

Revelations in Revelation – 22

Pastor Jesse O’Dorisio

Sermon Topics: Even so come Lord Jesus, His Soon Coming

Bible Text: Revelation 21:23-27 08/10/22

Open your bibles up tonight to Revelation Chapter Twenty-one, and Lord willing we’re going to close tonight in this lovely time we’ve had together in the Revelations in Revelation, and I rejoice. I commend you saints the effectual fervent love, and the prayer, and the very righteousness of God that we’ve been made in Christ Jesus. We’re growing up fully in it, and He is truly breaking through all of our unbelief. And we’re truly getting that vision, that vision praise the Lord of the glory that He wants us to receive to be glorified together with Him.

Now, I have to tell you I used to feel in many respects that I was escorted right along there with John by that angel as John was seeing all these things. He could see them thanking the Lord, the excitement that I would have, but I going to tell I believe the Lord is increased my faith, and I believe yours too. I’m the angel showing Him around, and I thank God. I’m of that company; you understand that. I’m not trying to get odd, but it’s just what is for those that believe. It truly is supernatural, and that’s a bad word in a way because it so underscores, or undershoots what I should say what really is ours. Thinking about how the Lord incorporates all time in that precious faith we have with Him. The life, that eternal life that we actually have with Him understanding that He was in love with us before the foundation of the world.

And He saw us in love before the world was formed. And then yet in that, I thank the Lord that He increases our faith to understand that we do have this faith in believing. I am confident with you that His grace is sufficient, His grace is able. His grace, praise the Lord is so in that “hyperpleonazō” grace, but that’s grace beyond grace, and grace beyond even the expression of that grace. Well, that’s what this is, and understanding and knowing that this is the place that we’ve been called to and praise God, by grace we are of that company and thanks be to God that we are, and we are confident in that grace to be in that company that will rule and reign with Him in everything. Amen.

Jointly together with Him, glorified together with Him, and I thank God that we’re right now, we’re just waiting for this apocalypse, this revelation, and we thank the Lord that we understand that this unveiling that is about to come, is the unveiling praise God of this company that will take that throne with Him. I appreciated as Brother Henry was so overwhelmed to think about how he is so looking forward to it, and just the honour that is so due our Lord, the honour that is due our bridegroom, but I want you to understand as sister prayed, it’s reciprocated; the honour and the glory that He anticipates to give to us because it will be the glory that will be revealed in us; the manifestation of the sons of God.

The descending glory from heaven as we’ve been reading is that wonderful bride adorned. It’s amazing how you can just kind of read scripture and read words all these years, and then finally that grace and the Holy Ghost comes in and just kind of shakes you. This is you we’re

talking about tonight. This wasn't written for somebody else; this is you. And I thank the Lord, as thou hast believed so let it be done unto you. And whether it was, you know I'm thinking about Mary, or it was Elizabeth, or whether it was David, or whether it was any of these incredible worthies of faith that believed the Lord for these things and took them. The expectation was in God where He brings you into that promise, but praise the Lord take it. Just take it.

And I thank the Lord Esther didn't say oh no, I'm not worthy of this. Esther didn't expect in a sense expect what was going to be given to her, but I never read anything else, but go ahead and set that crown on my head. Oh, wait a second I'm new here, I really don't deserve it, these girls have been waiting for years and years, I'm just a show up at the last minute because I had a default because I don't have any parents and I went to live with my uncle. I didn't hear her say that, did you? I didn't hear her be so humble and say oh that's not for me, that's for them because you know, they've been in line longer than I have; I just got here. She said put that crown on my head. Praise God, you better be bold. And His mercy and grace is bold, and His wonderful love to you, and thank Him. Just thank Him, amen?

That's the beautiful thing about these ones. I mean Gideon, he took a little while to get it; oh, I'm the less of the least. You know, once you take somebody else. Samuel was really paying any attention, he was just looking at some men that were coming up before him until he said Jesse, don't you another son? Oh, we got one more in the field; the runt of the litter. That's my choice. Once again David didn't say well, you know I got an older brother, and another older brother, and another older brother you know, they're more worthy than I am and this. That fake humility wasn't even uttered. Pour it on me Samuel; pour it on me. Amen?

Alright, this is real to those that believe the message of Paul's bridal glory. I'm with them tonight praise God. We believe it, it's just believing the word of God. We thank God you know, grace has touched us to believe the word of God. We believe in salvation amen? Praise the Lord we do, but you know what, we believe in salvation with eternal glory. There is more praise God, and I thank God for it. We believe in the good pleasure of His will. Amen? I'm looking at them. Don't hesitate, say I'm it because we believe in this immense love that freely gave us as the sister said He's already given us all things; not some things, not part of things, but all things. And there with the Lord there is nothing withheld. And He says He gives it, He gives it. Amen?

