

## Revelations in Revelation - 10

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Bible Text: Revelation 8:13, 9:1, 11:3-14 05/04/22

Alright, let's go ahead and open our bibles back up to Revelation Eight to begin with tonight. And we're going to look a little bit deeper this evening into the three woes; that's "WOES." And we ended with those three woes that were right there at the fourth trumpet in chapter eight, and verse thirteen. After all of those things that we studied through we saw that we had a little complete wrap-up of the entire tribulation, and a couple of the trumpets there. And then I want us to understand this, and I know we see it. Sometimes we get an exact layout of the sequence of events, and then oftentimes we do a flash forward, we do a flashback, and you know, I've spoken to people about that. Sometimes they get a bit frustrated, but we're talking about God. And don't be frustrated at all, I just thank Him that again let this mind be in us that's in Christ Jesus. And in this as well remember the Lord incorporates all kind, and so I believe in some way you step into that now. You know what I'm saying, and I thank God as He's been bringing this to us, and I think maybe as a meeting, the Lord dealing with us over the last year or so, in ages past He saw us in love. How deep did that strike; you know what I'm saying? I was there in a sense of that faith, not in me being there. Don't get me wrong, but in Christ He saw me. And in faith, praise the Lord I see that He saw me; in love with me before the foundation of the world. You see alright? Let's don't go twisting things here, you know what I'm saying, but I just thank God how marvelous this is, and this is what He's encouraging us in here tonight.

Now, Rev 8:13, it says and I beheld, and heard an angel flying through the midst of heaven saying with a loud voice woe, woe, woe to the inhabitants of the earth, by reason of the other voices of the trumpet of the three angels which are yet to sound. So, we've had the four angels sound off on their trumpets, but we've still got three more to go. And you know, thanks be to God again, let's remember who these angels are. I pray that I'm in the company of them tonight. I believe so, because this precious Paul's doctrine, this word of His grace if we will feed upon it, it says not only heirs as children, but joint heirs together with Jesus Christ. Amen? As a husband and wife, joint heirs, jointly reigning, glorified together, exalted with Him to that glory; that's incredible stuff, let's partake in this. Let's again thank the Lord, and again the Holy Ghost give us some excitement to say thank You, I'm looking forward to this. But at this point of this first woe, and that's when I said about the three woes, it's kind of interesting. He said woe, woe, woe and as we go through this, you're going to see the first woe, the second woe, and the third woe. So, even if we say woe, woe, woe, there's a purpose in every one of these words, and these are the three woes that are coming forth.

Now at this point of the first woe, the entire church has now been raptured. Alright? So, we're still if you think of the tribulation, it's a seven-year period of time. It's also referred to sometimes as a week. Alright? Sometimes you'll hear the end of the week, the middle of the week, the beginning of the week; it's just the beginning of the tribulation, the middle of the tribulation, and the end of the tribulation. So, you can take seven, and the middle would be three and one-half years. Alright? So, we are not even at the middle of the week, or the middle of the

tribulation at this time of these woes. And here in a moment we'll understand and we'll be able to see, we can actually get a specific time. I shouldn't say time, but a specific amount of days of this first woe. Matter of fact it will happen exactly two hundred and fifty days before the middle of the week. Alright? At this time as we're going to study tonight, we're going to see that all three of the companies; the bride, the innumerable multitude, and the hundred and forty-four thousand, they will have all been raptured. Matter of fact, the hundred and forty-four thousand; that's the one immediately raptured and boom the first woe begins. Alright? You want to see; that first woe begins old Satan's going to get cast right out of heaven. Remember, the accuser is before God, day and night right now. Purpose in that; I think it's just good old torment to him. It's finished. But he's so stupid he don't understand that. But I'll tell you what, when he's thrown out after this first woe, he's going to know he's got but a short while. Alright? Well, there ain't going to be any turning with him; it's just going to get more evil because that's all that old devil can do. Alright?

So, we're at the time the entire church has been fractured, praise be to God. And at this point of scripture, again we are two hundred and fifty days before the middle of the week. So, if you think about this two hundred and fifty days, we're basically about 2.2 or 2.3 years into the tribulation. God's awful merciful; He didn't allow the innumerable multitude or the hundred and forty-four thousand to stay too long because He loves them. But they need to understand and recognize that innumerable multitude's still going to have a tear that's wiped from their eye. That hundred and forty-four thousand comes to know the Lord at this time; that man child. What a mighty praise is going to hit heaven with those hundred and forty-four thousand.

