

The Building of the Masterpiece of Grace in Ephesians - 8
Pastor O'Dorisio – October 19, 2022
Bible Text: [Ephesians 1:3](#)

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We'll open up tonight in Ephesians One, and we're going on in the Masterpiece of Grace found in Ephesians, and we thank the Lord richly how He continues to make these things alive and living in a sense in the grace of God, and that's that abounding love. And I do thank God for the revelation that continues to come forth in the depth of it, of what He hath blessed us with. And last week as we have been going through the six superlatives that have come down from the promise that He hath blessed us. He hath blessed us with all spiritual blessing in the heavens in Christ. And last week praise God we saw Who blessed us and has blessed us with all wisdom and prudence. We saw that those things in detail meant the best plan. He gave up the best plan, He has the best plan for us. As the word of God tells us in Hebrews eleven, we have a better thing than even the worthies of the Old Testament. I thank God, I rejoice, that's grace, it isn't anything of us, it's just the grace of God. 01:22

We need to continue to receive how God deals with people. God told in the very beginning, many people asked then why did God choose Israel? Well, He told you why He chose Israel. It wasn't because they were many, it wasn't because they were mighty; it wasn't because of any of their natural qualities. He chose them for one thing, like God always chooses for one thing. He chose them because He loved them, He chose you because He loved you, and I thank the Lord and we can even understand that in a way too naturally. How do you explain love, how do you explain that you fell in love with that person. Other people may have wanted you to love them, or maybe you liked somebody else but there was that one that you loved above all and that was it. That's who you were drawn to. 02:09

And this in what we're reading here is Ephesians. I thank God to the depth of understanding the word of God and as He's journeyed us on, and taken us on, the Holy Ghost taken us yay into the deep things of God, and ever deeper into those deep things of God the revelations that are coming forth. And it's not new truth, it's just the truth that we know seeing it even more wonder, and spender, and if this, brothers and sisters the word of God, which the word of God tells us is the only thing that will remain. This is it, all things will pass away, this is it. Well, if this is it meaning, and we know this is Christ. Christ is the word, He was made flesh and dwelt among us, but this is the word. We're going to have a glorified body like unto His own to even go on into the depth of even all of this wonderful, exceeding riches of his grace. That's why I thank God for His mercy, you could never exhaust the truth ever. And if you think you know it all you don't know a thing. And if you're in the wonder of the Lord you understand Lord, I don't know a thing, but You know everything, and praise be to God, you're causing me to know. And I love how He tells us doesn't He? And you know, and you know, and you know, that's the power again

of the Holy Ghost as He begins to bring us into these things. We can be confident in the will of the Lord, and what He has called us to. 03:52

So, once again last week we're going to turn now from all wisdom and prudence, the best plan. We understand it's the best plan, are the high calling of God in Christ Jesus. This translated out is super intelligence, the super intelligence of the intimacy of the holy love of God. That's amazing, isn't it? And we do, the super intelligence is the Holy Ghost; it's the mind of Christ, He says let that mind be in you, and you understand as you receive this wonderful message of Paul the mystery of His will that He's going to have a bride, and it is this wonderful intelligence, this super intelligence of this magnificent love known as the holy love of God; the holy love of God. We're talking about a set apart love; we're talking about a bridal love of the will of God. Now I think we just hit the top, of the top, of the top. But yet tonight by the grace of God there's even more. 04:57

And let's go ahead and read from verse three from Ephesians Chapter One and we'll take it up there. It says, blessed be the God. And Lord in Jesus name open our ears to hear this, open our hearts to receive this. Hit us like we've never been hit with this before. Amen? Blessed be the God and Father of our Lord Jesus Christ Who hath blessed us. He's done, we got it, it's not going to be taken away, we have it; He hath blessed us with all, not some, not part but all spiritual blessings in heavenly places in Christ according or just as He hath. Here's what comes down from all of that blessing. He hath chosen us in Him before the foundation of the world. Mighty, that we should be holy, and without blame before Him in love. Isn't that gorgeous? Praise the Lord, having predestinated us, so we're chosen, now we're predestinated praise God and that is done unto the adoption of children. That means to the mature sons of God by Jesus Christ to Himself according to the good pleasure of His will to the praise of the glory of His grace wherein He hath made us acceptable in the Beloved. Isn't that beautiful, He made me accepted in the Beloved. 06:27

