

# Revelations in Revelation – 1

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Bible Text: Revelation 1:1; Colossians 1:25-28 02/09/22

And tonight, we're going to begin all by the grace of God a series of studies, and the Lord's encouraged my heart to entitle it "Revelations in Revelation." Well, there you go, the revelations in Revelation. Now I believe the Lord so sweetly as He continues to tell us, and show us very faithfully, He takes the line upon line, and line upon line, and precept upon precept, and precept upon precept. And as we grow in the things of God, and as we grow in this truth, what happens is the Lord continues to layer that all together and brings us back into remembrance of this, and then when we grow up in these things, and He can grow us up more in these things, and then it's this incredible masterpiece of this knowledge of His grace that comes forth, and that's really what this is all about. It is about the unveiling and that's what we're going to see tonight, and that's what God willing we're going to focus on tonight is these series of this precious encouragement that we'll receive tonight.

Joshua said, and he said this as an old man, "There's more land to walk through," amen. So, we always know that. There's more land to walk through, and I pray that we understand and know that, that if we think that it's just been all discovered, and all walked through in regards to that, I'm not saying there's any new truth. The truth has been preached, but let me tell you something of that truth. As God has you taking breath, there's more to see. So, we're thankful for this, but he said there's more land. We had a sermon last week about seeking out; seek those things which are above, and specifically where? Where Jesus Christ sits at the right hand of the Father. And so, we're thankful that there's always this encouragement in the word of God for us to discover, and to seek, and to know what is ours, and not only to know what's ours, but to draw nigh and fervent love to kiss what is ours; that's what worship is. See, that's the difference, and that's how we can really know when the truth is working effectually in our lives is love; it's love. If we're going to be filled with all the fullness of God, I ask you? God is love, so we're going to be filled with all the fullness of His love, and that's why He wants us to know His love and I thank the Lord. That's what this truth is, it's truth in love. And I am thankful, I believe the Lord is moving a lot of us. I'm right there with you. It's gone from knowing to a knowledge of love, and a knowledge of that His love is mine, and His love is toward me, and His love is for me. And knowing it in dimensions, and wonder all the way through. But you worship it, and you require it, and you require more and more of it.

So tonight, God willing we're going to begin, and what we're going to see here is this is revealed in the very first phrase, and matter of fact in one single word as we begin tonight, and let's read from the very first verse of Revelation 1:1. It says the revelation of Jesus Christ which God gave unto Him to show unto His servants things which must shortly come to pass, and He sent and signified it by His angel unto His servant John. And I want us to focus tonight, the Spirit has led our hearts tonight to Revelation; that word Revelation. In the Greek, that word is apokalupsis; it's the apocalypse. That word apocalypse is found eighteen times; eighteen times in the word of God. Thirteen times written by the Apostle Paul, three by Peter, one by John right here, and one time as we'll read by Luke as we'll begin this study tonight. Now I want you to think

when we think of the word revelation, we can come to mind, understanding to know something, all these different synonyms that we can think of, of what the word revelation means. In this context, it's different. In this context it's specific, and it's a specific word that we use, and its apocalypse. And the word apocalypse means the unveiling. The unveiling, and so this is what we're going to peer into through this whole wonderful revelation. The apocalypse is as it says here; the unveiling of Jesus Christ.

Now, we've studied this word apocalypse many times. As of late over the last few years we've even had a couple sermons on it here, and now by the grace of God we're going to not fear it any more like the world does I should say. They hear the word apocalypse they're thinking of the end meaning this cataclysmic time on specifically what we know in the word of God which we will study if the Lord tarries in here, the last half of the seven-year tribulation. That battle of Armageddon; yes, that will be in a sense an apocalypse, but it is not the apocalypse that the word of God is speaking of. The apocalypse of the word of God, and what this is speaking of is an unveiling, and specifically an unveiling, or a revealing of a veil that is taken away for a wife; or a bride. This is about a wedding, this is about a marriage, this is about praise God an unveiling of Christ Jesus, and Christ Jesus, His bride and Christ Jesus the bride groom. Amen.

