, and I thank God that we know, praise the Lord that we know, you wouldn't hear this message if you didn't know. Start the believing it the even more. 06:28

So, the manifestation of the sons of God come forth because He's assuring us that we're not just heirs, but joint heirs of God. All of creation is waiting for those mature sons of God for what the Lord has purposed, and that is His bride, and here we are once again in the infirmities of this life, we're seeing ones fall away, but yet we're comforted and strengthened, and what are we comforted and strengthened by? by the Holy Ghost. That's right, He comforts us in our infirmities, that's what He does. And I thank the Lord, that's the life that's full of the Spirit. 07:06

Now tonight we move on into, and we're getting close to the election. We've heard of that, we know of that, we preach on that, I thank the Lord we're dwelling in it, we're beginning to grow up in it, but that election means you've been called to it. You're the elect of God. That means you're predestinated to it. You're the elect of God, and what we just read you're even glorified in it; that's the elect of God, and that is the blessed assurance of our Lord. 07:35

Now turn on over to First Thessalonians, Chapter Five, and actually I was encouraged of this earlier on before we began. but 1 Thessalonians 5:24, I think this kind of follows Sunday just a little bit, faithful is who? Are you sure? He's the only faithful one, He's 08:02 the only faithful one, and it's faith and the faithful one. Faithful is what is He, and what did He do? He called you. How many times have we read even tonight, how many times have we went through scripture, and scripture, and scripture? He called you. You know He called you. So, Who's faithful? The one that called you. It didn't say faithful

is he that he called; no it didn't. If that's the way it was, it would have said it, but He said I'll be gracious to whom I'll be gracious. I'll have mercy upon who I'll have mercy. So, that's who He calls, that's who His vessels are, they're vessels of mercy. They're vessels that are receiving the exact extreme opposite of what they deserve. That's you, that's me thanks be to God, that's grace. That's grace, faithful is He that calleth you who also will do it. 09:09

So, isn't that beautiful? He called you, He's faithful, but He didn't say okay, now you got to do it. How many Christians live like that? Come on, 99.99999. He faithful, He called you, but you got to do it? What does the lily do? nothing. Nothing. Oh my, brothers and sisters we're this close to the appearing of the Lord, and I'll assure you we want to be found one way only having His righteousness; only His. Nothing of me, nothing of my own. I don't want to miss this. By the grace of God, it must be grace, it must be Him. Faithful is He that calleth you Who also will do it. That's everything in one verse. He's the faithful one, He's the one that called you, and He'll do it. Oh, love the word of God. Just love the word of God. 10:26

Now let's go back to our sisters tonight. In that calling which is so wonderful of the faithful ones who will do it, but it's not just cause, it's because He foreknew, and I love that. He brings back in the foreknowledge the intimacy of knowing that. You know, He made you. He did, He bears you upon His wings; you're everything to Him, everything. He adores you, He foreknew you because He foreknew the grace through faith that you would take; that's exactly it. He knew that. He elected you to salvation, but even more He knew you would love the message of the glory of His grace. That's a huge thing; that's everything. You love any other message? I don't. I love the message of the glory of His grace, and there is no other doctrine. I mean, there just isn't. There's winds of doctrine but I'll tell you what, there's no other gospel. Oh, thank You Jesus. He knew you would love the message of the glory of His grace, so what did He do? He predestinated you. That means He predetermined; it means He decreed for you from eternity. God decreed for you from eternity. God did, the Father. I love the word of God; I love what we know. See, we know it wasn't just Romans 8:28, we know is what we know, amen. 12:16

Now, here's what He predetermined and decreed for us from eternity, to be the same as Him. That's what conformed to His image means; it means the same as Him. Amen. That we would grow up. Well, first of all it's His life, is that not right? Amen, so we know any life we have is His, so that's the same life as Him. Alright? So, in that life that is in us which is Christ it's the same conform to that the word of God tells us meaning growing up to the measure and the stature, and the fulness of Him. So, to the very fulness, to the full grown manifested mature sons of God to be a spouse, to be a joint heir with Him to be glorified together with him. Amen. 13:21