I didn't make myself accepted in the Beloved, He did it, grace did it, love did it, mercy did it. Praise be to God the blood of Jesus did it all. And this is what's so wonderful what we're reading here again as the word of God says, the Lamb slain before the foundation of the world, it wasn't a doubt, it was as if it was already done, Jesus just came to fulfil the word of God which was done. It's always, praise God, and us in Christ praise the Lord what does it say? Before the foundation of the world. And I love that, before anything was made that's what that means before the foundation of the world. Before stars, before light, before anything that He spoke into existence, this was first. Us in Christ was before all of that. Once again, all of this plan, all of this done He hath blessed us, He hath chosen us, He has predestinated us, and it was all before the foundation of the world. So, once again that's all done, and then everything was made praise God pour that to come forth, the Lamb slain before the foundation of the world. 07:48

Okay? Same thing. Jesus and what He would do, all of this, be born a babe, grow up on that cross. He was made sin for us Who knew no sin. That was all there, all done.

But then everything that came forth from that brought it out that it would be made known. There's no difference because it's all in Him beginning. Praise God, There was no doubt that He would be born a babe, there's no doubt that He would be made sin for us before the foundation of the world the Lamb slain. He said He had blessed us with all spiritual blessings in the heavens in Christ. It says that we were chosen in Him before the foundation of the world. Is there a doubt that we were going to be chosen in Him? Praise the Lord, praise the Lord. I will have grace; I will have mercy upon whom I'll have mercy; praise the Lord. Was there a doubt it was going to be David, was it a doubt it was going to be Noah. Were names changed in the word of God as it was written? No, this is the word that's always been. 09:17

God knew David was going to be the man after His own heart beginning. Rahab, Esther, Bathsheba, all of them boom, boom, boom, boom, boom whom God foreknew. Remember that He was that all men be saved, He would that all men would come to the full knowledge of the truth, but once again we're talking God and God knows all, so God's foreknowledge predestinated everything that we're enjoying tonight. Praise the Lord isn't that glorious and when we really begin to understand the power, the determination and the finishing, and the ability of grace you'll rest. You'll see some of your own work, you'll begin to enter into the rest of God Who saw that it was in His Son. Well, I'm reading here I'm all in His Son, so don't you think I should rest too? Amen. Praise the Lord, praise the Lord, praise the Lord. 10:30

So, let's read back on there, so He hath chosen us in verse five and you have predestinated us, amen. And then it says He has in verse six made us accepted in the beloved, and he did that too in Whom we have redemption through the blood, the forgiveness of sin according to the riches of His grace. Again, not according to my work, or according to anything I did. It's just the riches of His grace. Now let's read what He did again. Wherein He hath abounded toward us in all wisdom and prudence and here we are tonight. Having made known unto us the mystery of His will according to the good pleasure which He hath purposed in Himself. So, let's read that again having made known unto us, so that's done, There it is number five, the mystery of His will according to the good pleasure which He hath purposed in Himself. I'll give you some of the definitions of those things as we just begin here tonight. Having made known unto us the mystery; the mystery means the hidden purpose, and He hath made known that. That was all done in Him. Amen. It would come forth wouldn't it, and how was that going to come forth? He had to send the Holy Spirit. 11:57

