

## Revelations in Revelation – 18

Pastor Jesse O'Dorisio

Bible Text: Revelation 20:7-15 07/06/22

And tonight, boy we've come a long way in a flash. That's the way the word will also do in your life. Sometimes you think it took a long time, but I'll tell you, He's moving it right along, praise His name. But last week we entered the millennial age, and we saw the glory; the joys of it. And we saw Israel receiving that precious promise that God made to them a long time back. Well, you've been an unfaithful wife, but my grace will bring the faithfulness back to you, and I'll draw you back to Me. Praise God., and we will be together again.

But tonight now, this thousand-year period, this millennial time, and once again let's remember we're about at the moment that wonderful trumpet is going to blast. The voice of the archangel, the trump of God, He's going to call for His wife; that precious company, those bridal saints; those that love His appearing. They'll be ready and quickened to meet the Lord in the air. Isn't that something? And we thank God for this and rejoice. At that moment, that is when the seven year period known as the tribulation begins. You see all those things that have transpired through the tribulation, at the very end of the tribulation we saw the battle of Armageddon, that wonderful conclusion. We saw that the antichrist and the false prophet; those are the first ones to be thrown right in there to that lake of fire; BAM, DONE!

We also see that Lucifer, Satan is bound and put in this bottomless pit, and he's going to be there, and has been put there for that thousand-year time during the millennium. That's why there can be such peace in Revelation, and this going forth of the immensity of the word of God at this time because there will not be the presence in a sense of that sin in its fierce and wrath that the enemy brings to this world through the prince of the power of this world right now. And especially in that time of the tribulation, there'll be no holds barred on him; he'll go forth like a roaring lion at that time.

Now, we've come through this precious period of the thousand years; this godliness, peace that's been over the earth, but now praise God we see God's promises are yea and amen, and it came to a close. And He has faithfully placed Israel as He did during that thousand years as the nation that rules over the other nations. But now with the completion of that age of the millennium, we're now going to be on the age known as the Eternal Age; the everlasting age, praise be to God. So, let's begin reading tonight Revelation Chapter Twenty, and we'll verses seven and eight. And it says here, and when the thousand years are expired, Satan shall be loosed out of his prison. So, Satan was bound those thousand years, and now he's going to be loose. And he shall go out to deceive the nations which are in the four quarters of the earth; Gog and Magog, to gather them together to battle the number of whom *is* as the sand of the sea.

So, this is what Satan does right now, Satan has always done this; he deceives. He makes things seem true, but they're a lie. He makes things seem so good, but if they're not of God, there's no goodness in them. And so, we see that this has occurred. As I mentioned here a moment ago, we had one huge war called Armageddon, we're now going to the next and final war of all eternity, and you know, it's kind of amazing here is you think about this, so the enemy is going to go forth and deceive, and it says for a little season at the end of that thousand years when he's loosed, he's going to be loosed for a little season, but isn't it amazing how ones turn away from God so quickly? It's just shocking, and but for the grace of God brothers and sisters we go right there. Whether it's the past, the present, the future time, with all that has been witnessed, with all of the glory of God that's gone forth, and especially at this time. I mean these people; these nations have seen this peace come over this earth for a thousand years. They haven't forgot about that battle of Armageddon, there's no forgetting about those things.

We saw, and what will happen, praise God I can almost talk about it in past tense, we saw Israel reestablished as the nation of nations, but they'll know those things. They'll see that, but see, feigned obedience is feigned obedience. When you do not believe God, you just don't believe God, and that's it. And that's what's so horribly sad here is you see this. But think of this, you know those Egyptians, in such a short amount of time back there when Israel was put in bondage; slavery for four hundred years there in Egypt, those Egyptians saw every one of those plagues come forth; every one. Those Egyptians saw that those plagues did not touch God's people; didn't touch them. They saw all that, they knew that that was God that did it, they knew it was the God of Israel that did that; they sure did. But even though they saw all of that they allowed the enemy to sow that hatred, to deceive them, and to be the ruler of their heart, and they still went out, isn't that amazing what happens eventually? Eventually when you're going to be so deceived to Satan, you will so hate God's people you'll want to destroy them because you'll be just like Satan.

