

Magnificence's in Romans Eight - 13
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09/20/23

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God willing tonight we will come to a conclusion of our little journey of the Magnificence's in Romans Eight. And I thank the Lord that we have had a good time in Jesus in this precious chapter, and you talk about highlight after highlight and we thank the Lord for it, don't we? And it was sweet because I was looking at the number of lessons, and it's thirteen, and you know what the number thirteen is, it's rebellion and I tell you I received that so sweetly from this because I'll tell you what, when you really get hit with the Holy Ghost and Romans Eight becomes alive and quickened in your life, grace rebels against the flesh like you can't imagine. And it is, it's a waring and I thank the Lord. You have an explosion of grace; we need always a constant explosion of grace; we have to have it or we're not going to grow. 00:59

And I thank God, what He does, He takes us into the truth and as he says line upon line, and line on line, and precept upon precept and precept upon precept. And as that begins to build and under those hands of love, and with the power of the Holy Ghost sheading that love abroad in our hearts there's an explosion of grace all the time as you get into the word of God. Because that holy Spirit, see what he does is He's taking you on that journey, and I think of all the things He ministers, and He says, and He shows us, and He tells us all the way along, and it's becoming more and more apparent and just like brother said, one more hillside maybe tonight, and maybe we're going to see the blood of the bridegroom's face . Praise His name. 01:43

But I thank the Lord, last week as we get down here into Romans 8:35 we left of nothing can divorce us from the husband's love; that was that word separate. And that separate, one of the meanings of it is that it cannot separate from the husband, there's not a divorce, that's that separation and it just says who shall separate us from the love of Christ. That is the fifth rhetorical question, and we know what the answer of that is, nothing. And it's not just the love of Christ, it's the agape love of the Bridegroom, and I thank the Lord that we receive that from this. We understand what the Lord is visiting with us, and visiting to us in this day and in this age, and who we are and who we met Him at that well. 02:42

Now brothers and sisters I understand not all saints are going to finish with a full joy, not all saints are not going to keep the faith, we know that. But by His Spirit do we not have an assurance to us mature sons of God? Did it not happen in the fourteenth verse of Romans Eight? For as many as are led by the Spirit of God, they are the sons of God. And we thank the Lord together that that which is born of the Spirit is spirit, and that which is of the flesh is flesh. And I thank the Lord that I can attest for your life and mine

tonight that we are led of the Spirit. I thank God for that, and then I thank the Lord that in that leading of the Spirit they are the sons of God, and that's the Huios sons of God. That's that maturity that immediately the Lord goes after in this eighth chapter as the Spirit begins to continue to give us encouragement of who we are in Christ, and to know who we are in Christ. And then from that assurance of the mature sons that he has the foreknowledge of the winners, and He does, and He tells that to us in verse twenty-nine. For whom He did foreknow, He also did predestinate. Praise God, and we know that that predestination was a calling, was justified, and even glorified. Aren't you thankful for that? Aren't you grateful to God that you have that blessed assurance that Jesus is mine? As the Bridegroom, Jesus is my husband, Jesus hallelujah, is the one that I'm going to rule and to reign jointly together with for all eternity. 04:21

Now, what's the difference? Faith. What is the difference? It's believing, and brethren we need to believe this. Praise God, I believe by the grace of God I'm living the very manifestation of everything that He's purposed in His Son before time in beginning, amen? I thank the Lord our life is written in the word just the same, the word applies and deals with us just the same as the Lamb slain before the foundation before the foundation of the world we were seen in love before the foundation of the world in Christ. I thank God how He assures us this and gives us the grace to believe it. Now, do you really believe that you're grace's choice to be the wife of the Bridegroom, amen? Are you grace's choice hallelujah for the Husband? Are you the Rebecca at the well? Are you? You're not those others that weren't called, are you? No, because you heard the proposal. Isn't that glorious, the one that heard the proposal went. Did you hear the proposal? Come on. Trust Him, trust Him, He knows what He's doing. You don't but He does. Are you Esther with the crown, have you eaten at your feast with him time and time again? I'm not waiting for that feast, we feast with Him, we're feasting with Him now. Do you know how happy He is, the feast that He's prepared for us that we are feasting with Him right now. 06:00

Now, thank God, and I thank the Lord. I'm the virgin He loved that is the queen, The love for her exceeded all the other women. Now, why is that? Grace. He is absolutely attracted, affectionate with His grace. That's why He says on My vessels of My mercy I bestow the riches of glory. That's what He's drawn to, and I thank the Lord we're come to a place O Lord You must increase, and I must decrease, and that never stops, and I thank the Lord He made us individually exactly that because we know that there's so much going on with our lives. So many things that if we didn't have them, and I'm specifically speaking of things that we don't want to have. If we didn't have them, we would be ignorant of this truth, we would resist this truth, we wouldn't be here, we wouldn't have the need, we would be puffed up; all those things, and that's why we thank God together I am wonderfully and fearfully made for the crown of righteousness. Praise be to God.

