

Revelations in Revelation – 19

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Bible Text: Revelation 21 – 07/13/22

Well, won't it be grand when we turn and go into the eternal age, and that's where we're at tonight in this study of Revelation. Now, that eternal age is mentioned so sweetly in Eph 2:7. It says there, that in the ages to come; oh my. He might show the exceeding riches of His grace in His kindness towards us through Christ Jesus. And I so thank God, you notice the exceeding of His grace, and His kindness you know where it's coming through, and to is us. It'll never end, all that marvelous grace because that's everything He is. So, being with Him He is full of grace and truth, that grace, you think about how He's made even the universe to live in. For years and years scientists and the greatest minds would claim that everything increases at a decreasing rate; like us. You know, we think we're hitting our stride, and that's just when we're hit the peak, and now we're slowing down, and things wind down whether they're clocks, or time, or things get old and things of that nature, but now they found looking out at the universe, and they can't explain it; it's ever increasing at an increasing rate. Isn't that just amazing?

Well, just that little insight there just shows you that God we're dealing with, and with Him it's always ever increasing. It's just is because He's the God of all increase; He is the God of increase. And I thank the Lord that He's the same yesterday, today, and forever. So. I richly look to this time, and I thank God; I'll share this with you. I was so grateful as the Lord was dealing with my heart tonight, or today I should say. Think about that life of Christ that came to live in us. Everything that He has experienced, all of those things, when we accept Him as Saviour that life entered into us. That's why in the word of God we have died with Him because of His life. That's why we've been raised with Him because of His life.

That's why He saw us in Himself in Christ in ages past; it's His life. You see that, it's always in Christ, it's always Him. It's always His life, and then we thank God for what He's doing in this time we're studying Revelation. We're talking past now; we're talking all of these times. Well, my goodness Lord. In faith I call those things which be not as though they are. And I thank God that as Paul encouraged, and he said whether in the body, or out of the body I don't know, and I kind of quit thinking about that anymore, but I love where the Lord takes me, and it's always where He takes you, it's always going to be according to the word of God because He is the word of God.

And so, in that we really had quite an adventure, haven't we? And I thank God truly because of the unity of the Spirit in that bond of perfectness. I've enjoyed this time with you. I'm going to enjoy praise God by His grace; grace alone seeing you receive that crown. It'll be my greatest rejoicing, and I'll pray, and you pray for me by grace that I receive that, and I know it will be your greatest rejoicing too. But I think of this and the reality of it, and I thank God that we love His appearing because oh, how He's appearing right now in us. Amen? Just the eyes, they're on fire; they're dove's eyes, here they are, they're His eyes. This is His vision, is it not? Everything is His, everything is of Him, from Him, through Him, to Him; it's Him. 0448 So, I thank God that He gives us all this, and it is His because the Holy Ghost is the One that takes the things of Christ, and shows them, or gives them, or has you to enjoy them unto you.

Praise the Lord, it's all the word of God, we understand this. I thank the Lord how it is just so beautiful. It is an organism, it's in a perfect line but then it's over here, and it's a weed, and it's so beautiful. Alpha Omega, you can't find the beginning, you can find the end; it's just what it is. So, we ventured through this precious time that we're on the doorstep of. Jesus is about to shout, and He's going to shout rise up My love, My fair one and come away. I'm confident that is the trumpet blast that we will hear. His voice, His voice as the word of God tells it. And in the word of God, it talks about the different trumpets. We know that this is the first trumpet blast, and at that time the bride is raptured. She is taken and thanks be to God that's why there's this encouragement throughout the word of God; grow up, grow up.

Quit being like children, we don't want to remain children, Put away childish things. Amen? The Lord has told us to go on to strong meat, and this is strong meat that we're speaking of here tonight. Not because we're anything, but because this is His will and His desire, and the word of God tells us that he who wills to know will know of this. The Lord didn't accidentally sit us in this place to hear this truth, He knows what He is doing, praise God. That's why when we say I wish everybody would hear this, I know that the Lord does want that, and He said I would that all men be saved. This is a God that's not a respecter of persons, He wants everybody to be saved. He wants the worst of the worse to be saved, and He showed us that with the Apostle Paul. Yes, He did.

But He didn't end there. He said and come to the full knowledge of the truth. He wants us to grow up unto Him in all things to that measure, and stature, and the fullness of Him. He says grow up unto that perfect man, complete; ready. Amen. Praise the Lord, and what is so hard to understand about that in the life that He's given us with families, and with children; we want them to grow up. And then I even understand even as a dad having sons, the greatest reward that I'm really receiving which is so tremendous to my heart is to watch a woman fall in love with my son, and love him and adore him, and want to just be with him. And then to watch my son say oh my, that's my glory. I get that. That's the Father God as He said honey, it's not good for man to live alone. Jesus, My Son, you're going to have your wife.

