

Magnificence's In Romans Eight - 2
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Open our bibles to the eighth chapter of Romans, and those that have been kind of in this here last week, we started a new bible study in the eighth chapter here. The Lord encouraged my heart, it's the Magnificence's in Romans Eight, and I love that. And can go back and listen to that first one I think it'd do you incredibly good just because it's from the Lord. And we're grateful to God that this eighth chapter is such an immense and a powerful encouragement to us brothers and sisters for everything. God has given us in this eighth chapter such a concise and profound testimony truly of the very purpose and the will of God, the power of grace, the beauty of His mercy, the power of His might, the purpose, all of the provision and the backing, and then praise God detailing to us in this what He desires more than anything for us to share jointly the throne of His Son for ever and ever. 01:15

And it all begins with there is therefore now no condemnation to them that are in Christ Jesus. Isn't that just awesome? 01:25 You want to rule and reign with Him in the midst of the throne of glory? You want to be glorified together with Him. You want to be the bride for the lamb of God? Thank the Lord, I believe we do. It all begins right there; you have to get grace. You have to realize that that transformation was complete. You've been made the very righteousness of God in Christ Jesus; purely, and holy, and totally righteous. Completely holy, completely accepted in the Beloved. You have the very life of Jesus Christ, and from that absolute truth, and in that absolute faith that He gives us by His grace we enter into yea, the deep things of God because there's no stopping the depth of grace, there's no stopping the depth of mercy; it will bring everything into the fulness of it. 02:17

Now, we began with there is therefore now no condemnation to them which are in Christ Jesus, verse two goes on to tell us why, let's go ahead. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Praise God, that's the law of the Spirit of life. Brothers and sisters, we were dead in our trespasses and sin; we were, and that's a wonderful thing, but now but God in His great mercy and in that love wherewith He loved us, praise the Lord we now have the Spirit of life in Christ all by the blood of Jesus Christ. 03:00

Now I want us to understand this. We are thankful that we know it's the life of Jesus Christ; it is the life of Jesus Christ that comes to live in you the moment you accept him as Saviour. That life of Jesus Christ Himself comes to live in you at the very moment of salvation. We read this, we are assured of this many places but maybe no more powerful than in Galatians 2:20. It tells us in Galatians 2:20 I am crucified with Christ. Praise the Lord, when we accept Christ and that's the representation of water baptism, we die with him. We enter into that death with Him when we accept Him as our Saviour, and so I am crucified with Christ nevertheless I live and thank the Lord it's not me that lives anymore. It's not I that live anymore, thank the Lord, now There is no more dependence on my life because I got a new life, praise God I've got the Spirit of life. I've got the life of Jesus Christ, and this is what it tells me. I am crucified with Christ: nevertheless, I live; yet not I, but Christ; Christ liveth in me. And thank the Lord, that would be enough, but our God has given us so much more. Not only do we have the life of Christ, listen to this. And the life which I now live in the flesh, and what life is that that I live in the flesh? The life of Christ. So, I'm in this flesh but what life do I got in me? Christ. Do I only have one life? Oh yes, I do because why? Because I died and Christ came to live in me. I have one life, and I have one life that's living in this flesh. It's very important for tonight, it's very important to understand; I have one life, I have the life of Christ. 04:56

Yes, He died at the moment, at the moment me accepting Christ as my Saviour I die. Thank the Lord and He came to live in me. I went from death to life everlasting hallelujah because of there's only

one life everlasting, and that's the life of Christ. Praise God. So we have this life that lived in us, I'm crucified with Christ, nevertheless I live yet not I, but Christ liveth in me, and listen to this and the life I now live, and put your name in there Christian, the life that Jesse now lives in the flesh I live; Jesse lives by what? The faith of the Son of God, and I'm so thankful of that. And it makes sense that I live by the faith of the Son of God because if I have the life of the Son of God that lives in me, it must be the faith of the Son of God that's living in me. And that's what's so powerful and so incredible that the Lord has truly given us everything. When we're stuck and we think we can't believe, by the grace of God you got the very life of Christ, and the faith of Christ that lives in you. And I thank the Lord, I would just say what did not Jesus believe of His Father as He dwelt as man? There wasn't anything, He believed it all. He said My Father will provide, My Father will give, My Father will raise Me up. It was absolutely assured that absolute confidence in the word of God, and the absolute confidence praise God because of the faith of Jesus Christ. 06:31

