

The Building of the Masterpiece of Grace in Ephesians – 20
Pastor Jesse O'Dorisio – February 1, 2023
Bible Text: [Ephesians 4:11](#)

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Let's open our bibles tonight going back to Ephesians Chapter Four venturing on in the wonders of the Masterpiece of Grace in Ephesians, hallelujah and what we are to Him, isn't it wonderful, hallelujah? Thank You God, the very inheritance of Him, but brothers and sisters understanding that the bride for the Lamb oh my. That He will present to Himself let it just touch you deeply, let it be so personal let the grace of God get ahold of your life and mine too in Jesus' name. 00:38

Now, reading from, let's go ahead and read right from verse eleven, chapter four. And this is to the church, what He gave to the church, and the encouragement for it to grow up unto Him in all things and here we go. And He gave some, apostles; and some, prophets; some, evangelists; and some pastors and teachers, And here's why He gave it, for the perfecting of the saints Oh yes, this completion, this wonderful encouragement for the finishing of these ones that would grow up into Him in all things. For the work of the ministry, for the edifying of the body of Christ. Think of the, not just the requirement, but brothers and sisters the responsibility we have in ministering truth in love to one another; that's what edification is. And I thank God that the Lord in His grace has that present in this meeting, thank You Jesus. And here's how long it goes. Till we all come in the unity of the faith. So, this is till we see Him praise God. And of the knowledge of the Son of God, and here we go again, this is what the Lord's after, the perfecting of the saints unto a perfect man, completely finished not lacking a thing unto the measure of the stature of the fulness of Christ. 02:19

How specific in the growth, and the fulness of that growth is our Lord conveying to us isn't there? There's no doubt what He wants, there's no doubt what the purpose of this age is, there's no doubt that He doesn't want us, He does not want us to remain His children, He wants us to grow up. Oh yes He does, and He goes on here and He says, that we *henceforth*, and here's how much He wants us to be grown up, that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, and think who He's speaking to those who have the calling and the choosing upon their life to grow up unto Him in all things, and He's telling them to stop; no more, no more children, come on. Tossed to and fro and carried about with every wind of doctrine, by the sleight of men, *and* the cunning craftiness, whereby they lie in wait to deceive, but speaking the truth in love, may grow up into Him in all things. There we're right back to it again. Everything, completeness, perfection, the measure, the stature, the fulness into Him in all things, which is the head, *even* Christ. From whom the whole body fitly joined together and compacted by that which every joint supplies; that's how necessary you are to the body according to the effectual working in the measure of every part, see how much He wants the Lord working in you? You want full truth and love and all grace and truth. My

goodness, if not for you, how about for me in the measure of every part makes increase of the body unto the edifying of itself in love. 04:22

So, it's just the increase, the increase, the increase of love, praise the Lord, and how wonderful that is, and how rare that is. It's extinct almost, and I thank God it still has life in here because of the grace of God that is with us. And that's not to compliment ourselves brothers and sisters, but I'm not ashamed of the gospel of Christ, I love its testimony. I love its testimony of the bridal testimony that we have in here and I am thankful to the Lord and I'm not here to boast of any person but I do thank God for His grace, and I do magnify the grace of God, and I thank the Lord in magnifying the grace of God you're going to commend the saints that are full and present in all of the grace of God. 05:20

Now, brothers and sisters what we have tonight as we start out here is a clear warning, and we're going right to verse fourteen that we *henceforth* be no more children. Stop. And here's what children do and here's what their habits are. They're tossed to and fro, and they're carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive. You don't want to have itching ears for anything but bridal truth; you don't. You can think that these things might be helping you, but I'm here to tell with you, to plead with you and I have been more bold in it especially as of late and God make me even more bold in it? The word of God says stop, be no more children and we need to awaken to this brothers and sisters, because I'll tell you what, you don't want to lay down your crown. You don't want to lay it down; you don't want to be carried away. Now the mature readied wife lives only the life that there is no other gospel but Paul. She's married to no other gospel, this is it. That's why the church of Ephesus had one thing against them; they left the first love. The bride is in love with the first love, the bride is in love only with the first love. and that is the married gospel, that's the bridal message and she doesn't fool around; she's not dating the Lord, she's married. This is it, He's the one. That's all I want, that's all I want to hear, I want to hear Christ my Bridegroom. Those foundation things are laid, now go on; be no more children. 07:16