Alright? You know He says whether the promise was to Abraham, to Jacob, to Isaac; all of that. He gave it to them, and it was theirs, and He gave that throne to that lineage praise the Lord to David; it was his. Praise God. So, we believe Him, His promises they don't change; they're yea, and amen. And we believe in that He has freely given us all things that He has given His throne to share with Him. As Esther was told by the king what's mine is yours. Once again, we didn't hear her refute that. She didn't even question. What that meant was everything I have we will share together; it's ours jointly. That's exactly what he was saying in that, it is yours. This is the hidden truth that we believe brothers and sisters. In the words of Solomon that he spoke to his mother Bathsheba. He said to her without Abishag my queen, there is no kingdom, and I can connect the dots on that, Abishag was the kingdom. If I don't have her, I don't have the kingdom. If I don't have her, I don't have the throne. And I thank the Lord as we read, was she not that holy

New Jerusalem? The kingdom descending from heaven having the glory of God and her light? Praise the Lord it's all there.

Brothers and sisters, we enter into this rest, and it is the rest that we know that it's in the hands of our Lord that we are His workmanship. Just like the Father entered into rest as He saw everything was in His Son. And there is that rest to the people of God, and the rest in everything in the word of God that's given to us. See, we rest in that the faithfulness is in our Lord and Saviour Jesus Christ. I've been faithful in a few things. The things that I'm faithful in is my faith is in His faithfulness. That faith is not in me to perform one thing. That faith is not in me to keep one thing. My faith is in His faithfulness to strengthen me, to encourage me, the anointing that is upon our lives brothers and sisters. You talk about being in the Spirit, that's the strength praise God that He'll give you that I do hold fast that which I have that no man take my crown. Praise the Lord.

So, this is such an encouragement to us brothers and sisters. This is our revelation of the Shulamite that we are. By God's grace we are the choice one of mother grace. We're all born of grace, but remember the Shulamite, she was the choice one of her mother; my oh my. Now it went on to say that the queens and the concubines they praised her. She is the one that is described in detail as the most beautiful treasured glory of all eternity. It says her lips possess the sweetest kisses, the best wine that he will kiss and drink from forever. We've been drinking from His kisses for a long time; I'm going to love paying Him back praise the Lord.

Now, this is the treasure brothers and sisters. Now why is this important? I'm going to tell you why it is; love. The reality of this love is essential, and it's vital that you understand it's all His love; it's all His love. And that's why it says in Ephesians that we would know the love of Christ, and not just know the love of Christ, but it goes into every demission of it doesn't it? Absolutely. Every single demission, every which way. It doesn't say to think about it, it doesn't say that you could know some of it, it says to know it. And what happens when you know grace, you know His love. When you know grace and receive grace, praise the Lord you understand His love is unlimited, and His love is so great wherewith we are loved with that it truly does all of the transforming; the transformation in our lives right now, and it's not just you know that we grow up; un-un. The transformation is from glory to glory. It's glory transformation, because the fullness of what He will receive from His wife will be full glory.

That's why the word of God says that we would be filled with all the fullness of God. Well, God is glory. So, it's to be filled with all that glory, it's to be filled with all of that love. Amen. And that we would grow up into Him; into Him in all things. That truly we would be to that one that would be to the measure, and the stature, and the fullness of Christ. And I love to talk about that over and over brothers and sisters, because there isn't anything that can compare to that. To think that He has given us this word to put in His life that lives in us, that we'll grow up unto Him in all things, and by the grace of God in that growing, which we grow by faith, but we understand that that faith in its fullness works one way; it works by love. When we are not believing God for something, when we're hesitant. It's because we're lacking believing in His love.

We're hearing ourselves speak, we're hearing someone else tell us why that couldn't be as opposed to as the Father said, this is My beloved Son in Who I am well pleased. Hear Him, don't hear a denomination, don't hear a theology, don't hear just what this is what I was brought up with; those are bad excuses. The Lord made you to know and to need His word because He said I would that all men be saved and come to the full knowledge of the truth; that's what you're made for. People ask me all the time, and I mean all the time well, what do you think my gift is? What do you think my talent; you've got to get over that. I know what your calling is, I do know what your calling is. You calling first and foremost is to be saved, and then come to the full knowledge of the truth, and in that you know what the calling is? It's the hope of His calling which is the high calling of God in Christ Jesus. Amen.

