

Revelations in Revelation – 14

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Sermon Topics: Bride of Christ

Bible Text: Revelation 19:1-10 06/01/22

Revelations in Revelation, and God willing tonight one of my favorite of; well thank God, they're all my favorite studies when the Holy Ghost gives them. They're all good, praise His name. But I so thank the Lord for this portion of scripture that we'll be in tonight in chapter nineteen. Because last week we saw the, and I believe when we say we saw I pray with air in faith, not just read, but saw. Without a vision the people perish. Amen. And I thank God that He causes us to have that precious vision, and the vision as the Lord's encouraged us, especially as of late when we're seated in the heavens in Christ in that throne. And to see it from there, and to see praise God in that throne room, and from that throne room. Once again what we rejoiced in last week, who was found in the throne room? Jesus Christ and the bride; that's who's there. That is how it's been set up. Those two jointly together will rule and reign together. It's a love that praise be to God it will take eternities to come, and will never will be exhausted. And understanding the depth of that love. I can tell know it, and then to truly have it face to face in that understanding. You talk about the exceeding riches of His grace and His kindness. Amen? So, we thank the Lord for these things.

So, we saw last week this destruction as well too of the false bride; that false bride, the great harlot Babylon. The Lord made a very specific moment in this tribulation time specifically orientated at the destruction of Babylon. That was going to be done, it was going to be noted and magnified, because this great harlot has led the world away into unbelief. And that unbelief as we read is that work, the system of works, and works, and works, and works. I was visiting today with my mother at breakfast, and thinking the most abominable thing to God is people that think they are good because of their works. And that's the majority of our society that they think they're acceptable because of what they do, or what they have done. And I've heard them so many times, and you've heard the same thing. Well. if God would not accept me, or if He doesn't. If He wouldn't accept me any other way except through Jesus, I don't want that God. Let me tell you something, you'll know that He's God. You'll bow down and confess that He is Lord and that will be the time if you don't accept Him, by then you'll be in the lake of fire, and you'll know there's God, and you wished you would have believed in His Son.

So, that system of works which is definitely a form of godliness, but denies the power thereof, and we know they deny Jesus Christ; all of that does, and there's a big hallelujah. It's gone. Now, at that time, most would think that well, we're just going to go right on to the final judgment of the world going to that last war of Armageddon, but not God. There's something more pressing before we get to the final moment. And the reason is, is let's not forget what this whole book is about. I think in the very first verse, didn't it say the revelation? The revelation of Jesus Christ. We understood that that word meant the apocalypse. We understand that that word apocalypse, the revelation means the unveiling. It's all about the unveiling of His wife; all creation groaning for the manifestation of the sons of God. This whole everything, and that's what's so

beautiful about the word of God has told us. All things are ours, and all things are for our sake. Do we truly accept that and believe how powerful is that love? And this is God. God, the only God that has set this up, this is His plan, this is His will, and His will from the very beginning was that His wife will have a Son, and His Son will have a wife. And that wife praise God will rule and reign jointly together with His Son. So, in all of that you can see that, if that's truly is what it's all about which plainly if we will receive by the Spirit this wonderful word, we know it is, then everything has been appointed that will bring forth that wondrous wife for the Lamb of God. Amen? Amen. So, we thank God for these things, and we just trust Him to reveal it.

Now so, it's wonderful that we have a break if you will. A pause in all of this activity that's been going on that's building over these seven years. There's still a another pause before we get to the end, and it's all for her. And it was just like we had a pause before we even really began any of the tribulation as well. And that pause if you remember was in chapter eight, verse one. There was silence in heaven for how long? A half hour. And so beautiful from that point we see that as we look back into the structure and the beauty of the Hebrew ancient marriage customs, we understand and we see that that was the consummation truly of the bride and the groom. Let's follow this through tonight as we get into this study. The events of the tribulation could proceed once that would happen. Now we come to another place where we have a pause, and it's all for the glory of celebration known as the marriage supper of the lamb. That marriage supper of the lamb includes all of the festivities of the final judgment of the battle of Armageddon. Lots of people say well, how could that be? Well, let me tell you something. There's going to be a joy in that final judgment. We saw that play out so sweetly in Song of Solomon in chapter seven. All of that courtship, all of those different things going on in the seventh chapter, he finally has her. How glorious; he drinks from her lips. And then right after all of these things happens, she says let's get down to the field. See, this is a field, and that field they're going to throw that sickle in there, and that sickle's going to be known as the great wine press. And that great wine press, that's going to bring forth the judgment of that final battle which will be Armageddon.

