

Revelations in Revelation – 16

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Bible Text: Revelation 19:19-21, 6:12-17... 06/22/22

Let's open our bibles tonight to Revelation Chapter Nineteen, and going on in these Revelations in Revelation, and we thank the Lord again so richly for this. And last week we were reading and studying the preparation for that last battle known as Armageddon. And we thank the Lord, and rejoice because we're seeing this praise God, not from the eyes that are going to be seeing it from the earth, but seeing it from heaven; seeing it as that company that will be ruling and reigning jointly together with Jesus Christ, those that will be bringing forth those vials, blowing the trumpets praise be to God. and in that wonderful shared glory with the Lord bringing these things by His Spirit, by His might, by His power, all these things to pass. And so, what we're seeing here is that even in this most dark fearful time how many movies have been made about it, books have been written about all of these different things, but yet the joy and the excitement almost only can't be contained in heaven; it can't. It's a feast, we saw that as we read through in Revelation, we went into reading through the prophet Joel, we saw the beauty of the Song of Solomon, and just the delight of the married couple; let's get down to the field, let's see if the pomegranates are ready. It's just so glorious, and she has the heart that is his. And we saw that so sweetly, God showing us in many types and shadows, but in the reality of that wonderful David; he had the heart that was after God's very own heart. That is by the grace of God how you grow up unto Him in all things to whatever promise is offered to you.

It's that heart, and as we've been encouraged as of late, when you truly love someone, you love what they love. You love what they love, you want to participate in the things that they enjoy, and by the grace of God there's something even beyond that with the Lord. He puts His life in us. So as that life grows up in us, it enjoys exactly what He enjoys because it's His life. Amen? Amen. I have to say I marvel all the time the things that I so enjoy now that I didn't, but I thank God how enjoyable the Lord living in you truly is. Praise His name, I know you know, no one ever had that problem before, but I sure did. Huh? Amen.

Now, Armageddon. The valley of Megiddo, that's where that great and final battle of all battles is going to be. As we read last week, God is going to assemble. It's God that calls them, they don't assemble themselves, they have no idea what they're doing. God appoints, and He instructs truth; the wicked for the day of evil, and He does. He'll have them do what He's going to have them do, and at this time down in that valley it's going to be the most fierce, formal gathering of armies that have ever been assembled. We read through here, we're talking about whether it's an army there, or however it would work, we understand there's going to be a two hundred-million-person army that will be amassed during this time that will try to devour Israel. We know that that blood will flow in that valley to the horse's bridal. They've done calculations on that to have that many pints of blood, and all that in that area of square miles up to the horse's bridal. I believe it's somewhere around four to five million that would have to die in that valley. But, let me tell you something, when evil is incensed, they do well; evil is just stupid anyways. But you haven't seen any stupid yet when they gather down there thinking they got it made. But that's what God will do. We've seen that happen I think didn't we in a Red Sea I read one time

about how an evil group really thought they had it made? God brought them right down in there and covered them right up, didn't He. Praise His name

When Revelation Nineteen, let's go ahead and just read from the nineteenth verse. It says and I saw the beast, and I saw the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army. Now we read last week verses eleven through sixteen; we saw Who that one that was sitting on that horse. That's He that is faithful and true. We see that His army, praise be to God are those that are in the queen's clothes. We see that that army praise the Lord that's with Him jointly ruling and reigning are those bridal saints. And thanks be to God how this judgment is going to be poured forth.

That again is how stupid, they think that they can challenge God. Well, people do that again today. They think that they can freely blasphemy, and that's what they want to do, but God knows there will be a time at the end of the road; God, and it will be that way. But yet even though all of this is assembled, even though every power of man, every; you can think; every military might, and power, and weapon, and everything is assembled there at that time, and it's going to go in to destroy everything, especially anything of God, and yet God literally destroys them with the armies from heaven in just a moment of time. So, let's read from verse twenty. And the beast was taken, and with him the false prophet that wrought the miracles before him, and had which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. And the remnant were slain with the sword of Him that sat upon the horse, which *sword* proceeded out of His mouth: and all the fowls were filled with their flesh. The end.