As the Lord said to the disciples, He said that I have many things to say unto you; they've been with Him three and a half years, but He said you can't understand them now, how be it? When He the Spirit of Truth is come, He shall guide you, He shall lead you into all truth; all truth. And then it said that eye hath not see, nor ear heard, nor has entered into the hearts of men what God hath prepared for them that love Him, but it didn't stop there. It goes on to say but yay, the deep things of God by the Holy Ghost. So that's why the Lord said to them when they didn't want Him to leave, they said Lord why are You

going to go, He said well if I don't go to the Father, I can't send Him. And if I don't send the Holy Ghost to you, oh, He's with you, but He shall be in you. You'll never understand, yay these deep things of God what I want to tell you. You'll never understand the mystery that I've already done in me in ages past that hath been made known. So, once again done, but here it is revealed. That's the word of, done and revealed, done and revealed. The Lamb slain before the foundation of the world, and then where we call it zero, there He is born, amen. Maybe at thirty-three He's on that cross, but He was slain before the foundation of the world. The work is done praise God. 13:28

Now, we see that that was a hidden mystery, the will is the desire, it means the desire of God, the absolute extasy of God, and then it says according to, we've been studying that down from. And then the good pleasure that He had purposed in Himself. What that means is to ready, to set in full view. Remember how we've always been reading for many times over the last years about purpose. It means to ready, and to set into plain view. I believe that's what the word of God especially in Paul's epistles, it's about the readying of the wife. As it says in Romans eight, he says all of creation right now is groaning for the manifestation of the sons of God; that mature, that mature company praise God that will be revealed to all. It says that the bride in Revelation Chapter Twenty, it says descends from heaven having the glory of God and her light. 14:30

And John had to be taken up to a high mountain, and then look up to see her. This is all about the apocalypse. What is the apocalypse? The unveiling, the apocalypse means the unveiling. You say the apocalypse to people, and they say oh my goodness, everything's going to be destroyed and all of this. Oh, In some respects yes, but the apocalypse according to the word of God is the unveiling of His wife. That's the event that sets everything in motion, and praise be to God, by the grace of God we're being readied tonight, and occupying as a readied wife to set the event off. Praise be to God, I'm glad He's given me faith for it. So, let's go, having made known unto us it's done. Amen? It's not that He might, it's not that He's thinking about it, it's been done. Once again finished, completed and its knowledge here, and it's all there at the beginning. And you think about that Knowledge do you believe that Christ is all sufficiency in all things, oh yes, He is, isn't He? So, then I know it's impossible for God to lie, and He doesn't just tell me great big things and you know just kind of get me excited about something, this is the word of God, it's true. So, He's made known this. Praise the Lord, He's that's full of grace and truth. And we thank God because now we're moving from understanding to the knowledge of it. 15:56

See, last week it was the understanding; it was the wisdom. Now we've moved into more, this is knowledge. Knowledge is living the experience of it, oh yes, it is. Knowledge throughout the word of God is the knowing between a husband and wife, it's intimate. Get in there and look it up, you'll see how these things are revealed. But this is the living of it, this is the experiencing of it, this is the knowing of the holy love of God's perfect will. This is like moving from theory to application. This is moving from understanding about something, to actually doing it; being in it. You know, and I said this many times, and I

appreciate teachers and professors but man when I was in college how they could talk up a storm; oh, and you do this, and you do this, and ninety-nine percent of the time they'd say where did you do that at? Well, I didn't, I just read it. It's the truth, so there's an understanding but there was no application, you see what I'm saying. This knowledge is now you move into it. This wasn't just seeing something afar off, or kind of this, I'm in it. That's why the word of God says the wife hath made herself ready, this is what this is. This is the one by grace that has moved in and said I believe in this grace. 17:25

I might not appear like it, you may not see it, and I sure don't on the outward appearance, but I know that grace is able. Praise the Lord, that was the whole thing. And every time those ones came to those things that seemed impossible, the ones that truly had the overcoming faith they knew God was able to do it. Whereas everybody else that even knew God doubted. Wasn't that Moses didn't doubt going out of Egypt, he knew God would deliver them. Walk down to the sea, they were complaining, Moses wasn't to blame. He was complaining that the people were complaining to him. Open it up, so that was an impossible, but there was one that believed. Amen? You know, if you go a little bit further and right out the gate they go into the promised land, they send the spies, those spies come back, only two of them say well, why don't we go and take it, let's go in right now. We don't even need a plan, we just go ahead and take it, God said it's ours, so let's depend upon God and what He said and let's just move on that, but the master's didn't move. And matter of fact none of those that came out of Egypt, not a one except for two went into that promised land. Isn't that something? And they think that three of four million came out of there. 19:03