And we have that. You have that, you may not feel like it, but that's not how we live, is it? We live by faith. We live by faith, we live, we live by faith, we live by faith. And thank the Lord, the lord gave us His faith. Yes, He did, He gave us His love, He gave us His joy, He gave us His peace; He gave us everything. And He gave us His life. Isn't that interesting that we think we want to take something back that we think we have still? When you died, I want you to really think about that, and I know you might have been hung up on this for a long time. You've been hearing the bridal message, and all of these different things to think well, I know I've had to have quit that pinky nail just a little bit to do something. How many times does He have the have Him tell us we are His workmanship? How does He not have to explain to us that we are clay on a potterer's wheel? What do you not understand? Does a lily do anything to grow, or is everything in the DNA of that little flower that absolutely flourishes without any work of itself? And it's the truth, isn't it? So, we thank the Lord so sweetly powerful that we live by the by the faith of the Son of God, and here's why; who loved me, and gave himself for me. Hallelujah. 07:58

How wonderful personal. So, He sweetly assures us that we are brand new. Amen. So brand new we have His life brand new. We have the new man that lives in us. Amen. Christ lives in us, for Jesus and His blood has freed us, He's redeemed us, we died with Him, we've been raised with Him, and we're even seated on the heavens with Him right now in Christ. And we thank God how wonderful that life has come into us, but Jesus said I came to give life, and give it more abundantly. And that abundant life is another beautiful layer even of in this second verse that we approach right now. See, the Holy ghost is the power that raised Jesus Christ from the dead, and nowhere in the bible are you going to find the Holy Ghost mentioned more in any chapter than in this eighth chapter of Romans, and this is what's so powerful with this. But I want you to truly understand this brothers and sisters, and I'm confident we do but I'll tell you what, giving the more earnest heed to the things which we have heard lest at any time we should let them slip, by the grace of God we better keep hearing them. Amen. 09:18

So, we know this, and we're thankful that the sinless life; the sinless life, the life of now no condemnation is the life every believer has. Every believer has the life of now no condemnation. Every believer has a sinless life, every believer was given that life at the moment of salvation and that life is the seed that remains and it will never change. It will never ever change, there is therefore now no condemnation to them who are in, or which are in Christ Jesus. And I want to make note of this, and it's important. We know we need the infilling of the Holy Ghost for our eyes to be enlightened with that understanding, and to be led into all truth. To be able to receive this bridal message; it's imperative but I want us to make sure we understand this. You do not need the Holy Ghost, in a sense the infilling of the Holy Ghost for the life of now no condemnation. You have that life at the moment you've accepted Christ Jesus as your Saviour. Now the reason brothers and sisters is, is because that blood of Christ, that wonderful life of our precious Lamb, hallelujah, it nailed the law and the ordinances which the word of God says which were against us, it nailed it to the cross for us. And whom He has made free is free

indeed. The reason that I thank the Lord that we can emphasize this is because a legalist will try to twist this into some vial preaching that somehow your salvation is temporal. Or you can take someone who might lean legal that it's going to be by works or our efforts is why we don't mind the things of the flesh. But brothers and sisters I want you to understand something, we are of the Spirit, and we are not in or of the flesh, and the word of God will assure you of that. If it hasn't it will assure you of that tonight. 11:38

Now in verse three it goes on to say for what the law could not do ... listen to that everybody and thank the Lord. What the law could not do in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh and for sin condemned sin; condemned sin hallelujah in the flesh. To begin with, what the law could not do, and see, that's where it's kind of interesting, and I thank the Lord how great He protects us brothers and sisters, but the law performers never will achieve. 12:28 If you're trying to accomplish the law, you'll never achieve it because the law can't do it; it cannot because we just read that, and we'll read it in other places. It's impossible through effort is what it's saying. Only by grace through the victory won on the cross. It's the only way you 'll attain to that high calling of God in Christ Jesus, and I love the way the word explains and assures us here. It says Jesus Christ condemned sin in the flesh. 13:00