Don't mess with that stuff. Mature sons praise God remain in that love, they don't just hit and miss. They don't slip back into infancy and remember this is faith. This is faith, this is not talking about the outward appearance. This isn't saying oh that looks like a bridal saint, you don't even know what that is. You don't, but you know what the faith of the bridal saint is, it's the one faith. It's the faith of the high calling of God in Christ Jesus, it's the faith praise God that overcomes all things that continues to go after no matter what was said, what was done, no matter how bad they failed, their best friend failed, their elder, their pastor failed; it didn't matter, I'm coming to this meeting because of the message of the high calling of God in Christ Jesus. Now there it is and I thank God for this warning, and it's a warning, the wife is faithful only to the first love gospel of Paul. That's it and the evidence is the evidence, you don't mess around with anything else. 08:31

Marriage, and my wife she's listening right now. It can be tough, it can be. Let me tell you something, the only perfect marriage there is, is with Him and you know that. I thank God for my marriage, I thank God for your marriage, and we dedicate those things to the Lord. But we know brothers and sisters that it's not smooth sailing. I loved how Brother Hill would always tell those couples getting married, let me tell you something you're going on the sea of matrimony and that's the most propitious sea there ever could be. You talk about waves that hit you and my goodness everything and more than you could ever imagine, but God. And so, brothers and sisters what we have here is this person is so in first love they just break from everything and that's Sunday's message. Really, that's what it is. First love break it breaks from everything; it does. It breaks from the past, it breaks from heartache, it breaks from family, familiar, it breaks from everything. It's in first love, it just goes. It breaks from pride, it does, it breaks from discouragement. The first love lifts you out of everything; that's what the full overcomer is, you're just riding the great love of Jesus because if you're riding on your knowledge of this, or you're riding on you think you're faithful in this you're done. You will crash. And thank God we will when that happens, but He's faithful to do it. 11:17

Children play with milk, that's what children do the word of God tells us that. We'll be there in just a minute. They're tossed it says, they're tossed to and fro. As you get into the meaning of that word tossed it means imprisoned by emotion, by emotion. Now emotions are wonderful things, God gave them to us, Jesus had beautiful emotions. He'd weep, He'd laugh, joy so overwhelmed oh Father looking at His friends, those disciples that were just getting ready to all leave Him. Look what You've given Me? So much, He was so overwhelmed. But see those are the emotions that are in the love of Christ. Those are the emotions praise God that are emoted by faith, and yet this tossed means imprisoned by our natural emotion. Tossed literally means agitated mentally, fluctuating up and down, and up and down. 11:24

Now, we all have better days than others, we all have moments but don't let that moment be a moment that gets you away from yea the deep things of God. Don't turn to these things, and what happens is when you begin to feed, and it does, it happens every single time. When you begin to feed on these ones that don't know, that do not know, and do not preach truly the truth in love doctrine you will get unstable, and you will, and it creeps in very subtly. You can think you're being encouraged, but then I go back to this is your life up and down, then up and down because you're not feasting continually on the strong meat. 12:22

You're giving your ears to things that will toss you that have you swayed, winds of doctrine, and for the most part as the Lord has says about the slight of men. I just say think, and I don't want you to even research it, but I'll guarantee you without a doubt the bellies in that one, and what I mean by the belly there's an interest in an intent to get to your wallet. I thank God for however Christ is preached, and I do but why would we go to something that the Lord has warned us; we're not children. And I challenge you brothers and sisters where can we go to get this strong meat? I wish it was everywhere, but not

only do I want strong meat, you know what I want, I want truth in love. I don't want truth in love again one week, and then I get truth and pounded over the head another week. I want truth in love every time we open our mouth. I expect that of every minister in this place and that means every single one of you. We are all ministering saints the word of God tells us. We're all here for the purpose by God's grace of one collective thing which is the edifying of the body and I thank God for that. The responsibility that we have one to another, and you know what it is? Just keep on into more grace. More grace, whatever your life turns, and all the different things that come at you, all your different infirmities, keep turning to grace and I'm talking about in sincerity and thankfulness. Not using grace for an excuse, that disappears very quickly, but the grace of God brothers and sisters turn to it, rejoice in it, thank the Lord for it, let it be known and go after even the more of it.