And it was only their offspring twenty years old and younger went in there. Think of that. You have one like David, they were all afraid of Goliath, weren't they? Every single one of them, but David was encouraged of the Lord, who is this uncircumcised Philistine cursing my God? He didn't doubt. One thought well you know, there was King Saul at that time. Well, I'll tell you what son I wish you the best and you know what, I'll even give you, my armor. Saul didn't say I'll go out there and help you. You're a nut kid but at least I'll give you my armor and we'll see what happens. But to David there was no doubt. It didn't say that David feared, David doubted, David hedged, matter of fact he didn't hedge at all, he said this ain't going to do me no good, I got God and He's shown me what He could do with my life with a slingshot; He showed me what I could do with my life with this slingshot. It don't look like much, it doesn't look like it could ever attain big thing. Where are you? Where am I? Praise God I'm right here in the bridal message, I believe what He's telling us, and I love what He's telling us. I'm assuring you; My word is true. This is what's marvelous, I love when He anoints us. Amen? Oh boy, He's brought us together hallelujah. 20:54

Now, this is it; this is the mystery of His will, this is the hidden purpose of His desire and what it says here is we know and live in this holy set apart love of God. I ask you and do you know and reside in that holy set apart love of God? So, He didn't lie to you, did He? He didn't, now every Christian doesn't because most of Christianity it's by speaking

this to them tonight, they wouldn't even understand it at all. David explains that I'm going to go out and take that giant. No one understood it at all. Noah said well God told me to build this big ark, He's going to fill it with these animals and all this, and no one understood it at all. You understand this? Do you see where this is going? The Lord always has a little limit. The Lord's always gone after you, He went after that woman at the well, didn't He? You disciples, you're not going to get this. I love you guys, but I need the better part, I need this Samaritan woman. She's going to get what I'm going to say because I've been waiting for her and Me before the foundation of the world, and now all of that that was done is now being made reality and I'm going to step over here and were going to visit. And here we are tonight. And it's the same thing. Step into glory. 22:44

So, brothers and sisters, we know and live in the holy, set apart love of God because in this all grace age, see, God has put us in the age of all grace. Not some grace, not part grace, He said you have all grace. Now again if I have all grace then what am I limited of, of God, and the answer is nothing. He's given me all grace; He's given me everything of His and He's given it to me with what? With conditions? Well, that's all that grace is, grace is unmerited favor, grace is completely unmerited love. Grace is the unmerited everything of the Lord and especially as we know Paul's gospel; it's everything. That was the example that we had back with Esther in that wonderful story of Esther with King Ahasuerus when she came to him, and take the layers of that in such depth, she was just looking for in a sense to save the people, save me. But the king; no honey, you don't even know what you're chosen for. When I loved you from the very beginning when I saw you amongst all the women you didn't even get it, but it didn't matter because I chose you. That's great, isn't it? Thank You Lord. 24:07

Listen, I chose you for this. She had no idea, amen? But when she was introduced to his love; introduced, and how was she introduced when he said what do you want of me? So, she told him but he immediately her what? Oh honey, what's mine is yours. Is that how Paul's gospel came at you? It really did, didn't it? That's what Paul's gospel is, I want you as my wife. That's what Romans Eight as goes into there. In the seventeenth verse it says as children we're heirs of God, amen? And joint heirs with Jesus Christ if so be we suffer together with Him that we might be glorified together with Him. There's no beating around the bush in that. There was everything. Joint heirship as husband and wife with Christ, that's what that means, and glorified together means exalted to the same glory. I've been doing a lot of weddings, I've been to a lot of weddings praise be to God when the husband and the wife, the groom and the bride come down here, it's not one's to be glorified over the other, they're receiving glory together.; they're getting married. 25:35