If you break that down, see what the Lord did in that, this is sinful flesh, you have sinful flesh; you're never going to change your flesh, that flesh will always be that sinful flesh. That's why when the Lord calls us to Him, praise God we're going to put off this corruptible, and we're going to put on the incorruptible. If somehow this flesh got really good it'd stay, but it don't. It's going to be bad all the way to the bone, it's going to be what it is; is sinful flesh, and you have to thank the Lord for that because what the Lord did is He condemned sin in the flesh. So, what He did, is He made it a prisoner of the flesh. So, if you think about it, this flesh which is sinful flesh that sin is condemned in it. It can't transfer through to the new man. It's imprisoned, it's locked in the flesh and it cannot transfer into the new man. It cannot, and thank the Lord it cannot. And we thank God that hallelujah that this is sinful flesh, it's going to stay that way, but I am born of God, and my life in Christ Jesus cannot sin. 14:20

Let's go on over to First John Three. In First John Three, and we'll read verse nine together. Whosoever is borne of God. Are you born of God? Have you accepted Christ Jesus as your Saviour? Hallelujah, I'm believing for us hallelujah. Whosoever is born of God doth not commit sin. Look at that, and why is that? It's because of this life of Jesus Christ for His seed remains in him and that's the life we now live, and what is that seed or that life can't do? It cannot sin because he is born of God. So, I thank the Lord, I am always brand-new no matter what this outward appearance looks like, no matter even how I feel; no matter how some else feels about me, the inner man is always perfect; always perfect, always sinless hallelujah, that's my life, I'm born of Him, I'm free from sin, and that's the faith to understand the victory that I am not this flesh. I'm not this flesh, I have a new man that lives in me, and this flesh is not me; you have to understand that. I know that's a big stretch for a lot of people, but I thank the Lord even if you're having a problem with it, and you're a Christian I am so thankful that flesh ain't you; it's not, it's not, it's not, it's not. It doesn't define me, it has no power in faith because I am free from it, hallelujah. 16:05

Now, if you look back over the page, Paul thanked God for this revelation; this was a wonderful revelation that had to happen for the Apostle Paul, and it has to happen for every believer if we're going to go on and win Christ. It has to happen, and what that has to happen is, is the twenty-fifth verse of the seventh chapter of Romans. After Paul has been saying Lord, I know that in my flesh he says in verse eighteen, that is my flesh dwelleth no good thing, for to will is present with me, but to find how to perform that which is good I find not. For the good that I want to do I don't do, but the evil which I don't want to do, I do. I know that's not you. I know that's not anybody here; you're just walking that line. Thank God I know that's not anybody here. Hallelujah, but here's how the Lord through the Spirit just gave such joy and thankfulness of the revelation of the whole plan of God, and why we're in this flesh;

the purpose of it and Paul in twenty-fifth verse he blows up in thanksgiving to God. He says oh I thank God through Jesus; through Jesus our Lord. So, then with the mind I myself serve the law of God. That's that new mind, that's that new man, but with the flesh; with the flesh, the law of sin. He didn't say the flesh was going to change, the flesh was going to get better, what he did was he thanked the Lord praise God, he thanked the Lord the light went on; I got two natures here, I got two natures.

18:04

I got a new nature, and I got an old nature but I thank the lord I've got one life. 18:12 And I am only that one life, I am only that new man hallelujah, I'm only the Christ in me, the hope of glory man. And that's what Paul is so thankful for, that's what he could rejoice and give that thanks to God, and that's why he could move on to that very first verse of Romans Eight, there are therefore now no condemnation to them which are in Christ Jesus. Hugh, beautiful, wonderful, I've just stepped into the complete and total, and pure grace. The realm of it that I am; that I am because of the I am. Because of the I Am that lives in my life He's taken me from that wretched law of death; sin and death, and He's delivered me from it. He's delivered me, praise God. He's delivered me so much that I am free indeed.

19:11

Now, here it is in verse four let's move on. So, he condemned sin in the flesh, and here's why. That the righteousness of the law might be fulfilled in us. Now I want you to think about that. It wasn't He condemned sin in the flesh so I could try to fulfil the law now because I got a new life; it didn't read like that does it? It's something that's been done that the righteousness of the law might be fulfilled in us; it's fulfilled, it's done, it's completed, it's finished. It's beautiful because the life of Christ, Jesus Christ is the only one that's ever fulfilled the law. He fulfilled it; He paid all the debt that was there. He fulfilled that law; He became sin for us Who knew no sin, the debt has been completely paid. And I thank the Lord, that wonderful life that fulfilled all of that wonderful beautiful thankfulness life has entered into our life.