Now, in this unveiling brothers and sisters, this is the height by the grace of God we hope to attain to be the spouse for the Lamb. Once again as I mentioned, this is all about the unveiling of Jesus Christ. Now some would say well, wait a second here. We have the word of God, this is all about Jesus, so what else would there be to unveil? Well, there isn't, but they would say well Jesus is fully preached. In a sense yes, I do agree with that. It's told of His coming in the Old Testament, He was born, lived, crucified, raised, ascended, praise God we know He's King of Kings, we know He is the Lord of Lords so, the question would come well, what is this more, what is this unveiling that's told in this precious last book of the bible?

We could begin in many places, but one of my favorites is Colossians Chapter One. I believe this hits it right very quickly of what this unveiling is all about. You go to Colossians One, and reading from verse twenty-five it says there and this is Paul speaking. He says wherefore I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God. That word fulfil means to complete the word of God. What was given to Paul this dispensation was the completion of the word of God, and the completion or the fulfilment of Jesus Christ. Now it goes on to say what is that? It's the mystery. So, this fulfilment or this mystery, or this dispensation is the mystery which has been hid from ages. Alright? It's been hid, and from generations, but now is made manifest, or revealed to His saints, and that's such a precious encouragement we have right there. This wasn't made and revealed to the world, this bridal message was revealed to people that believed in the Lord and Saviour Jesus Christ; this is for His saints. This is something more.

Now, to whom God would make known, and who was it that God would make known this to? To His saints, so it was something His saints did not know. Amen. Alright? So, they did not know this. I'm just reading the word of God, but read the word of by the power of the Holy Ghost, and it's amazing how you'll grow up in the knowledge, and what God has for you. But it says to whom God (us saints) would make known and what is it? The riches of the glory of the mystery among the Gentiles. Now see, we switched from saints to Gentiles, but truly it really is

interchangeable because what's it's speaking of here are Gentiles that know the word of God, and they know Jesus as Saviour. So, this again is something that is going to be revealed in these saints if they will awaken and receive praise God this dispensation that was given to Paul for us. Amen, which is what? Christ in you, the hope of glory. Now we're going to stop there, so this mystery given to Paul to fulfil the word of God to complete Jesus. Without knowing the inward revelation; the inward revelation of the Apostle Paul, brothers and sisters we will never understand and fully see the outward revelation which was given to John; It just is impossible to see that. So, in that inward revelation that was given to the Apostle Paul we know is the bride for the Lamb of God. That wonderful bride is the completion for the unveiling that it is speaking of here in Revelation. The unveiling of Jesus Christ, or this revelation, or this apocalypse brothers and sisters is all about glory; it is. That's what this revelation; this apocalypse is all about. It's about glory, and specifically it's about full glory, and you stay with this thought because you're going to see it here by the grace of God, and by the power of the Holy Ghost, and it's His glory.

And we're thankful that we're told as we even just read this first chapter of Colossians it's found one place; Christ in you. Christ in you; Christ in you, the hope of glory. That is the unveiling, or the revelation of Jesus Christ; the glory Jesus Christ revealed in you. Praise the Lord, and I think we'll go on to see tonight which this is the joint heirship together with Him which will be for those saints that will believe just like we just read. Now, staying in the Spirit let's go on to study this word out tonight. It does get very exciting. This word apocalypse and the unveiling. The first time in the word of God that you find this is in Luke Chapter Two, one of our favorite portions of scripture in the word of God. Precious Simeon as he has been remaining in the temple believing God to see his salvation, the Lord and Saviour Jesus Christ before the Lord takes him home alright? Alright, before his death? So, in verse twenty-seven we'll begin reading there. So, this is Simeon, and he came by the Spirit into the temple and see, only the Spirit can lead us into the deep things of God into this kind of revelation; never going to be anything but. Amen. And so, he came by the Spirit into the temple, and when the parents brought in the child Jesus to do for Him after the custom of the law. Then took he him up in his arms and blessed God and said Lord, now let us thou thy servant depart in peace according to thy word, for mine eyes have seen thy salvation, alright? Which thou hast prepared before the face of all people. A light to lighten the Gentiles and the glory of thy people.