Somehow, we just think it's got to be different, and in this word, you won't find it. You're everything with Me, you'll reign with Me, you'll rule with Me, you'll be glorified together; you are with Me, praise the Lord. So, this all Grace Age, you know what? We know the love of Christ, that's what the Apostle Paul saw that we would know the love of Christ and he got very specific, he said the breath, the length, the depth, and the height

of it. So, in every dimension that it can go we are to know it, and that's what's so glorious of this. So, the Holy Ghost as the word of God tells us has enlightened our eyes with all understanding. So we have been filled with all understanding which in other ages was not made known. Now think about what we know in the word of God which Paul speaks of in Philippians. We know the power of His resurrection; that's incredible. The power of His resurrection while I want you to think about this just briefly. Again, we know that it was the Spirit of the Lord, that Holy Ghost power that raised our precious Lord from the dead. Raised Him over sin, and death praise God. Well, we know Him in that, we have the intimacy in that with Him praise God, what are not able to overcome? Nothing. 27:09

So, we know Him in that power, and we know Him in that power that He has raised us from the dead, amen? And it says that we are seated with Him in the heavens in Christ Jesus right now, and now we are the sons of God. All that same wondrous power was given to us freely in Christ. So, we thank God together, we rejoice and once again He tells us this is from beginning. He made this known to us. And we rejoice by the grace of God, and I think this is the beautiful thing that the Lord has brought us in the oneness that we have tonight in Christ. We love this together, we're in love in this together aren't we, praise God? And see, that's the joy and the love that we share in this place. We're going to get to that verse about being tightly knit in His love, but we share in the excitement of this understanding in Christ with one another. I'm excited for you, and you're excited for me. I've told you many times the Lord has given me a vision. There's nothing greater that I'm going to enjoy than to see you receive your crown; you have it, but as the Apostle Paul said that I'll receive that crown that's laid up for me, that exalted rank of righteousness crown, but he said not unto me only, but unto them also that love His appearing. And I thank the Lord for that for that we're about to receive, and I glory just as much for you as I glory for me, and I mean that. What a joy, what a rejoicing praise God, we've been here by His grace rejoicing in this for many years, haven't we watching each other grow up in the Lord together. And praise God that faith's going to be made sight soon and it's going to be my glory too. It's going to be our glory with Him together forever. 29:12

Now, that's the love and the excitement that we share, and we have this in one body. We have this not as spouses; as the spouse with Him. We're one in Him, with Him, one another, hallelujah, the joy in love we share together. I want to, there's another verse I want to read tonight, but let's go on over in this thought, go on over to Colossians 2:2 and you'll see this tightly knit together, this encouragement the Lord is bringing. In Colossians 2:2 it says, that their hearts might be comforted, and aren't we comforted? Man, you comfort me; I'm serious. I love coming in here, I thank God, everything else goes away, it just does. I had kind of a tough day, it's alright, I get them too, I wasn't happy, I had some bad moments; they lasted longer than a moment but I'm here. Thank You Lord. 30:30

And I'm happy, I'm happy. I'm happy here in Jesus' name in this depth of His truth, and I'm glad I'm here with you. It just makes it all better you know. So, here's why; here's why. That their hearts might be comforted, and here's how, being knit together in love. That's why we're comforted because we are knit together. That means we have one purpose, that word knit means one purpose, amen? Are we here tonight because we're knit together in love with one purpose? Amen, and it is the purpose of His grace. It is to be set in plain view praise be to God, the bride for the Lamb of God. I'm not here to participate, I'm here to win. Amen. Praise God? That their hearts be knit together in love, and into and listen to this; here's why. And unto all, all riches of the full assurance. Isn't that a beautiful? Look at how God does this, it's everything, it's over the top. It's not just riches and assurance. it's unto all riches of the full assurance of understanding; the full assurance of understanding, we know this, hallelujah. And then it says to the acknowledgement of the mystery of God, and of the Father, and of Christ. 32:13