20:25

Now, and here it goes. That the righteousness of the law might be fulfilled in us who walk not after the flesh, but after the Spirit. Now just hang in there. Thank the Lord. And so that there's no bit of confusion in on this, I'm going to ask you something real simple brothers and sisters; really, really simple, and I think you know it. Matter of fact I know you do, praise God. Are you fully righteous? Now wait, wait, wait. Are you really fully righteous? Completely totally? Alright, have you been made the very righteousness of God in Christ Jesus? So, you really believe Second Corinthians Chapter Five, Verse Twenty-one huh? Now let's read it together. Now once again, this is something that's done, this isn't something that's in process. This is something that has been completed, finished, and done. It says for He hath made Him *to be* sin for us, Who knew no sin; that we might be made the righteousness of God in Him. Isn't that just glorious, praise the Lord? I mean that's how complete, that's how done, that's how finished it is. But see, if we're still going to try to believe otherwise that somehow, we need, or can make yourself more righteous by doing good works, or your efforts, or trying to keep the law perfectly, then I'll have to tell you go on over to Galatians Chapter Two because what you're stating then is you have to add something to it, or if you have to do something for it, then I guess Christ died for you in vain.

22:08

Because that's exactly what it says in Galatians 2:21. It says I do not frustrate; that means I don't make it empty; I do not make it void, and what? The grace of God: for if righteousness *come* by the law, then Christ is dead in vain. So, if righteousness comes by my work, by me doing anything that I can add to my righteousness, then Christ died in vain because I wouldn't have needed Him to die for me, for me to be righteous; any shred of it, and we know that we needed Him for all of it because we couldn't attain to any of it. And we thank the Lord it's so beautifully once again complete. So, God help us brothers and sisters really, if we want to track that way, because who tracks that way are these ones that are like the Galatians and Paul calls them O *you* foolish Galatians, having begun in the Spirit, he tells them, are ye now made perfect by the flesh? You got the Spirit of life; you got the new man in you.

Come on, that's the perfection, it's perfection. That's how you're now going to grow, so who bewitched you Paul tells them. You got like witchcraft in your head. You've been completely; your mind is crazy, you're insane. 23:42

This is the enemy that's attacking you. Having begun in the Spirit, are ye now made perfect by the flesh? We know that's not right; he knew that wouldn't be, and so he tells them that. And here's the folly brothers and sisters, turn to the fifth chapter of Galatians in verse four. Look what it says there. Christ is become of no effect unto you, whoever of you are justified by the law. If you're trying to be justified by the law, if you're trying to be justified by your works, oh God help you; you are fallen from grace. There's only one way to grow up in the word of God; to grow up in the Lord, we grow in grace, and it's either going to be works, or it's going to be grace, and if it's not works, then it's grace. And if it's not anymore grace then it's works. So, He tells us so sweetly and clearly here once again, Christ is become of no effect unto you whosoever you are justified by the law, you are fallen from grace. For we through the Spirit, notice the Spirit again. We wait for the hope of righteousness by faith. For in Jesus Christ neither circumcision availeth, nor uncircumcision; nothing you could do either way, but faith is what availeth which what? Worketh by love. Thank the Lord. He just loved me and gave me everything. That's why I believe Him, that's why I thank the Lord, I know He's done it. This is who we are. 25:28

Turn on back to Romans for a second, here's who you are. Romans 7:6. These are just the line upon line, and precept upon precept of this glorious, glorious truth that we have, and how assured we are of it. But in chapter seven, verse six but now we are delivered from the law; isn't that something? I thank the Lord I rejoice in that my Saviour, He fulfilled all of that law, He completed all of that law, but isn't it amazing the word of God tells us that the law and the ordinances which were against us it tells me that I'm delivered from the law, then why do I want to gravitate back and try to do something with the law when He told me it was against me. When He told me He's delivered me from it, why do I want to come back and try to embrace something in it as opposed to embracing the One Who fulfilled it all for me and giving Him all the thanksgiving and the praise, and thanking Him for this life that lives in me? His life, praise God. Don't be afraid of this wonderful grace brothers and sisters; do not. 26:49