That word "lighten" is apocalypse; that word lighten is apocalypse, so let's think about what that's saying: a light to that revelation, or apocalypse, the Gentiles. Listen to that. Now I want you to think about this. If it was just a surface meaning brothers and sisters just to lighten to come to some revelation in a sense of seeing or knowing, or whatever, that word apocalypse would not be written there. And notice who the apocalypse is about once again; it's the Gentiles. Oh yes, it is. I'll ask you again that the Gentiles could be saved was not a mystery; Gentiles were saved in the Old Testament, yes, they were. Go study the Gentile brides, not only were they saved, they got to the height of full overcomers of the Old Testament. Remember, this is not by birth, it's by faith, and so as we read the word of God by His grace, receive truly what's there, and yay, the deep things of God by the Holy Spirit. So, as we read this again, many other meanings and all, but this word lighten is apocalypse, and it's not just showing something, but it's the unveiling specifically of the Gentiles; the unveiling of them. Alright?

Now, beyond the surface we can see it can be a wonderful encouragement that the Lord turned to the Gentiles, but there's more here, because the purpose of the Church Age that we live in is the glory in the Gentiles; oh yes, it is. Christ in you, the hope of glory; we just read that, and who was that for? That was for the saints. Amen? That was for saints, saints that didn't have that glory revealed in that regard into that magnitude. And then what did it call them right thereafter? It said the Gentile. Once again, ones that were saved that were not Jews, I understand that, but see, God is no respecter of persons, and you can be a Jew today and win God's best, and be in the bride of Christ. Do you understand that? I'm talking about by birth. Amen. Alright. Now, so, we rejoice and say thank You Lord there's more here for this purpose of the Church Age in which we live; it's the mystery told. Go on back to Colossians One again. Now, Let's go and read that, and we'll read it all the way through from the twenty-sixth verse. So, thinking again that it's this unveiling in the Gentiles. A light to lighten the Gentiles, alright? The apocalypse; verse twenty-six again. The mystery which had been from ages, and from generations, but now is made manifest to His saints: To whom God would make known what *is* the riches of the glory of this mystery in, or among the Gentiles; which is Christ in you, the hope of glory: whom we preach, warning every man, and teaching every man in all wisdom; that we present every man perfect, or complete in Christ Jesus. That same encouragement that what was given to Paul fulfils, or completes the word of God. This is this completion those vessels, praise God that will grow up into the fullness of that glory, praise His name that unveiling of Christ in you, the hope of glory in the Gentiles. Alright. Okay, praise God.

Now, a little bit more of this unveiling as we go along. Let's go to the next entry of the word apocalypse right on over to Romans Eight. Rom 8:17 specifically, we'll begin reading there. Rom 8:17 thanks be to God; I hope that this page of your bible is actually coming out. So, that's how many times we should be there, and it's okay; it's in here. Amen? Amen. Alright, seventeen. And if children, then heirs of God. That is completed, and it's done, it's finished, and thanks be to God by the blood of the Lamb. If you're a child of God, you're an heir of God. Alright, and or moreover, there's more moreover even in this; joint heirs. So, we went from heirs to joint heirs: joint heirs "sugkleronomos" as husband and wife with Jesus Christ; isn't that amazing? It went from heirs of the Father God, to joint heirs as husband and wife with Jesus Christ, but there's an if. This is again, we have yet not apprehended, but we press on to apprehend this don't we, praise God if so be that we would suffer with Him, that we may be also glorified together. So, we see the requirement of suffering together with Him. It's imperative, without suffering there's no reigning. And it's specifically not just suffering, it's suffering together with Jesus Christ. It's in this word, praise the Lord.

