

## Revelations in Revelation – 20

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Bible Text: Revelation 21 07/20/27

Journeying into the Revelations in Revelation praise His name, I'd like to begin reading from the Song of Solomon. All that precious revelation is right in there, it's been packaged and hidden for us praise God, what a wonderful treasure trove that those prophets wrote for us. Praise God, praise God. And I thank the Lord that we know these things. Hallelujah. Let's go ahead and read from the sixth chapter, we'll begin reading from the first verse. And it says there, and again these are the daughters of Jerusalem asking a question. Whither is thy beloved gone oh thy fairest among women? Isn't that something, that we may seek him with thee. Now it's kind of interesting isn't it, all the way along she's made it very known he's it. He's the bridegroom, I want Him, and him alone. They had abused her, insulted her. Well, there's other lovers, all these different things, but now there's a recognizing; you know what? This one is joy unspeakable and full of glory; I want what she has. Well, this is what happens. The daughters saw it, but here it goes. Go on over to verse nine, we'll kind of jump this just a little bit.

It says down there in verse nine, it says the daughters saw her and blessed her, *yea*, the queens and the concubines, they praised her. Think of all those. Worthies, royalties, they recognized that yet there was something quickened in their heart she's worthy of this praise. Do we recall as we've been reading through this precious study of Revelation what happened when the twenty-four elders in the fourth chapter of Revelation, when they see Him receiving His glory? When they see Him receiving His glorious bride what do they do? They fall down, and they cast their crowns to Him saying worthy is the Lamb to receive His glory.

It gets better. In verse ten what does she say? What do the daughters of Jerusalem say? Who *is* she *that* looketh forth as the morning? I thought only One person looked like the morning, and He does, but she must look an awful lot like Him. We're talking, when I think of the morning praise God, I'm thinking of sun glory; how about you? Amen? So, she just looketh forth as the morning, fair as the moon, clear as the sun; there it is. *And* terrible *as an* army with banners; oh, what a fighter and a lover she is. See, that's what causes you truly to fight brothers and sisters. It ain't going to be your self will, it's not going to be anything. When you're in love you'll fight. You're in love you'll fight. You think about how you know how they call these mamas; they love their children so much they call them mama bear. You know you ain't going to touch my kids, I love them, I love them, I love them, I love them. But there's something even about being in love that even causes you to leave your own home, to leave familiar even family because you can't help but being with that one that you are in love with.

And then finally what does it say there in that thirteenth verse? They finally say to her because now she's gone. Return, return, O Shulamite; return, return, that we may look upon thee. Now brothers and sisters, what a rich picture of us in grace; that's what grace alone will do. Isn't that gorgeous with grace alone? And here we are by the grace of God just flowing in to more grace tonight, and the more grace, and the more grace praise His name. Understand that this is truly the work of mercy is how we're clothed with the riches of His glory. And how so soon by the

grace of God other saints will become even an ornament, or a decoration upon the bride gown. Oh yes because that bride is adorned with, decorated with the righteousness of saints. Oh yes, she is; that is her garment. Oh hallelujah, what a city by the grace of God we will see tonight, and I don't believe it's a city that we'll see from afar off. I believe by the grace of God it's a city that we see in the place seated together with Jesus Christ in the heavens right now.

So, we saw her in Revelation Four, we saw her as she was immediately put right there in the throne. That bridal company is raptured right at the beginning at the moment of the beginning of the tribulation. The only company that is taken up at that time. Praise God, so clear in every which way, and even in the Song of Solomon we see that these daughters of Jerusalem, these virgins, these ones that loved and were good, and were around and in this kingdom, but yet they weren't of her that it says that He loved her more than all the other women. She was the choice one of her mother, and no one understood her, did they? All they wanted her to do finally was you quit believing so much. You got to be like us, where you going with this? But then they finally realized she actually had what she should have had. And that return, return O Shulamite we see that company in Revelation Chapter Seven, don't we? After the bride's taken somewhere in that first part of the tribulation, here comes those that wanted her to return; that innumerable company. And instead of saying return, return it says that a tear had to be wiped from their eye.

It was sadness, it was a longing, and I will tell you brothers and sisters, any saint that enters into the tribulation time, there's going to be a sadness, and a longing of heaven like there's never been, and that's the truth. See, we're not longing for heaven, we're longing for a bridegroom. There's difference, a big difference. I don't care where you take me, I know heaven's right with me; if I'm with Him it's heaven, and that's why by the grace of God, in faith we're in the heavens in Christ right now. Praise the Lord. May we enjoy it, because that's where He's seated us with Him, so let's believe it.