Amen, and that's how beautifully simple the Holy Ghost puts this, and makes this truth that has such depth, and height, and length, and breadth that no man could ever fathom, or figure out. But the Holy Ghost makes it simple that a simpleton, and I will say like me, or you, or a child even. that's what's so beautiful. So, brothers and sisters, He is all and all, and He is all and all in her. She is filled with all the fullness of God. Think of the things that we know, and we have heard; she is the lampros glory white with Him. She is the sun glory with Him, she is to the measure and the stature and the fullness of Him in Him. She has grown up into Him in all things with Him. We don't grow up by ourselves, we grow up with Him. We grow up in Him, and He grows up in us. What a oneness divine this is. And then praise God, she is the appearing of what all creation groaneth for.

How often did we think growing up I wish I was special. We talked about that a little bit on Sunday morning. Wow, what we are to Him. Everything, everything, everything, everything, praise His name. Together the word of God tells us their oneness, the bride and the groom will rule jointly, will direct jointly, as we go on tonight, we'll give life jointly to all things going forward throughout all eternity because everything is shared. God help us to continue to go back to whether it's the virtuous woman, whether it's the Shulamite in the Song of Solomon. Seeing how needful the Bridegroom is of His bride, of the husband's need of His wife. I thank the Lord that I'm growing into how much He loves me, and it's all because how much I need Him. Praise the Lord.

So, Let's go ahead and begin reading tonight as we close this up. Actually, we'll go to chapter twenty-one, verse twenty-three. This speaking again of that heavenly Jerusalem that is just descended having the glory of God, and her light praise the Lord. And so, it says in verse twenty-three, and the city had no need of the sun, neither of the moon to shine in it for the glory of God, and we just were given in verse eleven who that glory is; we know it's her, she's the glory did lighten it, and the Lamb is the light thereof. Praise God. See, He lights her up right now. Amen. Amen? Yeah, that's what's lighting us up. Sure, it is the lord, we understand that, but we're talking about the Bridegroom. There's something about that light, there's something about that joy; the joy of my lover, and to be loved by that lover.

There's nothing else I need praise God. There's no other esteem that there could ever be. I love, and He's in love with me. I am that I am; that's Who's in love with me. How could I not be lit up? How could I not be beyond, praise the Lord. So that is why praise God this city, they jointly together, they bring all the glory, and they bring all the light to the city. So now in these closing verses we're going to find her closing praise is so glorious brethren, and I thank the Lord, it's like let's go ahead now and disappear in faith into the exceeding riches of His grace, and His kindness towards us, because this last little bit of this twenty-second chapter truly takes us into that time of the exceeding riches of His grace, and how exceeding it is.

Alright, let's begin reading from Rev 21:24-27. And it says the nations of them which are saved shall walk in the light of it, and the kings of the earth do bring their glory and honour into it. Isn't that something? And the gates of it shall not be shut at all by day, and there shall be no night there. And they shall bring the glory and honour of the nations into it. Look at all the glory and honour coming in there. And there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie. But they which are written in the Lamb's book of life. So this is what's entering into her, this is that heavenly Jerusalem; this is it, and it's so beautiful because what we see here is that new Jerusalem descending sits upon the new earth. And so those earth dwellers will go in to the city.

And they're bringing one thing in there; glory and honour. They just keep bringing the glory and honour, and the glory and honour. You see that the queens and the concubines, they really do praise Him; they do because He is worthy to be praised, and she will receive with Him those praises because she's with Him. Even as the twenty-four elders as it began in Revelation Four, thou art worthy to receive glory. The word of God was true, and always is that those friends of the bridegroom right now are waiting for the voice of their friend to call to His wife to receive her. You wonder what people are doing in heaven? That's what they're doing in heaven because all of creation is groaning for the manifestation of the sons of God. See, we don't have to get kind of goofy in our head trying to think well, what are they doing up there. I'll tell you what they're doing up there. They have His mind, they have His thoughts, and His mind and His thoughts are on one thing. Father, when can I call her to Me? That's the anticipation of it all. That's why the word of God we're going to end tonight with even so Lord, come. Those aren't John's words, that's the Holy Ghost in a life that says even so Lord come, and Jesus is saying, even so My love, come unto Me. It is reciprocal praise His name.