Oh yes, and that wonderful plan we're going to have the Holy Ghost, the power of Your might. That Holy Ghost is going down and minister, and I'm going to send Him to those ones; that one at the well that will receive this. And once again here we are tonight, praise God. I love the moment at the well. but I already know we're on the camel. Praise God, I'm hoping it's the last hill as the word of God tells us as we see that, and what is that? Genesis Twenty-four, and there he was running through the field head bobbing up. Song of Solomon says that raven head of hair. So, the bride kicked this whole thing off; she meets the Lord in the air. These are the saints as the word of God tells us that followed Paul as he followed Christ. Not that we worship Paul; anything like that. No, he's just a brother in the Lord, but thankful for that brother. Thankful the Lord had enlightened, and given that precious brother as we know the mystery of Christ in the church.

As Paul said, this hadn't been preached. As Paul said, the Lord gave this to me for you. Amen. 0930 That the Gentile should now be fellow heirs, and joint heirs as husband and wife with Jesus Christ. Marvelous. So, we see that these are the ones praise God that are in two churches of the seven. We saw that since Pentecost, since that wonderful message of the bridal truth came in through the Apostle Paul, there's ones that have passed away like Paul himself, or

Apollos, or Silas, or Lydia; all of these different ones; Timothy, they've passed, they've gone, but yet the word of God tells us, and shows us that there's a church called Smyrna. And that church of Smyrna praise the Lord, we see are those of the seven churches, those that have passed away.

But then you have the church of Philadelphia. Those are the saints that went on praise the Lord. That torch that was passed, praise God that precious gospel that was preached, and by the grace of God I'm here gathered with them today. Praise the Lord that we're looking for the appearing of the Lord and loving the appearing of the Lord, and not as just my Saviour. Oh, how wonderful, but my bridegroom. My bridegroom, behold the bridegroom cometh; oh yes, He does, and so that's the church of Philadelphia, that's the church that we read about that said they will not enter in, they are spared from the tribulation. None of the other churches are spared from that tribulation. And when that precious trumpet sounds, that's the church praise God that will meet the Lord with those saints that rise; the church of Smyrna rise to meet the Lord in the air. But, then we saw boy, there was a precious company with Him right there meeting Him in the air too called the cloud of witnesses, and those are the full overcomers in the Old Testament; that's Hebrews Chapter Eleven. And the word of God so sweetly tells us of all these different stories, but how beautiful it says in Matthew, it says that the friends of the bridegroom wait for the voice of that bridegroom; they're waiting.

See, in Matthew Twenty-seven it said many of the graves were open, and many of those saints arose; not all of them. So, it even shows you at that time of those saints that were in the Old Testament. There are saints that were raised and received their glorified bodies. Those were the full overcomers of the Old Testament. There are Old Testament believers that have not yet received their glorified bodies. They're waiting, and they'll have theirs. We've been studying about them, and their precious place they will have. Amen. But that's what's so beautiful, is that company has been raised, and that's the cloud of witness; that's the cloud that we will meet in the air when we meet the Lord, praise God. And we saw how sweet that in Revelation Chapter Four, there John has that vision of all of this coming together. Right after the bride is taken, John, he says he hears a trumpet talking to him. He turns around and there he sees the throne, and he sees Jesus in that throne praise be to God, and right away he sees those twenty-four thrones right around that midst of that one throne; right around it. And we see that they are elders that are sitting on that throne; sure, they are, that's that cloud of witnesses, those are the full overcomers of the Old Testament. They are right perfectly in their place.

Praise be to God, that precious priestly number, it's such a wonderful thing. Everything about them as we read through, and we'll have some encouragement tonight from Brother Copley as well too showing what God was dealing with His heart about; glory. But then immediately thereafter John's shown something a little bit more as he looks into the midst of the throne again, he saw Christ there, he saw the twenty-four elders; he looks back into the midst of that throne and my goodness, there's four living ones; four beasts right in there with Jesus. My oh my. And it says that they are redeemed from every kindred, tongue, and nation, but we see that they're the only company that are seen in the midst of that throne; isn't that something? Right there you have your bible company. See, they are the ones that are ruling and reigning jointly together with Him. When you're going to rule and reign with somebody you don't sit around them, you don't have a palm and wave it in front of them; no, you don't. To rule and to reign jointly, to be glorified together with, you have to be right with them; right jointly in that

throne with them. And praise be to God, that's what He wants for us. That's what He's told us many, many times throughout the word of God, and it's very plain.

