

Magnificence's in Romans Eight - 4
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Well let's open our bibles tonight and going back to Romans Eight thanking God, we know it's magnificent, but my oh my, the magnificence's in this Romans Chapter Eight. Truly amazing, wonderful and we're thankful. Now as we begin, I really want us to, and encourage to think about our journey that we had in these wonderful highlights, they're more than highlights, just truly the magnificence beyond this hyper-perissequo grace; the grace that's just infinite that's beyond, that's beyond the infinite, that's beyond the infinite, and ever infinite and never ending in its infinite grace. But over these past few weeks I thank God we've come from the glory and peace that we began with which was there is therefore now no condemnation to them that are in Christ Jesus. 01:06

Brothers and sisters, that is a pinnacle truth; a pinnacle truth. There is therefore now no condemnation to them that are in Christ Jesus. And I thank God, it lays it all on the table; it just does. You're free indeed, you have the very liberty of Christ, you have the very life of Jesus Christ that lives in you, and I thank God it's because we are in Christ, amen? Oh yes, we are, we're in Christ, but I want to you to understand something. Go on over to Ephesian 1:4, this is how long we've been in Christ, how long ago we have been in Christ, how long-ago praise God there is now no condemnation to them that are in Christ Jesus, and in Ephesians praise God as it says in one-four praise His name, it says according as He has chosen us in Him; in Christ before when? The foundation of the world that we should be holy and without blame before Him in love. 02:15

Now I know that I can't make myself holy, I know I can't make myself without blame. I cannot do it; I cannot do a thing. Do you know that you can't do that? If you don't know that you can't do that, I'm praying for your because it's time to really understand this that He's the One that does it, and His life coming into us, praise God, and us in Christ we're holy. We're righteous, and we're without blame and that's why there is therefore there is no condemnation to them that are in Christ Jesus. Take it and run; that's how you run, you take it and run. You can't run without that basis of grace that only builds upon that basis of grace, and you understand that. You never add anything back to it of your work. The Lord is not after your works. The Lord praise God tells you, you are His workmanship, you're His work. The clay doesn't mold itself, the master, the maker, praise God, the maestro; it's all there, it's all Him. 03:35

And then praise the Lord, it's all Him in us, and it's us in Him; the lily does not toil. Praise God, it's all there. So, what we read here, He has chosen us in Him before the foundation of the world, and that we're holy, and without blame because we were in Him, and that's what it is; holy and without blame, and I thank God it was before anything was ever created, and we know this, we studied this in Ephesians. We thank God for the reality of the truth of it, so we can conclude that grace chose us first. Grace chose you first before anything was made. Grace chose you first before creation, before time, before anything.

That's what this is, read it for what it is; let the Spirit read it to you; oh yes and thank the Lord. 04:40

Quit reasoning with this mind, this mind is locked by physics, by time, by medicine; by all these things; **GET** the mind of Christ. It's so wonderful, praise the Lord. Move me beyond myself and how wonderful it'll be. So, that's laid, then we know we're not in the flesh, and why do we know we're not in the flesh? Because we are of the new birth, the new creation, we are in the Spirit. 0540 You go back to Romans Eight, read verse nine. It tells you right there, but ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Amen thank You Lord. Don't question it that the Spirit of the Lord dwells in you; you have the new creation, the new man. Hallelujah. It's the seed that remaineth, praise the Lord. This is telling you who you are in Christ. This is establishing praise God everything of the sons of God that we are right now. 05:54

Our election is sure, we are the elect of God, grace chose us in Christ before anything. Praise the Lord, everything came forth after that for us. All of it was made for us, it's all ours praise God. Verse nine tells us but ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of His. But we know we have the Spirit of Christ so we're all of this. Now John 3:5-7, we must turn there again and really understand this. Jesus answered and said verily, verily. Well let's even back up a little bit. This is Nicodemus asking the Lord, and Nicodemus said in verse four saith unto Him, how can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? 0705 See the Lord is telling about being born again. Then what does Jesus say unto him, verily, verily, I say unto thee, except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. 07:16

That which is born of the flesh is flesh. That's it, and that which is born of the Spirit is spirit, and that's it. That why praise God He said but ye are not of the flesh, but in the Spirit because we are of the Spirit, and I thank the Lord for that assurance. We are born of the Spirit, an active Spirit and that which is born of the flesh is flesh, and praise be to God we're born of the Spirit and it can't be both because we are born again, we're born of God, we are completely a new line, we're sinless, and holy, and unblameable in Christ Jesus; we are not in the flesh, know who you are in Christ. Know who you are in Christ, and don't wrestle with it anymore; quit picking up that dead thing, it's dead. 08:11