So, we have studied some of the events of that first if you will, 2.3 years or whatever. It's some rough times. Naturally speaking, you don't want to go into this time; you don't. I often hear Christians say well, you know, I'm buying food, I'm storing up, I got my ammo. I'm fixing to go in. No, you're not; that's just dumb. You need to be getting this ready, trusting the Lord, and oh what it's going to be. But for God we'd all be right there too now. Don't think anything of ourselves. Remember, this is the mark for only being found having His righteousness. Amen, and you know what that is; that's just nothing but grace. That's nothing but mercy, that's just our beautiful love of God Who gave to us fully His only begotten Son.

So, there's going to be these things happen even before the middle of the week. And then once we have that first and second woe complete, because we'll study tonight, we hit the middle of the week. And at the middle of the week, or the middle of the tribulation, that antichrist; alright? The antichrist now will declare himself God. Okay? He will. And we saw the Antichrist come on the scene right at the beginning of the tribulation. Remember that one that rode in on that white horse? Brought in great peace with strength, remember? He had a bow, and no arrows, so we know that's coming. We can see this world even at this time setting up for it. There's war, there's rumors of war, there's unsettled times; who knows how far this'll go before this false peace is ushered in? Huh? So, it's nearing brothers and sisters. But what is going to happen is at the middle of the week, this antichrist is going to declare himself God, and that's going to also be helped because God's going to allow that antichrist to receive a blow; a deadly wound to the head, and he's going to be dead three days. And God's going to allow that one to

be raised up. And then it says in this precious word that the entire world wonders after him. Alright? So, this is what we're setting up to and coming forth to see.

Now, as I mentioned let's go ahead and begin the study of this first woe in chapter nine, and we'll go ahead and read the first twelve verses. And it says here, and the fifth angel sounded, and I saw a star fall from heaven unto the earth, and to him was given the key of the bottomless pit. And as we begin reading through this, I want you to understand this, the devil still has to be given everything. For him to do one thing God's still got to command it, allow it, give it to him; you understand that? Please understand, that isn't something that's going to change then; that's right now. He showed us all the time, He showed us with Job, didn't He? He said, have you seen My servant Job; what? Well, I've been hiding him, you can't see anything except I allow you to see it. And then He says I've got it hedge upon him, right? Now. I'm going to go ahead and lift that hedge up, and you're going to do anything, and everything you want, but you're not going to take his life. Now I'll tell you, that was just going to get at it, and get at it, and get at it but remember, God even made that devil, and that is the perfect tempter; perfect, perfect. And, if you don't know that by now, you'd better tell the Lord I need some more enlightenment there.

Now, this is the enemy, this is the devil being cast down. And it says he opened the bottomless pit. Now, isn't that something? You know, people talk about all this evil, and all these different things; that pit ain't open yet. Huh? Come on. And there arose a smoke out of that pit as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. And there came out of the smoke locusts upon the earth: and unto them was given great power, as the scorpions of the earth have power. And it was commanded them, and again notice they were commanded that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. This is referring to this wicked ungodliness; these spirits and demons, this demonic infiltration that will elevate man's; if you think man's wicked now, you haven't seen anything yet. It's going to elevate the wickedness of men. And as we see, the very first thing that wickedness goes after is what? the people of God. That's what's opened up to them. That's what this speaks of with any green thing. The grass, that's the tree; this is speaking of God's people, and we're going to talk about who these people are at this time that the enemy is so intent to destroy. I think you kind of get who this probably is already.

And to them it was given that they should not kill them. Now again, this isn't talking about the trees and stuff; they can't even touch them, they sealed God in their head but that they should not kill them, but they should be tormented five months: and their torment *was* as the torment of a scorpion, when he strikes a man. And in those days shall men seek death, and shall not find it. Isn't that something? and shall desire to die, and death shall flee from them. You talk about a torture, but this is ordered of the Lord. This is what you've asked for; boy you are going to get it. And the shapes of the locusts were likened to horses prepared unto battle. So, we see these ones being assembled as an army that they're going forth. They believe they're going to destroy, and on their heads *were* as it were crowns like gold. So, there's an elevation to these ones, that they're doing a virtuous thing, that this is the right thing. Remember, this is the great form of godliness that denies the power thereof. We're talking about a mixture of the great whore. It's kind of interesting to me that you know at this time; think of how. Well, I don't know

if you follow some of these things. I'm not getting lost in it. It's amazing how many times we've read of recently the pope going out and meeting with the leader of Urania, and the pope requesting to meet with the leader of Russia, and all of these different things. Huh? It's not coming; it's here, and it's working, and it's going to be revealed soon.