Well tonight is this most precious vivid picture for us who believe of what soon will be. What soon will be maybe tonight. I was thankful to be able to encourage one. Don't go listening to these silly things where people go telling you the Lord's coming in this time, and this time; you're looking for somebody telling you in a book when the Lord's coming, you're going to miss it. Amen. You know, Jesus Christ doesn't even know when He's coming. So, if He doesn't know, and the bible tells me I don't know, and the bible tells me no man knows I'll tell you one thing, I'm going to be looking, because He said it's going to be those that are loving, and looking for His appearing. And I thank the Lord, somehow, someway that grace has touched us. Come on, Jesus is coming.

And I love how Brother Hill always said, looking for Him all day long is almost as good; almost as good as if He had because you know what's there, you know what's coming, and that just to receive the grace for that expectation call those things which be not, as though they were. Amen? Thank the Lord, this is what this study I pray is really transpiring in our lives that we're there and believing God for this. I know that as Paul said: not that I've apprehended as of yet, but my confidence is still in the grace of God that He will perform the good work which He's begun in me. That He'll accomplish it as He said through the prophet in the thing He has sent it. And oh

my what He sent, and oh my what He will accomplish, He will do, and He will perform. I am a believer that the Lord thy God will perfect that which concerns you. And I'm confident that that perfection is nothing but that completion of the measure, the stature, and the fullness of Him. So, we praise the Lord, and this would be the question; is this real to us now, is it real as you go over to Romans Eight? Let the Lord just wrap all of these things up that we walked through for years, praise be to God. In Romans Eight as the Apostle Paul says after he says in verse seventeen, and if children, then we're heirs of God, and joint heirs with Jesus Christ if so be we suffer together with Him that we might also be glorified. Praise His name, praise His name, praise His name.

He's telling us, showing in so many different ways there's different levels of growth, and every child of God is an heir of God, but every child of God is not a joint heir with His Son. With His Son, notice how that switched, it went from an heir of God, to a joint heir with Jesus Christ; the Lamb of God. Notice these things, don't just read through them, say Holy Ghost, speak it to my heart. There's reason, there's big encouragement in big little things in the word of God. And we thank the Lord, that here is something that's offered that's exceeding, abundantly above all we ask or think. That's the time we live in; the time of the bridal message. Salvation was over the top. The blood, oh my goodness, but what the Lord was going to do through that. The wife that would be made ready for Him. Praise His name.

Now, but is this real to us? Is this real where we get to verse eighteen because of this incredible grace and mercy, and love, and reality of what our calling is, and what we've been chosen for? Do we come to before I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. In us, in us, in us, not glory that's going to be revealed to us, or glory that we're going to see standing before the throne. We're talking about the glory that is going to be revealed in us. And I thank the Lord I gather with ones, and saints by His grace alone. I thank God you know, you live, it's not worthy to be compared; it's not worthy to be compared; it couldn't be. To be ruling and reigning together jointly as the spouses praise the Lord. Glorified together with Him? Exalted forever, and ever, and ever with Him?

There isn't anything more to talk about. That's the whole thing, we're speechless and all of that, but yet He's using those things. He took us out into this wilderness just like He did them to prove; proving them whoever would. The promise was to all those Israelites; it was all there for them. That promised land was there for every single one of them. They all heard the same message, they all again heard those same words, the promise, the hundreds of years that God had allowed them to be in that slavery, but I'm thankful, and this is what I'm going to perform, and this is yours, and all you have to do is go take it. And you think of the millions, the millions. Think of the millions of Christians upon millions and millions of Christians, but I think the Lord shows you very plainly there. What? Four of five million of them came out. Two of those four or five million went into that promise; two. This is rare stuff, people that truly believe the promises of God; I'm talking about the promises of God.

It's there for everyone isn't it? He said I would that all men be saved, and come to the full knowledge of that promise. That's what He means by that, but they don't. That the grace that has met your life, that's the mercy praise God that has drawn you out. It's not to shine you, to make you, it's just to have you hit your knees and say, oh thank You Jesus. I don't have time to ever ask why me; it jumps in there every once in a while. I've learned to say it's me. It's me, it's me, I don't really know why, but it don't matter, I know; I know this. He wouldn't bring this to our hearts, He wouldn't bring this to our lives, because again He's promised I'll accomplish this, and it clicks in us vessels of mercy. Praise His name, it's marvelous.