Now, thanks be to God, from there we touched on the much more, and what I'm speaking of the much the more is the power of the Holy Ghost. Right there in verse eleven, here's this change, here's this quacking, here is the more. But if the Spirit of Him that raised up Jesus from the dead dwell in you. Now we got the Holy Ghost, the very power of His might that raised Christ up from the dead. Praise God if that dwell in you oh my, what a benefit. This is the age we live in. This is the age we live in, but if the Spirit of Him that raised Him up Jesus from the dead dwell in you, He that raised up Christ from the dead, the same power shall quicken your mortal bodies by his Spirit that dwelleth within you. 09:09

You can live praise God by, and in the power of the Holy Ghost; it's incredible. The power that raised Christ Jesus from the dead, the Holy Ghost, and what does it say? If that be in you. Now we go right back to John and those disciples went out and testified to Christians. Have ye received the Holy Ghost since ye believed? We've not so much as heard of the holy Ghost. That's what they told them, and then they prayed with them, they laid hands on them and they were filled with the Holy Ghost and they spoke with other tongues. Praise God the much the more; that's where it begins. We have to have that, and this praise the Lord we have to have that to grow, and to grow up fully it must be the Holy Ghost to go to the bridegroom, to go to the spouse, you have to have the Holy ghost, Genesis Twenty-four explains that to you real, real clear. Rebecca was not going to that son of the master to marry him without the servant taking her all the way. Praise God. And we thank the Lord that it's clear to the light, this is what we have. 10:41

So, you go on over to John Chapter Fourteen, we're going to read about this. Have you received the Holy Ghost since you believed? Verse eleven, what we just read, but if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit which dwells within you. We're getting to a point here that people get confused in this all the time because of legality, because of self-righteousness, because of really not understanding and knowing the word of God and understanding what the Holy Ghost is all about, what the Holy Ghost's purpose is, and truly what Romans Eight is all about. It's about ruling and reigning jointly with Jesus Christ and we're almost there. If the Lord doesn't mess around, we're just a few verses away; heirs of God and joint heirs together with Jesus Christ. See, the Lord pursues quickly; we're but a vapor. We're grafted, rose in the morning, and molded in the evening. We don't have time, we need to hear the depth of the word of God, and just like Paul, he was even caught up into that. He was thinking he needed to go to other cities and go into there and give them the word of God, and the Lord shut that down and He said you're not going to go there. 12:02

Then Paul said later on I came not to baptize; I came to give this gospel. I've come to bring the proposal of the Lamb of God for His wife, and that's what it was about. And that's all it was about, it never was about anything else, it was that pure, and it was that valuable that at the very end even with all the heartache if I have this in Christ, what want I more. And that's all he asked for in the prison. Remember, he didn't say come break me out, didn't compromise to get out of there. He didn't say you know, I need a good meal, I needed this, or I needed that, I want any brother or sister that truly wants to rejoice in this high calling message, let's fellowship. That was it. I want my wife, I want my spouse and that spouse is the Lord is my spouse; we're one. 13:07

So, in John Fourteen let's read what this is all about. Let's go back and just refresh, and I know we know these things, but put it in context for us precious Spirit, let us understand this in more light. In verse sixteen; John, And I will pray the Father. This is Jesus speaking to His disciples; He'll give you another Comforter, that he may abide with you forever; *even* the Spirit of truth; whom the world cannot receive. See, the world cannot receive the Spirit of truth; uh-uh because it seeth him not, neither knoweth him:

but ye know him; for he dwells with you, and He shall be in you. Praise God, and see, this is what's so beautiful is we know these precious disciples, they believed. They've accepted Christ, they're Christians, they're sons of God right there. But now; but now I'm not reading this for the world, I'm reading this for you. This is for you, this is for us, and what was this that was being brought? You go over to John Sixteen, and you look at verse twelve and here's why Jesus, and the whole intent of this. And you think about the Spirit of truth, the Comforter. I love being comforted, how about you? I'm needy, and I know you're needy too, or you wouldn't be here and this is what we need. 14:46