Praise the Lord, that's our fellowship, we're here just in that full assurance in all the riches of this mystery praise God that He's made know to us. And we're knit together in the love of it, we're not in here and this isn't the theory class, or you know I'm going to check the box class. No, we're here with the lover of our soul. We're hear at Living Waters and we're loving Him, this is glorious, this is a night out, we're dining. It's marvelous, I love you, and I love you the even more. We got to go back, read that First Corinthians Chapter Two Verse Seven, we've got to go there, and this speaks of again this mystery we're talking about, and to understand this is what He's made known to us. In First Corinthians Chapter Two Verse Seven it says Paul said but we speak the wisdom of God in a mystery. This is what we've been reading, amen? The wisdom, the all wisdom and prudence, and now it's the knowledge of the mystery praise God. This is all *even* the hidden *wisdom*, we spoke of that tonight again, right? Which God ordained or appointed before the world. Once again before the world, He appointed it before the world. Amen? Unto what? Our glory. He just kind of comes out of there and goes roofff. That's why You said that there, that's why I see that. 33:55

So, once again but we speak, this is the Apostle Paul, this is what he does speak, and that's our speak is it not? That's our conversation, that's what we settled down and we dwell together in love, that's what we're knit together in. This is the one purpose that we come in here every single time. As we speak the wisdom of God in a mystery, even the hidden *wisdom* which God ordained or appointed before the world unto our glory, He appointed this for my glory before the world began; yours too. Glory to God and you just tell Him thank You Lord I'm getting who I am in You in beginning. Oh, I love His grace, don't you? I'm falling more and more in love tonight praise God. 34:48

So, here we go, we know the bridegroom's love to the Shulamite, don't we? We know that story, we know the Song of Solomon. The bridegroom's love to the Shulamite she is what? The choice one of her mother. It tells us that, she's the choice one praise God. And not only do we know her story, we are the story. Amen? You'd better know it, it's a shame if you make that grace vain in your life. I know that faith, that was a hidden

mystery, and that hidden mystery all the time was the knowledge of who I am, who we are in Christ. That He appointed that wisdom, that knowledge before the world unto who's glory? You mean our glory? Oh Jesse, you shouldn't talk like that. I'm going to talk just like the word of God talks, how's that? I'm going to speak it just as it says, and not to fear the power and the depth of His grace, amen. Oh amen, thank You Jesus, even so come Lord. Amen. 36:10

So, here we go. We know this is our story, we know this is telling our story, and we know that the Shulamite and that love that she shares is our story right now. We know the virtue of the virtuous woman, don't we? It says that in that section, it says she excels them all and you know why? That virtuous woman, she took all the virtue that flowed out of him. Now I was thinking Lord I want to take it all. Amen? That's how you become virtuous, you just take all of His virtue; it pours forth there, just take it, take it, take it. We know this is not something we work to get, don't we? We don't work at this, the lily doesn't toil, amen? But the Master, He forms the clay, He's the potter, hallelujah? We know that we are His workmanship. We know this is what grace in Christ Jesus gave to us a long time ago. We are the Esther, Esther the star, the set apart love queen for the king; you're it. I know you don't know that, you're coming on in here, but I have been waiting for this moment. Whatever you say we're going ahead and do but you're it and you're really going to be surprised when I tell you that. 37:43

Are you not surprised? I'm surprised but I'm thankful because the King's talking to me, the King's talking to you, are you listening? Are you doubting? Oh, thank You Lord. His love to us exceeds all the others, and the purpose of His grace put us in that holy set apart love of the will of God in beginning. It is magnificent, isn't it? His grace is just it's so over the top it's so amazing, but that's Who our Lord is. His love brothers and sisters, it's His love that gave us the more grace and favour. See, that was in Esther 2:17 It says that his love to her exceeded all the other women, and because of that love his grace and favour exceeded to her more than all the others. Huh? 38:47