Now reading on, and we thank God for this encouragement from Paul because he had to receive this encouragement from the Holy Ghost, or he couldn't run, he couldn't fight the good fight of faith, and he wouldn't have won, and here's how you win. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed where? In us. So once again, Christ in you, the hope of glory. Everything that's about this unveiling, or this revealing of glory, and who is that glory? It's Him, the revelation of Jesus Christ. Praise the Lord? Are we not speaking of His rib portion; Him, His body? This is the revelation of His rib. This is just like as Adam slept God came in and took that rib, made him a woman; a help meet, a wife, and presented it unto him. The revelation, the unveiling. Praise the Lord.

Now, here we go, this is where we're going to find it, so again, that these sufferings at this present time are not worthy to be compared with the glory which shall be revealed in us, for the earnest expectation of the creature, all of creation is what this is speaking of. Every bit of all of creation waits for the manifestation of the sons of God. That word manifestation is "apokalupsis." It's all about the unveiling, it's all about the revealing of His glory. Everything is about the manifestation, or this unveiling, or this apocalypse of the mature sons of God. So, we know we can't be speaking of two things here. If it's the revelation of Jesus Christ, it's got to be one and the same and why? Because they're joint heirs together, and they're glorified together. They're not glorified separately, they're glorified together. They're exalted in the same glory together. That revelation of Jesus Christ is per revelation, it's His revelation; it's our revelation. Praise be to God, that's why we seek those things at the right hand of the Father, the same place where it happens to be, the precious bridegroom, the bride's husband sits right now. That's the whole view, that's the whole anticipation. Everything is in complete lockstep in vision with everything that the Son will receive because His grace is that magnificent, He will share it all with her.

That's why it's one and the same, that's why in this manifestation, it's not just a presentation, it's an apocalypse; it's everything. It's the event of events, it's cataclysmic; it's everything. When she's presented everything breaks forth. When she is given to Him in that throne, praise God. When He has His wife, all judgment begins. Time shall be no more, Everything, it's ceased in that age. It's done, and now we're moving forward praise the Lord coming out of that Church Age, and moving into the Kingdom Age. And it's all about this unveiling, it's all about this apocalypse, so do you see how people can read Revelation and they can do movies about it, and they can do pop-shows about it, and they can be complete unbelievers, and they can pick out events, but they don't know the meaning. And the meaning is said right there in the very first verse. It's about the unveiling of Jesus Christ; it's about the Lamb, and the Lamb's wife. And if you receive that, you'll receive revelation, you'll receive the depth of this wonderful, precious incredible revelation that John saw the outward appearing, but Paul praise God, he received it, hallelujah, all through those things, where do you think? Well, we're going to go there in just a minute and I don't want to get ahead, but it's hard not to. But that's the manifestation of the sons of God; the apocalypse. Those are specific words, and see, this is the thing, you say well, you know again, someone would say well I studied this, I read this, well you know, why didn't it just say that? Because it's of kings to search out the matter.

And this is why we come to bible study, and this is why we say Lord, thanks be to God, these are the full overcomers. They're the full overcomers just like in the Old Testament. It was as God said, I've got a man, his name is David and he's going to go after, he's going to perform all my will; not some, not a little bit, and My grace is going to be so sufficient he's going to overcome all that flesh and he's never going to get rid of it; it's going to be there the whole time, but he's always going to be the man after my heart because he's the man after My grace, he's the man after My mercy; he's the man that understands My love. Amen. And this is the men and women by the grace of God we are because let me tell you something, that heart's no different. We may be in a different age, but the heart's not any different; it's fully purposed to whatever God offers, so we thank the Lord for it. So, this is the manifestation, this is the apocalypse here. The mature sons of God, all creation, everything created awaits for the unveiling of those mature sons, and once again this in context with what we just read about the joint heirship of the Gentiles, the spouse for the Lamb glorified together with Jesus Christ; it's nothing but. It's got to be the apocalypse. Praise God, a light to lighten, unveil the Gentile. Hallelujah.