The end, praise the Lord; it's over. Isn't that wonderful? It's just a thought you know, we're going to have this great battle, we're going to have to do all this stuff, we're just going to go in here and take this. The end, and we'll talk about why. Why when God does that, and He did it all the time. He did it with Israel, He did it in those battles, and all of that. It wasn't long and fought, and all those kinds of things. When God comes in and does it, it's the end. It's quick, it's sharp, it's quick and powerful because that's what the sword of the Lord, and the word of God does.

Turn back over to Revelation Chapter Six and we'll read of this time again, and remember this sixth chapter of Revelation is just a, if you will, a little clip-note version of the whole entire tribulation time in the sixth chapter. So, at the end of this sixth chapter here we have the time of Armageddon and the wrap up of it, and let's begin reading from verse twelve of the sixth chapter. And John says, and I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their place. And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains, and listen to this; the kings, and the rich, and the wealthy, and the captains; they're hiding in the dens in the rocks

of the mountain, and said to the mountains and the rocks, fall on us, and hide us from the face of Him that sits on the throne, and from the wrath of the Lamb: For the great day of His wrath is come; and who shall be able to stand?

It's over, and they know that they're done, it's finished. And the Lord, you think about this is been so patient. The Lord waits in His long suffering to show us grace; to give us grace. This is why anything and everything still goes on is because the Lord is finishing this company known as the Lamb's wife that will marry Him. Praise God. That's it, that's all this is for, just like with the Old Testament times and all of those things that were done. All of that was complete; that was complete, and after all of that company of those full overcomers in the Old Testament, when that company was done, I'll assure you when that company was done, that was the time then of the birth of our Lord and Saviour Jesus Christ. He's always going to get maximum return of every company there's going to be. So, just like with the disciples and the time that He had with them, every single bit of time with them till the very last moment they received exactly what they needed before that particular chapter of those disciples; those twelve that would rule over the twelve tribes on those twelve thrones would be done perfectly, praise the Lord.

So, here we are. Now is time and praise God, and we know that even the word of God tells us specifically that the Lord is withholding until he that hinders is taken out of the way. That full wrath, that roaring lion the devil is not going to be able to come forth. The bride is going to be made complete. She is going to be made completely ready, and then that will come forth. It's just like at this time praise God, every company that we see, and even this last company if you will, and this last company we're speaking off is Israel. Israel is going to be ready; they're going to be prepared, they're going to be completely. That transition's going to be made to the very last one, and then praise God we're going to have this on the dead will come, and then it's going to be over. There's not going to be one that would be in that that will be lost. There's not going to be one that needs to be gathered in that the Lord didn't foreknow would be there, and that's how perfect our God is. And that's where I'm thankful, and I encourage myself in the Lord, and encourage you as well. Lord, help us to rest in the perfection of Your workmanship. Help us to rest in that You will accomplish in the thing that You have sent it. That You will perform the good work in us. You promised it, and I thank the Lord that in faith we believe.

So, this company of Israel, if you will, this budding of the pomegranate as we read last week. Remember as this Song of Solomon the Shulamite said let's go see if the pomegranates have budded. Now we read about the pomegranate; if you missed last week, the last revelation study, I'd encourage you, get in there and go listen to it; how marvelous. But God withholds everything to the precise moment, and that last company that will reign on earth is ready. I was thinking about this perfect order, the perfect timing of every single harvest, praise the Lord. We saw this very distinctly in Ruth if you remember. Ruth shows us that precious encouragement of the bridal path, and when she comes, and Boaz the redeemer sees her and falls in love with her immediately. He puts her in not just in any field, he puts her in a very particular field, he puts her in the field that's known as the barley field. The barley harvest, and she's there not to plant and to sow, she's there just to glean; to gather, and that's us brothers and sisters. Praise God,

I know we plant and water, yes, I understand that, and God gives the increase, oh yes, He does. But I thank the Lord that He has put us in a time and an age with the Holy Ghost that we are there that He, the Holy Ghost takes the things of Christ and He shows them unto us. All it is, is a gleanings, it's already there, it's already been given. I hope you have got chills all over you because is what God does, and it's there for us, and by faith just to go out and take it; hands full, and hands full of it, but we saw in that she was not put in the wheat field, she wasn't put over there to gather grapes, she was specifically put in the barley harvest. The barley harvest is the very first of the fruits that is harvested; the very first that's taken.