And I Thank God it's the Holy Ghost that gives you those eyes just to see it. You can read something and not see it, it has to be by His Spirit that shows you these things, but He wants to. Oh, more than anything this is the will of God that we would know His will, and matter of fact all His perfect and complete will. You think of the exceeding's that the Lord always meets us with; it's not just be like Me, oh no, it's grow up into Me in all things. All things, not some things, not part way, not kind of; all things to the measure, the stature, the fullness of Me, to a perfect man. How many ways does He have to tell us? Come on, wake up. Do you see what my Grace has for you? I don't want you to see this afar off, I loved you so much with this plan of God, I want you to share it with me as one with me. Everything, and that's what was so sweet to my heart bout that life of Christ in me.

We shared in His death, shared in His resurrection; we've even ascended with Him. He says we've been raised with Him and seated in the heavens in Christ. He's just showing us, we're everything that's His, everything that is part of Him, we have because we have His life. Now by faith, He wants us to grow up unto every bit of it, and to enjoy forever every bit of that wealth. So, from there we thank God that we see that setting. The seven-year tribulation it's in full motion, we then see that the church continues to be assembled; the church see, we're in the Church Age; yes, we are, and the Lord is gathering, and will gather His church together. And that church praise God it's one, but it has different companies in it. And the bride is that first company that's apprehended and it's shown. That bride's there in the fourth chapter of Revelation right when that trumpet sounds. Bam, that's what John sees right there with those full overcomers in the Old Testament.

His friend that waited for the bridegroom's voice to say come, rise up. And He's waiting for who? The Father. The only thing that Jesus does not know according to the word of God is that moment, that time that the Father will turn to Him and say Son, call for Your wife. It is, it's just so spectacular; it's glorious and that's the word of God that we believe. Why not believe all of it? Amen. Be thankful, be joyful, praise God, I know this life is hard, but there's a purpose in all of that. He's proving; He's proving in us. Not just proving those that love Him, He's proving He knows who loves Him. He said I'll accomplish it in the thing that I have sent. We're His workmanship, let's rely on Him, let's believe Him for that. Amen? And then He tells us so sweetly, it doth not yet appear what we shall be. He knows what He's dealing with; He made us. He knows we get down on ourself, we get disappointed, we you know Uhhh, how I'm going to get through this?

All these different things, but He says honey I've got, hear My word; hear Me, hear Me, hear Me. And it's not just a page, this is the Spirit speaking the word of God to You. He's speaking right to you; hear Him, hear Him. He that hath an ear, let him hear what the Spirit saith to the churches. This is what the Spirit is saying to the churches, and it doth not yet appear what we shall be, but we know. We know, and what do you know? Oh my, what you know, and when we know oh my, when He shall appear we shall be like Him for we shall see Him as He is, and isn't that glorious? I'm going to see Him as the bridegroom, so I'm going to see Him as a spouse. So, if I'm going to be like Him; oh my, I believe then I'm going to be a spouse. Praise the Lord?

Let's just believe the word of God together. So, we go into the seven-year tribulation; the bride is taken chapter four Revelation. Chapter seven comes the innumerable multitude. We see that John says, oh my goodness look. There's this giant company now that he's shown, but he's been looking in the throne, he's been looking what's been in the throne, he been looking what's been around the throne. He's been seeing the ones that have crowns, and ruling and reigning; all of this, but now he sees the majority of these saints, and they are saints; it tells them again they've been redeemed. Amen, and you know what their song is? Salvation. They don't have a song of marriage, uh-uh. They're not talking about the bridegroom; salvation, wonderful, and you know what? To be in the bride you got to be saved. Praise the Lord, you have to have the new birth; it's just growing up. So, here we have in the seventh chapter, we have the innumerable and here they are.

And they don't have crowns, and they're not sitting; they're standing, and they're not standing in the throne, or around the throne, they're standing before the throne. And they don't have crowns, they have palms and they wave them. And they're seen as servants, and that shouldn't surprise us because the majority of Christianity today, that's all they preach is service; be a servant. Huh? There's no greater service that you'll ever do as much as when you fall in love with someone. You will do things for that one that you'll do for no one else. So, if you really want to serve the Lord, fall in love with Him, begin to worship Him, and then all of the service will follow. Amen? I don't come to your house and vacuum, I haven't done your dishes yet, and I'm not saying I wouldn't, but it's not because I'm trying to be good, and I ain't going to get down and wash your feet. No, uh-uh. I thank the Lord His word does that for us; this is what He does. He's glory.

Innumerable multitude, second group of the church. Now, there's still one more part of that church that's coming, and that's the hundred and forty-four thousand. The Lord will always have that remnant that is Israel, and He says I'm going to bring that hundred and forty-four thousand. We see them finally in Revelation Chapter Twelve, and there they are. And they're not fully grown or anything. Matter of fact the Lord refers to them as the man child. Because those are the ones that come to believe Him during that first part of that tribulation. That'll be part of that hundred and forty-four thousand. And they will be twelve thousand each of each of the twelve tribes; that's how you get a hundred and forty-four thousand. Twelve thousand for each one of the twelve tribes. So, at that moment the church has now been assembled, the Lord has that wonderful church. At that moment we're pretty close to the middle of the tribulation time which is three and a half years in.