Now brothers and sisters we have to understand this, this will magnify Him. This will truly bring forth at that time, Jesus Christ will be known as King of kings. That's when He will reveal Himself as that king; King of Kings, and Lord of Lords. But isn't it beautiful, so wonderfully lovely that right now we know Him, and we will enjoy Him first as bridegroom. How glorious, isn't that just so delightful? Now, why would we be surprised? Well, we shouldn't be, because we come to this place of the great love of Christ. Once again, it's all about the unveiling, it's all about the manifestations of the sons of God. So, even though we've seen such judgment come forth and such depth, but it was all for one thing; this unveiling for the Lamb's wife.

So, let's go ahead and read the first ten verses of chapter nineteen of Revelation. And it says there, after these things I heard a great voice of much people in heaven, saying, Alleluia. And this is again the first time that you're going to hear that word Alleluia in all the word of Revelation. That's the highest of praise. Salvation, the glory, and honour, and power, unto the Lord our God. For true and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. Now,

think of how many times you've read that. Let me tell you something. God does not sit well with when His servants have been killed all over these ages by this great whore.

And they're going to avenged, and gloriously avenged. And it says again they said, Alleluia. And her smoke rose up for ever and ever. And the four and twenty elders and the four beasts fell down worshipped God that sat on the throne, saying, Amen; Alleluia. And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. And I heard as it were the voice of a great multitude, as the voice of many waters, as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. Let us be glad and rejoice, give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, and these are the true sayings of God. And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

We'll get back to going through this in a little bit more detail in a moment here, but let's think about and rejoice of how we've arrived here. We arrived here because of that first trumpet blast. That first trumpet blast that we read of in 1 Thes 4:16, the voice of the archangel; the trump of God. And those dead in Christ shall rise, and we which are alive and remain shall be caught up together with them in the cloud, in the air praise the Lord, ever to be with the Lord. My goodness, we comfort one another with these words, don't we? Amen? Praise the Lord, and it is such a glory brothers and sisters, but that's how it all began was that first trumpet. That bride was captured away just at that moment, and then she wasn't just captured away, she was captured away into a precise place. She was placed right in the midst of the throne with Christ. We read that in Rev 4:6. In 4:6 we see that she is right there in the midst of the throne with Him. She is the only company that is seen in the midst of the throne just like we read last week and rejoiced in that temple. Only the bride; the four living ones, those seven angels which represent that bride of Christ is seen there in the temple with Jesus Christ ruling and reigning jointly together. Praise His name.

Now, the time we see that she's in the midst of the throne there in Revelation, there's a reaction and a response from the full overcomers of the Old Testament. They're gathered around that throne, and they say thou art worthy to receive. That's what's so glorious. Earlier on it says those four living ones give them glory, and all they could do was stand back and say thou art worthy to receive glory. And they were so overwhelmed and overcome you know what they did? They took off their crowns, and they cast them before that couple. So, in awe, so in absolute wonder, and struck in such humility to be in the presence of glory receiving His glory. Oh hallelujah. Now, prior to even all of that, in the ancient Jewish wedding custom, how did it all begin? Well, it all begin with the wife accepting him in marriage. The father would come forth in that village and would say who will have my son in marriage? And just like us, the word of God came to us; came to us in this age, Paul's gospel bridal message, and by the grace of God we were attentive and said I will go. I will go. Will you go? I will go. Oh, thank You Lord. At that point of time the marriage contract was signed. The bracelets, the earrings were put upon Rebecca there at the well. The servant had everything of the master in his hands. Everything.

As we've spoken many times. How could a man have all of what Abraham owned and possessed with him, how could he make that statement? Because everything of Abraham's was put into his son Isaac. Everything, everything was his. So, whoever Isaac would wed would have him, and everything of his. Everything of God the Father is in His Son. God the Father gave us everything in Jesus, He freely and fully gave Him to us, and gave Him far more than Abraham could ever give Isaac. He gave Him to be made sin for us Who knew no sin, and what our precious Lord and Saviour gave up in those seven steps that He came down. But yet praise be to God as He told us oh no, I forgave your iniquities for My sake. The joy that's set before Me I endured the cross. I could not deny the cross. I couldn't do anything but place Myself upon that cross. Oh, praise His name.