So, we're here, so as we rejoice, and we glory in the glory that shall be revealed in us, but where's all the glory, and who's all the glory He's chasing? So, what's that glory that's going to be revealed in us? It's Jesus. But we're talking about the full glory, and here's the full glory of the Lord that's revealed in these ones where it says the glory that shall be revealed in us. Look at the next verse. For the earnest expectation of all creation; everything that's ever been; everything waits for the manifestation; there's your apocalypse, there's your revelation, the unveiling. That's what Revelation is; it's this unveiling of the sons of God, and that word son is "huios". Very, very important; it means the mature sons. The mature sons of God, so this glory that's going to be revealed in us is the full maturity of glory; the full maturity of Christ to the measure, and the stature, and the fullness of Him unto a perfect man.

All that truth and love that's been our fellowship all these years has grown us up into Him in all things. Because His word is that powerful, that effectual in them that believe. It can't be anything but because the righteousness of God is by faith. So, if we're talking about that wonderful crown of righteousness that Paul talks about, that he gets, and he's one all by the grace of God. We've talked about that over and over, it's the exalted rank of righteousness, it's the exalted growth of righteousness, it's the exalted fullness of that righteousness. Right? So, that's the fullness of faith, that's believing this message. That is where the word of God has told us, go on to the most holy faith, the most set apart faith. See, this faith set that Shulamite in the Song of Solomon so far apart, she was taken out that far apart where they couldn't even find her anymore; she was gone.

How simple it was from the very beginning? How did Enoch get translated? He walked with God. You just walk with God, that's all he did. I'm sure he had a job, and I'm sure there were a lot of things it didn't say you know about all his religious activity, and anything like that; it said he walked with God. And I thank the Lord, this bridal message, let me tell you something, you walk with God, oh you walk with God. It's marvelous, isn't it? So, this is beautiful. He tells us right here, glorified together with Him shall jointly reign, shall jointly share, and we can step into the faith and believe this for our own life. Not just something we come to hear, but we hear, we listen. And then that listening praise be to God it speaks to our hearts, and that transforming glory to glory goes on, and we're transformed into this image of these mature sons of God.

That by grace, go on over to Revelation Chapter Three. But let's read about this Philadelphia company again, and again, and again. And I pray that we would never tire of this, ever. And as we're reading it again tonight, oh Lord, it's even more alive than ever. Praise God,

and as Jesus tells them there in verse nine of chapter three, this is what he tells to this church of Philadelphia. Behold, I will make them of the synagogue of Satan which say they are Jews and are not, but they lie. Behold, I will make them to come and worship before thy feet, and to know that I have loved thee. Where does this Philadelphia company have to be in position for these sinners; sinners, to come and to worship before the feet of God? Right with you, right in the throne, and I'll tell you what, she'll be judging with Him, and we're talking about a white throne of judgment.

She'll rule and reign jointly together with Him honeys. I mean, it's just all there. Understand what He's given us full access of everything with Him. The time when every knee shall bow, and tongue confess when He is Lord? Oh, my goodness, it's just, oh Jesus, thank You Lord. I get to look on your face when this is happening, right there. That would be enough to cheer in a crowd, don't get me wrong, but it ain't enough because it's not enough for Him. This is His everything. This is His as the word of God says she's My reward. My reward is with Me; His reward. See, we're in the time right now of the rewards. He's rewarding, that's the judgment seat of Christ. Amen. But when He comes and this is going down, you'll read about it here in a minute.

My reward, My reward is with Me; His goodly pearl is with Him. Oh, thank You Jesus, thank You Jesus. So, right there it says behold, I'll make them to do that, because you know why? Because thou kept the word of My patience. We're waiting for Him, we're just staying with the stuff, that's what the word of My patience is; just stay with the stuff. You're going to get knocked hit, disappointed absolutely, you can get rubbed wrong over and over. True, and things aren't going to be to your liking, but that's the way He does it. Lovest thou me? Lovest thou Me? Huh? You can't imagine all the things that I hear. I don't think that one should sing. How about that one praying? That person surely doesn't have the gift. Huh?