Now, go on over, let's read more about this tonight. Romans Sixteen, the next entry of the apocalypse. Verse twenty-five you'll notice that it's always pertaining to the Gentiles? It's always about glory, because that's all this unveiling is. It's Christ in you, Christ in the Gentiles the hope of glory. Praise God. Now reading from verse twenty-five of Romans Sixteen. Now to Him that is of power. Once again, we have the Holy Ghost, to stablish you according to Paul's gospel; my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery. That word revelation is apocalypse. It's not just a knowing, it's a receiving; it's you, the bride with Him, this unveiling of the joint heirship together, the glorified together, this is what this is speaking of, and why is it speaking of that? Because it's the mystery. it's the apocalyptic mystery, it's the unveiling mystery, it's specific, and it's exact and its precise. So, here again the power to stablish you according to my gospel in the preaching of Jesus Christ according always to the revelation of the mystery which was kept secret since the world began, but now is made manifest. We see that a lot don't we, praise God? So, we see it here, we see it in this place, and once again it's all about the apocalypse.

Let's go a little bit farther, turn over to Second Corinthians Chapter Twelve. The unveiling of glory. Just continue to think about this; it's the manifestation of the sons of God. It's not worthy to be compared with the glory that shall be revealed in you; Christ in you, the hope of glory; it just flows, there's nothing that flows like it. Praise God, but in Second Corinthians Chapter Twelve, let's begin reading from verse seven, and isn't it something this particular chapter. We're right with the Apostle Paul when he is taken up in the third heaven and the Lord shows him, Paul, here is the man you hope to be. And this is where we're going to find one of those few entries, apocalypse. Alright, so reading again here from verse seven. Paul says and lest I should be exalted above measure through the abundance of the revelations, oh my, isn't that beautiful? So right out the gate there's your apocalypse; the abundance of revelation. This is what specifically again he's speaking of is that abundance of this unveiling. It wasn't just something that was again the unveiling of errors of God. Wonderful encouragement and all of that, but this again is speaking of that joint heirship with Jesus Christ, and the abundance of the knowledge of the apocalypse that he could look into this and see, and know that it was for him, knowing praise God this grace that had been bestowed upon him; the grace of God that was with him that truly as the Lord said: before the foundation of the world, I saw you in Me Paul. I called you, I chose you, I justified you. I justified you, let me tell you something; taking you all the way, I glorified you. I will perform the good work which I have begun in you.

And once again, as Paul said so sweetly, and again only the Holy Ghost can encourage us like that, because it wasn't Paul; not unto me only, but into all them. All them, remember them others; the other brothers? Don't need to be listed by name, I like all them also. Alright? ATA, all them also, there you are. That love His appearing. Okay, so you have it there, but let's keep reading. So, lest I should be exalted above measure; the abundance of this revelation, so we understand this brothers and sisters. I've seen one, and but for the grace of God we go there too with the abundance of the revelation of the bridal message, they've been knocked out of here because they become proud. They become so stoic, and so mindful of their knowledge that they become cold, that they become judgmental, that they become sadly something that doesn't resemble, reflect, or emit the joy unspeakable, and full of glory; the love to all saints: to all saints that the bride will have; not to just selective saints, not to just selective ones. There'll be love,

there'll be kindness, there'll be joy beyond themselves, and I pray that we receive this, because I sure wouldn't want to be one that heard this, and knew this that somehow missed it.

So, it says the abundance of the revelations that was given to me, there was a thorn in the flesh. None of us know about that, do we? Matter of fact, the messenger of Satan, what was God thinking about you knowing exactly what you need? And it couldn't be anybody else but the messenger of Satan to buffet me lest I should be exalted above measure. There you go. For this thing I besought the Lord thrice that it might depart from me, and He said to me, My grace; My grace, My grace, My grace, My grace is sufficient for thee, and any other sufficiency. No other way to win it. I love how He says its sufficient for you to win the race; it's essential. I love Jesus. For my strength, my strength is made perfect in weakness, most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong. I am become a fool in glory. I'm glad I'm one of the fools that we gather together, and we grow in being a fool in glory. Amen. As you grow in this grace, you'll become delirious in it, because it truly is a joy unspeakable and full of glory. You can't contain it, and this is what this is and you can know that it's yours because by His grace and by the Holy Spirit, that apocalypse, that unveiling you know is ours with the Lord. So, once again, specifically said here he brings it there, he says the abundance of the revelation. So, the specific words the abundance of the apocalypse that's been known of this; the bride and Jesus. The bride and Jesus the bridegroom that we become even more of a fool in glorying in it; I don't want to miss this. And I thank the Lord that's what I know they cast Paul; he said it was. They thought he was this; well Paul, that's all you speak of. That's all you can speak; well, there is no other gospel, so what else could I preach?