When we say I will go, the marriage contract is signed. The couple is wed, and as custom would have it she would occupy as a readied wife, because that's what she was, but what would she be readied for, she was already a wife? Well, she had to be readied because the husband would return when he had the place prepared for them to live. Just like right now, Jesus Christ said, I go to prepare a place for you, and where I go, I'll receive you unto Myself. Amen He will. He said I go to prepare a mansion. And you talk about a mansion throne room that He's prepared for us to abide with Him. And when it is ready, we know this very well, and this was the custom that followed, He returns for her at a time that's not announced. It's a time that most are not looking. Matter of fact most would even be asleep because He says I come in the night, and He would come with His friends to capture her away, and praise be to God it's the ones that love His appearing that are looking for Him, will be those that will be captured away. I think I by the grace of God have gathered with them tonight. Praise His name.

Now, as we read in Rev 8:1 not a bit of the tribulation was even going to begin until that silence in heaven was completed; the consummation of the marriage. How sweet when Isaac received Rebecca when she lighted off that camel and he came to her. You follow the story it says he brought her immediately to His mother's house. He didn't take her to the wedding feast, he took her to the home. That taking her to the home was the meaning of that consummation that would happen at that time. The feast would then follow. And so, we saw in Revelation we've already had the time of the silence in heaven; that consummation has happened. The happening, praise the Lord that was going forth while all the rest of the church was even being raptured. I thank the Lord praise God even the beginning of sorrows and the final judgements, they begin to come forth after that. And now we come to the place in scripture tonight is the feast.

So, once again just to put that in perspective, when Christ receives us to Him there will be that consummation that will happen. At that time of the ending of that half hour it speaks of in heaven, then the beginning of that tribulation really begins to continue to go forth. Lots of people say, well wait a second here, so now you mean, how does that exactly happen? Is this happening exactly at the moment; did this happen first? Well, it shows us it does happen first, but then I'm going to ask you something about the Lord, is He not omnipresent? Can He not occupy, and does He not occupy everything? By Him all things consist, and hold together, and then I'm going to ask you I thought now He told me that when I see Him, I'm going to be like Him, for we shall see Him as He is. That takes you into; we call them dimensions if you want to, but that's just something we call it. It's even beyond that, it's beyond thought because I can think of that. It's a wonder, but I thank God, by the Spirit, He gives us faith to believe it.

And I thank the Lord, that it's not something that I wonder if it will happen. I know by God's grace He's told me it will happen, and so thanks be to God I just wait and expect it to happen. So, this is what is so sweet, so we have that consummation that happens, then the tribulation begins to come forth. At that time the tribulation's coming forth we see there's different judgements that happens. We see the innumerable multitude arrive in heaven, we see the hundred and forty-four thousand arrive in heaven. So, with those three companies; the bride, the innumerable multitude, and the hundred and forty-four thousand we have the complete gathering of the church. So, everyone is in place in that church. All the things that apply to that church are now ready and prepared. At that time, we saw after the hundred and forty-four thousand, we saw the two witnesses come forth beginning to witness to Israel. Actually, they came forth at the beginning of the tribulation, but we see that it culminated there, and they were actually killed right there at the middle of the tribulation. But then the Lord so divinely took that woman and flew her out and hid her in the wilderness, and that's Israel, and they're going to be hidden out there. And they're going to be sought after to destroy them, and kill them, and do all these different things with them, but they're not going to be able to do it.

Time and time again throughout history God has shown us even in His faithfulness. Just think, not even a hundred years ago there was a full plan, a full blown out plan to destroy every Jew upon this earth, and that was known as the holocaust; don't ever forget that. Millions upon millions of those poor people, they were murdered, slaughtered, destroyed, put on rail carts. That's real, it's true, it happened. Times before, we go back to Esther. That whole point of Mordecai was to kill all those Jews. There's something about God's people that the world hates. It will continue to be like that and God has shown us that. God showed us that they didn't even have a land, they didn't have a country, but yet God said I've given you that land; it's yours. It may not appear the cause those things being not as though they were; Israel will learn to, but God's faithfulness in His promises is promised, and you saw there, Israel come back to be a nation right there in a moment of just about a week. They didn't even really have an army, they didn't have anything, but they have a God, and they have a faithful God even though they are unfaithful right now, He is faithful to His promises, and you think about it. If God can be faithful to Israel who is unfaithful completely, God can be faithful to you, and to the promise that He's given you.