And they it says, and they had crowns like gold, and their faces *were* as the faces of men. So, you know what these are. And they had hair, as the hair of women, and their teeth were *as the* teeth of lions. So many things that you can see even right now with the different weapons. But even more so than that the vial mouths, the people, the hate that's coming forth in such volumes, and it's not to be ashamed of; it's actually encouraged. And I want you to understand, this is truly coming in full force to destroy any form of godliness on this earth. And they had breastplates, as it were breastplates of iron. You notice they didn't have breastplates of faith, did they? Iron often times, you think back to Rome; that great iron army that was there speaking of how they went forth just to conquer. The sound of their wings *was* as the sound of chariots of many horses running to battle. So, we see what's going on, and they had tails like unto a scorpion, and there were stings in their tails: they had power, and their power *was* to hurt men five months. And they had a king over them, and here's their king *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon. One woe is past, and behold, there come two woes more hereafter.

So, we began here seeing this star that fell from heaven in verse one. Right? That star, and we've read about that before. That's Satan, that false light, the accuser as I mentioned earlier; he's going to be cast out, and this is the first woe. Once again, it lasts a hundred and fifty days, or five months. Turn the page over to Rev 12:7, because this is where we read to, and read about before in this study. Once again at this point we're at the time the hundred and forty-four thousand, the final company of the church has just been raptured away in chapter twelve, verse six. And as it says there in verse six of chapter twelve it says, and the woman fled into the wilderness where she has a place of God that should feed her there a thousand, two hundred and threescore days. Alright? Now the verse before that says, and she brought forth man child who was to rule all nations with a rod of iron, and her child was caught up to God, and to His throne. Now in a prior study, we studied about that child; that man child was the hundred and forty-four thousand. Alright? We saw that man child be introduced in Revelation Chapter Seven. God has that precious remnant where He'd go back, and again that remnant will be part as well too. This little hundred and forty-four thousand will be part of the church. And here at this time they are raptured, that hundred and forty-four thousand is taken up into heaven. Alright? And then it says and the woman that birthed this child runs into the wilderness, and is prepared a place of God that should feed her a thousand, two hundred, and threescore days. That's just shy of three, and one-half years. So, where we're at is this woman, and as we study already, and we'll study about it again here in a second, this woman is Israel. Alright? Yes, because in order to birth the man child that is all Jew, that woman praise God that's in the wilderness let me tell you something; she's a Jew. And that is that precious Israel that God will turn to, and to deal with, and to bring back as His faithful wife. Praise God.

And so, you notice, she doesn't just squeeze in hiding, she flees to a specific prepared place. Isn't that glorious? And you think about this time, how could anyone even hide on this

earth? How could literally, I don't know, and I'm confident millions of people are going to be in there of these Jews. God's going to protect them, but you know I think about if I remember right, God protected millions of Jews out in the wilderness before, didn't He? And didn't He tell them that He prepared a place for them? Did He not give them clothes that didn't wear out. Did He not feed them from manna from the sky? Did He not have that water plenty rock, and that water flow, and just follow them all the way along. I don't think that's hard for God to do, do you? Huh? So, we see, and are so thankful as we have been rejoicing about this precious word, we've seen God reveal whether it was those plagues, remember how we were talking about? Whether it's the earth opening up and swallowing people, and different things of this nature; the hailstones and all. God's already shown us, He's done this. Believe the word of God, and believe all the word of God; all of it. Don't just pick and choose, believe all the word of God; you'll be a really happy sort if you do.

So, you see here that we're at this point right now where the first woe is going to begin, and here's why we know this first woe was going to begin, is because the enemy is going to be passed out of heaven. Now when that happens, all that's going to remain once again as I mention is that that woman who gives birth to the hundred and forty-four thousand. And this woman that is still on earth is Israel. Alright? God's unfaithful wife will be brought back to her husband; God the Father, hallelujah. Israel who turned from God, but God's promise is greater than even their failure. And He said you will return to Me. The prophets all spoke about this unfaithful wife, and the prophets all spoke about her returning to Him, and she will not only return to Him, she will return to Him and be established as the ruling nation. Israel will be the ministering nation; isn't that marvelous? And they're going out and convert, praise God, the entire world. Thank You Jesus. I believe the word of God, and I believe we all do, hallelujah.