Now, thank the lord, let's keep on a little further. Go on over to Ephesians Chapter One. Paul's first prayer in Ephesians One, and let's read verse seventeen. It says there that the God of our Lord Jesus Christ the Father of glory. Praise the Lord, may give unto you the spirit of wisdom and revelation in the knowledge of Him. That word revelation is specifically apocalypse. So, this encouragement again of the spirit of wisdom, and the unveiling knowledge and we go on, we understand that even that knowledge is the knowledge between a husband and a wife, that this is so powerful because this is that apocalypse, that powerful incredible revelation of again, the Lamb and the Lamb's wife. But the Lamb as the bridegroom, and His wife. And in that, and the reason we need that is that the eyes of our understanding be enlightened for it that we may know what is the hope of His calling, and what the riches of the glory of His inheritance once again where? In the saints. He repeats it, it's always the same, it's that beautiful diamond, it's the jasper, it's the sun glory and it never strays; it never varies. But thanks be to God, it's just these letters, and love letters upon love letters that encourage us on, and tell us the same thing. It's all about the unveiling. And to bring that back the revelation in Jesus Christ, the unveiling of Him, and He cannot be revealed without His wife, and she can't be His wife without her bridegroom, and they are glorified together; not separately. Together, praise the Lord.

Almost done, we'll keep on going here. The next place is Ephesians Chapter Three, verses three through six. I don't know how we're going to contain ourselves here in a minute, but Paul says here again how that by revelation; apocalypse. It wasn't just again some knowledge that He gave him, or some little information, this is specifically the apocalypse that He gave me. I saw this when He took me into the third heaven, and I saw that man, that man I hope to be, that man

that I glory in, meaning again Christ in me the hope of glory finished; that was it. This is this revelation; this is this apocalypse. He saw it, he saw the ring, he saw the room, he saw the jointly glorified together with his wonderful Lord, he saw a oneness. He said not only that it wasn't worthy to be; it couldn't be, but it can be known. This is what we know. We know that unveiling, I know that man I hope to be, and I do glory in that man of Christ in me, the hope of glory. Praise the Lord, so here it is again that bride, that unveiling of the apocalypse, He made known unto me the mystery. See, that, it's everything about it. As I wrote afore in few words, wherefore when ye read ye may understand my knowledge in the mystery of Christ which in other ages was not made known into the sons of men as it is now revealed unto His holy apostles and prophets by the Spirit that who? The Gentiles; oh, we got it again, and what? should be fellow heirs. We're right back to sugkleronomos again; joint heirs as husband and wife with Jesus Christ, and of the same body, and partakers of His promise in Christ by the gospel.

Praise the Lord. The revelation of Jesus Christ; the Revelation of Jesus Christ. So, as by the grace of God if the Lord tarry, and we go into studying Revelation its all of it's about. Everything about this is this unveiling, and praise be to God all of this unveiling hallelujah, it's ours. This is ours, step into it. You remember about stepping into that throne? Step into that throne? Praise the Lord, praise the Lord. Alright now, so specifically again the apocalypse or the mystery. Now finally, remember I told you about Peter, and the three times that he uses that wonderful word? Let's go over and finish it up with old Peter here; one seven, alright? And you're going to notice here he just keeps describing every time the Holy Ghost comes upon him, to say something about apocalypse. All he can talk about is glory. All he can talk about is glory. Even some of your favorite verses in the word of God, 1 Pet 1:7 and notice here as it's speaking each time it speaks of glory, but it also speaks of the requirement for that glory which is what? Suffering. Suffering, glory, apocalypse; alright? There you go that the trial of your faith, verse seven, being much more precious than of gold that perishes, though it be tried with fire might be found into the praise, and honour, and glory at the appearing, at the apocalypse of Jesus Christ. Now think about that what it said there; it'd be found unto praise, and honour, and glory. So that's what again the trial of your faith. Praise, honour, and glory at the apocalypse of Jesus Christ.