Now, here we go. The friends and the family have been assembled, haven't they? Yes, they have. The friends of the Bridegroom, praise God the full overcomers in the Old Testament, they were taken up there when those graves were opened right there when Jesus arose. So, they've been up there, that cloud of witnesses, the full overs in the Old Testament; they've been up there some two thousand years just waiting, and they're as penitent tonight. They're waiting for the voice of the Bridegroom; their friend to call for His bride. They know what the whole purpose is; that's what they're doing, they're waiting for that. They're alive because they love Him. They love Him, they love what He loves. They love His joy, they now completely know, they do know because they've been given their glorified bodies. They know that their witness back in this Old Testament were for us. They are that great cloud of witnesses. I believe fully He shares with them today. That's why heavens so focused. Praise the Lord on you, and you, and you, and you, and you.

Be alive, be awake, be alert. Behold the Bridegroom cometh, and we hear that great cloud of witness witnessing to us. It's alive, it wasn't just written. The word is living, it's alive, and

it's alive in them that believe, it works powerfully in them that believe. It quickens us, doesn't it? Oh yes it does, it gives us everything because it is everything. So, those friends are there, and then praise be to God by His grace as the bride, and again by His divine grace I expect grace to perform that good work which He's begun in us, we'll be there. When the first trumpet blows, we'll be there, so then the brides there. And then praise be to God the innumerable multitude is there, and thank the Lord those guests; those last guests, the hundred and forty-four thousand that are gathered up there. So see now we have everyone assembled we can have a feast. Amen, we can. Let the word just speak and preach; it gives you all the answers.

So, once again in the Jewish custom get this, the wedding feast was for the guests, but only the couple and very few family members sometimes were ever at the ceremony, and you know, that still happens today? I know that we have, and we enjoy so much when we see a couple exchanging their vows, but truly in custom with again the ancient custom, the guests were not part of the exchanging of the vows, and the different things they would come into to that marriage time. Right after that would happen, they would go to that room, be locked in it, and then they would consummate that marriage. Then all people would wait outside the door; you talk about pressure. Glad it wasn't me, won't say any more, don't want to make anybody blush. Alright. So then after that you know what happened, they'd come out, the friends would gather around them, and what they still do today, the bride and the groom, they lift them up on chairs like a platform together, and they carry them in like they're on the throne. Isn't that glorious, and they're always gathered around them, cheering, thanking, and you know casting sometimes gifts and different things like that. It's interesting because there's your crowns again. It all kind of continues to follow through.

Now I want you to understand something as we got to this point right now. Remember last week, we had the false bride; that great whore Babylon, she was completely destroyed. I mean utterly into ashes. The thought of her, everything was gone, and you think of that, the Lord specifically puts that down in fulness; that false bride, and then He brings forth and presents His wife at the feast. He honors her so, He honors you; He does. Thank You Jesus, it's a grace thing, it's all I can say. It's a mercy overflowing thing, but this is the lover of our soul, and He's going to have what He wants, and He wants her magnified and glorified with Him.

Now, let's go back here to nineteen, and let's read some of the details together tonight. It said there again as we read verse one; after these things I heard a great voice of much people in heaven, saying, Alleluia. Isn't it wonderful when we praise the Lord together? How awesome it's going to be to hear that praise. And the reason it's so triumphant, and again this is the first time you read the word Alleluia, glory to God is the highest, it's the highest of praise. In all of Revelation, this is the first time you hear it, first time it's written, and the reason is because that marriage feast is come. Here comes the King; the King is taking place as the King. The King is coming, this Armageddon is coming, it's right at the cusp, but all of the purposes is because of the unveiling of His wife. And again, it says salvation, and glory, and honour, and power unto the Lord our God.