But now we are delivered from the law, that being dead; being dead wherein we were held we were dead; that we should serve in newness of spirit; there we go, and not *in* the oldness of the letter. This beautiful wonderful new life of Christ in us. Romans 3:22, go on over there. What's it say there to us? Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon them all that believe: for there is no difference. Just all this beautiful faith, all this beautiful faith, all this just believing Him in what He has done. Abraham believed God and it was counted unto Him to righteousness, thank the Lord. Going back to Second Corinthians Chapter Four. Yes, this is a bible study hallelujah, Second Corinthians Chapter Four, we get over to verse seven and what does that say? Listen to this. But we have this treasure in earthen vessels. There's treasure in us, but that treasure is Jesus Christ, and here's how beautiful that treasure is. That the excellency; this exceeding abundance of the power of God may be of God and not of us Who's life, who's power, who's righteousness, who's doing it is bringing it forth, is keeping it; it's Him. Aren't you thankful? Praise God, praise God, praise God, praise God. 28:28

So, I thank the Lord we can conclude here, that let Him do it. Let Him do it. Now I'm going to tell you something, grace does this, that's why we don't make grace void in our life, or vain in our life; you don't want grace to be empty in your life. It's the power, and it's the real deal. There's ones that will go through this life, and I'm talking Christians and they'll still lean legal all the way through and they will, and it's sad. We don't want to do that. And maybe thinking somehow somehow well, I'm going to achieve the same thing, I'm going to look on the outside like I think the passage should look, or I'm going to get to that point where you know what, you're going to see; you're going to see that I'm Christ like as opposed to saying no, I want you to see Christ in me, the hope of glory, and there's a big difference. I think the Lord causes us to discern that, but I'll even go past that; the Lord knows, and yes, the Lord

does know, oh yes, he does. And that's why Paul prayed as he was thanking God this is wrapping up that I only be found having His righteousness; having His righteousness and that he would not be found having his own righteousness which was of what? Of the law. 30:02

You see how the Lord continues to ... He knows what this flesh wants to do, He knows this flesh wants to be magnified. He knows which mind you want to think with, because this isn't the mind that we would think with as a natural person, as a natural man, but his ways aren't our ways, His thoughts aren't our thoughts. Grace is something, let me tell you something, unless you have the life of Christ in you, you don't understand grace. You don't, and you can't. This is the mind that understands it. All these verses by the grace of God that He's given us tonight, that's the understanding, that's the mind that's stayed upon Him, and the realization oh my goodness; I am righteous, I am holy. I don't need to try to be any longer, I just thank God I'm that lily; I'm just going to grow. I want to receive all that water and that sunshine. I thank God how this worked, I thank the Lord that I am His workmanship, and I am created, those good works in Christ Jesus. This is such a before ordained plan, I've got such before ordained good works to walk in that He made those before He ever set a star in heaven. He made those before He ever made time. And by the way, He made time for us, and yes, He did, all these things. Lord, help me to trust in your grace that praise God, you will do it for us. So, we kind of wrap this up tonight; is the new man perfectly justified? Yes, absolutely, praise God. Is that new man that lives in you, is He brand new? Amen, amen, amen. Well, since that is done, and it is finished, I thank God my walk hallelujah, my walk is after, or in the Spirit. Oh, praise the Lord. 32:26

Go on over to Romans Eight because I want to make something really point this out so it's touching my heart here. Your pivot point in Romans Eight, and I really believe it is the pivot point for the whole word of God is right there in verse nine. So, if there's things you're still wondering because in verse four as we ended that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. And it's almost that you want to change that or try to think of that as in us meaning us Christians that walk in the Spirit and don't walk in the flesh. That's not what that's reading. It doesn't read that way, and verse nine tells you why it doesn't read that way. But ye are not in the flesh; you're not, you're not, but in the Spirit. Think of all the things that we read tonight which have been so beautiful. That I got this new man that sins condemned in this flesh. Oh, I thank God for this. You're going to see something here I pray in new light, and in such glory so just stay awake for another ten minutes; maybe six. But you are not in the flesh, but in the Spirit if so be that the Spirit of God dwell in you. You got the new man in you? That's the Spirit of God; it's the new man, you do have the Spirit of God in you Christian and you know what, you're not in the flesh; you're in the Spirit if so be that the Spirit of God dwell in you. 34:16