So, once again this precious type that we have of the barley harvest is of that bridal harvest. That's that bridal rapture that the Lord, praise God that will take her to Himself. Then after the barley harvest, then you have the more bountiful harvest. You have the wheat, the wheat speaks of the innumerable multitude; that's the second harvest, the second ones that will be gathered up, and then after the wheat harvest, then you have the grapes; grapes speak of the hundred and forty-four thousand. Those'll be that company that's taken, and then praise the Lord we can't forget the budding of the pomegranate; you can't. That's the beauty of it all, that's like the icing on the cake, we get to see Israel reign, and oh what a joy it will be, and to thank the Lord, and again Lord, enlighten the eyes of my understanding, increase my faith, Lord. Let time not be an obstacle, we transcend it all, let me see by faith as if I'm there. Praise the Lord. I pray that's how we receive the word of God, not something afar off, but we're right there in it.

But see, that's what's wonderful brothers and sisters, is after the gathering of His harvest the Lord doesn't linger, and here the Lord doesn't linger in His judgment, it's quick, and it's powerful. The word, the word of God speaks of a sword. Revelation Nineteen if you turn back there. Isn't that beautiful? As we read last night, I mean the last time we got together I should say; I hope you read it last night too. But it said there in the thirteenth verse, and it says and he was clothed with the vesture dipped in blood, and His name is called the word of God. And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations. Amen. Amen, and he shall rule them with a rod of iron: and he treadeth the winepress. And this is important, always think of this winepress and what's going on because we're going to read of it here in just a minute back in the Old Testament. Who treads the winepress with the fierceness and wrath of Almighty God. Oh hallelujah, what a find this will be.

So, it's in a moment that He destroys it like we just read there. They're all gathered in there, we had the antichrist, we had the false prophet; they were all there, and then okay, I'm going to take you two; you two are going into the lake of fire, now I'm going to deal with the rest of you. The end! Huh? Well sure, I don't think it took a long time for Sodom and Gomorrah to be vaporized, did it? No, it didn't, it was in an instant, instant, instant. The same thing happened which was so beautiful in Megiddo, this valley where this Armageddon will occur. Go back to Judges chapter seven and this should just give us such delight as we read about Gideon. Alright? I want you to think about Gideon, his name Jerubbaal, okay? And that name Jerubbaal means let Baal, that wickedness contend. Let it contend, let it come out, let it try to get out. Isn't that what the Lord did at this time? He brings out the armies, doesn't He? Let them contend, come on. Come on, get out here. Let's go. Reminds me of mom when those kids all of them ganged me together, and beat me up so bad; they did, came home. I wasn't feeling so good, she asked me

what happened, she put me in that car, drove me around to go find them, found the kid that was the leader; put them all back, okay. Yeah, you come here and now contend. And I thank the Lord, as mom held them back, I beat the snot out of him. I think the statute of limitations is over on that one, so there you go, but see, that's what happens is okay. Jerubbaal means let God contend, but his name then is changed too, and he is called Gideon, and Gideon means the hewer, or the cutter like a knife like the word of God.

Now let's think about that as now we go into this precious time that is a battle that we all know of very well; those wonderful three hundred, amen. Alright? See, they were Midianites that were coming into that, they were already in the land, they were coming to destroy Israel; they were their enemies, they were going to defeat, and destroy every one of them. Sound familiar over, and over, and over with God's people? A hundred and thirty-two thousand of them about, basically that army they think was. Alright? And so, as the Lord was dealing with Gideon, that is too many. Nah, that's too many, nah that's too many. Alright, three hundreds about right. Three hundred to a hundred and thirty-two thousand; that's good. Alright?