So, the kings of the earth, they bring the glory in and out, and you think again of all these riches constantly flowing in and out of the city; all of that fruitfulness, but as we've been reading about this readied wife as we've been reading praise God whether it was the Shulamite as the example, or again the virtuous woman, her womb is full of fruit. And it's full of His fruit, and He has planted so intimately in her, it has produced it all. And here it comes forth in Rev 22:1-2. This is what she has become; the wife of the Lamb of God. And He showed me a pure river of the water of life, clear as crystal proceeding out of the throne of God, and of the Lamb. In the midst of the street of it, so we're again right in the midst, again that midst, that midst, that midst. So, we know that that's something that should catch our attention. The four living ones in the midst of the throne.

This is the center and a focal point praise God. And it tells us what this is in the midst of the street of it, and on either side of the river *was there* the tree of life. Now notice this, which bear twelve manner of fruits, and yielded her fruit; her fruit, her fruit every month and the leaves of the tree were for the healing of the nations, to go back and truly lead especially in the Song of Solomon about at the end of that. And her wondrous fruit whether it's the Bridegroom, or the feeding that she gives to those that are in need. This oneness, and this encouragement that God has brought to her life, and this transforming has made her so one with Him that not only was He that tree of life praise God in the garden, here that oneness she shares with Him to feed the nations.

It is still all Him, it is still all His life, but once again this is what she participates with Him in. It is so beautifully marvelous, and we thank God again for what they will share in everything; everything together. Praise the Lord, our precious Jesus will not be separated from her in anything. When He says jointly ruling, when He says jointly reigning, when He says jointly glorified together with Him, it's going to be in everything. And I thank the Lord that Lord, this is not hard to believe, it's hard in a sense to say how could I even think about this, but at the same time oh yeah, that's God. And oh yes, that's His grace; I receive that Jesus, thank You. I'll just stand here, put that crown on You. Praise God? That' the simplicity of it brothers and sisters, we just inherit by faith.

Now, Christ in her, the hope of glory here she stands, and here she feeds the nations with her reeds, and with her fruit. She truly became that one which would bear His fruit forever with Him; with Him praise God. This faithful wife of the Lamb of God, what amazing this statement is. When you speak of the faithful wife of the Lamb of God, thou hast kept the word of My patience; that's the faithfulness. We just believe He said, we trust Him. I believe we are the happiest people there could ever be and matter of fact there ever has been because it says happy is the man that trusts in the Lord, and look what we have to trust in the Lord for. We have the better thing, we have the exceeding great and precious promises; we do, so how much happier should we be? PRAISE GOD, praise God, praise God.

And again, it's interesting is it not that He's put us truly, and really the most dark moment almost of this world it's ever been in because it's coming to that threshold, but yet the brightness of the glory praise God is in an immensity praise His name that it's never been in that state either, and I thank God for it. But I do appreciate that she has become so like Him that He's transformed in her even into this tree. That oneness of sharing everything together with Him, for His grace is that immense, and full, and free. It's free brothers and sisters.

I was praising Him the moments before as we praised Him together. All I could thank Him again was for was the mercy, and how immediate it is, and how ever present it is; I thank Him for that. Without this wreck, I never would have my crown tonight. In many ways I think it's only gotten worse; do you understand that? I understand what it is. I understand it's unruly, and I thank God I don't have to think about it much anymore because it's going to be put off. We're going to put on that incorruptible brothers and sisters, but can we rejoice truly as Paul as he said I glory in my

infirmities? Instead of always going to the Lord and telling Him oh Lord, remove this thorn. Make me different, take this from me, and I say Lord, my glory and my infirmity doesn't mean I yield to it, it doesn't mean that I let sin reign upon my life, but I thank God I'm weak. I thank God I can't. I thank the Lord I can't just snap my fingers and it's gone. I could never preach to you these wonderful depths of the mystery of His grace if I was any different, and you couldn't receive it if you were.

Now, it only gets better. Verse seven, chapter twenty-two. Behold, I come quickly; come quickly Lord Jesus, amen? Blessed is he that keepeth the sayings of the prophesy of this book. I think we're pretty blessed. I think here we are tonight not just reading through, but receiving, thanking God with a vision this is mine; I'm in this. This is an epistle read of men, this is written, this is authored and finished praise the Lord in my life because He's the author and finisher of my faith. And He's finishing praise God bridal glory in us; that's what He's doing, and that's why this is so beautifully encouraging to us. I come quickly, blessed is he that keepeth the sayings of the prophesy of this book.