And so, they couldn't help themselves and that's what they did, they sought after them and they met their match in that sea, didn't they? Completely drowned, and yet Egypt didn't go on with the Lord did they even after that? They sure didn't. See, when you have eyes that don't see, and ears that don't hear, though One died and rose from the dead, he still will not believe, and that's where the sinner is at. They still choose not to believe as Roman One tells us. See, even when they knew He was God, they were not thankful, and neither did they give Him glory. That's right. So, when that happens God will turn you over to what you're after, and you will be just like that uncontrollable animal that'll go after all of those things as you read through Romans One. The wickedness, the evil, a mind that's reprobate mind; that's where we're at today. Pretty much, you see that the majority of our leaders, it doesn't matter which side they're on, the majority of them; they cannot make the right decision. It's impossible, the only way you can ever make the right decision is with the mind of Christ, and when you take the word of God out of everything, you'll never make the right decision.

Alright, now. So, we're at this point where we just read that it says, so the Lord is going to allow the devil to be loosed, he's going to deceive the nations which are in the four quarters of the earth, Gog and Magog. Now there's something very important about that, and obviously the word of God mentions it. Gog was the grandson of Noah and we find these ones, and we'll

go there in just a minute over to Ezekiel, but we find these ones mentioned in Ezekiel. And in Ezekiel Gog and Magog even way back then they were dragging godless nations in with them to destroy God's people. Now Gog, that word mean high, and Magog means overtopping. So, if you see, and you think about the high, and overtopping God's people, or God's choice, or God's way, we know where that comes from, that's from Satan. 0916 Satan tried to elevate himself, he wanted to be elevated above God. He wanted to be praised instead of God, and we see that that was the end, and the beginning of the end if you will of Satan as he was cast out.

Now, once again, isn't it amazing how the pattern plays over and over. These wicked are going to be assembled by the Lord. They're going to be gathered up, they're going to be destroyed, and so the Lord gathers the nations just like He did to the battle of Armageddon, and here we go again. Read verse nine with me of chapter twenty. And they went up on the breath of the earth, and compassed the camp of the saints about, and the beloved city. You'd think they'd learn. Didn't they do that a thousand years ago almost in the battle of Armageddon? It didn't work then, did it? It didn't work for those Egyptians, but see what happens when you deny the Lord, you deny and discount His word, and you discount His word you're in trouble. And so, it says they went and compassed about the saints, and the beloved city. Oh, praise God and what happened? And FIRE CAME DOWN FROM GOD OUT OF HEAVEN and devoured them. The end.

I love how God finishes it so abruptly; it's POW just like you know, Pharaoh and them, they knew that they had them dead to rights, they're right there in the middle of the city, they're just walking. They can't move those wagons fast, we've got chariots, we've got horses, let's take off and go. Okay. CLAP, the end. Huh? Armageddon, we saw that after all of that. They're bringing them in, they're being assembled in the valley. This is going to take some time to get all this assembled. Already, we've got them surrounded. We got them surrounded. POOF. Huh?

Trust God like that. Sometimes He allows you to get surrounded. Trust Him, He's already made the way of escape, He really has. You know that. Just be still, and know that He is God. He showed that with our brethren didn't He, how wonderful. Sometimes again, He'll allow us to have some occupying in that furnace, and yes, it's for our safe, but it's to please Him. See, faith pleases Him. He doesn't put us into positions, and circumstances, and consequences that He knows is going to destroy us. He knows that they're beyond us, but it's to take hold of Him; to take more of Him.