Now, here's the weapons though, you're not going to use the weapons you think you're going to use. I'm going to give you some trumpets, and I'm going to give you some pitchers, alright? Amen? And you're going to go blow them, and you're going to go break those pitchers, and I'm going to show you in those lamps, and I'm going to show how powerful the sword of the Lord is. Alright? So, let's read from verse sixteen of chapter seven. So, they're down in the same valley Megiddo where they will have this battle of Armageddon, I believe not in too long of the future here. And it says he divided the three hundred men; this is Gideon in three companies, and he put a trumpet in every man's hand with empty pitchers and lamps within the pitchers, and he said unto them look unto me, and do likewise, and behold when I come to the outside of the camp it shall be that as I do ye shall do. Sounds a lot like the Lord and His bride; what I do you're going to do. AMEN? Come on. Quicken, quicken by the Holy Ghost. When I blow with the trumpet, and I think I read a lot about trumpets blowing up there, huh? And all that are with me, then blow ye the trumpets also on every side of the camp. So, he blows, and they blow, and it's his voice, and their voice boom, boom, boom. It's all Him, come on. Also, on every side of the camp and say the sword; here we go, the sword of the Lord, and of Gideon.

So, Gideon and the hundred men that were with him came unto the outside of the camp in the beginning of the middle watch, and they had but newly set the watch, and they blew the trumpets, and brake the pitchers that were in their hands. And the three companies, isn't that something? Blew their trumpets, and brake the pitchers, and held the lamps in their left hands, and trumpets in their right hands to blow with all, and they cried the sword of the Lord, and of Gideon. And they stood every man in his place round about the camp, and all the host ran, and cried, and fled, and the three hundred blew the trumpets, and the LORD set, and here you go. So, here's how the enemy was destroyed, the LORD set every man's sword against his fellow; they killed each other. The end. The sword of the LORD. The end. Praise God, it is finished, oh is it finished. Hallelujah.

Now, it goes on to say even throughout the host, and the host fled to Bethshittah in Zererath, *and* to the border of Abelmeholah, unto Tabbath. And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites. And Gideon sent messengers throughout all mount Ephraim, saying, Come

down against the Midianites, take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and they took the waters unto Bethbarah and Jordan. And they took; listen to this, they took two princes, huh, of the Midianites. Kind of sounds like, now I got me an antichrist, and a false prophet. Huh? Matter of fact Oreb and Zeeb. Orb means the raven, and Zeeb means the wolf; let it just soak in. And they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side; on the other side of Jordan. Praise the Lord, kind of interesting, this is right in the same valley. God gives us a little mini version with a lot of encouragement here that is very, very parallel in what's about to happen. Praise the Lord.

So, as I mentioned earlier too, maybe a hundred thousand of Pharaoh's army was consumed in a moment in that sea. Now think of what is told to us here in Revelation about how God deals with armies, and different ones and how a third of the men are killed just like that. What do you think God can do with hailstones, huh? Yeah? Well, He rained it right down on Sodom and Gomorrah, didn't He? Matter of fact He does hailstones with fire. Huh? And then what do you think the Lord can do with an earthquake? What do you think He can swallow with that? Amen. He showed us what He can swallow with the sea. We read earlier a few studies back how the Lord even opened up the earth and swallowed an army. Amen.

So, the word of God is all powerful; don't doubt the word of God. Don't let these scientist minds, and all of these different ones, and I appreciate; I love Christians, I really do, but sometimes it gets so frustrating when they try this, and well you know, scientifically it could happen this way, and it lines with the word of God. If you have to go to the science to line up the word of God, you've already missed it; you've missed it. Just believe the word of God. If the Lord used it, fine and all that, but how about just believe the word of God. You continue to try to strew out how these things occurred, and all of that out of some type of scientific. God is so far beyond any physics, any science, even though He created all these different things, don't get me wrong, and it's marvelous all these little things like GPS, a phone, and all that; yeah, it's magic. Thankfully none of us were left to create that, or we'd still be with a stone square wheel and a wagon, but it's okay. But God gave us these things, and it's alright. But don't do that, His thoughts are so beyond ours. The wisdom of man is foolishness to God. Foolishness.