Now I pray that we know in this word He is the only begotten Son. He is the Lamb of God, He is the King of kings, and Lord of lords; He is I am that I am. He in His grace gives me His life. He has given you His life, but He's God. Amen. So, I thank the Lord that we know that it is His grace that's been extended to us, that through His life in us we can grow perfectly complete exactly like Him in the full growth of the son that will be ready for a spouse. Thank You Jesus. I thank God for that. 14:13

Now, what does it mean that He called you? And that's where we go in verse thirty. Moreover, whom He did predestinate, it says, them He also called. There's a depth to that which means to receive a name, and we have to take this in context to what we're speaking of here. Because what this is all brought us to is the manifestation of the mature sons of God. This has brought us to the point we're not just heirs of God, we're joint heirs together with Jesus Christ if so be that we suffer together with Him. He gives us this assurance that we've been called to this, chosen for this, the foreknowledge knew that we would receive this, so our lives are predestined to have this. 15:01

It's amazing, but it's true because it's impossible for God to lie, but to call, this call you, it's means to receive a name, and the only name I can come up with from Romans Eight, and all the things that I've been reading here is the bride for the Lamb of God. And I thank the Lord because that's the new name of church of Philadelphia that it speaks of in Revelation Three. He says I'll give you a new name. Well, I thank the Lord I know that that name is the bride for the Lamb of God, and the Spirit praise the Lord is the One that tells you that. And He's the One that gives you an ear to hear that by the grace of God we are the Philadelphia company. Thank You Jesus. 15:48

Now, justified? Isn't that wonderful because there's no condemnation to us. It goes back and reminds us of this, and I love that, it brings us right back to the base of where we've come from and what He keeps us in always. Whom He called, them He also justified. It's done, there's a great importance to always be reminded that there is therefore now no condemnation to them who are in Christ; there's none. We're in complete liberty, we are free indeed. Where there is no law, there is no sin. All things are lawful; I need to understand that. I understand that all things are not expedient, but they're lawful; they are absolutely lawful because he that is born of God does not sin, neither can he commit sin. It's because of the life of Christ that we have, and it's not temporary, it's not somewhat a life; it's His life. 16:56

Praise the Lord, but brothers and sisters there's even more because this was to confirm the glory that shall be revealed to confirm you have been called to reign jointly. There's no way that we could come to that point, there's no way we could come to that place of ruling and reigning with Him if we weren't completely like Him. It's the truth, we have to be made one with Him. I thank God that in that light that He gave us, He gave us the life that we are born lord of all. That life is the same life, the thing about that life doesn't grow up, doesn't grow up into Him in all things. Does it grow up into Him in the measure, and the stature, and the fulness of Him? But it's all there brothers and sisters. It's not something that is lacking in any way, shape, or form. The moment you're born of God you are blessed with all spiritual blessings in the heavens in Christ. You're lord of all. That's the glorious part of this whole thing. 18:12

He is not a respecter of persons, it's not about what you think you are, or how short you are to the comings of what God has for His best for you. Absolutely not. This is a by faith walk, and faith is faith in the word of God. What does the word say? It's not about

what I think, it's not what somebody else thinks of me. I thank the Lord, what does the word of God say? Well brothers and sisters, what the word of God says is that He predestinated us to be glorified together with Him. Isn't that marvelous? That's what this says, that's what He's predetermined here. That's what we have been elected for, and you know what, He's done it because it tells me here that He's justified us, but it also says them He justified, them He also what? glorified. 19:14

We're going to get to that in a minute. Do you know, I kind of think wow Lord, how finished it was on the cross. You talk about how finished, praise the Lord. But see, that was the Lamb slain before the foundation of the world. How finished it was in the beginning because the word was coming forth, nothing was going to stop it? We know that the enemy tried to do anything and everything He could to stop it. He tried to tempt our Lord, but it wasn't the enemy, it was the spirit that led our Lord out into the wilderness to be tempted. It wasn't the enemy, it was the Lord who said I'm going to lift up the hedge, have you seen My servant Job? Come on, is your life that ordered of God? Is your life so ordered that the Lord would send to you just like He did to Paul a messenger of Satan to beat you? Oh yes he does because he's not a respecter of His Son. Praise the Lord aren't you thankful that you know. You know, praise God. 20:41