And that faith that pleases God, that's when your experience comes. That's when as we have the saying the rubber hits the road. God puts us in those places where we can't do a thing but trust God. And all we can do is take another step back in faith and say oh Lord, I'm just going on faith. And you thank God for those places, and all the way along isn't it amazing how your prayer life becomes mighty intent? How often you hit your face saying oh Lord I need Your help so bad right now. I know You can, I need Your comfort, I need Your strength; I need to see the mighty hand of God move in this situation. Now. As I've witnessed to you because I witness to myself always because of the grace of God that's with me. Don't ever leave that place. When He takes you out of that furnace, just get down and say oh Lord, I love that place, and I love that

place because it's the place, but praise God, I really got to know You, understand You, and to believe You for things. And not to fear what may come, but to thank God. I own a bank account; how full it is, and once again we could never outspend then just keep drawing in faith and believing God knowing there is nothing that is hard for Him praise His name. So, it's all done, all wrapped up. The end. But the wrap up only accelerates here which is really wonderful. It's wonderful how the events of the Lord continue to unfold so quickly, because the word of God tells us that that word is what? Quick and powerful; praise God.

Now, I want you to turn back to Ezekiel Thirty-nine and let's read about this Gog and Magog, and this is what's so beautiful and precious about the word of God, in thirty-eight it says some wonderful things too. Let's just read a few verses here. But this is the prophet Ezekiel encouraged of the Lord in writing these things that will be, and the truth of how they come forth, and how magnificent He is. In real time even through the handwriting of Ezekiel by the Spirit how current it is; let it be current in your life. Therefore, thou son of man, prophesy against God and say, thus saith the Lord God, behold I am against thee, O Gog, the chief prince of Meshech and Tubal, and I will turn thee back, and leave but the sixth part of thee, and will cause Me to come up from the north parts, and will bring thee upon the mountains of Israel. So, again coming from the north. We always see that, and isn't it interesting what's in north of Israel today, huh? Go get you map out and see what's the north of Israel; keep going on up there, it's amazing what you find. Just talk about a lot of godless country up in there.

And I will smite the bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. Thou shall fall upon the mount of Israel, thou and all thy bands, and the people that *is* with thee. I will thee unto thee unto the ravenous birds of every sort, and *to* the beasts of the field to be devoured. The Lord seems to really enjoy that. He loves His creation to feast upon the enemy. Thou shall fall upon the open field, for I have spoken it sayeth the Lord God, and I will send a fire on Magog, and among them that dwell carelessly in the isles, and they shall know that I am the Lord. So will I make My holy name known in the midst of My people Israel. And I will not let them pollute My holy name any more. Isn't that going to be gorgeous? Oh, thank You Jesus; thank You Jesus.

And he that shall know that I am the Lord; the holy One in Israel. Now get this, behold it is come, and it is done sayeth the Lord God, and this is the day whereof I have spoken. Praise the Lord, praise the Lord, how about we start to live that way? It is come, it is done. Praise God, I had a good teacher, it is come, it is done. Hallelujah. And we know what, it was done for us; it is finished. Praise His name. So, that's all He can do is complete it, so we thank God for that. But this is how quick and powerful it is.

Going back to chapter twenty, read verse ten. So, that great battle, that great war; done, and then we get to verse ten. And the devil that deceived them was cast into the lake of fire and brimstone. Done. Glory to God. Done. Now where the beast and the false prophet are; see, they wait for him, and shall be tormented for day and night forever, and ever. So that lake of fire, so sad for people, because as we'll read here shortly, see it wasn't made for people, it was made for

the devil and his angles; you know that. See, the Lord and His word is true, I would that all men be saved. See, that's what this is for, all man be saved and come to the full knowledge of the truth. On Sunday praise the Lord, if the Lord tarry what a precious encouragement God's given us. I love to be confident in the Lord; why wouldn't I? His word always is precious, and His word, praise God, by the inspiration of the Spirit, it'll always bring power to them that believe. Praise God. But I thank the Lord for this, and how beautifully He loves us, and again how immensely He loved the world, that He gave His only begotten Son, so, that's how much He loved. But at this time, see, this isn't going to be death that's over, it's a never-ending death. And it's not an ever-ending death, it's a never-ending death of torment moment by moment that will never ever, ever, ever end. And see, the complete opposite of that is what awaits God's children is this never-ending moment by moment joy unspeakable, and full of glory. Praise His name.