14:39

Now being mature is Christ's fulness of full grace and truth in life; all grace, all truth is a mind that is stayed upon Him, and that mind is in perfect peace. See when you're in all grace and all truth you'll get hit, but you'll recover quickly. You really will, you'll come out of it. You might get you only know we used to call them stingers in football, here you'd get you shoulder hit and you'd be like this. Oh, he's walking wonky and they just kind of come back; that's a stinger. You know you get dinged in the head, you can tell I got dinged in the head probably one too many times, but you recover and here we go again your eyes are a little bit brighter, but that's what this is and truly take the grace, don't get out of the game. I don't, just keep on and I thank God how He can do that for us. But that mind that's stayed upon Him is in perfect peace, and stayed upon Him mind is Jesus Christ full of grace and truth, grace and truth. Grace and truth, stay in there. brothers and sisters, you're going to have to fight, now fight even harder and there's a lot of wounds in that. You don't need to pick up mud, rocks, don't worry you'll get hit with them and you'll get muddy, but you let God and then it's wonderful as the Lord keeps you and it's all by the grace of God and maybe in that love and that hope that has resided in you the Lord will make it know to somebody else to say you know what? That really was sincere thank You Jesus.

16:32

Now, few saints seek this, the word of God tells us that. Very few saints are mature because only Pau's gospel of all grace will grow you up. There's a reason that the Apostle Paul was the one that chastened the brethren, feed only on strong meat, and get away from milk. You don't hear that very often, do you? Matter of fact I don't hear that at all, the only place I ever really heard it was in this place. Isn't it interesting because the Apostle Paul speaks of it many different times, and it's very important, and He's very emphatic that if you don't stay with the strong meat, you'll end up a child. You don't stay with the strong meat, well first of all you don't receive the strong meat you can never grow up, but what the warning here is those that have received the strong meat to not turn from it, to appreciate it, to appreciate grace and I thank God a virtuous wife is beyond thankful for her husband. Are you thankful for your husband Jesus? I mean are you really thankful for Him? God help us lets us not take our husband for granted. Let's not Him for granted, the grace, the mercy that's He's shown us that He's just drawn to us. We're in that crowded

room of all them virgins, and now she's the one; that's the one I want, that's you. You are the one that was called to the well, you! Many of us and I'm going to tell you for many of you and I thank God I got siblings that were called to that well too. But many of you here you're the only one in the family. That's it. 18:21

And you know it, and you know that's just the grace and mercy of God because I'll assure you probably at least ninety percent of the ones that are the only one, you are probably the worst one in the family. Let's be honest, you were the; there's something wrong with that one and they're handing out, well never mind. You know that train brain I'll take that one later but whatever. But that's how gracious your husband was to you, He could not have anyone else but you. And this isn't to make it up, this is exactly what we've been studying all through Ephesians from the very beginning He chose you, He chose you because you understand this, you have it. And that's the evidence of who His bride and wife is, she knows. She doesn't doubt, she's not running around as a child, she doesn't have other loves, you just love this, that's what you love; He put that in you. Her knew you would take it and He put that in you, and He put that in you in Him and He did it before creation. 19:28

This is all what we did, this is it, this is the word of God. We have went through this line upon line, precept upon precept and you know what it's clicking. The light has gone on in here and I thank the Lord. We see it, it's not something we hear, that's me, that's mine. I am His, I am His desire; I'm everything to Him, but it was all because of grace and mercy and He put that in us to understand. And so once again do we really appreciate our husband? Do we just adore Him? Do we just break and crumble in a sense to say Lord, I don't want anything else but my Bridegroom, Amen? 20:20

It doesn't matter who it'd of been, it doesn't even matter if it offends me, and if my flesh somewhat desires that other stuff shut it down. Pray, ask the Lord, get me away from that nonsense. There's something about having our ears tickled, it's like flattery or something, I don't know. God help us, and God really help us. The husband brothers and sisters is the word of His grace. The husband is Paul's gospel, the high calling of God in Christ Jesus' message. That's the husband. That' our Lord, He is that word and that's the word that we know. And that is the word by the grace of God that is the first love of the wife; it's the only love of the wife. The wife will not settle for anything but that. Jesus even showed that to us, she's chosen the better part, Amen? He's shown us that through all of His word, it's Esther, it's Ruth, it Rebekah. I'm not going to have whatever the other names we'll throw in there; those were the ones I chose. That same first love chooses Him and chooses that bridal message and says that's it. Amen. 21:54