07:39

Now, I believe we get it. I believe that we're abiding in the assurance of His love. Amen? Aren't you thankful for that? See, I love Him because He first loved me. I am apprehending Him as my bridegroom because He apprehended me as His wife in ages past. He's always first, He's always there and nothing's ever going to separate us from the Bridegroom's love. It's impossible, that love will always be that way to us. I believe in the assurance of His choosing; I believe in the assurance of His grace. I believe in the grace that says I will perform the good work which I've begun in you; I believe that. And so, what I do is, I know Who I believed, right? And I am persuaded, convinced, convicted, that He is able to keep that which I've committed all of Romans Eight, right back to Him against that day. Praise the Lord, amen? We thank God together, and that's what pleases Him. And to a point of oh my, He's ravished with just one glance, and one bat of our eye. But see, all of this is imperative for us to be in that throne of glory with Him. The bride walks down that aisle. When she does, she has no doubt of the love, and the love for her in that Bridegroom. There isn't, amen? Praise the Lord, and that's the assurance that only the word of His grace can give us. The assurance that only Paul's gospel can give us, this gospel of the marriage of the lamb. 09:38

Now, I want to have that heart, and I want to have the knowing of the Shulamite. As she came to that point, she said I am my beloved's and his desire is toward me. And that's everything and I'll just say it this way, that's enough because it is everything. I am my beloved's, and His desire is towards me, I'm just going to go rest in the tent you know, and I thank God and I'm resting in the tent, and He's preparing the house, He's going to come and get me, and take me, and I mean all of the assurances of God are just wonderful. Have you heard Him tell you you're the choice one of your mother? Have you really heard Him say that to you? Because of the grace of God that's with you, you understand the choice one of your mother is grace because you take it all. You don't doubt it, you don't want to be magnified, that's grace that gave you that grace. That's the grace that gave you the mercy, the Lord said I want to magnify you; I want you to be lifted up. I don't want to be magnified in any way, I thank God for that. 10:49

Now, His grace confirms that to your heart. Praise the Lord? And I thank the Lord we rest in that now. We say thank You Lord, and no matter what comes we trust the Lord that He's going to work all things, I mean He works all things together for my good; everything, every bit, everything that concerns me He perfected. Everything that transpires in my life is all a perfect plan of His predestination because of the foreknowledge of the grace I would receive. That every bit of that are all the perfect ingredients to bring forth the masterpiece of grace that will marry the Lamb of God, and I thank the Lord for that. This is where we just say thank You that we are the called according to Your purpose. Amen? Amen. 11:49

Now with that, let's go ahead and read the rest of this Romans Eight from verse thirty-five chapter eight. It says, who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as

sheep for the slaughter. So we see here that no event, no happening, no moving, no nothing can separate us from the love of God. And that's just to this point we've got here. So no happening, nothing can whether you did it, or somebody else did it, or somebody else is trying to do it, this includes everything. Nothing can separate us from the love, divorce us from the love of the Bridegroom Jesus. Alright and it's true. 12:48

As it is written, for thy sake we are killed all the day long; we are accounted as sheep for the slaughter. The Lord is going to have all those of precious appointment, it's required for us. It's given, those are the gifts of the due benevolence between a bride, and a groom and a bride. He gives us the privilege to suffer together with Him, and we are. Sometimes He lifts the hedge brothers and sisters, and sometimes that wound can be very, very, very deep especially with ones that we love, and we show them the truth 1321 but God. Now go to verse thirty-seven. Nay, in all these things we are more than conquerors through Him that loved us; that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come. Think of that. I mean now he includes everything that's ever been, or ever will be. Nor height, nor depth, and now not only have we talked about happenings and events, future, past, whatever, now any created thing. Anything created, nothing shall be able to separate us, and there we go right back to that precious word separate; to divorce us from the love of God which is in Christ Jesus our Lord. Praise the Lord. 14:27