Think about what the four living ones; what do they say? Huh? Thou art worthy? Amen, let me know; we've got to go over there. Let's go on over to Revelation Four. What's it say there? Eyes getting a little tired here. It says in verse nine and these, what do they do? They give glory, and honour, and thanks. They give it to Him because they have it. If I got it in me, I've got it to give. Amen? Come on now, if I've got it in me, I've got it to give. That's why it's going be that glory that shall be revealed in you, and all thanks be to God how much glory He's building in for Himself that we're going to give to Him. So, there it is, that we might be found unto Him praise, and honour, and glory at the apocalypse of Jesus Christ. So, right there, who is the only ones that ever give Him that? The four beasts, because the twenty-four elders, all they can respond it says thou art worthy to receive it. They're not the givers of what the four living ones are giving. They're there to rejoice that He receives it. Those friends of the bridegroom are mighty happy, thrilled, anticipating right now. Do you think He's going to call her today? Amen, now Alright.

Now go on over to verse thirteen; there's the next one. Wherefore, gird up the loins of your mind. Strengthen, come on. We're being fought, aren't we? That helmet of salvation, salvation with eternal glory? Girt it up, strengthen, oh hallelujah. Be sober, wake up, hope to the



end for the grace that is to be brought unto you at the apocalypse of Jesus Christ. Isn't that awesome? That's going to be brought to me by grace. And what a grace is that going to be brought to me at that time of the apocalypse? The exceeding riches of His grace in His kindness to usward who believe. That's in the ages to come. Think of how much grace we've already got, but there's going to be more grace. I'm just going to be zooming in grace with a body like unto His own. Oh my, then go on over to chapter four.

We can only say it three times, Peter would have come apart if it was any more than this. In verse thirteen, here's what he says. But, rejoice inasmuch as you are partakers of Christ's sufferings. Here it is again, isn't it? Suffering, glory, unveiling; the apocalypse. Rejoicing as much, are you partakers of Christ's sufferings that when His glory shall be that apocalypse. That word "revealed" was apocalypse. We go right back to the unveiling. So, when His glory shall be unveiled, ye may be glad also with exceeding glory, because where was that glory revealed? in you. Why wouldn't you have exceeding joy? I get it, praise the Lord? Oh hallelujah, it is overwhelming, isn't it? And that's why I praise God, it's truly all about what the knowledge of Revelation is for; every event in it. Everything we'll come and read, all purposed for the unveiling; Christ in you, the hope of glory till he that hinders is taken out of the way. That preventing of it, everything, it won't break forth until He has it, and I'll say this. By the grace of God, you. He told us we feed on this; this is what we'll become. So, the manifestation of the sons of God, the revelation of Jesus Christ; the revelation of His bride, the revelation of His rib portion glory, the name which was not known: bridegroom. Bridegroom, now praise God I believe. Debbie, I believe now. Now we're ready to soar with the revelation, the revelation, and now we're prepared praise God. I believe just a little bit more, really knowing hallelujah as we begin into this what it's all about. Aren't you thankful you know that? It's going to be an apocalypse. You talk about an apocalyptic event. Wooo! Oh, and may it be tonight, but I'm thankful, I'm looking forward to if He tarry, it'll be just another wonderful facet of the diamond. That's not going to be verse by verse, I just don't believe that's really the way the Lord's bringing it, so just continue to pray. Amen? Let's stand and be dismissed.