Now this isn't something that is like protocol, or demanded, or ordered, this is what love is. I mean I look at many couples here. You know, if somebody come up to you and say well it's great, but you know there's sweet Hagen and Janette, they love each other so much it's wonderful to see what a precious testimony. Well Hagen you know you can't have your nap, but we'll give you something; we'll give you the consolation prize. It didn't

matter if you got second prize for five hundred prize it wasn't going to work. I want my prize. I want my jewel; I want my goodly pearl; that's what I want. That's who the Father is seeking and searching for His Son; that one. I will go, I will go, I will go, and I commend you saints, good soldiers because you've been beat up from families, society, you've been beat up; you've been beat up in here. This ain't a smooth run in here, we know that we're rough and rugged. Fox holes are tough sometimes you've got to get shaken up, sometimes it really wasn't justified but are you in it, and is the goal worth it? And the proofs in the pudding, you're here and I thank God, that is what it is. 23:29

Now, brothers and sisters I think we are thankful, and I don't think we take the Lord for granted in this. And I thank God that we have faith in His faithfulness that we'll be faithful only to it. The gospel is our husband Jesus Christ. Now here's the pitiful children and I want to hit this. We've been in this here recently in Hebrews Chapter Five, go on over there and if these things are plaguing your life face them; let the Lord deal with it. Verse eleven what it says here in chapter five of Hebrews, of Jesus, we have many things to say is what Paul's saying here, hard to be uttered; hard to be uttered seeing ye are dull of hearing. It's almost hard in a way for Paul to even speak because it hurt Him, these people had received the truth. They'd received the strong meat; they should be teaching the strong meat. It's hard for him to utter this. You're heart broken, you're heart broken when God's precious people don't appreciate what He's done in His grace. For when for the time ye ought to be teachers, yet ye have need that one teach you again, again, which *be* the first principles of the oracles of God. They got so, so far away and you think about the first principles as well too they just got away from grace. We got to go all the way back to grace to start again to go on to more grace, and you're going to see what I'm talking about here in just a minute. Even if you don't agree with it, you'll see what the Lord says. 25:21

Which *be* the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat, you become babies again. But every one that uses milk *is* unskillful, that means they're ignorant in the word of righteousness for he is a babe. You do not want to be ignorant in the word of righteousness; you don't want to be. But strong meat belongs to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil. Don't become dull of hearing, don't. Don't do that, don't have any excuse to become dull of hearings, and one of the greatest excuses of people that know the bridal truth is I know that I've already heard that. Someone tells you something about the bridal truth you say oh yeah. Oh, it just makes me crazy. I mean I don't care if you were just reading that scripture and somebody tells you that, that's the most beautiful thing, that's called sufficient witness. And to be quickened in it from the edifying of the body. Thank the Lord, I mean it's just so incredible, but it's incredible how callous and prideful, and oh I know more than him, or this person can't teach me anything. Oh, my goodness wake up. It's all I can say is wake up. The Lord, oh Jesus come in. 27:03

Children want their own way, that's what children do. They are and babies in Christ don't want to be wise unto righteousness. Children are those that know the bridal truth, but still play with the toys of legality. They like the tickle, their emotion with milk. Selfish children want their way, that's what children do, they want their works, they want acts, they want their goodness. I thank the Lord I'm amongst people that we rejoice in the wretched man that we are. And then maybe you'll get somewhere in growing up in the things of Christ brothers and sisters. I want you to go on over the Philippians Chapter Three. I want you to think about what we just read. I want you to think about what Paul now states here in chapter three verse one. Paul's wrapping it up. We just talked about being ignorant in righteousness, right? And those are children, they're ignorant alright? So, verse one of chapter three He says, finally, my brethren finally, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe. Beware of dogs, beware of evil workers, beware of the concision. We're talking about legality in very, very just apparent everywhere. For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. 28:54

Did he have a little confidence, zero, absolutely none. Though I might also have confidence in the flesh. If any other man think that he hath whereof he might trust in the flesh, I more. Circumcised the eighth day of the stock of Israel, *of* the tribe of Benjamin, the Hebrew of the Hebrews; as touching the law, a Pharisee. Concerning zeal, persecuting the church; touching the righteousness, which is in the law, blameless. But what things were gain to me, those I counted loss for Christ. And I love that counted, there's a thought in that and one of the meanings of it is there's an agreement. He counted it loss in the agreement with Christ. Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus. He that is full of grace and truth. Thy Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ. And be found in him. Here's the winner, found in Him not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith. 30:41