Now, did you notice that we no longer have rhetorical questions? With all the backing of grace, and the assurance of the love of the Bridegroom by the Holy Ghost we hit verse thirty-seven. In all these things we are; we are, it's ongoing, it's alive, it's what we are. It's a life that we now live, we live by the faith of the Son of God, that's who we are, that's how we live. It doesn't matter how you feel, or what you think Christian, that's how it is. When you're born of God, that is your life, Christ lives in you. And I thank God us mature sons of God in all these things, we are more than conquerors through him that loved us. I don't need to go in a tailspin, I don't need to do that. I can get dinged, don't get me wrong, and you too; you know that, but I'll tell you what, we feed and we rise up and we get going again, and we endure hardness as good soldiers. And I thank the Lord and again it's only by the mercy, and the grace of God honey, it's just what it is. 15:40

This is our first love, there's nothing else. Where else am I going to go? I thank God I've got it, where else am I going to go, what else am I going to do, what else do I want to do? How many other things that you want to see, what you going to drive? Maybe you have whatever, and then what, and then what, and then what? Well, it's not even a then what anymore, I want this. I want this, I have a need for this, and you have it, you know what I'm saying. This draws us, and just be thankful. You're wounded constantly, you're killed all the day long, you're a target, it's just what it is. But to whom much is given, much is required, and He's going to order these things, and we're going to face these things. And I thank the Lord, and it's not that you know misery loves miseries, so let's all get together and be miserable. No, it's not that at all, and I thank God for the joy that He gives us, the joy unspeakable and full of glory. 16:49

As we have our loved ones that are, and I say loved ones, growing up together in the Lord is there anything better than that? As we really begin to see the lights go on in one another for Him? Magnificent isn't it? A gain of love that the Lord has brought to us in this place; marvelous. And it is, it's the manifestation of the height of the will of God, and we see that His word is true. We see that you know what, when you plant beans you get beans, when you plant corn you get corn, and I do thank God, when you plant Paul's gospel here comes the bride. It's so beautiful now. 17:36

So, I love how it doesn't matter what comes or hits us, or happens, we are more, more beyond. I mean I love the thought of being a conqueror in the Lord, but we're more than that, and it's in all things right? And included everything right? But we're more than conquerors in all things through Christ Jesus and it's because of one reason, because He loved us. Because He loved us, and I think how sweet His great love has given us complete victory always, and that's the full overcomer. The full overcomer fully overcomes because of the love of Christ, because there isn't anything better, there isn't anything more rich, there isn't anything more beautiful, there isn't anything that we anticipate more than our Bridegroom's face. It's this love, and the love is the power that takes us on, and propels us on, and tells us to go on that we don't quit and I thank God for that. And even natural love you see that. You know times can be very difficult for a husband and a wife, and you know lots of things can happen. Total financial ruin, there can be loss of loved ones, all these different things, but I've seen it. I've seen it sitting at a table, I've seen it where a wife, her husband's distraught, and here comes just that touch, and you can just see it's alright, it's going to be alright. How much more? 19:27

The hands that are upon us of the Master, hallelujah. Well, we thank Him together, but see, it's the love from ages past that loved us, that did it, that finished it, that provided it and gave it all to us when He saw us in love before the foundation of the world. And we do as we conclude this; we have to back to Ephesians because I thank the Lord as it tells us in Ephesians 1: 4 But again we always have to back to verse three because how can you go into verse four without verse three? But it says, blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed, all done, us with all spiritual blessings in heavenly *places* in Christ. And isn't that everything in Romans Eight that we just been going through these last thirteen studies, amen? You're blessed with it, isn't that glorious? I mean that's it, what do you think all the spiritual blessings in the heavens of Christ is? It's all of them, but it's the height of all of them; there's no limit to them and that's why we're thankful in Romans 8:28. He had to remind us I gave you My Son, how could I not also freely give you all things? 20:48

You see how many ways does He has to tell us that in Christ, and with Christ, and everything that H's given us in Him, we have everything, and we have everything jointly together with Him; equally. 21:06 What's Mine is yours, and yours is Mine. This is a God that surpasses everything because of His grace, that's what this is all about. But it says according as, and so we've been blessed with, but it's according to because we were

chosen in Him before when? The foundation of the world. Right? That we should be set apart holy without blame. There is nothing, there's no charge to God's elect. Who shall charge anything to the charge of God's elect? There is therefore now no condemnation to them that are in Christ Jesus. Amen? 21:46