How about praying, how about believing the Lord, how about actually looking in the word of God and seeing who the lord always chose? Huh? Oftentimes nobody liked them, they didn't want to be around them. They sure didn't look, or fit that they could ever fit that position, and then once they got there, they still kept looking at the flesh and they said see, I knew it wasn't Him. How many people you think kept saying that about King David? Huh? And God kept telling him honey, you're the man after My own heart. Kept telling him right in the midst of every one of his failures, oh honey, you're the man after My own heart. Don't you realize David; you love me like that? I remember telling Polly a long time back, I told her you remember courting? She was kind of mad at me for something, and she should have been really mad at me. Yeah, I'll never like you, and all this kind of stuff. Ah you, you just don't know you're in love with me yet. I'm in love with you, and He waited a long time. Thank You God.

Now, it says here because thou hast kept the word of My patience, I'll keep thee from the hour; I'll keep you from the tribulation. So here you go, here is a company of saints, one of the seven churches plainly bluntly said, I'm going to keep you from it. You're not going to go into it, praise God and they don't have to face death or anything; they're going to be translated. This is that company that's right there in Revelation Four; bam. Four living ones right in the midst of that throne ruling and reigning, and man do they look like Jesus; every single bit of them. Every

one of those gospels, man, I'll tell you, whether it's the lion, or the calf, or the man, or eagle, it's just Jesus all around here praise God. It's marvelous.

And so, because of that I'm going to keep you from the hour of temptation that'll come upon the whole world, and behold I come quickly, hold that fast which thou hast that no man take thou crown. There's no earning here, hold it. Here's the message, you hear it. How do you receive this message? Because it's a promise it's there for you, how do you receive it? By faith. You just believe it, and the evidence of believing the promises of God is a joy and a thankfulness. Amen. I've heard about people say this, oh I know that bridal message, I've heard it; I got it. No, you don't. No, you don't, you may have heard it, you may have thought about it, you may think in a lot of ways, but when you have the bridal message, when you have that from the Lord, I will assure you will have a heart like the Apostle Paul. Yes, you will, you'll have a heart like David when you know that stuff, you can't get away, and then you don't want to get away, and all you want is to be with those people that are in that same place; we're prisoners together of Christ right there with Paul.

That's it, that's the difference, and that's why by the grace of God hold it fast; you have it. Don't doubt it because what you're doing is you're doubting His love; that's what you're doubting because isn't it by His might? See, that makes me to fall in love with Him even the more. That make me want to yield to God the more, that He's that faithful. That's it's all Him, and all His doing; praise His name. That's why we abound in hope, only the Holy Ghost can take that kind of love and shed it abroad in your hearts. Amen?

So, how about this, Jesus the Saviour gave us sonship. Amen? Yes, He did. Why can't we believe Jesus the bridegroom can give us jointly reigning and glorified with Him sun glory? And I'll say the same thing for both; nothing is hard for God. Is it any harder for Him to save me, that to have me ruling and reigning together with Him in the throne? Not for Him because it's right there. So, the problems going to be with my unbelief; the simplicity of faith, and faith in what? In His grace, and to grow more in that grace. Amen? So once again to grow more in His undeserved gift, His unmerited favor, His incredible fathomless, just a love that truly we know, but yet words could never explain. So, there you go, He gives us exactly what He has if we'll just believe. The Saviour gave us His life, the bridegroom gives us His throne with Him; yes, He does because that's what He gives. Praise God.

So, now let's get on to the eternal age of glory. This is the beginning of that precious time after the millennial thousand years, after all that sin, all of that horrible devil, all of that has been cast into the lake of fire, we even got a new heaven and a new earth. Isn't that marvelous? The remembrance of sin is gone, none of that's ever going to be remembered again; it's over. So, at Revelation Twenty-one here we go. The very first thing, and here is John. There came unto me one of the seven angels which had the seven vials full of the seven last plagues. Now I want you to think about who those seven angels were, and are. We understand, we read over and over that John kept falling down and worshipping one of those seven angels each time. And one of those seven angels kept lifting John up and saying now John, quit doing that; I'm redeemed just like you brother.

So, this one that's showing him is a bridal saint, this is one praise God that is in that company of the bride, and look what this one is showing him. And he speaks with John and he says come hither, I will show thee the bride, the lamb's wife. And he carried me away; now look at that, and he carried me away. We can talk about that in just a minute. He carried me away in the spirit to a great and a high mountain and showed me that great city, and we read about that great city New Jerusalem over in verse two coming down as a bride prepared, adorned for her husband. Okay? Descending out of heaven from God, and oh she's special because she has the glory of God, and her light was like unto a stone most precious, even like a jasper stone clear as crystal.