At that time the antichrist comes forth; he's been around, then it's here and there and doing different things, but at that three and a half year point he declares himself God; oh yes, he does. The devil is in full force now as a roaring lion. we see the devil do some horrible things, and have for lots of years, but it isn't anything to when God's going to truly allow that to be completely unleashed. So then, that great tribulation time comes; these last three and a half years, and during that time the antichrist is assembling all the nations and deceiving them to bring then in such hatred against Israel to destroy Israel. But all the time in God's plan in those last three and a half years the Lord is continuing to draw Israel to Him. Isn't that amazing how the Lord does that sometimes to really wake us up praise God He'll use that dumb devil to pursue someone or something to draw them to Him. He knows what He's doing.

And it says He hides her in that wilderness, doesn't He? He hides her out there, takes care of her just like the Lord did with Egypt. See, the Lord's showing us all of these things. When He took the children out of Egypt; He kept them in that wilderness for forty years; praise the Lord. But just like in that same story, here all those nations were assembled against them, and here they come out to destroy Israel and bam, we saw the battle of Armageddon, and in a moment gone. Right? It's just a grander scale of what God did when He took Israel out of Egypt. He took them out, He took four or five million people out of there. Put them right there smack in the middle of that sea on dry ground coming across. Pharaoh thought well, I didn't want to let them go, I was going to assemble everybody together because I hate them so much. That's the antichrist making peace with everybody, doing all this and all the time just this deceitful plan. This hatred, I'm going to kill, I'm going to destroy anything about the word of God. Pharaoh had that same kind of hardened heart; just a mini scale. Brought them out there and what happened? Whoosh; over. So, he thought; over.

You know, everybody thinks that they're getting all these great plans together and bam; okay, we're done with that. And now we're into the millennial time, I just love how you know, you think oh, here we go. And it's interesting, you know they make the movies, oh these battles going to be this and that, and no, not with God. When He rains that stuff down, we're talking fire opens up the earth, all the things that He will do it's, over. It like evaporates; it's done.

Now, so we adventure into the millennial time, the thousand years of peace. The beautiful thing is Israel goes forth to convert the world. That's when we'll have the great commission. See, that's so sad, God's precious people just, they don't want to know their bible. We're not in the time of the great commission. How could you look at the world right now and think that we're in the great revival? We're in the great denial. We're in the time of the people that the love of many is waxing cold, the form of godliness denying the power thereof. There's a famine for the word of God; there truly is. I thank the Lord for the people that minister the word of God. I thank God for missionaries and things of that nature. Amen. However, Christ is preached, but I do know what this age is about. This age is about what's being preached in here tonight, and every time we get together, and that is for the message; the proposal for the bride for the Lamb. That's what this is about.

So, we go through the millennial time, we know that Satan; we saw him loose after that thousand-years, a short season. It's amazing how stupid the devil is, and how they just continue to go back and do the same thing like Adalia's mom. So once again the devil comes, he's loose, gathers all the nations that were the goat nations. Not all the nations this time; the ones that had a feigned obedience. They were pretending to go, they had to because it was God's choice. They had to be obedient. Alright? But then their true heart comes out they're deceived. Once again, all the nations that are in that boat of hatred towards Israel, the devil gathers them, encircles Jerusalem to destroy it, and once again the same thing. Bam. Over. They're destroyed, and killed, and done.

We saw then praise the Lord; Satan cast into the lake of fire. He joined the antichrist, and the false prophet that were the first two to enter in back there before the millennial time. Satan's in there, you see the great white throne of Judgment; that's that second death. Every person that ever did not accept Jesus as Saviour is before that white throne, and every one of them are going

to be guilty, and every one of them are going to be cast into that lake of fire. It's all going to be dealt with brothers and sisters, and that's it.

Now, that will enter in this age we're speaking of now; this eternal age of the exceeding riches of His grace. Let's go on over now and read from Revelation Twenty-one because this is our step into that eternal age from the millennial period to that time. And what does John see? And he says I saw a new heaven and a new earth, for the first heaven and the first earth were passed away, and there was no more sea. Now we read of this brothers and sisters back over here in 2 Pet 3:13. There's many other places as well too even in the Old Testament, but in 2 Pet 3:13 it says it very sweetly it says nevertheless we; that's us, according to His promise look for new heavens, and a new earth wherein dwelleth righteousness. Isn't that beautiful? Cause we know that when the Lord sets and establishes this new heaven and the new earth, and when all of everything of a lie, Satan, all those things are cast into that lake of fire, it will never be remembered again. The things of this earth will never be remembered again. It'll all be forgotten, and I've talked to Christians how can that be? Well, the Lord forgave your sins, and forgot them. I think the lord can handle that when He tells you we're not going to remember this. There's not even going to be a remembrance of anything like that. Praise be to God; I've had enough reminding of it. It'll be nice, it'll be very refreshing; it's gone. So, there's nothing else to talk about because it's just as if it never happened. I guess that's a lot like justified, isn't it? Praise His name.