So, it's now going to be judgment time for all the sinners. Every sinner that's ever been, this is the time of their judgment. From the entire history, you think of this of man; those that did not believe God, they will face the second death, and in that second death judgment all will be found guilty. Verse eleven, and I saw a great white throne, and Him that sat on it from Who's face the earth and the heaven fled away, and there was found no place for them. Now see, we're talking about the very judgment of God, so even heaven and earth at this time that this present. Remember, the enemy has been in the presence of God accusing us. He accuses day and night, he's also been the prince and the power of this air. So, in that there is in a sense a violation that has occurred of the remembrance of the devil. When that judgment of God comes, it'll be gone; it'll be completely gone. There'll be no more remembrance of this earth, this world; there will be nothing remembered even of a lie; it will be completely gone. Now people say, well how could that be? How could no one never remember all of that evil? Well, did we all forget what He did for us on the cross? And the sin that He say I've not only forgiven; I forget. Justified, not only see did He forgive, He gave you His life. So that when He looks upon you, praise be to God, it's His sinless life, it's His life. Did He not make all things new, are you not brand new? Praise God, did He not say that you have been made the very righteousness of God in Christ Jesus? Oh God, help us to really get that, and believe that. That's why, praise God, tonight we can rejoice because of that love. We do not sin, neither can we sin because of the life that lives in us. Hallelujah.

Thank God for that. Thank Him, thank Him, that's when you really will begin to grow. I know so many that know this gospel, know Paul's bridal message that are still hanging as Brother Hill would talk about; there's still a little bit of my pinky fingernail I'm going to clip. I've just got a little bit for that last protection; it's got to be me. No, it isn't. That will keep you from winning. What Paul said God forbid; God forbid I ever be found, and especially at the appearing of the Lord, having mine own righteousness. Mine own, Paul was saved, Paul was filled, Paul was the minister of the bridal message, but he said Lord, don't let me be found having any of my dirty, stinking, self-righteousness, because that will keep me from your best. You see, that was the plague, that was the leaven he didn't want to have anything to do with. That's what would come and steal, and kill, and destroy.

That's the only thing that will hurt you brothers and sisters; it truly is, that'll destroy you, and I've seen it do it to God's people. They know grace, they ran well, but who hath bewitched

you? Having begun in the Spirit, are you now made perfect by the flesh? How many times I've heard people say that. Oh yes, saved by grace; all this wonderful grace, but if you want to go on to perfection you better get out the commandments, and all of those dumb ordinances. You better check those boxes. Let me tell you something, the cross checked them all for you. Checked every single one of them, every single one of them. And if you don't begin to really live in that grace and that mercy, God help you, God help you. Thank You Jesus.

Now, this great white of judgment is the judgment of the godless; this is the judgment of those sinners. This is not the judgment seat of Christ. I know, thank You Jesus. Most all, hopefully all here know that. That's not the judgment seat of Christ that you find in Romans Fourteen, or First Corinthians Chapter Five. The judgment seat of Christ is going on right now for us, isn't it? But the beautiful thing about our judgment is the Lord is judging us for reward; reward. Praise God, if you're justified I'll tell you what; well, I can't find anything wrong with that one. But how much grace, how much grace? Was there always more grace, and the more grace, and the more grace? Praise God, amen, or did I build up a life of all this wood, hay, and stubble. Oh, look at how righteous I am, look at my life, look at how I live; look at all these things.

I wish by the grace of God, I truly if there's anything to mark by God's grace, yet follow Paul as he followed Christ, and I'll tell you what it is. The lover of grace, just the lover of grace. And then in that loving of grace I will tell you; He will cause to will and do of His good pleasure in your life. His good pleasure. There'll be a growing of love, there'll be mercy that you'll meet folks with, mercy that draws hearts. Not I showed up and people want to flee, or they feel bad, or whatever trying oh, I can't live like that guy; not at all. By the grace of God, I thank the Lord I've been around those people that know the word of God, and live the word of God, and I can say this, I want to love like that guy. And I can say that, thank the Lord. I never wanted to be like. I thank God for my dad. My dad said, you know what son, be the man that God has made you to be. Don't try to be like anybody else.