John 16:12 Jesus says to them, you can just sense the longing and the joy in Jesus' heart. You're going to know. You're going to know; I'm going to send this to you. I have yet many things to say unto you, but you can't bear; you can't understand them now. You've been with me a long time. Peter, I know you think you know a lot, but son, you don't know a thing. You've got to have this power. And when He, the Spirit of truth is come, He will guide you into all truth: for He shall not speak of himself; but whatsoever He shall hear, *that* shall He speak: and He will shew you things to come. Isn't that beautiful? See how we're been talking about? Our whole attention is the voice of the archangel, the trump of God, the things to come; not this life. When ye see these things come to pass what does the Lord tell us? Look up to what's coming. ME. Hallelujah. I'm going to meet you in the air, our time's coming; the throne awaits us honey. The Father, hallelujah is going to call, He going to tell Me, Son, go get Your wife. 16:14

The things to come, and only the Holy Ghost can show you the things to come; you can't see it without the Holy Ghost. You won't. You can go around it, you walk around it, but you're never going to enter in. Uh-uh. Howbeit, when the Spirit of truth is come, He will guide you into all truth for He shall not speak of Himself, but whatsoever He shall hear, that shall He speak, and He will show you things to come. He that hath an ear let him hear what the Spirit sayeth to the churches. Alright, and He will show you things to come, He shall glorify Me. How's He going to glorify Hm, He's going to take that wife, and take her and lead her all in that journey right into the arms of the bridegroom. He will show you things to come. 17:50

He's going to glorify the Lord because He's bringing the Lord His glory. For He shall receive of Mine and show it unto you. All things that the Father hath are Mine, therefore said I that He shall take of Mine and shall show; make it known unto you, and what do you not have? You've got it all because the Father gave us Jesus, and how the Father said it, how shall I not also freely give you all things. I gave you My Son; this is it. Now, that's the purpose of the holy Ghost, and the purpose of the Holy Ghost doesn't change, it's truth in love. Step into Romans Eight, it's truth in love. Don't get duped that the Holy Ghost somehow changes in Romans Eight, that it's the power to perfect your flesh; your flesh will never be perfected. If it was perfect, it'd be going to heaven; it's not. It's the corruptible that's going to be put off. Praise God. Praise God, and we know as we've read and the Lord told us in different ways very clearly that we're not in the flesh, and the flesh will always be sinful because it's sinful flesh; it won't change, but the new man is who we are. 18:38

And that new man is holy, and unblameable, and with the infilling that the new man should have, and can have we're quickened. Quickened, oh my. Alive, alive. We're aware, we're ready, we're alert; are you listening? Them that are alive and remain shall be caught up. They're quickened, they're not complacent, they're not folding their hands, they're not playing around; they're not having God on their own terms. Thank the Lord for His keeping, and in that quickening that's how you grow. That's when you begin to grow, and you grow in knowledge, and you grow in love, and you grow in grace, and in that you grow in the reality of the king that you are. You know this, right? And you're a thankful bunch. You could never be more humble than taking this message in the reality of what it is. This message makes you humble when it's really yours. Because when it's grace that gives it to you, you can't be anything but a great big puddle of mercy, and that's the truth. You just stare at that mercy seat and you say thank You Jesus, thank You Jesus, thank You Jesus. Oh hallelujah, You love me, You're in love with me, I am Yours; I am My beloved's and His desire is towards me. And truly you can shake your head, you can do whatever you want, it's just because my oh my I'm it; I've won. 20:49

Now living the new man becomes the reality of every single moment, every moment. Every moment there's victory even in your defeat. Even in your down setting there's victory, because by the grace of God you live the new man. You're not tricked, and you're not unstable, you know. Praise God. And you know that there is a war going on, not out there, but there's a waring between the two natures. And it's perfect, it's needful, vital, and you'd never come to the Lord without it, and I mean fully. It's such a perfect plan of grace it's amazing. 21:43

Now, even while we're encased in this sinful flesh, you begin to praise the Lord, but Lord I'm not a slave to this flesh any longer. I'm not going to be astute to this flesh. I'm wise, I understand the two natures, and the new man is constantly quickened by the Holy Ghost to overcome anything; anything. That's what the Holy Ghost does, anything that the flesh may do or think. You get it; you get it. The Spirit is willing, the flesh is weak but I thank God I'm not of the flesh. That's the difference. You've heard the expression there's power in knowledge? This is the only knowledge there is. This is where the power is, knowing Christ in you, and knowing your life in Christ. And we have to be aware and feed on it constantly. This isn't something that you learn once and you just got it. No way. It doesn't work that way, the word is something that we need to repeat constantly; we need to be immersed in. We need to pray, naturally we're not going to go after it, but that's the beauty of the spiritual. The spiritual desires and craves it. Pray, pray, you'll see the Lord do it. You'll see Him do it, He brought you here tonight 23:43