I love it, all the day today, all the in between, please saints, and remind me to say He's got it. He said son, you just meditate on the end result. You just think about that wedding feast, you think about the ruling and reigning. You just think you'll be focused on this. See, the problem is, is that we get so focused that well I need application. Boy, I do not like that word; it bothers me. Application means to me, work. He does the work, I'm clay. I sit on a wheel, His hands are all over me. He molds me, and makes me, and shapes me, He waters me, He oils me; He gets me all ready to go. You're talking to the wrong guy if you want me to give you a lift, wrong guy. 21:43

Turn on over to Second Thessalonians Chapter Two. You talk about how much He's done it, you talk about how much He's finished it, you talk about how predetermined this is. How many places over and over in the word of God does He give us, and praise the Lord I was encouraged of a brother, and he said yep, and I said yep we read this morning in daily life., but here it was in a note the Lord had already given. 2 Thes 2:13-14. Listen to what He says. But we are bound to give thanks always to God for you, brethren beloved of the Lord. That means greatly loved, beloved of the Lord, that's like a husband and wife dearly beloved. Listen to the word. Because why? God hath from when? When? the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth. That's glorious all right there, but you got to read the next verse. Whereunto He called you by our gospel. 22:55

Now we're moving deep. Because now we just moved into the furtherance of that gospel known as Paul's gospel, Whereunto He called you by Paul's gospel, to the obtaining of the glory of our Lord Jesus Christ. It doesn't say the appearing of the glory, it doesn't say to watch the glory, it says to obtain the glory and when was that done? the beginning. Now what did He do? He chose you. When will we believe Him, amen? 23:43 Thank the Lord, don't let this be something foreign to you, or just on a Wednesday night

by the grace of God, and I mean that. We live in the matrix all day long; this is reality. This is when we come in and we're homed in, Lord, this is it. 23:58

Now, hearing saints hear the Spirit speak this to your heart. It's done, it's completed; rest in it, and now let the manifestation of it, all that He's promised, all that He's willed, all that He's written for your life just let it come forth, believe Him and let this word work powerfully in you. That's the truth, this is what this is telling us. We're not reading about anything that we can do, we're reading about everything He's done. Is that not right? This is all done, completed, this is not reading about any work of yourself. This is all praising Him for the work that He completed. This is not talking about anything of your flesh, this is talking everything about the power of His Spirit, and the power of His might that will do it. Praise the Lord and praise Him. 25:08

And here we go as we kind of conclude this tonight where it says whom He justified, them He also glorified? Get this; clothed with splendor. Clothed with splendor, well let's go read about our splendor that we're clothed with right now in Revelation 19:7-8. Let us be glad and rejoice, and give honor to Him, for the marriage, and that's the marriage supper; the marriage has already happened here. Let us be glad, and rejoice, and give honor to Him for the marriage supper of the Lamb is come, and His wife hath made herself ready. And that's another reason you know that it's the banqueting time because she's already His wife. Praise the Lord. And to her was granted that she should be arrayed in fine linen, clean and white. 26:22

And we speak of this so many times, this white is from the word in the Greek lampros; it's a lampros white. This is the white, praise God that is only spoken of that is adorned only by two ones in the word of God. That glorious lampros, brilliant splendorous beyond glistening glory described in this is worn by the bride and Jesus, and that's it. Every other robe that is worn in heaven that's spoken of as white is leukos. It's brilliant, but it's not to the level, it's not to the splendor of lampros. Only two beings if you will wear that lampros. Once again, the bride and the lamb. Whether it's the twenty-four elders, whether it's the innumerable multitude, their robes are leukos. Beautiful, but they're not the sun glory. That brothers and sisters is clothed with splendor. That's what you see. 27:56