He that's born of the Spirit is spirit, amen? Amen, and without blame, and this is all that matters. Before Him in love, and when was that? Before the foundation of the world? Everything was done and given, and provided, and all that given. Everything about Romans Eight, it was all there for us. And he goes right in verse five again, having predestinated us unto the adoption of children, and that's again the mature sons by Jesus Christ to himself, according to the good pleasure of His will. It tells us He made us. These are all things that are done. Verse six made us accepted in the beloved. Seven, in Whom we have redemption. Verse eight He hath abounded towards us in all wisdom and prudence. Verse nine it says, and He's made known unto us the mystery of His will, according to the good pleasure which He hath purposed in Himself. This is everything of Romans Eight that we have been continuing to read about. 22:55

That's just pouring forth to us that you'll only receive it by the power of the Holy Ghost, and understanding, praise the Lord. I have been blessed, I'm now His son. There's nothing that can be laid against me, I'm free indeed. All of the beauty of setting us up perfectly that we are born lord of all, not trying to get there, not trying to attain, but just to grow up in it. The lily does not toil, it's born with everything's that's in it. The little microscopic seed that becomes the redwood, you would never think that that thing's ever going to be a redwood; there's no way that a three, four hundred foot tree is in that microscopic speck. But it's all there, it looks weak, it looks helpless, it looks like it could never come forth but there isn't anything, I was going to say differently, there ain't anything that coming forth out of it out of that except that. 24:06

This is us in Christ. This is His, He's gathered us here to begin to really, really begin to enjoy this that we're just waiting for the manifestation of that; the manifestation of the sons of God, amen? What does that mean? The apocalypse, the appearing, the unveiling. The unveiling from when? From before the foundation of the world. Is God that great, is there anything hard for Him, is there anything He doesn't know? He knows everything. He, the Father knew exactly 24:48 who Rebecca was going to be. The Father knows exactly who the wife of his Son will be, and He's known it from beginning and He set our course. It is, it's marvelous and you thank God for that, and you thank the Lord. This is why faith pleases Him. It doth not yet appear, but we know. We know, we know, we know, we know this is a knowledge that we have, and it is because of the holy Ghost we have this knowledge. 25:24

Not because of anything but the grace of God, and He's brought that to you, and yes it came, and it only comes through truth in love; Spirit in truth. Yes, we must know this truth, but I thank the Lord, I was going to know this truth, grace was going to bring this to my life. I didn't earn this; I didn't merit this by studying it. He gave it to you freely,

and it's an honor, and it's a privilege, and I thank the Lord, and I don't want to waste my life because I understand this. I know who I am in Christ and there is, there's the joy and a thankfulness. I want to honor my Father; I want to magnify His Son that gave all of this to me. And you have that too, thank the Lord, because we're one in Him. So, how glorious this is. 26:35

Verse eleven in Ephesians One, I can't leave it. In whom also we have obtained an inheritance. Not trying to obtain it, I've got it, I've got it. Being predestinated, once again he keeps telling me you're predestinated, predestinated, predestinated. Thank the Lord. What does that mean to you? Amen, it's not willy-nilly, it's not an if, it's not well maybe we'll get there, this is God in His predestination; it's not going to be anything but, it's not. And he says, being predestinated according to the purpose of Him who worketh all things after the counsel of His own will. He's doing this for Himself. He's doing this for His pleasure, He's doing this for His Son. Think of all the things Duane you've done for you kids. There they are, they're giving you a million-fold back that you could have ever given them tonight, being here just hearing this. What you did you provided all these things, and it's to your good pleasure that you did it. And sister, you joined together to do it. Amen? How much more though does our father know how to give? Come on, huh? We're just men, but He's God. 28:10

And then here you get to your conclusion. Let's go back to Romans Eight again here. Verse thirty-eight, here we go. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor anything created ever, shall be able to separate, divorce me from the love of God, which is in Christ Jesus our Bridegroom. The mike dropped, whatever, it's just boom. Just think of how He's brought us along here. He's told you, here's who you are, here's what you're born of God, there's now no condemnation. And here's the Spirit that I've given honey and you're born with the Spirit, and now I've given you the Holy Ghost and He's growing you up. You're a mature son here. Now listen, heirs of God it is, but you're a joint heir together with Jesus Christ. And He assures you that, and once you hit verse seventeen you knew where He was taking you. 29:40