When we started in chapter one, verse three, go back over there and look what it said, and that's Rev 1:3. I believe it's the third verse. Blessed is he that reads, and they that hear the words of this prophesy. And what again, and keep these things which are written therein for the time is at hand. See, it's upon us, it's imminent, but it's imminent now; always now praise God, and that's how these ones live. That's how the Apostle Paul lived, and I thank the Lord those that we mark that follow Paul as he followed Christ, that's how they lived.

And then John reminds us one more time. He's done this three times; three times John has done this. Do you think the Lord is trying to get our attention? What do they say when you hear something three times it usually sticks? Well hopefully it sticks. Let's read verses eight and nine. Think again, why does he point this out? Why does he point out John being corrected three different times bowing down and worshipping that one that's walking him around, bowing down and worshipping that one because he believes it's Christ Jesus Himself. You think the Lord is trying to get our attention that truly when I tell you to the measure, and the stature, and the fulness of Me that you've grown up to Me in all things, huh? I remember people reading that in there, and oh, it didn't mean in to Him; no, it means unto Him. No, it does not, you grow up into Him; into Him in all things.

But here in eight and nine it says and I John saw these things and heard them. And I'm going to tell you something, when God's precious people see these things and hear them, I'm going to tell you, there's only going to be one reaction, and here it is. I fell down to worship before the feet of the angel which showed me these things. By the grace of God, here is the company of that angel; this is it. This is why the queens and the concubines praise her. This is Joseph, praise the Lord. I understand that's a type of our Lord and Saviour Jesus Christ, but this is also a type of the bride. The brethren bow down and worship Joseph. They didn't know they were worshipping Joseph, did they? Remember when they came back in there, did they know that was Joseph? They didn't, did they, but they sure were bowing down and worshipping that one why? Because that was appointed of the king.

You see, and here's John. Praise the Lord for that revelation right there; thank You Jesus. He never does it on the fly, but boy does He do it with us if you just . . . Thank You Jesus. But that's it. And see, this is John again. He knows what the Lord looks like, he was with Jesus, he put his head on Jesus's breast, and it wasn't of the other ones of the twelve, it had to be John, and it had to be John because it was the disciple that Jesus loved. There was a closeness in their relationship that exceeded; think of that. Could there even been a rank within the twelve, and it wasn't because of merit, or earning, wow; love. It's always love. It's like David was so exceeding because he had the heart that after the very heart of love, because God is love, the very heart of love. That's why we'll rule and reign with Him because we're after love because love is after us. Amen. So, John, when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things, and what does that angel say again to John? Then sayeth he unto me, see thou do it not, for I am thy fellow servant and of thy brethren the prophets, and of them which keep the sayings of this book. Worship God.

Well, praise the Lord I'm of the prophets; I'm a product of the prophets, and more so keeping the sayings of this book. How about you? Amen, praise the Lord. Right there, right there that precious company. Praise God. And it's not that we desire that, it's just a product of what we receive because of the grace of God. And I desire that because it gives Him honour; that's why. You know, I understand people say well, you know it's not about the thrones. I understand that; I get what you're saying, but you understand it is about that because He wants me to have that. So, if He wants me to have that, it is about that. And I take that gladly from Him humbly, and the greatest of bent knee before Him, but this is what He has for us. This is what He has given His life for, planed for, all eternity He's been waiting for this. And there's no doubt.

And it goes on to verse ten, and it says there, and he saith unto me, it says seal not the sayings of the prophesy of this book, for the time is at hand. So, again that pressing, that this is on us tight now. Don't overlook this. Think of how many churches and different ones, oh we're not supposed to know anything in there. That's a mystery, God will reveal it to us some day. Oh, my goodness. They wrote these things for us, and it said we're supposed to know it and keep these things. Amen? And it even tells us here seal not; see, He knows what man would say. And see, without the Holy Ghost, without that Spirit you're going to just kind of skim through this and say oh that's just so weird, I can't get into this; it's just too out there.

If you understand Paul's gospel there's nothing more you want to be into, because it's in you. This is who we are in Him. So, it says don't seal it up, the sayings of the prophesy of this book for the time is at hand, Again, it's imminent, it's right here upon us, and this is where it is. He's coming now, and I'll tell you what, those that love His appearing, He's coming now. If you're one of those that says oh, He's coming next year because this is where the numbers line up, or He's not coming right now because it really doesn't . . . you're not ready; He's coming right now. He's coming right now every moment of every day; He's coming right now and you know because that's what He puts on your heart, and I love you so much, and you know that love's going to break through, and it's going to be face to face here pretty quick.