Now, so we thank God for that, but then we go on and there's this new heaven and a new earth, and it says there was no more sea. Now brothers and sisters, I don't believe that the Lord's not going to have any water in this new heaven and new earth. Maybe He will, maybe He won't, but I think that as it says in Isaiah 57:20 it speaks of the wicked as the troubled sea. The troubled sea speaks of the wicked people, and so I think when it's speaking of the sea here it's speaking of just wicked. Once again it goes right along with everything of a lie, all that remembrance will be gone.

Now, and here we go, now we're getting back and the attention is on this for all eternity to come. And I John saw the holy city New Jerusalem; isn't that gorgeous. New Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband. Oh, how glorious. Now I thank the Lord we have had much experience with this precious study of Revelation. In the ninth and tenth verse of this same chapter, John is taken to go see the bride, the Lamb's wife, and it says that he's carried up there in the tenth verse, and he's carried away in spirit to a great and high mountain, and He showed me that great city, the holy Jerusalem descending out of heaven from God.

So, this is the bride, the Lamb's wife, and she's arrayed in such splendor. Matter of fact we read in the nineteenth chapter how much splendor she was arrayed in. She was arrayed in a gown if you will of the righteousness of saints. As we go in twenty-one, we'll understand it begins to talk about the city, that New Jerusalem. Oh, the glory of God did lighten it, oh and she's the glory of Him, and the Lamb is the light thereof. So, all of that beauty, all of that, and if you think about it truly, think about a bride on her wedding day. She's got lots of beautiful things upon her. A dress, I mean I've been through one, we're getting through another. We're going to another to another wedding here, and they're talking about the dress, and how beautiful, and just the

thoughtfulness of a dress, and how the fit of it, the look of it, and all these different things, and then the flowers, and you know again the makeup, and all the things that are upon this bride. But without her all of that would be nothing. It would just be a dress; it would just be garnishment. It's because it's the bride, and once it's upon her then it's all glorious together, and that's what this is, and this is why this New Jerusalem the bride, the Lamb's wife, she's just the focus and the glory of it, but yet she does have a beautiful gown, and you can see the beautiful gown, and all of the beautiful things that she might have a carnation, and a veil, and all these different things, but still the glory of it all is that woman. The woman is the glory of man, and how glorious this all is.

Now, two times in the word of God we find New Jerusalem. One is there, and the other ones back in Revelation Chapter Three. And in Revelation Chapter Three, can you imagine that we find that same description of New Jerusalem upon the church of Philadelphia; the only church of the seven spared from the tribulation that is the one that says hold that fast which thou hast, that no man take thy crown. So, we know who this company is. We know that this company praise God is the ones that are ruling and reigning jointly together with Jesus. We know this is the company that praise God is there at the first trumpet rapture that does not go in to the tribulation time. So, we that this church, this company of believers, praise be to God are not those that are going to wave a palm; most certainly not because it says right now, they have a crown, and it says to them hold that fast which thou hast that no man take thy crown. That's why by God's grace when we come in this place it is the whole council of God.

I thank the Lord, praise God. Salvation, infilling, all of the stuff in between, and praise be to God we press toward the mark for the prize for the high calling of God in Christ Jesus. That's the goal by the grace of God to apprehend Him, if by any means the out resurrection, we want to be in that resurrection out from the resurrection. Praise God. Glorious, isn't it what He has caused us to know? It's amazing what the mind of Christ can do. So, in that we come over here and we read in the twelfth verse of the church of Philadelphia, it says to them him that overcometh will I make a pillar in the temple of My God. And we're So beautiful there, now we're talking about the temple, and we've been reading all the way along out from the temple, out from the altar; Who's always coming out from there? Those four living ones; those ones that are the bridal company, and what are they doing? They're pouring out the judgment throughout all the tribulation jointly together with Him. So, we see how beautiful made a pillar in the temple of my God, and He shall go out no more, and I will write upon him the name of My God, and the name of the city of My God which is New Jerusalem, and look at this: which comes down out of heaven from My God.

See, she is that city, this is that church, these are those people, this is the bride of the Lamb of God that descends from heaven, hallelujah of having the glory of God. Amen. Amen, and I will write upon him My new name; bridegroom. Praise God, the Lamb's wife. Hallelujah, that's what we have there. What a transformation, praise His name.