Now, so it's not perfecting the flesh, we know that, and I'm talking about Romans Eight, and I'm talking about what the purpose of the Holy Ghost is about. It's about growth and the current maturing in who we are, and living the fullness of the Holy Ghost. That's what it's about. It's not just to be filled, it's to be full. Yes, and we know the Holy Ghost's constant leading, and keeping us in all truth. Amen. And keeping us in all truth with love shed abroad, I love you honey, I appreciate you. I thank God for your life, this is love shed abroad and you know it. And you know the Lord's moving us into more and more of it because that's His desire. We know He is faithful and true. We know by the grace of God

that this is His desire, this is the good purpose of His will; this is His pleasure, and He's always going to have His pleasure. He will always have His remnant. People could look at me and say well you're just trying to convince yourself. No, I'm not convincing myself, the word of God has convinced me. I know what I have, I thank the Lord, I'm grateful to God, and I know it is all grace and mercy. But I thank the Lord when the Holy Ghost has me to open this and brings me into this word, I see it. I don't doubt it, I thank God, and He gives you that quickening, and He gives you that knowledge, He gives you that desire; He gives you that understanding. It's wonderful, isn't it? You don't try; you don't. You didn't try to fall in love naturally, you just did. It was beautiful when the Lord takes that away, and lets you see Him face to face it's beautiful. 25:41

Now that love shed abroad what begins to happen, we abound in hope. We're like the bobber, I like to fish, and sometimes I do have to fish a lake. I prefer a river, but there out on that lake and most times it's not still, and trying to see that thing, did that bobber go down? Bloop, popping right back up; always up 26:12 A little wave hits it taking it down, bloop, pops right back up. That's us and the Holy Ghost. We abound in hope. See, the word's always quickening us. We can all get disappointed, we understand that, but when you see your disappointments in the word of God, you know God has something greater. You know you're right on the verge of His taking you serious, He's taking you into a new chapter. He's stripping you away of you. You're understanding that, it's not you're seeking out failure, it just happens; it just does. It's appointed, every one of these lives that we read about of these wonderful champions of faith, they're not perfect, and they're very beautifully imperfect. And they're so perfectly imperfect because it was before foreordained of God. It had to be because there has to become those moments, those times when you realize how unfaithful you are, and you realize how kept you are, and how perfect, perfectly kept you are. And that everything about your life, every turn and movement, and here and there, it was never an accident, it was never a coincidence, it was divine; it was divine. 27:41

Romans 15:13, turn there. I thank the Lord the Spirit gives utterance. Thank You. Romans 15:13. Here's Romans Eight in Romans Fifteen in you, here it is, the epistles read of men. I'm looking at them, the epistles read of men. Now; He's the God of now, isn't He? The God of hope fill you with all joy? I believe that's what we are experiencing right now is it not saints? All joy, and you truly all peace in believing. In believing, see, there it is and faith comes by hearing, and hearing by the word of God. thank the Lord, that's what we gather for. We're not about mission, we're not about building, we're not about expansion, we're not about trying to be exclusive, we're just by the grace of God to be about Him. So, now the God of hope, and He is a God of hope continually, fill you with all joy and peace in believing that ye may abound in hope, through the power of the Holy Ghost. 29:23

He's going to marry the most hopeful. Well, who would the most hopeful be? I can't lose, that's not how hopeful I am. I've won, hallelujah; that's how hopeful I am because He finished it for me. It's so wonderful; I'm called, chosen, justified, and who He justified He glorified. What don't I have? And He tells me by the grace of God, that because of the understanding and enlightenment of the Holy Ghost I hold the crown. You hold the crown;

hold that fast which thou hast that no man take your crown. What don't you have? Praise God, and I thank the Lord the Apostle Paul, he preached that. He rejoiced in that; he was thankful to be that vessel, that chosen vessel unto God to bring forth this message, and it's the message praise God of loving His appearing. And to them that love His appearing there's an exalted crown of righteousness that the righteous God shall give at that day. And Paul said and not unto me only, but unto all them also. And I love being all them also, you don't even have to name in my name, I don't need it there, I'm just all them also that love His Appearing. That's why we gather tonight at this bible study, because we love His appearing. Thank the Lord, we're about His appearing right now, thanks be to God, and we come in one body thank the Lord, one Spirit, one praise, one faith to thank the Lord in one voice. He's coming for us. Hallelujah. 31:15