Verse sixteen he says I Jesus have sent Mine angel. This is precious to our hearts, brothers and sisters; sent Mine angel to testify unto you these things in the churches. I'm the root of the offering of David, and the bright and morning star. And by the way that word bright, there's your lampros glory; He's got it, she's got it. That's the only two that have that white glory; that's it, so there He is, that's your Lord. But I want you to think about that, I sent Mine angel to testify. Well, praise be to God, that's going on right now. And I thank the Lord this is what this is when we gather here this, thank the Lord, this is the manifestation of it and I'm grateful to God, He saw me in the womb. I'm not ashamed of the gospel of Christ. I know it's the power of God unto salvation to everyone who believes, and we believe God for it. We trust Him for these things and we want to just magnify Him. And this is that wondrous lampros glory that we rejoice in. Amen? This is what this is, is this lampros glory. Hallelujah. Hallelujah.

Now, let's keep on. Verse seventeen, it says, and the Spirit. Isn't this interesting right after that bright and morning star. And the Spirit and the bride say come. It puts those two together because they're together right now. She was the one that He met at the well, the Spirit that said I will go. The Spirit and the bride say come. It has to be the Holy Ghost in us that gives us our speak, that gives us our utterance. Amen? The Spirit that gives us this language that gives us all the knowledge that takes the things of Christ and shows them unto us, that leads and guides us into all truth. So, who's voice and utterance would it be? It's got to be the power of His might.

The life of Christ lives in us, amen? Amen. But see, what happens when we truly are filled with the holy Ghost, it's the Holy Ghost that begins to worship in us. We pray in the Holy Ghost. Amen? Yes, we worship in the Holy Ghost, and then by the grace of God as we grow up it's the Spirit that gives us utterance. That's what the Apostle always prayed for, that the Spirit would give me utterance. This is why the Spirit and the bride say come. And it's always that Spirit first. The Spirit has to give that revelation, the Spirit has to give that language, it has to give that utterance, the Spirit has to give the knowledge, the Spirit has to give the love, so that's why those two together say come. And again, He's led her there, and that's why she can say with Him first of all, come. That's your first company that gets there.

Notice, and then now here's another company. And let him that heareth say come. Now notice the one that heareth, and all the rest of them, they're not saying that with the Spirit. The Spirit and the bride together say come. We have that calling, that's why it has to be the Holy Ghost, that's why we need the infilling and the fullness of the Holy Ghost, praise the Lord? See, you see here we have the bridal saints, and then he that heareth say come. Praise the Lord for the innumerable multitude, and then it goes on to say let him that is athirst say come; there's another rank, praise the Lord, maybe the hundred and forty-four thousand? I believe that's a good thought. And then finally it says and whosoever will, let him take the water of life freely. It's amazing those earth dwellers, they come right there at the end. That grace that extended all the way through even the tribulation time. The Lord hits us with the ranks always, and He shows again who begins the praise, who begins to call. The call to order, the feeding, the nurturing, her fruit, the leaves, her glory, the light that's within her it's undeniable. She is the glory of man, praise God.

So, we finally work our way down to verses twenty and twenty-one brothers and sisters. It says He which testifies these things saith, surely, I come quickly. I believe that is our testimony, isn't it? We testified that. He's coming; He's coming, He's coming, He's coming, behold the Bridegroom cometh hallelujah. Yes surely, I come quickly. Amen. See, it's that echoing. He which testifies of these things saith surely, I come quickly. Amen. even so come Lord Jesus. Now isn't that something. Now read that again, He Which testifies these things saith surely, I come quickly; He Who testifies these things. See, you got something in you testifying unto you, don't you? It keeps telling you surely, I come quickly, and then we respond back to that what? Even so Lord, come. Even so come Lord Jesus and how beautiful it is brothers and sisters. He commends us to this, because this is all, and every bit of every growth of every readiness, everything we need in one thing; the grace of our Lord Jesus Christ be with you all. Amen.

How wonderful. Father in Jesus' name we just thank You Lord, and thank You again that this grace that You've given the word of your grace which builds us up, and gives us the wonderful inheritance among all them that are sanctified Lord. We come to You tonight and know that we are Your workmanship. And we thank God it's in that confidence in that assurance of Your love and You; You performing the good work which You've begun. That is how we make ourself ready. We make ourself ready completely confident in You to do it. We make ourself ready in being confident in Your grace and mercy alone. We make ourself ready praise God by only being found having Your righteousness. Lord help us to continue on in this grace that You say, and assure is with us. And may we grow up fully in grace. We thank You in Jesus' name. Amen.