Let's go ahead and read from verse seven of chapter twelve. We're going to read again about, here we go. And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil Satan, which deceiveth the whole world: he was cast out upon the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. See, we just read about that star being cast out see. And think of this if you will too. Yes, Revelation can repeat, and does repeat this same event giving you a little different view of it. I think there's a thing called the four gospels; Matthew, Mark, Luke, and John; they speak of the same events, but they give you a little bit different view of it. Amen. Amen, thank You God. So, you see here it said they're which accused them before our God, day and night. And then verse eleven, and they overcame him by the blood of the Lamb. Isn't that awesome? Ha, ha, ha. That's the victory over the enemy, and all this evil all the time; know that. That Brother lamb's been poured forth three years, has it not? And I believe that victory's won, is it not? Amen. I don't need to talk to the devil; I don't need to tell him anything. I know the blood of the Lamb defeated him a long time ago. Thank You God. So, they overcame him by the blood of the Lamb, and by the word of the testimony; and they loved not their lives unto the death.

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the

earth; there's your woe, and of the sea! for the devil is come down unto you, having great wrath, because he knows that he has but a short time. Just think what the devil's thinking right now and all of that which is interesting. He just thinks that somehow, he's going to be able to prevail, but at this time, he's going to know there's no prevailment. And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man *child*. So, see when that devil's cast out, and we're hitting right here about the middle of the tribulation, that whole time for that next three and a half years that's God's going to hide Israel out in that wilderness just like He hid them in the wilderness, protected them in the wilderness, showed them He's faithful in that wilderness all those forty years, He's going to do this for another three and a half years at this time; yes, He is, and that enemy ain't going to stop.

See, that's how much the devil hates God, and anything of God and wants to destroy it. And so, it says unto the woman were given two wings of a great eagle, that she might fly into the wilderness, into; I love this, her place where she is nourished for a time, and times, and time and a half from the face of the serpent. That's three and a half years, and the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. Again, that water speaking of the Gentiles. That serpent's going to use everything, and every military, and every nation to come after Israel to destroy her. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ. Oh, I love this.

So now again we see how He hides her, He hides her away in the wilderness in a place that He's prepared; it's all been done. We saw back in chapter nine of verse four this is Satan; his hordes of demons which were cast out. Right? They were cast out of heaven all part of His plan sticking them on the earth. Boy, we want a lot of chaos, we want a lot of war, let's just put old Satan himself down there and so forth. Give him the keys to the bottomless pit and let him open it up. Huh? But I love how it said back there it says, but his commandment of God you can't touch her. You're not going to touch any green thing; that tree, that grass. This is that woman that in that wilderness. He's not going to be able to touch that. God's going to protect Israel.

And then we see there in verse fourteen that we just read, God protects Israel all the way through brother and sisters, all the way through to the end of that tribulation; twelve hundred and sixty days, or three, point four-five years if you want to go that way. And all that time as it says in verse seventeen, the devil is unrelenting, but will not stop at no avail trying to destroy her. Yeah, we get to be part of all that now. We're going to read how we get to participate in protecting our brethren. It's the truth. Pouring out these vials, and things of that nature, I want to do that with the Lord, I want to share that with the lover of my soul. I'm excited about that. It's not about us ruling and reigning, it's about us with Him, and doing this with Him. I want to do this with Jesus because He wants me to do this with Him. He's prepared my heart to believe Him and that's the only requirement is faith. And people might say well, you know, you get so excited. How could you not, I'm in love. I'm in love, God forbid I even today with my sweet wife, you know we're going to do something, and oh okay, like a bump on the log. I want someone that's excited, I want somebody in love, I want someone that likes to be with me; enjoys what we're doing, doesn't want just to be an observer. Want to be a partaker, amen? This is all the difference, and

you can just talk about something, you can recite something, or you be in something. We see it in your eyes, I thank God I see we know the difference.

