

Study of the Tabernacle – 1

Pastor Jesse O’Dorisio

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Pastor Jesse O’Dorisio giving illustrations

<https://livingwaterstabernacle.com/sermons/05-05-21-tabernacle-study-1/>

(1) Precious brethren, please press and hold your keyboard’s CTRL button, while left clicking the URL web address above if you wish to observe Pastor Jesse’s demonstration of the tabernacle live streamed, and recorded while giving us this study. There are enhanced diagram URL addresses at the end of this document if you’d rather go that route.

(2) When the Living Waters screen is presented, go to the upper right corner of that screen and left click a small box labeled as Restore Down. The new screen will now shrink and be located somewhere on your monitor screen; this one and the new one. Separate them one above the other, or side by side depending on program settings.

(3) You may have to left click on its ribbon and drag it to where you want it on the screen. Adjust it to now show Pastor Jesse O’Dorisio, the tabernacle diagram, and the adjustable time number directly to our left of his desk. Clicking on any part of the small screen should start or stop the sound and Illustrations. Left and right arrows at bottom of keyboard just right of the CTRL button will vary time when you touch the demonstration screen while you’re operating.

(4) Now take hold of the top of this tabernacle-3 transcribed study by its ribbon with your cursor, left click and pull it up to the bottom of the small screen. Thank You Father in Jesus’ name. The clock numbers at the end of each paragraph corresponds to amount of time shown on the illustration window.

Begin Reading Sermon Below

Open your bibles to Exodus Chapter Twenty-five. God willing tonight, we’re going to begin a new bible study, and I am led to say that it will be; It always turns out to be more than you thought and that’s how God does it. You get in there and uh-uh, my goodness, how do we even begin? But I really do think we’ll be honing in the crowns in the tabernacle. I’m talking about in the tabernacle of the wilderness, and as you can see, we have this diagram out here of the tabernacle, but once you come into the tabernacle itself, that this is the outer court here once you get in here, and this rendering you see, the inner sanctuary here, it truly is covered. You know that, this isn’t open air, but they’re showing some of the items in there from this picture. But once you get in here you begin to find crowns. You’re going to find a crown on the priest, you’re going to find a couple crowns actually on that table of shewbread, you’re going to find a crown on that golden altar, and then you’re going to find a crown on the ark, and then there’ll be one more crown that you’ll see God willing towards the end of the study. And it’s a precious time that we’ll have.

01:43

But tonight, we're going to look at the glory of this tabernacle. The Lord's encouraged my heart just getting back into this that we would have a refreshing in our heart of remembrance, and the understanding of the glory this wonderful tabernacle represents to us in Christ. So, beginning in Exodus 25:8-9 this is the Lord speaking to Moses, and He says, and let them make Me a sanctuary; God tells him this. Make Me a sanctuary that I may dwell among them according to all that I will show thee, *after* the pattern. There's a specific pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it. Alright? So, we see that you're going to make me a sanctuary, and you're going to make a pattern of that tabernacle.

02:47

So, He calls it here a sanctuary and a tabernacle, and it's very precious those two words. Sanctuary if you really drill it down, it means worship; a place of worship. And you think that's what the Lord wanted, and we understand and know that that worship that the Lord wants is the worship of drawing nigh unto Him in fervent love. We understand drawing nigh in fervent love to kiss Him as even a bride kisses a bridegroom. But He was after intimacy with the Old Testament saints, and we know that He's after the intimacy of a husband and wife with us. Now, the tabernacle means a residence, so the Lord, our Lord God, He loves us; He didn't want to be in a sense to be far from us, He wanted us to know that He wanted to be near us. He wanted to draw us near Him. And He shows them in this again; sweetness of God.

03:53

This tabernacle is going to be a residence. And you'll see here, this residence is us in Christ; us in Christ, and thank the Lord for that. But this sanctuary was truly a very large tent, and it has the dimensions on here, but this tent was fifty cubits wide. Okay, it's a rectangle so it went fifty cubits this way, it went a hundred cubits back on each side, and fifty cubits this way. So, if you think about it's about a half a football field, okay? So, it really it wasn't that big if you really think about it. And you think about all of those, and we'll talk about all the tribes, they camped around that, and remember you're talking about four or five million people camped around that little teeny thing. That's something how God brought them out there in the wilderness and gave them that.