So, here we have the opening of the Eternal Age; alright? The focus of it all is His glory, and His light in her; His glory and His light in her. Let's go back and read about verse eleven again about her. Here she is having His glory, the glory of God, and her light was like unto a stone most precious even like a jasper stone clear as crystal. His glory, His light, and her. So, she has it all, and oh what a pair has been made one. Now, notice this as well too. Once again this is John, isn't it? John the disciple that it said Jesus loved. John this precious disciple, praise God that knew the Lord, loved the Lord, and here he is in such awe and wonder; complete attention to this altogether lovely one; um, how beautiful.

Now notice again, it's a bridal saint that is showing John that. Notice, this is very important because this speaks to us, we need teachers that know the truth. We need teachers that know the truth, not people that can use you know fancy words, or you know make big speeches and things of that nature, that truly know the truth, and even more so by God's grace for you to enter into the truth. Not just speak it down to you, but to hear it from Him together. To come into a communion and a fellowship by the grace of God. Let's look at our beautiful bridegroom. Let's go seek Him together. Not that you know I'm already there, and you know and you walk; no, let's go seek Him. I want you to see this, and I'm not just leaving you, I'm here with you. So much, I mean it's beautiful. So, we see that it's this bridal saint.

And then once again he carried me; that bridal saint carried him. You understand by the grace of God what glory is in the testimony that's in you to win Christ? Again, it's not anything of you, it's just Him. But it was Paul, the less of the least, the chief of the sinners; all of these things, and yet the Lord used him to bring this message that truly carries us. This messenger of Paul carries up by the Holy Ghost. But He used that weakened vessel, and so think again of this, and we'll talk about it so Christlike. That one that carries John is so Christlike because Jesus carries us. This is who she is in Christ, and with Him, and then again carried away with him in the spirit as it says. In the spirit once again just like Jesus.

Brothers and sisters, only the Holy Ghost; only the Holy Spirit can reveal the bride. That's it. The Holy Ghost has to take it to that place, and there it is. He's the One that Jesus gave us as He said to guide you into all truth. He'll take the things of mine; you know, you talk about mine, what are we looking at. We're looking at of His reward mine; I'm going to make it yours. I'm going to make you it, you're the very inheritance of Me, but by the grace of God you receive this, and you'll be that goodly pearl that I gave everything to have. That pearl so rare.

So it is, it's so glorious, and only the Holy Ghost reveals this, and then notice where John is taken to a great and high mountain to see her. He has to get elevated to see her, because brothers and sisters, as saints if you want to see this and you want to enter into this, this is the high calling of God in Christ Jesus. This is the high calling, that's what it is, it's the prize. It's the reward again; it's everything. This is it, and we thank God that it's this lofty place is what it says. It's the great mega lofty place, and she descends as it says. So, anything that descends from heaven, because that's where she's descending from, let me tell you what it is, it's grace. Grace came down. This is grace that's coming down; this is the masterpiece of grace. This is the exceeding and eternal weight of glory. She's so heavy in grace praise God heaven can't even contain her. She went up, now she's coming down. Stay with that thought here.

Now, in that notice who she's like. Who is He that descended, and then ascended? Our Saviour. This is that transforming into everything with Him. And that oneness, and it's the pattern that we've been reading over and over in Revelation brothers and sisters. You think of this, whether it's the four living ones, the seven angels reigning and ruling, and all the things that they're doing. John worshipping the seven angels, she is just like Jesus. See, it's it. See, that's where the Lord, He tells us that we talk about that perfect man; that complete man. That perfect man, and complete man becomes that by faith; by faith of God. The things which are not, is the things which are. You got to be the not to be the are, I guess. I don't know how else to say it, but it's the truth.

It's the truth, you know if we all got together and you know naturally speaking, though thank God we don't naturally speak. Okay, we're going to really put together a religious community with the Lord, and all these things we wouldn't pick up. Ah, this ain't working, and the Lord, He said oh, oh Father you know what You've given brothers and sisters, how He adores us and man, He's a happy God. He is a happy God, oh yes, He is.

Now, let's wrap this up. The glory that's at His right hand, I want you to think about these things. Just a few verses that are so glorious. Go over to Isaiah Chapter Forty Verse Ten, and think what the prophets were writing for us, some of the things that come through, and here's this reward I've been speaking of tonight. Behold, the Lord GOD will come with strong *hand*, and His arm shall rule for Him. See, now we're really talking about this ruling and reigning, aren't we? behold, His reward *is* with Him; there she is, and His work before Him. You think of this if you will, this finished work of the new heaven, all of those different things this precious beautiful work that is before Him and His wife as she descends. How glorious.