Now Romans 15:13 abound in hope how to go to the power of the Holy Ghost. Must have it, and not to just be filled, but it's continual, and it's a filling up. It's a continual fullness and we thank God, and even in our down setting, the fullness, the joy we know that's coming in the morning. Amen. Amen, this is the one. This is why I say not these are the ones these are the ones, this is the one that is ready; she hath made herself ready. Thank the Lord, hopeful, joyous, abounding in hope, full. Not discouraging, not pious, and not judgmental. I'm happy for you. You make me happy: you live reality praise be to God, thank the Lord for you sister, I know He's touched you. 32:29

Now, go back to Galatians 5:18. Alright, Galatians Fifth Chapter, Eighteenth Verse. But if you be led of the Spirit ye are not under the law. Is any child of God under the law? Is any child of God under the law? Is any child of God under the law? Then what can I conclude here, that they're led of the Spirit because they're not under the law. Read the bible by the word, don't try to get confused. If ye be led of the Spirit ye are not under the law, the only thing that put you not under the law was the blood of Jesus. It put you in grace, never to be under the law again; it nailed it to the cross; those ordinances, the commandments that were against you; it nailed it to the cross. So, I can read that, and I can understand it and have it with understanding that if you're led of the Spirit; I'M LED OF THE SPIRIT BECAUSE I'M NOT UNDER THE LAW. THANK YOU GOD. And you can think you're under the law as a child of God and you know that truly by His great, great grace you're still led of the Spirit. But shame on you because you're not fully grown. 34:14

Now, it's there, it's all there, that's the whole purpose of this telling us who we are in Christ. So, see, we know verse eighteen; that's us. Let's read verse nineteen through twenty-one. Now the works of the flesh are manifest which are these: adultery, fornication, uncleanness, mischievousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies. 34:43 Wow, maybe you made it through nineteen and twenty. 34:45 You're feeling good about yourself. Oh, wait a second, I just crashed and burned in verse twenty-one. Envy, oooh. Murder, drunkenness, alright, reveling, and such like: of the which I tell you before, as I have also told *you* in time past, they which do such things shall not inherit the kingdom of God. 35:13

What child of God is not an heir of God? We understand, that questions answered none. Every child of God is an heir of God. We're going to get to that here in just a minute, Romans Eight, aren't we? Amen? So, we understand very clearly that they which do such things shall not inherit the kingdom of God. Either the word of God is completely contradictory as it says in First John, he that is born of God what? Cannot sin? Cannot sin. So, then we can conclude that verses nineteen through twenty-one, that's not us. That is right, there isn't anything of a lie even that's going to enter into the kingdom of heaven, and yet the Lord said all men are liars. Does that mean no one is ever going to heaven? No, it means that's there's a new life that came in to live in us, and it's perfect. It's holy and unblameable; isn't that glorious? And so, these are the things that we know, and this is the liberty that we have, and we thank the Lord we see this. Now again, see this? In the power of His might in Romans Eight. All these sweet things. So, we know that that's not us because every child of God is an heir of God, and we do inherit the kingdom of God, and it will never be taken away. An heir always has ownership, and it's the seed that remains, and it can never be taken away. 36:57

So, verse twenty-two. Here it is who we really are brothers and sisters. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. Isn't that glorious? So again, that's our life, that's who we are, that's everything about this Romans Eight that the Holy Spirit especially does. The fruitfulness, that's the growth in the spouse, she becomes fruitful, not just someday for Him; she's fruitful right now. And we thank God for this, and we rejoice together, and then here it is, here's who we are praise God; this is what Romans Eight is all about. 37:46