God, help continue to us draw into this, and it's not about my excitement, it's not about me trying to whip it up, it's truly about faith and love, but my goodness, that Holy Ghost, and it is the Holy Ghost, He takes the love of Christ and sheds it abroad, and I'll assure you saints just grow in that Spirit, grow in that love, grow in that praise, grow in the knowledge of the love of Christ. You know, people talk a lot of ways to grow up into the things of the Lord and all; got to have the Holy Ghost, got to have Him, got to have that infilling. It's the word, you might be able to repeat it, you might be able to talk about it; you might even be able to teach it. Not kidding, but it's not yours in love without the Holy Ghost. And you really never will come into the understanding of it, or there would have never been any purpose for the Lord to send us the Holy Ghost. Amen. So, this is such a sweet time, isn't it?

Now, once again from the beginning of the tribulation all the way through this first woe God begins to draw Israel back to Him. Alright? This is such a sweet thing to think about because God started with Israel, didn't He? Yes, He did, and then He turned to the Gentiles; the plan of God, that's the Church Age that we're in, but it says that God then is going to turn back to Israel, and this is where we're at here. And thank the Lord, He has the lover of His you know, His first love; He has His church praise the Lord as well; the whole entirety. And you think about this gathering that's going on in the fulfillment in the word of God, and what joy it is now, and what joy it will be to watch Israel come back to their God. I like watching what God did with them back in the Old Testament, and how awesome, and beautiful, and how He dealt with them and all of that. But we're coming into something that can't even compare. They're going to take what God divinely gave them; they're going to come to know the Messiah, they're going to praise the Lamb of God. Oh Lord, just bring it to pass. Even so, come Lord Jesus.

So, in bringing Israel back it's sweet, He uses two witnesses it says in the word of God. And witnesses that are varied like in spirit to the prophet Elijah. Yet, not Elijah, but like unto, have that same spirit; praise God. And don't let that be something that is well, what do you mean? You say, John the Baptist had that spirit. Huh? That same spirit was quaking in Elizabeth's belly; hallelujah, you see what I'm saying? I'm confident that there's a lot of wonderful similar spirit in a lot of the wonderful word in this place. And I know there is, and we thank God for it. But these two witnesses, and I do believe, and I'm not here to argue with anybody; some people say oh, they're two companies of people; well, I really believe they're two people. They're going to witness to them just like the prophets did. The Lord didn't use the whole council back then in dealing with Israel when He had a problem. And there's going to be a double portion of it here, because you got "two" Alright? And how mighty that is as well too. But He's going to use these two, and He's going to anoint them with an anointing so powerful to preach, and to convert God's earthly people Israel? It's exciting. He's going to use all these things.

They're going to preach to these ones for a very short, but incredibly powerful time, and in that time, Israel will be converted and come to God; oh yes, they will because the bible tells you so. And that's just a three-and-a-half-year period. These two witnesses are going to preach for three and a half years. They're going to start right there at the beginning of the tribulation, and they're going to preach through the first woe; that hundred and fifty days, into the second

woe; that's another hundred days, and then those two witnesses, God has been protecting them, keeping them because they're sought after to be killed even more than, I'm telling you than even Israel itself, because this is the catalyst, this is the conduit that the Lord uses. He wants to strike down those ministers, those prophets if you will, that are preaching that word, but God ain't going to let that happen. But then God says okay, enough. And those two witnesses at that three and a half year mark the Lord allowed, the Lord allowed, the Lord allowed them to be killed, alright? So, let's go ahead, and when that happens by the way, that is right at the middle of the week. Okay? They're right at the middle of the week, right at three-and-a-half-year period of time.

So, let's go on over to chapter eleven, and let's begin reading verse three. In chapter eleven, and verse three it says I will give power unto My two witnesses and they shall prophesy a thousand, two hundred, and threescore days. So, that's a twelve hundred and sixty days, and you're right there at about three and a half years. Okay? And they're going to prophesy, and they're going to preach from the beginning of the tribulation all the way to the middle of the tribulation, and again they're specifically preaching to Israel. Hallelujah as the Lord uses them to bring Israel, the unfaithful wife back to being faithful to God. And they're clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before God; the God of the earth. And if any man will hurt them, fire proceeds out of their mouth, and devours their enemies. I believe Elijah had that experience, did he not? Oh yes, he did, and if any man will hurt them, he must in this manner be killed. These have power to shut heaven. I believe we've seen that in the word of God from a prophet, have we not? Yes, that's right. That it rain not in the days of their prophesy. Think about how they complain about it not raining right now, no wonder that earth is going to be scorched. You know that? Think about it, there you go. They want the cause, effect, and the reason? God and His two prophets. You think it can be that simple? I do. Alright, and they have power over waters to turn them to blood, and to smite the earth with all plagues as often as they will. We saw that with precious Moses, didn't we? Praise the Lord. Once again, I'm thankful I know the word of God. Amen?