Now if any man have not the Spirit of Christ, he is none of this, and I thank the Lord, praise God we're all of this because of the life of Christ in us. And look at that again, ye are not in the flesh, ye are not in the flesh, ye are not in the flesh. Turn on over to John Three, here we go. John Three, Verse Five. Jesus answered verily, verily I say unto you, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God because why? Because that which is born of flesh is flesh, and that which is born of the Spirit is Spirit. That's why you're not in the flesh because you're born in the Spirit. You should be excited about that; thank God I am free indeed. See, hallelujah. Don't let this ever, ever be confusing to you. Go on over to Second Corinthians Chapter Five. Back and forth, and back and forth, back and forth. See, that's the reason; back and forth, back and forth, huh? Verse seventeen. And you're new, so this is you. Therefore if any man *be* in Christ, oh thank You Lord that we are in Christ. He *is* a new creature. Hallelujah, we are now the sons of God, hallelujah. We're not just a non-sinning line, we're a new line; we're a new line, it is a cannot sin line because of the life of Christ in us. He is a new creature, old things are passed away; behold, all things are become new. 36:21

Thank You Lord, it's glorious. We have the Spirit of God in us. We have the new man that lives in us, and the Spirit of Christ living in us all at the moment of salvation. Praise the Lord. So, going back

again to Romans Chapter Eight, Verse Nine. But ye are not in the flesh but in the Spirit because you are born of the Spirit; You're born of God. So, all of this telling you that the righteousness of the law might be fulfilled in us back to verse four who walk not after the flesh, but after the Spirit. We're of the Spirit, and the Spirit of God. You're brand new, you are a new man. You have the life of Christ, this flesh, the things that it does whatever that is; it's not you, it is not you. That power of grace is so powerful, and it's so real that's the transformation you want. You can think that well, this is what I want it to look like, this is what I want it to like; how about letting the lily grow up to what it is? And it'll only do that by grace honeys; it really will. You can try to add to it and you might fool some, but you'll never fool God because God's going to have one perfect thing, He's going to have a perfect loving graceful wife for His Son, and she will be found only having His righteousness. 38:38

She's going to be like these tents of Kedar, but she's going to be like the curtains of Solomon. She's going to be like maybe the ones the disciple wanted to stay away from, but Jesus said I've got a date with her at the well. Honey, you can't add to this. If you try to bring something to it, you're going to miss it. See, that was the Shulamite right there at the beginning. The bridegroom came, I need just a minute, I've got to fix myself, I got to make sure I look right; His love for you is all you needed. His love for you is all He wants you to praise Him for. He wants you to fight this good fight of faith. You have these two natures, each one of us I'll tell you what, I thank God we all only have only one new nature; we know what that One is. Though we all got an old nature manifest itself all different ways, but I'll tell you one thing about that old nature, it's all sinful flesh and that cannot have your attention. It can't. 40:06

Be in love with the lover, that'll transform you. You'll begin to will, and to do of his good pleasure in there. That love for Him will take you along, it'll change you from glory to glory. There'll be a love that is worked in your life that you'll love others even more than yourself; you'll love your brother. You won't want to stumble them. I'm not going to say you're going to run perfectly in that regard; you know what I mean, but I'll tell you one thing, you'll be tender, you'll be spiritual; you won't want to hammer one another. You'll be thankful for ones like you that run, that hurt that at times we wish I wasn't like what I was. I understand what you're saying Paul. He wrote that I would not; man. But I know He loves me, and I know, I know He's in love with me; He can't help Himself, He cannot. He can't deny Himself. Isn't that beautiful? He can't deny Himself. He's addicted, I don't know what else to tell you, but He absolutely adores you. this is why He gives you this message, this is why He's given you ears to hear. This is why you've got the ear praise God of the Philadelphia church. That's Romans Verse Nine, don't ever forget it, don't ever forget John 3:6; that which is born of the Spirit is Spirit, and that which is born of the flesh is flesh; it don't mix. One's dead, one's alive huh? Come on, come on. Now, always see the word as it always is grace and truth. The word of His grace is the only building of the masterpiece, and the only complete sanctifier of the bride. Aren't you so thankful that you are His workmanship and aren't you so thankful beautiful lilies you don't toil. Amen? Let's stand and be dismissed. 43:00