And this is praise God are the garments that she even wears right now. It's the righteousness of saints, praise be to God. Clothed with this righteousness, turn the page over to twenty-one two. What does it say there in Rev 21:2? And I John saw the holy city New Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband. Jump to verse ten, and He carried me away in the spirit to a great and high mountain, and shewed me that great city, holy Jerusalem, that bride adorned for her husband, descending out of heaven from God, having the glory of God because she obtained salvation with eternal glory. Because as we read of those in Thessalonians, what did it say there? We've been chosen, we've been called to Paul's gospel to the obtaining of the glory of our Lord Jesus Christ, and that's what we're reading right over here is it says that this bride descends from heaven having the glory of God. She's obtained it, praise the Lord. 29:12

And her light was likened unto a stone most precious, even like a jasper stone. The jasper once again only two are referred to as that jasper; the bride, and Jesus, that's it. She's like Him completely. John is having a real problem walking around heaven describing this because every so often that bridal saint that's walking John along, John falls down and starts worshipping him. Isn't that glorious? That's our company by the grace of God. See, and I get it, it's not that I've already apprehended, but I know it's done. It's just the same praise God. That faith is the same, and the Lord showed us the faith is the same. The Lamb slain before the foundation of the world, but Jesus still came because the manifestation of the word of God was going to come forth. It was done, it was finished, it was complete. What have we been reading about the bride for the Lamb, it's the same. It's done, it's finished. it's completed. Do we believe the Lord that we truly are the work of God? That it truly is the same life of Christ Jesus in us that grows up that actually performs all this in our lives, or is it somehow you. 30:56

I believe we read every time it's Christ in you, the hope of glory. The life I now live, I live by the faith of the Son of God. I believe I read Christ liveth in me, I believe I read I'm dead, but yet I live, yet not I but Christ liveth in me. I know it don't feel like it, I know it don't seem like it, but we got to get back together what do we know? What do we know? And that's the whole thing. Do we go by felling, or do we go by faith? It's got to be faith saints. This is why the Lord feeds us with what He feeds us with. This is why we feed upon strong meat because we're going to have the most holy faith, the most set apart, the most sanctified. This is what, the bride's gone. When she said I'll go, she departed. There was the Spirit who drew her out, she didn't go out, it was the Spirit that drew her out. All she did was get on the camel train. She said I know I'm called, you chose me, You met me at the well. Put them on, put them on me; put them on me, It's me. Come on, you know this. it's the word speaking to you, and you know it. 32:40

Now we thank the Lord, this lampros glory we read about, this clothed with the righteousness of saints that we rejoice in, it's completely having His righteousness, amen? Amen. It's grace alone, thank God this message can we finally just say Lord, I just ain't even going to try. And when He begins to work, oh the work that He does. The work that He brings us out on Wednesday night to rejoice together in Him. To give us a bond of perfectness, and a unity of the Spirit brothers and sisters that was always there for us, but now is apparent. We enter in, we're living in Canaan now. Praise God, I don't need to just here about it, I'm walking through it. So, this is completely having His righteousness, this is completely having His glory, this is completely having His life. As the Apostle Paul triumphantly proclaimed in the final moments here on earth that I'm found only having His righteousness. Oh, thank You God. 34:01

This is the vessels of His mercy that are clothed with all the riches of His glory. That's what this is. Back in Romans Nine, Romans Ten it just begins to just bring all of this forth and brings all of this so real to our hearts brothers and sisters that thank You Lord Jesus this grace has made the wife ready. Grace makes the wife ready. What else would make the wife ready? It's this message. It's the word of His grace that builds us up that gives us an inheritance among all them also that are sanctified. Isn't that glory? They've been separated unto Him, and it's going to be the same separated under Him

that we're going to have too, praise His name. She's clothed with the righteousness of saints, and I was praising the Lord even now, and I'm so thankful that we really, really experience it when we got it here together. It's a glorious thing, we're clothed with one another, the body of Christ, the very righteousness of God in Christ Jesus. 35:17