So, going back to Revelation Twenty-one, let's keep reading in verse three it says, and I heard a great voice out of heaven saying behold, the tabernacle of God is with men, and He will dwell with them and they shall be His people, and God Himself shall be with them and be their God. Now, this is wonderful because the tabernacle of God is with men. See, this is the city, that

continuing city that Abraham said that he's seeking. Not a city that was built by man's hand, but a city that was built by God; this is the city. He pursued to see the city, and Abraham will see it. By the grace of God we pursue to be the city. That's the glory, and the glory of it. Amen? Amen, thank You Lord Jesus. It is altogether lovely, hallelujah because it's Him.

So, in verse four, and God shall wipe away all tears from the eyes, and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away. So again, this is even going into this new time because that last part of that millennial time, that's going to be a horrific time as well too. And so, we thank God that just now this is new heaven and new earth everything's established. And He that sat upon the throne said behold, I make all things new. Yes, He does, know that for your life; you're brand new. Let Him just do that, He's already done it, just recognize it every day. This is that joy we have right now with Him in this truth.

And He said unto me, write these words are true and faithful. And He said unto me, it is done. I love it, and I am Alpha Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcomes shall inherit all things; I will be his God, he shall be my son, but the fearful, the unbelieving, the abominable, the murderers, the whoremongers, the sorcerers, the idolaters, and all liars. See, if you were thinking well. I'm not any of those; you get to the last one it said all men are liars. I'm glad for the blood of the Lamb of God because I'd be right there in this group, and you would too. But we're not because we have the new man living in us. And they shall have their part in the lake which burns with fire and brimstone: which is the second death.

I'll just read nine and ten one more time. And there came unto me one of the seven angels which had the seven vials full of the seven plagues, talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, shewed me the great city, the holy Jerusalem, descending out of heaven from God, having the glory of God. Can you just hear him? Come on now, here we go from glory to glory into His image. Huh? Oh yeah, we'll read about a couple more verses before we get out of here tonight. And her light; so, she's even got light likened unto a stone most precious, even like a jasper stone, clear as crystal. And remember this, the light of the jasper, only one other had that and that's Him. So, she's the only one with the lampros glory white just like Him. Everything else is glorious, but it's not that glory. Praise God.

So, let's talk a little bit as we close this up tonight about this glory, and matter of fact speaking of that glory, go back over to Ephesians Chapter One, and we've read this many times, but maybe this now would just really grip your heart in such praise, and increase in praise. In chapter one of Ephesians Verse Twelve it says there that we should be to the praise of His glory. She is to the praise of His glory; she's the praise of glory. This is why those twenty-four elders is they're gathered around that throne, they cast their crowns to her and Him, and they say thou are worthy to receive glory; you see? And that's why we thank the Lord that we could be to the praise of His glory. We praise Him for His glory, we know that He's all the glory, but I thank the Lord I know He lives in me, and He lives in you so I got glory living in me, but will it be to the fulness of that glory? And will this life grow from glory to glory into His very image? Amen.

So, we see that this praise God is the most precious pearl of great price. This is the whole focus of this. It's been the focus of His heart since ages past, but this is the focus of eternity, and all the eternities to come. The bride adorned with the righteousness of saints. She is the work of only the word of His grace that has built her up and given her this inheritance. I love the word of God; it said mercy and truth have met together. Amen. See, we are vessels of mercy, yes, we are and He's truth, and boy have we met together. And if you'll really meet Him as the mercy, you truly are, He bestows the riches of His glory on His vessels of mercy. I want all grace; He's given it to me. I don't want to make a shred of it vain. I don't, and He'll never stop giving it. The question is, will I take it, and take it all? 4346 Always for all things, for all sufficiency. Amen, to super abound? Super abound; that's that super beyond that hypersonic grace to every good work, when I failed, when I just uh, what a disgrace, but I'm looking to grace, and I'm super abounding to every good work. Even in my failures, even in all those different things I thank the lord I look to His grace. That's the mark of those praise God that overcome.

What kind of fear would I live in if I was always fearful of failing? Oh, how awful my life would be. We're just taking a walk; we're taking a walk, and He delivers me out of my walk of all my trouble. Amen? You too and we can rejoice in that, so mercy and truth are met together His love perfected in her so much that she willingly submitted to His, and all His perfect and complete will. She was the one going over to Romans Eight, she was the one that suffered with Him. Amen? 4519 Think of this, this is who she is; we've been reading about this for years. In eight seventeen, it says and if children, and yes if we are children of God. Born again, you're a child of God, then we're heirs of God, heirs of God the Father, right. And as children, remember that, that's the word in the Greek "teknon," that means an infant; we're an infant, we're born of God, children of God; we're infant, but it didn't stop there. It says and joint heirs. So now we went to a whole different realm. We went from an heir child baby to a joint heir as a husband and wife as a spouse, and not with the Father, but with Jesus Christ, and there is a caveat with that.