05:03

So, within the tabernacle; this perimeter, there was another tabernacle right in there, and it's broken up into two places. You had in the first part of this called the holy place, and then at the back of it you had the holy of holies. It was separated by a curtain here that you would go into the holy place, and in the holy place you'd find the candlestick; the golden candlestick, the golden table of shewbread you'd find the golden altar of incense, and then there was another curtain here, and only once a year did the high priest come in on the Day of Atonement and would offer that blood up for the forgiveness of sin for Israel. And that was the holy of holies, and in the holy of holies you had there the ark of the covenant, and the cover of it; that mercy seat, and out of the mercy seat you had the two cherubim that would come out of that one piece of beaten gold with their wings touching over the mercy seat.

6:19

So, what a beautiful encouragement that we have, every detail was very specific. God instructed them to make everything a specific size, with specific materials, embroidery; everything was exact to every thread and placement. And the reason it was so precise brothers and sisters is the purpose of this tabernacle. God wanted man to know Him. God wanted man to

know Him, not just some out-there God, or you know, well you know, I think of God as this just celestial thing and all. No, this is a God that wants intimacy, He's a Father; Father God. I'll tell you what, as He said you're going to bring many sons to glory Jesus; My only begotten, you're going to bring them to Me. We're going to have a family, and this family of God, He wanted them to know Him, and He reveals Himself in this in a very divine way, and especially to us as we'll see.

07:25

This all has shadow, symbolism, type, shadow; whatever you want to call it for the greatest of intimacy that God wants us to have with His Son, and it's all here. See, The Lord does this over and over in the word of God, and it's just amazing. And you sit there and you think well Lord, how do I comprehend all these things? Well, I'll tell you what, He'll take care of it. You just let Him do it and He'll show you. But see, and we'll get to it here in just a second, but I want you to understand and remember these things because we're going to go back to them in a moment. This is fifty cubits by a hundred cubits; fifty cubits by a hundred, you get over here, and now you got a covering on this thing, the holy place is ten cubits by twenty, and it's ten high. The very back, this holy of holies is ten wide, ten deep, and ten high. Alright? We'll go back and touch on that because I'll tell you what, with God measurements mean everything especially when He tells us He wants us to measure the stature, and the fullness of His Son. And matter of fact, all of this is the measure, and the stature, and fullness of His Son. When we enter into all this, I'll tell what, you'll grow up into the measure, and the stature and the fullness of His Son. Oh yes you will.

09:01

It's amazing too this is all about mercy, it's marvelous. It's all about mercy; mercy starts right here, the holy of holies. It comes all the way out through, mercy meets you right out there; it never changes, it's all that wonderful mercy. Praise God? It's the blood of Jesus, and I'll tell you, that blood can take you a long, long way. That's a wonderful journey all the way back into that holy of holies, praise God. So, what's beautiful about this is that every man begins this journey into the tabernacle the same way; same way. Every one of us are outside of this tabernacle, every single person; everybody's outside. Yeah. Everybody is born in sin and shapen in iniquity. All of us no matter who we are apart from God, and we need to be brought into fellowship with God because we're not in the presence of God.

10:10

But as the Lord tells us in Ephesians 2:4, but God. But God Who is rich in mercy. See, but God Who is rich in mercy and His great love wherewith he loved us, even when we were dead in our trespasses and sins, He gave us the Lamb. He gave us the way to be saved by grace through faith. And we thank the Lord for how the Lord reveals this to us, bring Me the Lamb in Christ and it's all right here. And we're going to see, when you enter this tabernacle it all starts right here at this brazen altar; it's all going to start right there. Has to brothers and sisters; can't start any other way. That's the sin offering; the sin offering, and if you'll fully enter in from that sin offering and go all the way back, I'll tell you what, into the depths of that mercy and the fellowship with God, you'll end up back here oneness; oneness in the very glory of God once again, but it's all mercy.