And see, what's so sweet here too, this word endures forever. This word will go forth praise God to Israel at this time on the earth. There is only one comfort for any, and all of God's children; it's the word of God. This word, what we're reading tonight, that will comfort them. Those two witnesses will be witnessing and saying the Lord told us we're here just like tonight. The Lord told us, and we're here. And they will look praise God to the same salvation; always the same salvation which is our Lord and Saviour Jesus Christ. But the salvation we look to right now is salvation with eternal glory. And their salvation praise God will be to go through that tribulation coming out on the other side of the millennium, and ruling over the nations. Praise God. Same God, same power; a specific promise to them. Amen? But isn't this beautiful? You see how He brings this forth, and see how He again, He's the same, His working is the same, and it says here, so they're going to prophesy, and they're going to be able to have powers over the waters; this is verse six, and to turn them to blood to smite the earth with all plagues as often as they will, and when they shall have finished their testimony; see, it's going to be finished. Everything with the Lord is finished; never cut short. You know that, alright? Perfect, perfect, exact. And when they have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them and kill them.



Boy, he'll really feel good about that even though everything was accomplished; just dumb. And their dead bodies shall lie in the street. Now, listen to how the earth; the world will react to this. Think of this very powerful time, this time that they saw all of these plagues, they saw the rain stop, they saw blood as water become blood, they saw all the miracles of God. They're going to see this, because they're going to experience this, but then the Lord allows the enemy to come in to kill them. And their dead bodies shall lie in the street of the great city which spiritually is called Sodom and Egypt where also our Lord was crucified. And they of the people, and kindreds, and tongues, and nations shall see the dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another because these two prophets tormented them that dwell on the earth. They saw all this, and they did not turn to God. They celebrated to think this was defeated again. You see how the pattern of the wicked never changes? They rejoice and they thought they had put end to Jesus. But then He rose again and then they thought well, we'll pay off them soldiers and create this God, and His two prophets. They thought they just popped it away, but they didn't.

And it says there, and then after three days, and a half; God didn't wait long on this one. The Spirit of the life of God entered into them, and they stood upon their feet, and we're going to see all this and great fear fell upon them which saw them, and they heard a great voice from heaven saying unto them; come up hither, and they ascended up to heaven in a cloud, and their enemy beheld them. There's something about the Lord, He sure likes to call His people away, don't He? So, and it says in the same hour there was a great earthquake. A tenth part of the city fell, and in the earthquake were slain of men seven thousand. And the remnant were affrighted, and gave glory to the God of heaven. So, see, Israel seen all this go on, Israel I'm sure, for a moment when those two witnesses were taken, they were pretty discouraged huh? God rose them up, called them into heaven. **BOOM!** The mighty hand of God's got all of this, and it did startle Israel, and it will startle Israel, but it startled them in giving glory to the God of heaven. We haven't missed a thing, praise God what we're going to see, hallelujah.

The second woe, so, see that's the second woe is passed and behold, the third woe comes quickly. So, we've come right there to the middle of that week. So, there we've set up, and I know we've had a lot tonight, but this takes us through that middle of the tribulation, and now we're going on to the third woe which will be that sixth and seventh trumpet especially, and we'll venture into the great tribulation, and then there'll be the wrap up there of the battle of Armageddon. And please know there's a lot of wonderful stuff all the way through that too. Praise God thanking Him how He has enlightened our eyes to understand it, and to have this truly rightly divided, and to begin to see all the line upon line, and precepts upon precepts; they all come together, don't they? Isn't that beautiful? See, you couldn't understand Revelation without Paul's epistles? Then once you have Paul's epistles, you have the prophets, and you have all of that beautiful revelation of what God already did in the Old Testament times, and then you can take all of that back, and I'll tell you, the Spirit then can sure show everything just in vivid; I don't know, I guess I'll just call it seven D. Not three D, but seven D. Just perfection. Amen? Amen. Let's stand and be dismissed.