You read through all of those words, and you think how beautiful of what's He's done for us. Whom He's justified, He's glorified. And then you think about the honour and power unto the Lord. He doesn't have His full honour, He is not crowned, and takes the throne as God until He

has His wife. He has all power, we understand that, but He doesn't have the power of receiving the throne as God until He has His wife, everything is complete, the perfection has come forth. Thanks be to God as it said, she completes, or fulfils the word of God. And here it is fulfilled in its fullness and set up in a throne for all to see. For true and righteous are His judgments, for He hath judged the great whore which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. And again they said, Alleluia. And her smoke rose up for ever and ever. It was a sweet-smelling incense to God, that destruction. All of that mystery of iniquity gone, all of that form of godliness gone. All of that dirty self-righteousness works for justification gone; thank You Lord. And it says the four and twenty elders and the four beasts fell down and worshipped God; there's that worship, that sat on the throne, saying, Amen; Alleluia. And then it said and a voice came out of the throne. Once again, we saw coming out of the throne. Think of this, going back to Revelation Four. It says that the twenty-four elders are round about the throne, amen? It says that the four living ones are in the midst of the throne, and round about the throne. So, we thank the Lord that we see such a type and shadow, and truly it's revealed there so Christ like in every way incorporates everything.

And so, we see here that the twenty-four elders and the four beasts fall down before the throne and worship God, but then a voice comes out of the throne. Well, we know what that group is, that's the four living ones. Always know that, there's your temple again. Who's in there again, it's the four living ones. You'll read that all the time. That wonderful group of the four beasts, they always lead the praise and worship always whether its in Revelation Four, Revelation Five, Revelation Eleven, I thank God how Brother Copley points that out. Very sweetly, very specifically. He even points that out, it is the four living ones.

And it's because they're the only ones that are seen in that temple. They're the ones that are seen that bring forth all of the judgement. So, they do join praise God those twenty-four in certain aspects absolutely. That's a full overcoming wonderful grand gathering of Old and New Testament believers, but the ruling and reigning jointly together, that's just with her and Jesus. So, once again we have a voice comes out from the throne saying praise our God, all ye His servants, and ye that fear Him both small and great. Think about the joy, the thankfulness to God, and truly the authority given, but the zeal and passion that the four living ones have. I'm thankful I have been criticized; you're like a cheerleader. THANK YOU. I think we sing a song about cheer my comrades', how could I not?

I don't know if you've ever been on a team before, but I've been on some really bad teams. I went to Golden High School; they were pretty much all bad teams. But I had some good ones in little league, so I did have some good experiences. But I remember the bad team. There was no comradery, there wasn't any cheering on anybody. It was mainly bickering, blaming, pointing fingers; not really caring at all. Steven played on a champion team, he did, and you guys cheered one another didn't you. Sometimes you'd get on one another, and all that but for the most time you're not. When you have a good team, be thankful for your teammates, and you cheer them on. And oftentimes things get real hard, and then you better really cheer them on. Let me tell you something brothers and sisters, things are getting as hard as they've ever been, because the moment of the appearing of the Lord is about to happen, and there is a great fight, there is a great falling away, there is a great many of love waxing cold, and remember to have that love, you got to be a Christian.

And I've seen over my time, and you have too, and I do not want to be one of them. I do not want to be a cold Christian. I don't to be a Christian that is critical. I don't want to be one that just stands by and says well, you know, or gets in your face. I want to be that Christian that loves you, and loves you praise God in all lowliness, and in meekness. See, before I got to know how lowly this guy is before I could ever receive anything from him that praise God, he could pour out through me for you. And that's the truth. So, we thank God in this, and I thank God that we can say Lord let's cheer one another on.

And then John says, and I heard as it were the voice of a great multitude. So, you see this encouragement going through, amen? In the first voices you're hearing, the four living ones, they're commanding, they're directing: Praise our God all ye His servants. Those with the crowns that are ruling and reigning are telling those that are waving the palms PRAISE THE LORD. And here's the response, and I heard as it were the voice of what? a great multitude. The palm wavers as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. He reigns. They see him in His place of reigning, He has His wife. The reigning praise God has been done. What a moment to be part of that. And to be in that throne to receive that glory with Him. Oh my.