By faith, and that faith is what inherits the promises of God. And Paul said let me tell you something, have no confidence in the flesh. He became wise unto salvation. He became wise Praise God unto righteousness. Amen. And Paul says shortly hereafter that's he's won, and he's finished his course. And He speaks of what's laid up for him, and it's the exalted rank of the righteousness crown. He grew up fully in that righteousness. Now we would look at that as in the natural mind of a Christian and say well that means he had the most impeccable flesh of anybody, because that's what righteousness is, isn't it? Isn't righteousness the definition of how good your acts are? No, it's not, but that's what ninety-nine-point nine percent of Christianity thinks it is and that's the truth. We can be disguised and say oh it's the grace of God, it's the grace; what's He doing? No, it's the grace of God, well did you just see that? Is it grace or is it works, is it Spirit or is it flesh? It's one or the other and Paul as he said touching the law let me tell you something get in line, because that's going to be behind me. I was the chief of sinner

going after that. You get this? And what he's telling us is that as Christians we do not want to be found having one shred of our own righteousness. 32:34

That's a child, that's somebody who is up and down, and up and down and confused, and tossed, and then cold, and harsh, and judgmental, and conceited, elevated in their own mind in comparing everybody amongst well themselves. The benchmark of it is all. Do you believe, do we believe? Praise God it's by faith. And thank the Lord this is what He's after for us and what He wants us to go after. I think about our precious Lord and Saviour Jesus Christ. I mean in outward appearance He did not look like the King of kings and the Lord of lords, no He did not. His body was weak, he was teased over and over, he was ridiculed, shamed by his family even, forsaken by his friends. Well, brothers and sisters do we look like the bride for the lamb? We're weak in these bodies, we're pressed out of measure, we're despairing of our own lives, and it does say it doth not yet appear what we shall be. Praise God! My outward appearance is not my benchmark to win Christ, and yours isn't either. It's faith and its faith in love and praise God the only things that'll grow you up to win Christ is truth in love. That's it. 34:04

It's all grace, it's going to be to understand the vessel of mercy praise the Lord that you truly are, and the awareness and the appreciation of that and that growth of the wife just becoming more adoring of her husband. That's what He wants to see. That wife that just grows more, and more, and more in love, and this is what does it. This message does it doesn't it? It causes us to love, it causes us to have desire and yet as Paul said, and you're going to be tried and it's going to be you would think it's strange the fiery trial that hits you. Paul, he went to the Lord, remove this from me. I can't be the man of God I need to be with this hitting me, You got to get this thorn out of me. Well, let Me tell you about that thorn, I sent the messenger of Satan to give you that one I'm not messing around with you, I'm not going to let you be exalted for one bit. You're not even going to appear in your righteousness Paul. I love you too much, and without that stinger son, without that bringing that infirmity to your life, you would come and be found in a little bit of your righteousness. And you know what you'd be holding? A big fat palm son and that's not for you. And in My faithfulness, I've afflicted you, honey. Oh Paul, he didn't put His head down and say Lord, I just feel like such a bad guy, no, he lifted his head and said thank You Jesus. Thank You Lord, I glory in my infirmities, I glory in this. Listen, I glory in my infirmity, I need the power of Christ resting upon me if I'm going to win this, I've got to have His power to finish with a full joy. Let the mind of Christ reign. Oh hallelujah, brothers and sisters. 36:17

Now, here is how maturity appears and remains. Let's go on back to our text and let's look at verse fifteen. But speaking the truth in love may grow up into Him in all things which is the head even Christ. It's the life of alive and remaining and living in truth in love, not a hit and miss. We just abide there, I thank the Lord, I have to tell you I thank the Lord so much. Early on as the Lord called me to pastor those couple three years and remember those couple people came in her and they were trying to be insulting. Oh, that pastor all they preach about is love. Praise God. That's what you're going to hear because

without it you ain't going to win, and I'm not going to win, and I'd be robbing you, I could tickle your ears with a bunch of stuff. I've had enough of a life I know what tickles people's ears; I know what gets them interested real fast. You want to win or not? Or do you want to just want to be carried with these things, and it's the slight of men. Whether it's money, or egos, whatever it is we're here to magnify Him and Christ Jesus Him our Bridegroom. That's what we want to talk about. And these are the essential two if we're going to attain Christ the prize, it's truth in love. 37:46