You get to verse eighteen I reckon the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. It's done, He convicted the heart. You get to verse eighteen you get it. Nothing's worthy to be compared with the glory that what, might be revealed in me? Might be, no, that's shall be revealed in me. This is speaking with such assurance, exact, precise, and telling you who you are. It is, it's so sweet. Now, he says I'm persuaded, there's no more a question. When he gets here, and all things are more than conquers, I get that. I'm persuaded, and I love that word persuaded, it means there's no more question of who or what I am. This is I know exactly, I'm convicted. I'm yielding completely to this, I'm obeying, I'm believing, I am agreed it's a complete oneness of unwavering confidence in His promise the fullness of the Bridegroom as we have known from beginning. It is, it's just that. 30:54

Now brothers and sisters this is the confidence, and it's by grace, and full grace in all grace. Amen, and this is the pursuit of it and this is the passion that God gives us for it, and I thank the Lord. It was as I was being encouraged and touched in heart by Lydia, She was addicted to the things of Paul. There is no other gospel is there? Huh? If I preached another gospel let me be accursed. We're just overcome with this, overwhelmed with it, and we thank the Lord, this is the all grace that lived and abounded in the Apostle Paul. This is the grace that we need to be partakers of just like those in the church, the letter to the Philippians. What did he say there in verse seven of chapter one of Philippians? Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defense and confirmation of the gospel; isn't that our love for one another? No, I mean this, isn't that what this is? This isn't because Paul was special, so this is the love of Christ in Paul. This is the spirit praise God in full abundance overflowing, a cup that has no limit of pouring over. 32:22

And he says in defense and confirmation of the gospel, ye all are partakers of my grace. Isn't it glorious? Do you own it, do you have my grace like Paul? You know who that is don't you? That's Jesus. I am My Beloved's, and His desire is toward me. My grace, that's Him, that's Him and He possesses me, and I possess Him; that's mine. He's mine, my grace, and see we need that grace, all grace that was revealed in its power to Paul to have that, because without all grace in that power brothers and sisters we do not have confidence in grace. We must have confidence in grace, or we're going to make grace vain in our lives. Paul pleaded with the Corinthians didn't he, he said don't receive the grace of God in vain. Don't receive the undeserved love, the unmerited mercy, the height of the promises of God in vain. All His promises are grace, you couldn't earn a one of them, so that includes all the promises of God to my life. Don't receive those promises in vain, in emptiness, receive them in thanksgiving, and joy and gladness, and open those hands praise God and say pour them in Lord. Hold that fast which thou hast that no man take thy crown. Amen? 34:23

Now, all these things in every epistle that Paul writes, I love how he says He knows, and we know; isn't that beautiful? Amen that we're predestined, called, justified, glorified and we run in this all grace with assurance that grace will perform and accomplish it, and we live alive, thank You Lord. Sometimes I might feel a little stuck, I might feel like I'm not getting anywhere and my life isn't doing whatever, you know what I'm saying, but I'll tell you one thing, by the grace of God there's always a live quickening of thankfulness in my heart. It don't matter what's going on. it don't matter. We're walking through all the before ordained good works in our lives brothers and sisters until those things that we know that we are expecting are made sight. And then here it is all kept perfectly, and soundly, assuredly, because he tells us here as we're concluding this right now that's there's no separation, there's no divorce; nothing, nothing, nothing, nothing, nothing, nothing, nothing will ever divorce me from the love of my husband Jesus, and that's including me. 36:08

I found Him to pursue me like that. It's pretty magnificent isn't it saints? From no condemnation to never any separation, no divorce from the Bridegroom's love for us. He did that in one chapter. He's got a learning curve of love that He's going to say we're going to get after this. But that's the all-powerful Holy Ghost; that's Who it is that does that. You know, that's what you have. That's the power Who's been with you and shall be in you. And that Holy Ghost is the only way you know, and are drawn into that power of the love of Christ. And I just was thanking the Lord today, I said You know, thank You God, I know the meaning of Romans Eight just a little bit more. I love you, and He sure loves us, and if the Lord tarry I'm excited about another bible study that He'll give. His joy never ceases, praise the Lord. Let's stand and be dismissed. 37:39