Let us be glad and rejoice. Here we go, give honour to Him. This is the response still of all of that multitude; now they know what's going on. They've been quickened praise God with the faith that they have received that now those serving spectators are in such euphoric joy they have a cup like Brother Copley would say, it might not be as big as the bride's cup, but it's a full one and it's running over. And it's got a full joy, and they're fully content because that is what they know, that is what they have, and there's a full joy in what they have, and I thank the Lord for that. And we can actually relate to that, we've been to weddings before, and I've been very, very thankful for different ones that I love so much to see them, whether I've been sitting out there and watching that couple receive one another, and thinking thank God, they love one another. It's wonderful they're getting together. What a joy it is to me, and we're happy. We have good food, and everybody's happy; we dance even. Not here, shame on them. I love you. Just don't tell me too much.

But it's a joy, and it's a thanksgiving to God. How could you not dance. That was David's heart. When you're in love and you're happy, how could you not? God help you. He can if you let Him. But this is this joy, and this gladness and here they're back you know responding, and let's be glad and rejoice and give honour to Him, and why are we giving honour to Him? Look at this. For the marriage of the Lamb is come. This is why we're giving honour to Him because He's got His wife. The marriage of the Lamb has come, the marriage of the Lamb has come; it's euphoric. All of this praise and rejoicing, He has His wife. I can just see all the lights went on in glory there in those servants and they get it, this is why we're here, this is what it was all about. And He scattered us here and we're happy.

Our Jesus is happy, our Jesus has His prize possession, our Jesus has His full joy and He loves us, so He gathered us for this. This is everything. When you get invited to someone's wedding, they love you. They want you to participate in that love with them. It's an honour. Amen? You're thankful, they brought you in for truly the most monumental thing, the most

beautiful powerful committing thing that we could have, and here the Lord is bringing them in for this. And they're quickened in a body that they receive like unto His own at that maturity or what they receive, and they're quickened in a bonus. And it's this complete absolute harmony of this orchestra, of this marriage, that the marriage of the Lamb is come. And I want you to understand the translation of this, it's not the marriage; the marriage already happened, this is the marriage feast. The marriage feast of the Lamb is come, and His wife hath made herself ready and never forget this, brothers and sisters. The wife is already the wife, so how could she be made ready? Well, we know by the word of God how she's made ready. By the Holy Ghost by grace. The Holy Ghost by grace, that's how she's made ready. That's how she by God's grace abides and remains that readied wife. It was by the Holy Ghost and by grace that she took in His hand, or her hand too in marriage to say I will go. It never changes.

She abides the readied wife the same way, by the Holy Ghost; that and reading. Amen? Good, nothing else, that's the Lord so don't go thinking that there's something again that someone could do, or what do we have to get done here; it's already finished. We just continue to allow the Holy Ghost in His fullness to dwell in us showing more and more of the things of Christ that have already freely been given to us. And then in Acts it says to her was granted that she should be arrayed in fine linen, clean and white, for the fine linen is the righteousness of saints. Now this is such a beautiful verse here, because it was to her. There were two things that she was granted; that word granted means she was rewarded. She was rewarded and then she was arrayed. Now we think of this arrayed as this gown; this garment, and it does speak of it being clean and white, we've spoken of this many times. That white is the "Lampros" white; she is the only one that wears the lampros white except for Jesus Christ. Those two are the only ones that wear that illustrious, all glorious, brilliant lampros garment, that's it. It's that glory, as the word of God says about that glory; salvation with eternal glory to be glorified together with Him. Praise God that's this glory that she receives that no one else receives, this glory of the bride, and the glory of the Bridegroom with her.

Now, this array means surrounded, and I love that; the bride is always surrounded. She's arrayed with the twenty-four elders, she's arrayed praise God with the innumerable multitude, she's arrayed with the hundred and forty-four thousand; she's just arrayed with the righteousness of saints. Let's just Whewww. Oh my. Then it goes on to say, and He saith unto me. Now, this is again John being led around, and saith unto me. Seventeen-one tells us who is saying this; it's one of those seven angels. One of those seven angels which also a representation of the bridal saints. Those bridal saints are seen as the seven angels, those bridal saints are seen as the four living ones in different ways. Four is what? Human weakness, seven is perfection, completion and that's how we're perfected, that's how we go on into this perfection with Him is we're completely weak. You'll never go on in to the holy of holies; remember there's four pillars there at the very end. Five pillars take you into the holy place from the outer court. Right? Five pillars you go through, but then from the holy place into the holy of holies it's four pillars. It's amazing.