But there are people that loved, and I wanted to love like that. Sister McGuire loved like that. Huh? Brother McLamb, he loved like that. Oh, the critics rule us out; I'm talking about Christian critics. They could say lots of things. A couple times he had to come in the office. Brother McLamb?? He'd smile. He said I love you the more my pastor; Pastor do good. I wanted to love like that. So many things, I want to love like that. And you know what, He is doing that in here isn't He? Praise God, because it's this. We're planting some corn, we're going to get some corn, we're planting some beans, we're going to get some beans. Praise God, we're going to plant some grace, and oh what an abundant crop of grace we're going to get. Praise God.

Now, so this white throne of judgment for sin. It's the judgment that we'll read on about, it's the judgment of works. It's the judgment of deeds. I have people that I know, and people that I will say I'm friendly with, and I've known a long time. Sadly, they still have not accepted Christ as Saviour. Good people, and I do say this, that's why hell and the lake of fire are such a big place, because a lot of good people are going to find themselves there. That's sad, very, very sad when salvation is so simple and so easy praise God.

Now we read here notice too that heaven and earth flee. I mentioned it a little bit earlier, everything that's a remembrance of sin, that current heaven, the earth, all of that it's going to be gone, and a new heaven and a new earth will come forth. Once again just like our precious new birth when we were born again, hallelujah, all that was gone never to be remembered again. And here came the new man, praise be to God. And that's all God knows about me is the new man, He don't remember nothing else. Isn't that beautiful, and we're going to have a glorified body like unto His own; you know what? We're going to remember everything He does, and that praise the Lord, is not going to be any of that. We're going to have everything about what matters, and that's what is for us in the exceeding riches of His grace, and His kindness towards us in Christ Jesus, praise God.

Now, that is something to thank Him for tonight. We read that back in Isaiah 65:17 about the new heaven and new earth. It says for behold, I create new heavens and a new earth, and the former shall not be remembered, nor come into mind. Oh, I'm thanking God what I'm not going to be thinking about. And I thank the Lord right now what I don't think about a lot. But I'll tell you, there's some people, they try to get me thinking about stuff. Sometimes I'm a little weak, but I don't want to be thinking about that. Second Peter, go on over there, chapter three, verses ten and thirteen. It's very precious there. Verse ten it says, but the day of the Lord will come as a thief in the night, and I thank God for this, into which heavens will pass away with a great noise, and the elements shall melt with fervent heat. The earth also, and the works that are therein shall be burned up. Verse thirteen goes on to say, nevertheless we; we, according to what? His promise, and that's what our eyes are always on, His promise. Look for new heavens and a new earth wherein dwelleth righteousness. That's ours praise God; we have been made the very righteousness of God in Christ Jesus. We are going to be that dwelling, hallelujah in the new heaven and earth, thank the Lord.

Now let's go back over to Revelation Twenty, and let's finish up here twelve to fifteen. So now, here the judgment's going on; that great white throne of judgment. So, here is what John has seen, I saw the dead small and great stand before God, and the books were open. And I want to make mention of this, so think of this. This is the second death, they're going to be ready, so every sinner that's ever died that's in hell right now is going to be raised for this judgment. They are, every sinner, alright? So, everyone that is a child of God, alright? To the very last one, alright? Was raised that was dead a thousand years earlier at that time. So, we can know then during, because I get this question often, and here's how you'll know this. During that thousand-year period of time, a child of God; a child of God will not die; they won't, because that resurrection, who has taken part in the first resurrection, which we are the first part of the first resurrection, praise God. Isn't that glorious? And all that wonderful resurrection that ends of those ones being raised that died in the Lord during the tribulation. Also, ones that were asleep in the Lord for a long time back, even into that Old Testament time, because you have to remember this. In the Old Testament, and understand this, there were those that were the full overcomers that we read of in Hebrews Chapter Eleven. Amen?