Let's go on and read here verses twenty-four through twenty-six. And they that are Christ's have crucified the flesh with the affections and lusts. Are you the Lord? Now you really believe this don't you? You sure you're not going to come out here tonight if the Lord tarry, and go back ooh me. This is true, this is what this is, thank the Lord. Don't doubt the word of God, and they that are Christ's have crucified the flesh? Not that I'm trying to crucify the flesh; I hope it gets crucified. It's crucified with the affection and love. That's the reality of who we are, that's the good fight of faith understanding that yet the Lord, still the beauty of it is going to be by faith. It's not like a magic trick and bam and oh wow, my flesh just got good. Oh no, no, no; you're going to battle this till you see Christ. Absolutely, it's going to be grace and mercy, and it's going to be right there in your face because you're going to see yourself in the mirror all the time, and you're going to be disappointed. 38:58

You're going to be disappointed, and you're going to have that other oh wretched man that I am, but then quickly you quickened, and you understand that you know this. If we live in the Spirit? We do, and we walk in the Spirit. Amen brother, praise the Lord. Let us not be desirous of vain glory provoking one another envying one another. You're it, I don't need to desire to be envious, I don't need to have vain glory; you don't need to either. I don't need to be like you, and you don't need to be like me, we just need to believe. We don't need to try to be like Lord; just live. We need to feed that life to live. I told you that many times it's like people, and I get it, I appreciate the thought of Christ,

but what would Jesus do? To me that's the most silly thing. It's silly because even as a natural person I don't sit around and say well, what would Jesse do? Christ lives in me, let His life live. Praise God, feed it and it'll do. I don't have to think about what it's going to do; it'll do. It'll do, you got to get to that understanding and believing. Does Jesus live in you? Does the new man live in you or not? Or is it just some concept? It's not a concept, it's real and I thank God it's so real. 40:41

Now let's go on back and close up tonight where we started. Romans Eight. Now let's go read it with understanding. Amen? Verse thirteen. For if ye live after the flesh, ye shall die. Alright? Okay? Are you going to die; can everlasting life die? Can eternal life die? It can't, because that's what everlasting and eternal is; it doesn't die because you have the life of Christ. So, if you live after the flesh you shall die, so are you living after the flesh? No, you have the eternal life; you have everlasting life. You need to be able to answer that. You need to be able to know that, you need to know who you are in Christ. This isn't a test, but it's a searching. Are you in the faith? Are you in the faith? Come on. For if you live after the flesh you shall die. Well, that ain't me. Praise God. But if ye through the Spirit do mortify the deeds of the body, ye shall live, and that happened once and for all. 41:53

We have a baptismal tank right there, what do you think that means? What is that testimony of a life? I died with Him, that life is dead and I'm raised with Him, and it is no longer I that live, but it's Christ that lives in me. And the life I now live, I live by what this says. Not by what this feels, not by what I think, not by what other people try to tell me what to do; I live by what the word of God says. The bible tells me so. Now here we go. Mature sons get it, you get it praise the Lord and it's not again to swell up or be puffed up because you got a thorn. Praise the Lord, and maybe more that once. You get the full grace, and you get the full liberty that we have, and the knowledge of the love and the grace in the truth occupies the mature sons constantly. And you know what we have, we have love and joy in believing. If you don't have joy and peace you ain't believing; you're not. They rest in the lover's love; now, that's huge. They rest in the lover's love. I don't rest in my love; I rest in the lover's love for me. I am my Beloveds, and His desire is towards me. I'm it, I need to get over it and just accept it, and believe it, and enjoy it, and thank God for it. I was the one that He met at the well. It wasn't going to be anybody else but Rebecca, it wasn't going to be anybody else but you. If that's not divine and precise the word of God is, do you happen to know it doesn't change. Jesus Christ yesterday, today, and forever always. It doesn't change. 44:20

Now, He desires you, there's no striving for it; once again you're it. That is who He will marry, she is confident in His love for her. She's confident in what He loves, what He adores and brethren that's us. That's us, Christ in us the hope of glory; that's what it is, so yielding to the Spirit we conclude is not keeping the law. Why would I keep something that I'm not under? Huh? How could I keep something that's already been completed and finished? The prior seven chapters of Romans have told us that we are no longer married to that law. It tells us that sin has no power over us; that we are free from it. Amen. And the law and the ordinances were against us, so yielding to the Spirit, walking in the Spirit isn't keeping the law, that's done, completed in the new man, but rather walking in the

Spirit is being led into all truth, and all love, and full joy, and that is why in just a few verses brothers and sisters the Spirit is going to walk us right into ruling and reigning jointly together with Jesus Christ. Isn't He wonderful? Thank You Jesus, let's stand and be dismissed.

46:00