That's how we grow up unto Him in all things; truth in love, That's the transformation praise God that's going on in His ministry in this place, that's the transformation that includes brothers and sisters you and me the ministering of the of the saints. That's what happens here. See, I thank the Lord this word's coming out and I'm a mouthpiece of this as the Lord has given this to me, but I'm receiving praise God the ministering of the saints as I see that your heart is panting after Him like a deer for the Lord, and I kid you not. It's the most glorious thing is to see our eyes in tune with the word; with the word the eyes of the dove that come out of our eyes, Really, truly we see this together. You talk about a transforming power, this is it. But this is living a life of truth in love and immersed in it. I've been cornered a couple times. One time not too long ago, well brother it's the truth. I had to tell this brother now I love him so much; I love him so, so much I said yes, its truth, but it's not truth in love and I was thankful the Lord encouraged my heart. Without truth in love, you'll never grow a thing. And without speaking truth in love, I'm not going to grow up fully especially if we're after growing up unto Him in all things, it has to be in love and that's the truth. 39:34

See, we don't take this truth because it's jammed in us, we're not taking this truth of the bride for the Lamb of God because we're fearful, I'm not wanting to be in the bride just to be taken before the tribulation. That's a great you know benefit of it, but that's not it; oh no, I'm not wanting to win because I get to reign and rule with Him in the midst of His throne. I'm not running to win in a sense really, and I mean this very sincerely to be glorified together with Him I'm thrilled that He's going to do that. Not that He just wants to, He's going to do that right? I love how He loves me. I mean I love how He loves me, and the sooner that I get to see Him I'm all ear. And here He's telling me praise God, you'll see Me first. Hurry, Amen. That's it. 40:55

Now, this love, this truth in love it means into hollows. That word entered into means the hollows. See, the bride completes Him into Him completes Him. So gorgeous, the hollows into Him into a hidden thing, a mystery that was hidden from the prophets, from the sons of men, but here we are brothers and sisters. Beholding Him is as it says in Corinthians as in a glass darkly, we behold Him in that, and we're changed. We're changed from glory to glory into His image. This past week, I looked up that word changed, and it's used four times in the word of God, two times in the gospels and those two times are at the mount of transfiguration. And what that means, that word changed there, it means that Christ Jesus was changed, His face was changed into sun glory. So, the other two times it was used was in Paul's epistles. And in both places just like this

we're changed into sun glory. And I love that it's four times, that's the cherubim. I thank God we know the number four is that precious weakness. We have no strength do we. Those four pillars there was only four as you went into the holiest of all, the holy of holies and here we are. 42:42

Oh, we delight, don't we? And it's not just grow, it's not just grow up. I love how Brother Copley says this it's not just grow up unto Him, it's grow up unto Him in all things. He wants one to the measure and stature, and to the fulness of Him He wants a wife, He wants that joint heir, that one that will converse and rule, and reign, and be glorified together with Him upon every level; share in everything that knows the love of Christ. That knowledge, that knowledge that we can reciprocate with Him about His grace, reciprocate with Him about this mercy, a child can't do that. And you grow in grace and here it is and in the knowledge of our Lord and Saviour Jesus Christ. See, that's the knowledge of Him that is full of grace and truth, and that's the ones that grow up. 43:54

In verse sixteen as we close this up, we are in enjoined together in this masterpiece of grace. We are, we're enjoined in it, the bridal body fully grown up together. Brothers and sisters, I thank the Lord in His grace we dwell together. We settle down in marriage, that's what we have here. That's what we have here, it's our speak, it's our abiding, it's our livelihood, it's our living it's what we're living for; we're abiding as the readied wife, and we thank the Lord for that. And it's just because of His word that we say this because He's given us the faith by grace to believe it. And it's more real than what my eyes see, it's the substance and the evidence of everything because it is the faith of the Son of God that He's given us this, There's no if in this, I'm not hoping if, the hope is when. I know it's already been done. I thank the Lord the choosing's already been done. I thank God I'm just waiting for the manifestation of it. All of creation's groaning and I'm groaning with them, and I've got a special groaning, and I've got it with you because we know, and we comprehend this together and the edifying of itself in love. We're growing up. This precious little body we have here part of it we're growing. We're growing because of love. We're not stagnant, we haven't flatlined, we're growing. 44:46

Colossians Two, two and three. Let's just end with reading this together. That their hearts might be comforted. Mine's comforted, and it's comforted with you praise God. Being knit together in love, and unto all riches of the full assurance of understanding. I think that's what we been rejoicing in tonight. All riches and the full assurance of understanding. Thank the Lord, the Holy Ghost; check those boxes, chu, chu, to the acknowledgement, to the acknowledgement, and we acknowledge of the mystery of God, and of the Father, and of Christ in whom are hid all the treasures of wisdom and knowledge. And I take that and say this it's the only thing to know. If it's all the treasures and wisdom of knowledge, it's got to be the only thing to know. Let's stand and be dismissed praise God. 45:03