Now, go on over to Psalm Forty-five, and let's read what the psalmist praise God was encouraged of. Many other things as well too, but this is so perfect where we are tonight. Verse ten of Psalm Forty-five. It says hearken, O daughter, and consider, and incline thine ear. This is to us. Forget also thine own people. Isn't that something. Sure sounds like Rebecca, I'm glad you love your family, but you want Him you're going to have to forget them and go. And matter of fact in that order. You need to go and you'll forget them. You'll love them, but you're going to be thinking of that bridegroom. Alright, I think we all have that testimony, because that's His testimony. So, He says forget thine own people and thy father's house, so shall the king; here we go, greatly desire thy beauty, for He is they Lord, and what does He want? Worship. Draw nigh in



fervent love to kiss, and just love Him. And the daughters of Tyre *shall be there* with a gift. Even the rich among thy people shall entreat thy favor.

We're going to read here if we keep on in this study, the kings of the earth go into that city and they bring all that glory into that city too. There it is. The king's daughter's all glorious where? Where is she glorious? Within. Within, it's all there. Praise God. Her clothing is of wrought gold, and she shall be brought to the king in raiment of needlework; there's suffering required. The virgins her companions that follow her shall be brought unto thee. So, they're behind her and they come in; yes, they do. With gladness and with rejoicing shall they be brought. They shall enter into the king's palace. Instead of thy father, shall thy children who thou mayest make princes in all the earth. Oh, what fruit, I will make thine name; oh, what he going to do for her, I will make thy name to be remembered in all generations. Therefore, shall the people praise thee for ever and ever. Now what name is going to be remembered? I think I read about the church of Philadelphia, they're going to get a new name, and that new name; the Lamb's wife is going to be remembered for ever, and ever, and ever.

So, let's go ahead and wrap this up here. So, going back to Revelation Twenty-one. The city descends, right? It says that city descends from heaven. Alright, having, and that word having means holding, clinging, and wearing the glory of God, and that doesn't just happen up there. Isn't that what the crown is? Is that crown my glory, or His glory? It's His glory that He shared with me. That He's given to me to have with Him. That's to have and to hold; He is that glory, He is that husband, He is that bridegroom. He's my keepsake. Praise God. That's what this is, so it is to have and to hold. That's having the glory of God, and that's by the grace of God us now.

We've apprehended, and by faith know I haven't yet apprehended, but I believe that wonder grace of God will continue in my life to apprehend this full glory; this high calling of God in Christ Jesus and change me from glory to glory by faith into this full glory; this one that will descend from heaven. The city as it says is the adornment of the glory; the city is the righteousness of saints. As we go on with this in this same chapter, you'll read about the stones of the city, and the walls of the city, and the gates of the city, and all of these different things of the city, and those are all the saints. The hundred and forty-four thousand, the innumerable multitude; we see such incredible encouragement all around her, but she's the glory. All of that is the beautiful adornment, but she's the glory within, and it says here, and her life; oh my, she is glory and has His light within for He is the sun glory.

He is the sun glory in her He's that glory in her. She gives out, we've spoken of this, the lampros; the lampros light, that light just like Him transformed to the same glory. And then brothers and sisters, it says she's a jasper stone. She is the only stone that's the same stone as Him. Go back on over to Rev 4:1 the very beginning when this throne vision is opened up beyond. Look at what it says there. John says after this I beheld and looked, and the door was open in heaven, and that first voice that I heard was as a trumpet blast talking with me. See, that's a blast of a trumpet, and John is immediately taken into the throne, and He said come up here and I'll show you things which be hereafter. And immediately I was in spirit, and behold a throne was set in heaven, and One sat on the throne, and the One that sat was to look upon like what? A jasper; like a jasper stone. And what did we just read of her light? And her light was like that of a jasper stone. Brothers and sisters, only a jasper stone is found in that throne, and that's why it's exclusive for the two of them.

So I want you to think of this, she chose it, the same stone? The same light, the same glory. I believe truly we can say she has grown up unto Him in all things; all things and I thank the Lord Who's called us here tonight to hear just more; just more, and thanking the Lord it works effectually in them that believe. Thank God for the simplicity of faith. Thank God for the power for the promises of God; the righteousness of God by faith. See, that never changes, does it? And that growth in righteousness comes that one same one way, by faith. Thank You Lord Jesus. Let's stand and be dismissed.