We know that the word of God tells us that those graves, some of those graves; many of those graves were opened at that time when Jesus rose, and they appeared to many, and then

they went on high. The word of God tells us that's the cloud of witnesses; that's that wonderful cloud of witnesses that encourages us all the time. All of the glory of the grace of God in the Old Testament; the witness of those precious lives. Alright? So, those ones are going to be of those twenty-four elders. Praise the Lord, that's that precious cloud that we by the grace of God being in the bride, and I'm anticipating Him to perform the good work which He's begun in us. I know none of us are worthy to perform that one, but I know He is faithful to do it, so I'm believing Him for it. Not that I've already apprehended; I understand that. But can I believe the grace of God like that? I hope I do. I don't doubt He's going to marry me, I believe praise God, He already told me, will you marry me, and I said yeah, and I'm trusting Him; Him and His faithfulness to take me all the way. Alright? So, there were graves that were not opened of the Old Testament believers, alright?

Now, for the majority of those they're Jews, amen. And those ones that would believe, the Gentiles that came over with them that didn't attain to the full overcomer, they would have died and still just being asleep in the Lord as the word of God says. So, they will too then have that wonderful resurrection, in that first resurrection at the end there. And they'll go on to be the one reigning over the earth; that's still their place. Nothing's out of place, they're not in the church, they're not of those of the twenty-four elders, the full overcomers of the Old Testament. So, that is the place that they'll have, and praise be to God, that precious promise that God gave them way back then. They will be in that millennial time ruling over the nations. Praise the Lord. Know where God's people fit. There's no doubt how the Lord does these things, and we thank God there's a perfect place because it's a perfect word of God.

So, it says and I saw the dead small and great stand before God. These are all sinners from day one sinner all the way through to these last ones that were wiped out. And the books were opened, and another book was opened. So, the books that were first opened were the books of their works, and their deeds; all of those things they wanted to be judged by, and you do not want to be judged by that. But then there was another book which is called the book of life. Now, we thank the Lord because we know that's the Lamb's book of life, in that precious book is where all of those that are redeemed by the precious blood of Jesus; their names, that's our names are written right in that book. And the dead were judged out of those things which were written in the books according to their works. These are things we need to be attentive to. Go back into Romans that man is not justified by the works of the law. Once again as the word of God goes on to tell us through the Apostle Paul, it's either grace, or works. Now brothers and sisters I want you to understand this, and you know this. Grace has the most marvelous work that'll do in your life.

Grace is the true; the true power that will cause you to be the men and women of God you could never be. It'll cause you to stand back and be in awe of what God is doing, and changing in your life that you know, you know it's Him. And I will assure you that the greatest change will always come because this is how faith works by love. If you think you're changing and His love isn't growing that's not His change; that's not. Oh, you may be thinking that you're living it right, and you're doing this, and you know, you've really got your act together, and Lord look at what You've delivered me from, and then there's all this judgment toward your brother and sister in



the Lord? No, that was just your effort. That was your effort. I don't want my effort in this, I want yielding and submitting to God, and by the grace of God His change to come in my life.

Now, thirteen. The sea gave up the dead which were in it. There ain't no place for a sinner to hide. And death and hell, see, delivered up the dead. So, all those in hell that have died over all these centuries, hell's going to give them up which were in them, and they were judged every man according to their works. You see, how that works; the works, the works, the works. God, help us to flee that thinking. Once again, the enemy knows he can't keep us out of heaven, but he wants you to lay down that crown in any way, shape, and form he can for you to take that palm, and be who you are not; lord of all.

Lord of all have crowns. He saw that for every single one of His children. Reigning is in the blood of Jesus. Kings is in that blood; praise God. That's it and it says, and death and hell were cast into the lake of fire, so everything of that lie, everything of that wickedness, everything's cast into the lake of fire. This is the second death, and whosoever was not found written in the book of life was cast into the lake of fire, and they will be tormented day and night for ever and ever. Oh God.