If so be that we suffer with Him, that we may be also glorified with Him together. Going on it says, but I reckon, for I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. That's that wonderful New Jerusalem; the bride, the Lamb's wife having the glory of God; it's going to be revealed. Amen. And as it says about that church of Philadelphia. He says I'm going to have them of the synagogue of Satan. You go back and read that again there in that third chapter speaking of the church of Philadelphia; those that are spared from the tribulation, those that are called the New Jerusalem. He says to them that hold fast the crown that no man take it. He says to them, I'm going to have them of the synagogue of Satan come down and bow down before your feet. What do you think they're standing for them to come down and bow before your feet? They're standing right with Him in the throne, and I'm going to cause them to worship, and I'm going to make them know that I have loved thee.

How about this, I want to introduce you to My wife; now bow down. Huh? That's why it's not worthy to be compared with the glory that shall be revealed in us. That's His faithfulness, and I'm confident, and I have faith in His faithfulness to perform this good work in me. Amen? I know I can never merit, earn this, whatever, but I sure can take the grace of God and by faith believe it. Amen. So, then it goes on to say for the earnest expectation, the whole focus of all creation waits for the manifestation of the sons of God. And this word sons of God isn't teknon anymore, it's "huios." This is the mature sons, these are the ones that are the joint heirs together with Jesus Christ; these are the ones that are fully grown. Everything's about them being made manifest;

them descending from heaven having the glory of God in her life, amen. Her being brought forth and being made known to all that I love you, I love you. Oh, I love you, you're My wife. Here's My wife, I love her. She's My glory, amen.

Praise God, this is it, this is all this tentacle of this precious euphoria of it all. She attained to the one thing, we read about that a little bit earlier in Php 3:11. Remember as Paul said this is her, this is how this all transpired. She believed the Lord, she believed the word of God for her life, and she said, and this is Paul in three eleven, and we say this with him because I say she said this wife. Beloved we're here to be the wife of the Lamb of God. Amen? This is what we're called to. And if by any means I might attain unto the resurrection of the dead. How many times have studied that out. That word resurrection is found one time; one time in the word of God, and that resurrection is so beautiful because it speaks of the out resurrection; it's a resurrection out from the resurrection. It's glorious. And that's what Paul's saying, I want to be in that first trumpet rapture. I don't want to be praise God as it goes on to say a couple verses later; I want to apprehend Him. I press for the mark for the prize to win Him for the high calling of God in Christ Jesus.

For a Christian to say everybody's going to be the same in heaven, and everybody is going; you don't know anything about the word of God. It's a shame, and shame on you because you're my brother and sister in the Lord if you're a believer. I mean that, my brothers would say that to me, my sisters, and I would say that to them about things about our family or whatever that we would know that is true about our dad and his promises to us, or our mom what they provided. As I say, I've grown up in our household about getting an education, going to college. Oh dad. He don't want that for me, he doesn't me to have that. Maybe for you guys, but not me. They'd say shame on you, dad loves us all the same, he's given us opportunity all the same; all the same. And I thank the Lord I had actual parents they wanted us to excel as best we could, and I thank God they believed in us. See, the Lord, He believes in the life that we have. He knows that that life is the fullness of everything; it's His life. 5141 He knows every bit of the capability, the possibility of it and that's why He tells us, I can do all things through Christ Who strengthens me. See, when you say you can't that's a lie; that's a lie. That's just unbelief. The truth is I can do all things, and I'm speaking here of the word of God. Go back to Sunday's message and keep listening to it till He come, because it's all there.

Now, let's wrap this up. So, we've seen this wonderful company; this bride, the only company in the throne. The company in the temple. She alone pours forth that judgment with Christ all throughout the tribulation. She is everything the Father was looking for, for His Son. Go on over to John Four. You know where we're going. Everything the Father was looking for, for His Son, we saw that precious story play out way back when the bride for Isaac. Abraham was encouraged by Sarah, encouraged in his heart. Our son, he has to have a wife, but it is not going to come from the heathen. We have to send our servant going back to our people to take out a wife for my son. Jesus Christ descended to the right hand of the Father to send us the Holy Ghost, His servant to go to His people; the people of God. That's why Paul's gospel, the mystery of Christ in the church, that wonderful encouragement of the bride for the Lamb of God was not sent to the world, it was sent; read Colossians One, it was sent to the saints. It's for the saints to know, people that are saved to know. Amen. Jesus has sent us the Holy Ghost.