And I pray we understand it, just believe the word of God. You don't have time to figure it out, and by the way you'll never figure it out. This is by faith, this is by faith, I'm not afraid of it, I'm not afraid of you trying to analyze, look; whatever it is. I'm just telling you; you can get tripped up real fast. Just believe the word of God. Be instant in believing, don't be slow to believe, be quick to believe. If the Lord said that, well, that's good with me. Huh? I want to be like that man, that he had that fellow that was sick that was his friend, Jesus came to town, and Jesus said Well, let's go and; Lord, You don't need to show me, I don't need to see him be healed; I don't need You to show me anything. You're the Lord, You just speak it, and it's so. You believe that in the word of God? This the spoken word of God, this is just like Jesus speaking to that man. Exactly, there's no difference; this is the word of God, and if we're going to take time to figure it out, I will assure you if you're a Christian you're going to be in an innumerable multitude; you need to believe now, believe it now. There's no more convenient time; the time is now. So, it's a beautiful thing that this is over like that.

And, first into the lake of fire, wasn't that beautiful to read back there in verse twenty? Right there, the antichrist, and who else? The false prophet; the dynamic duo, they thought they were so something. They're frying, boiling, baking forever that'll never end, and that's what it's going to be; that's the word of God, that's how it's going to end up. And the Lord judges them. And you think about how the Lord shows how fierce His wrath is, and especially His wrath is pronounced, and very accentuated toward the catalyst; the spawns of all the blasphemy, because remember this, the first one that was dealt with was that false church. Right? She was destroyed. That great whore, that Babylon the Lord had the antichrist and the armies to destroy her first. That was done, that false wife, that false bride had to be taken out of the way, and there comes forth His true wife, praise be to God.

But see, all of that wickedness, and that form of godliness; that system was destroyed, and now it's the ones who made themselves, and presented themselves as God; those are the first ones that enter into that lake of fire; isn't that something? That's right, and like the word of God tells us, all of them that receiving that mark, and want to go that way, they'll be following right after them. Praise the Lord. It says they're going to be road kill, yeah, the vultures going to get to them; that's what it says in verse seventeen of chapter nineteen. Matter of fact, He calls it a supper. A thousand years we're going to have a supper going to feast on. Yeah, it gets pretty graphic. That's why I say we don't have to get bent out of shape, there's going to come a time. I love to see people that have been so defiant, so blaspheme against God, it's always wonderful to see somebody come to the truth. I think the one that we follow as he followed Christ was the chief of them all; his name is Paul. I'm so thankful he came to Christ. Amen

So, I want to go now on over, take maybe the rest of our time over in Zachariah Chapter Fourteen. We'll read of this beautiful revelation of this time of the great battle of Armageddon. That's Zechariah Chapter Fourteen. It says behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. Huh, see it's a delight, judgment is come. For I will gather all nations against Jerusalem to battle. Notice Who does it all. Amen? It's God, I will gather them in, alright? And the city shall be taken, and the houses rifled, and the women ravished. Half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

And his feet shall stand in that day upon the mount of Olives; oh my, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward there shall be a valley; a very great valley, and half of the mountain shall be removed toward the north, and half of it toward the south. And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake into the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee. And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark: And it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light. And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. Oh my, what the Lord is going to establish.

And the LORD shall be king over all the earth: Isn't that something? See, King of Kings, and Lord of Lords just as when He will take that throne as God, and be this precious King over all. In that day shall there be one LORD, and his name one. All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses. This is kind of interesting here because in that area of Israel, you have some of the lowest places known in the earth. You have the Dead Sea, even the Sea of Galilee is much below sea level. Alright? And the Lord; now this is before there'll be a new heaven and a new earth, but the Lord still will make changes even before upon this earth during that time as we go into the time of the millennium. It's precious, and God will do these things.