Turn on over to Matthew Chapter Twenty-five. We'll wrap this up this evening. It's precious here that we read of this in the gospel of Matthew and twenty-five, and verse thirty-one. When the Son of man shall come in his glory. Oh hallelujah, I believe there's something descending from heaven having the glory of God; oh, what glory He's coming in, hallelujah. And all the holy angels with Him, then shall He sit upon the throne of His glory: lots of glory going on there. And before Him shall be gathered all nations. So, this is the same thing we just read; He's gathering them up. And He shall separate them one from another, as a shepherd divides the sheep from the goats. So, at this time at the end of the thousand years; at the end of the thousand years those nations are going to gather before Him, and there's going to be sheep nations, and there are going to be goat nations. Alright? And he shall set the sheep on his right hand, and He put the goats on the left hand. And then shall the King say unto them on his right hand, to those sheep. Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. Isn't that beautiful? He foresaw all. See, He foresees all that believe Him. He's the all-knowing God. He knows, that's why whom He foreknew He did predestinate. And every one of these companies, praise be to God, He knows what they'll take, and He's a perfect God of love. For I was hungred, and ye gave me meat, and I was thirsty, and ye gave me drink, and I was a stranger, and ye took me in: Naked, and ye clothed me, I was sick, and ye visited me. I was in prison, and ye came unto me. Oh my, what the Lord thinks of us. This is the same thing He said, oh Father thank You for these You gave me. This is the disciples that was going to go out and run away from Him. He just loves any shred of faith, any shred unfolds, any shred of calling upon the name of Jesus. Isn't that amazing how much He loves?

Then shall the righteous answer him, saying, Lord, when saw we thee hundred, and fed *thee*? or thirsty, and gave *thee* drink? Isn't that precious how honest. When did we even do a thing? When saw thee a stranger, and took *thee* in? or naked and clothed thee, or when saw then

sick and in prison and came unto thee? And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto Me. Isn't that glorious? Oh, thank you Jesus. Then, shall He say also to them on the left hand. So, there was one He said come to Me, and now this group He says depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels. So, once again He tells them, you chose that. I didn't even prepare that for you because My purpose for you is My Son. That was His purpose for the world was His Son. That's why He so loved the world. You denied My love, this is exactly what He's telling them; you denied My love, you denied My Son. This lake of fire was not prepared for you, it just wasn't. This wasn't what this was for, but you chose this.

For I was an hungred, and ye gave Me no meat: I was thirsty, and ye gave Me no drink: I was a stranger, ye took Me not in: naked, and ye clothed Me not: sick, and in prison, and Ye visited Me not. Then shall they also answer Him also, saying, Lord, when saw we Thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to Me. And these shall go away into everlasting punishment: but the righteous into life eternal.

So, praise God we move into the time now of the exceeding riches of His grace, and His kindness towards us. Praise God in Christ Jesus. You find that in Ephesians 2:7. Never again a remembrance of sin or anything of a lie. The Father now is given back the throne from His Son. The thousand years have expired, Jesus gives the throne back to His precious Father. And His Father and Israel as the word of God even says it by the prophet will reign for ever and ever upon the earth. Isn't that glorious how much the Father loves Israel? It is just so beautiful, and we read that in Deuteronomy Seven Sunday; I chose you because I love you. I just love you.

So, we'll go ahead and close it there, but how wonderful as we'll begin God willing if Jesus tarry, Revelation Twenty-one next week. We step right into that eternal age, and the very first thing that's seen, I saw a new heaven and a new earth, for the first heaven and the first earth were passed away and there was no more sea. And I John saw the Holy City. The holy city New Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband. Even so Lord, come. Oh, thank You Jesus. Oh soon, soon I'll be with You. Praise God, praise God. Oh thank You Jesus, let's stand and be dismissed.