Now, let's really hit the height of this glorified. Whom He's justified, He's also glorified, it means to honor, it means to magnify, it means to make renowned; that's you. Thank You Lord, that's what He wants, thank Him. Don't say oh no, that's not me, thank Him that's you. This is your message; this is what He's caused you to hear. He's God, He's divine, He's faithful to you. This message wasn't just like you know we've had this wonderful praise the Lord pastors, and ministers that the Lord has graced to bring forth this message. It wasn't just for Brother Copley to bring forth, it wasn't just for Brother Hill to bring forth, and it's not just going to be for Brother Jesse to bring forth if the Lord tarry. He will be faithful to His people. 36:18

This is the time, this time will be no more. It might not be any more tonight. But if Jesus has not come, He will be faithful to His people to receive this bridal message, because when we all come to that faith, praise God it's done, it will be finished. Amen. So you think about the renowned, yes, let's go over to Revelation Chapter Three, let's read about the renowned of the Philadelphia company. How renowned could this be? Behold in the ninth verse, behold, I will make them of the synagogue of Satan which say they are Jews and are not, but do lie. I will make them to come and worship before thy feet, and to know that I have loved thee; that's how renowned. Brothers and sisters I love this how renowned in the verse twelve it says I'm going to write upon him the name of my God, and the name of the city of My God which is New Jerusalem, that holy city, the bride of the Lamb which cometh down out of heaven from my God, I will write upon him My new name. How renowned, oh praise God let's go over to chapter four, and verse nine of Revelation. And when those beasts give glory; and give glory, are you finally really starting to get this? 38:01

Give glory, you can't give something you don't have. Huh? You want to give me a present, you better have that present first or you can't give it. That's right, you cannot give something you don't have. When those beasts give, when the bride gives glory and honor, and thanks to Him that sat on the throne Who lives forever, the four and twenty elders, they fall down before Him. That's how renowned, that's how honored we are with Him. They're around us, we're talking about the full overcomers of the Old Testament. We're talking about the prophets, we're talking about David, we're talking about . . . I mean, just think about the ones were talking about; the ones we love so much. Our family, the forefathers of our faith. Praise God, the forefathers of our faith are going to fall down before Him that sat on the throne and liveth forever and cast their crowns before the throne saying thou are worthy the Lord to receive her, to receive glory, and honor, and power. 39:26

For Thou has created all things, and that's what we have been reading. All of creation was created for our us; everything. We were in Him before the foundation, before creation. Everything came forth from that, everything was prepared for us. This verse, it summarizes it. Thou art worthy oh Lord to receive glory, and honor, and power for You



created all things for Your pleasure. You created all things to have her, Your pleasure. This is it; you created all things for the good pleasure of Your will, Your ecstasy. This was the joy that was set before You that You endured the cross. Everything was created so You would receive this glory Lord, and for Thy pleasure they are and were created.

40:37

Now, this is the renowned, this is the magnified, this is honor, and the beauty of it all brothers and sisters, it's done for us in Him. By faith believe praise God believe that He will perform it. and may we abide as those that will be regarded in this splendor, in joy, in thanksgiving, in the honor and the glory that we will be for Him that this grace that has elected us to this glory with Him, and then just a little more of the abundance of it, and that's what He's doing. This bible study magnifies the grace of God. Praise the Lord, He gave us the grace to magnify grace in more height, and more depth, and more length, and more breath.

41:45

I thank God, and it's all there and thank the Lord, I do say this; we see it. You see how immense this is, this hyper-perissequo grace, Hyper grace. It's so exceeding, it's so beyond we know that, but yet then we know the more. We see it, and we love it, but yet then we fall in love with it more. And then praise God that He would have us abide till He comes to be vessels that are active tonight? We're supplying each other. This joy we're enjoying together in Him, we're supplying one another, and then the joy praise God till He come, ones that do not even know yet that God would have us maybe to encourage that they're predestined to this too. Till we all come, till we all come. Praise God. We're having a good time in Jesus, aren't we? Thank the Lord, let's stand and be dismissed.

43:10