We'll talk about this as well too next week God willing of why the delay. Why wasn't the devil thrown into that lake of fire right at this time? Why was it only the antichrist and the false prophet? The Lord gives us that message very clear. Matter of fact I'll give you a little hint; we have to get to a time there's no remembrance of sin. See, this earth as it is still will always give a remembrance of it. God can keep us from the presence of it as He will, but we're talking about the remembrance that there'll never a remembrance again of the devil of anything. He will make all things new; oh yes, He will. What a time this will be

And so, it says here in verse eleven, and *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. I don't think Jerusalem's ever been safely inhabited; everybody's been after that poor place huh? It's got to be God. I always remember that Jewish man; I loved him so. Never took the Lord as his Saviour, but he said I'll tell you one thing, I'll always believe in God until they can explain why everybody hates the Jew so much. Because the only thing that explains it to me is the Torah. Praise God. God's faithful, they're His chosen people.

So, verse twelve goes on to say, and this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, silver, apparel, in great abundance.

And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in the tents, as this plague. And here we go. And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacle. Changes mighty fast, doesn't it, and it shall be, that whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that *have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of the tabernacles. So, you think in that day they're going to come? You know it, they're going to come. They have no choice; they will not.

Now, we'll get to the point, and we'll see next week God willing at the end of this thousand years, there's ones that just did it to basically save their lives; it was a feigned obedience. They went through the motions, but they did not believe in His Lord. God knows that, and it says they'll stand before Him some day, and He'll separate the nations, the sheep from the goats, and that will be at the time at the end of this time. Oh yes, He will. But I'll tell you what a beautiful time it'll be in the time of that millennium; oh yes it will. We'll enjoy that next week God willing; how beautiful that is all the wonderful things that'll come to pass that God will make known. And it says there in verse twenty, in that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

No more traitors, no more fakers, the Lord is going to care of that. So, what is the glory about all this? Well, we're starting to come into this time as it says in Mat 25:31, it's so beautiful, and this does launch down even in the next verses where I mentioned about at the end of the millennial time, but this begins to happen even now in verse thirty-one. When the Son of man shall come in His glory, and you know who His glory is praise God, it's her and all the holy angels with him, then shall He sit upon the throne of his glory. This millennial time at the beginning of the millennium, this is when He takes the throne as God, and we'll get into this more and more, but this is what's so vital and so important. You'll never understand the gospels, that's why so many people right now living in, they're talking Kingdom Age, and we're living in the kingdom, and all. You might think you are, but you're living in unbelief. You're living in confusion. The kingdom time isn't until Christ Jesus takes the throne as God. All things are put under Him, but they're not shown yet. They're not revealed, and they will be. And this is the time they will be is when He takes His throne, and He will be at that time, He will come in His glory. So, for Him to come in His glory, He has to receive her first, and then she'll descend from heaven having the glory of God. I thank the Lord we know this.

So, we enter into the glory of the millennium saints next week. That's what will happen if the Lord tarry. Christ taking the throne as God with His glorious bride, and what a wonder as we see Israel established, Israel established as THE NATION as the ministering vessels of the truth of the Lamb of God converting the nation, reigning, and every nation will come to Jerusalem in reverence; every nation. Every nation right now would come there to blow them up, but they're going to come in reverence to the Lamb of God; the King of kings, and the Lord of lords. And the peace and the praise only to Jesus, and the leading again of all ministry in the name of Christ through Israel. And we'll rejoice next week as we see the twelve disciples reigning on their twelve thrones over the twelve tribes as Christ Jesus has promised. And oh, what a time of rejoicing it will be, and I thank the Lord we know this. As thou hast believed, so it be done unto you. You will not enter into the place you do not know. And I rejoice over and over as Joshua once again he is handing out the inheritances to the tribes. Each one would come, and they were excited oh, let me have it, let me have it. He said OKAY, tell me about it. Well, we haven't been there yet. Why, I could kind of almost hear it. How can I give you something you don't even know about? How can you appreciate that even though it's yours if you don't know anything about it. How much clearer could it be? Thank Him tonight as you go home; Your grace touched me, Lord. This is why we come, amen? To know, and to know more, and more, and more. Thank You Jesus. Let's stand and be dismissed.