Praise God, and the Father as it says in John 4:23, He says here but the hour cometh and now is when the true worshippers, and that's the lovers. That word means drawing nigh in fervent

love to kiss. This is about that in love relationship when the true worshippers, those that are so sincere in this shall worship the Father in Spirit and in truth, for the Father seeketh such to worship Him. When we love His Son like this, we're loving on the Father like this. You can't come to the Father but by Him, you can't do anything, but everything we receive, the Father receives. That's the joy, praise God, I get a little of that with my son and my daughter in law. Now go ahead and turn this on. This is what is so precious, and I love this encouragement, and we'll end this with this tonight.

This is from Brother Copley's Revelation study book, and I encourage anyone who has not read through this, this is on the church website. Study books, Brother Copley, Sister Bodie started, they were encouraged of the Lord in the early nineteen hundreds, and it was sweet, is that Holy Spirit you know, that was Azusa Street. They spoke in other tongues, in the hills of Kentucky, all over the world, different little pockets the Holy Spirit sent that latter rain, and so this precious brother was encouraged of the Lord, and how the Spirit took him into yea, the deep things of God. I thank the Lord so richly for lives that have stood in the truth and preached the gospel, and appreciate Brother Hawkins, we appreciate so Sister Clark, those that are up in years and things. They have been standing in this truth. Brother Hill, he's gone on to be with the Lord, and I thank God for this precious brother that received this encouragement.

And it was sweet to my heart because I studied through this book so many, many times, and each one of these study books so much truth. So wonderful, and it's wonderful because you study in these things and they are a great resource too. Then you go by the Spirit and continue to search these things out for yourself as well too and just continue to hear this precious truth. But Brother Copley early on when he began to write these things about the bride, and write this wonderful book of Revelation, he did not see at first the difference of the two companies of twenty-four elders and four living ones. In his study book as you'll read, he saw them as one company; he didn't see the difference at that time, and he would say that the twenty-four elders and four living ones were two different aspects of the bride, alright? So, I thank the Lord there's so many wonderful things and encouragement, but I thank God that a policy is shown a way more perfectly the Lord just continues just to show little more depths in different things, and as we continue to study out on them.

Now, that was early on. When we get to the nineteenth chapter, I want you to read about some of the things the Lord was already dealing with his heart in. So, remember I'm just telling you, he saw those two companies as one; it speaks of that in the fourth chapter. But by the time we get to the nineteenth chapter here's what he writes. The four living ones and the twenty-four elders appear to stand out distinct from the vast throng. Amen. When the latter chant the song of victory, meaning the twenty-four elders, the former fall down and worship God and answer the song by saying amen, hallelujah. But then who's voice but theirs came out of the throne? Now remember, and just to kind of put this in perspective, everything that comes out of the throne you know is our Lord and Saviour Jesus Christ, and we know that it's the bride, the four living ones, and those seven angels always seen in the only company that's seen in the temple out of that throne with Him. Alright?

So, saying praise our God all ye His servants, and ye that fear Him both small and great. So, that's the response of the four living ones. Now look what he says. The four living ones alone are seen in the midst of the throne. They always lead the great host in worship in heaven. Well, amen, that would be because they would be the true worshippers who worship Him in spirit and

in truth. Go to the next slide. So, this is still just one paragraph. At that time, they will call upon all the rest of the redeemed in heaven; this is the four living ones, to magnify the Lord saying praise our God all ye His servants ye that fear Him both small and great. So, you see that the four living ones are telling the whole host of companies. Small would probably would probably would be the hundred and forty-four thousand; they're small there. Great, twenty-four elders. And then also all His servants; lots of palm wavers there. Huh?

Evidently there are more who participate in the second song than in the first for the first has the voice of much people, but that of the second was as the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings. Nineteen six, part of the heavenly saints' volunteer to shout in triumph over the harlot, but the choir leaders summon all to rejoice because the Lord God omnipotent reigns. Now again just keep reading down. So, the next line. This is what he says defining this. Observe the different classes mentioned, and they quickly obey the best of the four living ones.

Their song is in some respects that are greater than the former; oh yes, it is. They sing and shout with greater glory; yes, they do, because they praise God are the glory that descends. Amen. This song is a glorious hymn of praise because of the climax of that blessed hope is reached, therefore they exclaim hallelujah for the Lord God omnipotent reigneth, let us be glad and rejoice, and give honor to Him for the marriage of the Lamb is come, and His wife hath made herself ready. She testifies of her readiness. Christ once the lowly man of Nazareth will then rule supremely as God almighty. Then will be fulfilled Isaiah 9:6. His name shall be called Wonderful, Counselor, the mighty God, the everlasting Father, the Prince of Peace. I thank the Lord those seeds were panted, amen? Amen, alright. I thank the Lord for you, I sure love you and I will finish this as well saying Brother Hill testified that Brother Copley prior to his death had shared with him that he did see the twenty-four, and the four living ones were separate companies, and I believe that reading that. Thank the Lord. Let's stand and be dismissed.