11:22

But really what we have here is we have a little mini condensed version of what God sees for us with Him into the very heights of sonship; the very heights. If we could just really allow again what revealed this to us. What is it? This is all Paul's gospel. It truly is. This is all Paul's gospel right here, but see, this was all hidden. The real understanding' the meaning of the depth what

was going on in there; it was hidden, but yet it was out there for all to see. There was the ceremonies that went through; all of the things that God had told them and commanded then to do. But all of the very high calling of God in Christ Jesus was seen right in here. And praise be to God, Jesus came and fulfilled it all. Amen. 12:18

So, it's divine, and what we can have is the very maturity and fellowship, and eventually by God's grace this golden reigning with Him right there in that wonderous mercy seat, and I want you to think about that. But as we begin this too, God takes one chapter. When you think where man is just caught up into; even natural man. It's all about the earth right now, it's all about the planet, and the seas, and all these different things. God takes one chapter to tell you all about creation, the universe, the world, the animals; everything. Alright? One chapter, He takes thirteen chapters to tell you all about the details of how to build this, all the ceremonies that's going to go through, with what the meaning are, to the minute detail of how exactly you're going to do it. Thirteen chapters. What do you think God wants again our thoughts on? Huh?

Amen, and this is where it's at. But brothers and sisters God wants us to partake, not to just come into His holiness, but He wants us to be one with it in the fullness of it. 13:50

Now, as you look at this, you can see this is all walled off. There is only one way in; it's right there. You had to come through that east gate; that was it, one way. And nothing could begin ever to get into this place without the heifer or the lamb; bring Me the lamb. That lamb from the families, they would bring that in, or the heifer, and they would bring that in to the priest at the gate. It would represent the acknowledgment of that individual of their guilt, and their need for the shedding of blood for the atonement of sin. See, without the remission, there's no remission of sin without the shedding of blood. And that's the truth, and that's why it's so sad to say, in so many Christian places today, the name Christian churches and all, they've taken every song of the blood out of the hymnal. Without the blood you have nothing. With the blood you have everything, because I'll tell you what, you want the heights of this fellowship of ruling and reigning with Christ Jesus? Those cherubim that represent those that will be that reigning company, they're staring and looking at nothing but the blood on the mercy seat? It's that precious blood all the way. And that blood was taken from here, brought all the way through here, all the way through here, and it was the blood alone that was sprinkled upon that mercy seat at the very end. It was all the power in the blood. Praise God. We understand that's all grace; that's what's so beautiful about it. It's all His work, it was all His love, it was all His grace that takes us all the way through to that place of jointly ruling and reigning with Jesus Christ.

16:04

Now, this little tabernacle truly is a full illustration of the book of Romans. It really is, it's marvelous, and you can see it even right now. Romans starts you in chapter one; we are dead in our trespasses and sin. There's none righteous, no, not one; there's none that seek me. We're all together guilty. Yeah, man can't do any good, we don't go after God, but God had a plan; His Son the Lamb. His Son the Lamb, bring Me the Lamb and freely praise God, it's all open to you. And how sweet that is brothers and sisters that we see that as Romans says we're guilty out here, we come in we're saved by faith, amen? Justified by faith, amen? All by faith, praise God, and in a short eight chapters Romans takes you right back here by the spirit, all by faith, and all by the

power of the Holy Ghost that we can be back here jointly ruling and reigning together with Jesus Christ. 17:30

So, once again it's this journey all the way through here, all by grace and all by faith. Praise the Lord? So, it's a simple, the word of God; it's a simple doctrine. It's the simplicity, it really is. The Lord makes it clear to the light, this isn't something that's too much for you, this is something out there plain to see. But you can't see it without those eyes of understanding. He wants to give it to you more than you'd ever want it, but if you're willing to see it and say Lord, show me. He'll show you. Praise be to God, I'm thankful how He shows us. 18:18