Now, if it doesn't sound fair sometimes, but yet how do you describe love? And then when you're talking about the foreknowledge of the love of God, we know that He's going to put us in that place to receive every bit of what we will receive. Amen. Now He does that for every child of God. See, that's why I want us to really understand this and to know this. It's not predestination first, it's foreknowledge. The Lord knows, and the Lord will meet you with every bit of faith that He knew that you would receive. Amen. That's why by the grace of God here we are in this meeting. This isn't happenstance, this isn't a coincidence, the word of God you know His word does not return void unto Him, praise God. And He didn't put us in a meeting of milk for babes, He didn't do that, and I thank the Lord that He didn't, and I'm not commending myself, I'm thanking Him for His grace. I just happen to be like that Esther, I had parents that something happened to them, and I got sent to an uncle way far away, and I happened to be in this kingdom right at the moment that this queen rejected to be the queen, and it just so happened that my uncle said you know what, why don't you go out there, and let's go ahead and put you in there

anyways too, and it just so happened that this king liked me more than anybody else and I'm going to be the queen. 40:15

That's your story. That's why this was written, that's all of the mystery of His will, this is His purpose, and this is why I thank the Lord with everything that is in me; Lord I do believe in Your grace. And you knew, you knew Your grace would work in me to believe this and to preach this word, and to preach it with text giving, and I pray in greatest sincerity that He could ever put in my life. So, His love gave us the more grace and the more favour. I go back to what I said earlier on, it's just like Israel, I chose you because I love you. I'm Italian, you didn't choose the Italian. Huh? I chose Israel, it's it and I chose them because I loved them. So, go on with that too. He chose Israel to be the wife of the Father. Now we know that Israel today doesn't accept Christ, no. Do you doubt that Israel will be the wife of the Father God? I don't because the word of God tells me. It will be. I believe what I'm reading tonight that He chose us to be the wife of the Lamb of God. I'm going to settle with grace, and I thank the Lord that I will settle with grace. 42:02

Now let's close this up, look what it says here. Finishing up it says according to, or down from the Spiritual blessings continue to unfold. The word of God calls them manifold blessings. How about let them continue to unravel all over it us? These are the spiritual blessings that we have been rejoicing in, this is praise God we are in the very ecstasy of His heart. This is His intimate passion, this is His love for His wife that it says that He purposed in Himself, so let's read that again. Having made known unto us the mystery of His will according to, or down from His good pleasure; this is His ecstasy which He hath purposed in Himself. Alright? So, the good pleasure, let's listen to this as we close, the good pleasure that He purposed in Himself which means the ecstasy that He purposed in Himself. 42:57

Now here's the question, and what did He purpose in Himself from the very beginning of Ephesians that we read, and have been reading? Us. So, let's go back and I know we're getting tired but let's make sure this clicks. So, the good pleasure He purposed in Himself, the ecstasy of His heart that He purposed in Himself, and what did He purpose in Himself of? So. I can connect that back and I thank God that once again I'm it. Thank the Lord, this is all about us in Him. This is what we have been reading from the beginning in Ephesians what was, and who was in Him, who was purposed in Him? Us in Christ. Read verse four again. According as He hath chosen us in Him. Chosen in Him, purposed in Him right from the beginning to have us, to love us, to ravish us that in beginning and forever. I believe He's just telling you I love you; I've always loved you; I want you to know it. 44:15

I just want you to be thankful. Loving in it, grow in it, hallelujah. So, us in that all grace, in that all-purpose because of His good pleasure us in Christ, and I thank the Lord I've always heard about that cookie on the shelf that's low and easy to get to. All I can tell you; He's showing me how low it is, and how glorious that cookie is. It's never changed

but it sure is becoming very, very more glorious moment by moment. Amen? Amen. Let's stand and be dismissed praise God.

45:00