And that's when you enter into the awe of the beauty of His mercy. That's truly when you understand this that He bestows the riches of His glory; there's that glory again, the riches of His glory; the lampros glory on His vessels of mercy. He took you in there by grace; how much grace did you take? Did you take it all, because if you really take it all there'll be such divine mercy that He just dotes upon, dotes upon and you know how you receive that, don't you? The weak and

gentle Lamb, He gives you that thorn. He shows you the thorn you've had all your life, that you didn't think you had. You ever have a splinter? You didn't know you had the splinter till the splinter starts to come up? Hey, I got a splinter in there and it hurts. The thorn, that's how He shows you what mercy really means. Ask the Apostle Paul someday, I think if he tells you real clear, you'd better get it right now. So, it says, and he saith unto me; so, then that's the angel speaking to him. So, remember she was granted, she was rewarded, and surrounded, amen? It said write blessed, which is a wonderful thing; who are the blessed? They which are called into the marriage supper of the Lamb. Isn't that interesting, see? And he saith unto me, these are the true sayings of God. So, them that are called to the marriage of the Lamb, or the marriage supper, we know that those are the innumerable multitude, and obviously the five wise virgins that are seeing the hundred and forty-four thousand, that they had oil in their lamps. Isn't that gorgeous? They had oil in their lamps.

Somebody had asked about as well too about the Holy Ghost, they asked me well, are people going to be filled with the Holy Ghost after the church is taken? Well, now think of this. The five foolish virgins didn't have oil in their lamps, but they went to get the oil afterwards, didn't they? So, the power, and that beauty of the Holy Ghost, and that encouragement goes on, and you betsy that precious Israel is going to be powerful in the Holy Ghost as the Lord protects them in the wilderness. 4927 They will have a full joy of what they will come into. And let me tell you something, joy only comes by the Holy Ghost.

Now, all of this been going on, John's been seeing stuff he just out of his heart, and out of his mind; he's out of his body. And you know what all he can do? He's got to fall down at the feet, and what's he doing? To worship him, and who's he worshipping? That bridal saint that's showing him around. That takes him around and is showing him all these beautiful things. And what does that bridal saint say to him? John, see that you do it not, I AM THY FELLOW SERVANT. John, I'm your brother; isn't that wonderful that have the testimony of Jesus, and let us take that to heart right now. God help us to never worship one another. I mean, I wanted; I may passionately love you, and love you in the truth. I wanted to by the grace of to lift you up, and truly to do whatever I'm enabled by the grace of God to help you to do anything for, but the one thing God always keep us from, is worshipping one another, and always understand, that's our nature. Man wants to worship man.

Romans One tells us that was the great falling away of man, when they knew that He was God, they didn't give Him glory as God, neither were they thankful, and they worshipped what? The creation more than the creator, so once again worshipping man. And you see, that's where we're at, always looking for that man to worship. I love this because God always encourage us, but don't be harsh with one another at all ever, and don't ever think of ourselves more that we are. Man means nothing, but highly esteem one another in the truth. So, it says again he said, I'm one of thy fellow brethren that have the testimony of Jesus. Notice that, the testimony of Jesus, he didn't have a testimony of himself, but the testimony of Jesus. Christ in you, the hope of glory; Christ in you. Alright? And then it says worship God: worship God. Worship God, it didn't say we understand, we serve God, but the intent of this is to worship, and love Him. Adore Him, praise Him. And I love this last line too, for the testimony of Jesus; the testimony of Jesus is the spirit of prophecy. People often ask about, well is that prophesy, is this prophesy? The testimony of Jesus is the Spirit of prophesy; it's not fortune telling, it's not I'm going to tell you what you're

going to have for breakfast tomorrow. I'm telling you what you can have with Jesus forever, and that's the prophesy of the Spirit of Jesus. Amen? Amen. I sure love you, thanks be to God, and if the Lord tarry, on to Armageddon next week. You ready to ride? I pray we are. We are soaring now, praise God! Let's stand and be dismissed.