So, I want to spend just a little bit of the time tonight talking about a few of the highlights as we begin that we're going to do an overview, and I have to tell you I love this gate. This gate is so beautifully amazing the entrance into our fellowship with our Lord. You'll notice that, see, the outer wall, this is all white linen, but the curtains at the entrance of the gate, they're embroidered work of blue, purple, and scarlet. The blue is the heavenly, the purple is the royalty, and it's all because of the blood. When He meets you, He's meeting you with everything. It gives me chills to think I'm meeting you with everything honey; it's all yours. The heavens, the ruling and reigning, and it's because of Me and My blood; I'm giving you all of Me, and how gorgeous that is. 19:30

Now turn over to Exodus 27:16 and let's read just one verse about that gate that we come in at here. That's verse sixteen, and it says and for the gate of the court shall be a hanging of twenty cubits of blue, purple, and scarlet fine twined linen wrought with needlework, and their pillars shall be four, and their sockets shall be four. So, you'll see that holding this beautiful part of the twenty cubits are one, two, three, and four pillars here. There's two side by side, but holding those curtains there's four. Now I want you to think of that number twenty cubits. To get twenty cubits in a curtain it's five times four. Alright? Five times four gets you twenty cubits. I want you to think about those numbers, and thank the Lord we understand what those numbers represent. The number five is grace, and the number four is human weakness, alright? No other way to come into there, but by here; pure grace and nothing of you. Salvation is free, we didn't work for it, you didn't earn it, you can't ever merit it; Cain showed us that at the very beginning, didn't he? He tried to come to God with the labour of his hands, the sweat on his brow, what he could merit in his own strength and goodness, and God refused it and God will always refuse that. 21:31

The only thing that's acceptable to God is bring Me the Lamb, I must have the blood. When I see the blood, I will pass over you; it's always been the blood, and thanks be to God that pattern of grace and human weakness, it never changes on the journey all the way through. You're going to see this over and over; five and four, and five and four. If you'll notice if you can see this. I can see it pretty good because it's close to me, but this first curtain that takes you into the holy place, there's five pillars. So now, you're just moving right more into more grace. When you get back into here going into the holy of holies there's only four pillars. You really want to go on to God's best? Let me tell you something, you're gone; it's completely Him. Praise the Lord, four and five, five and four, grace and weakness, grace and weakness. It goes on, and on, and on, over and over. We never grow strong in ourselves, or you know what? You'll never continue to

move on. You'll never move on without understanding it's got to be more grace, and it's got to be more weakness. He must increase, and I must decrease. Praise the Lord? Alright, I'm glad we know this. I think we're all living it, praise the Lord because He's going to bring it.

23:09

Now, the outer curtains round about this perimeter here, they were five cubits high all the way around. Five cubits, so there you see this is all grace. It's just all a big area of grace. When you're born of God where there is no law, there is no sin. In here it was all met; it was all met; praise be to God. Hallelujah, that's the representation. For us we understand Jesus came once for all. I know each year there was a remembrance of sin, I get that, but we understand you never got into the presence of God without the blood, and that is all grace. And I want you to understand that, and really take this to heart. People in the Old Testament were not saved any differently than we're saved today. It was always the blood of the Lamb of God, Jesus Christ the Lamb slain before the foundation of the world; that has always been the way; it's through Him. They merely looked for His death to come. We look back knowing that His death has occurred, and He has finished it once and for all. Praise God. So, we thank the Lord for it, and we rejoice.

2444

So, it says here that these curtains we have five cubits all the way around. The curtains were white linen which speaks of righteousness. So, if you think about this as the white linen righteousness, it's five cubits high. What we have here is righteous grace; it's all His righteousness is. It's just grace, and He's given us all of it, hasn't He, praise God. And when you enter into it, you fully enter into all of it. Everyone who enters into here is a son of God fully righteous. Fully righteous, born again without sin, washed by the blood of the Lamb. Hallelujah, so we thank God and here we are. What a wonderful place to be. And here we have the forgiveness of sin; we see that at the brazen altar and see, we'll get into that. See, it was burned down to ashes, that's what the Lord took for you. He took away your sin, your sin is gone as the east is from the west, in the sea of forgetfulness, forgiven, so you have that, and you have this laver and you're washed.

26:05

Praise God we have that precious encouragement. It's wonderful but yet what's sad is if you think about it, most Christians, they stay out in this outer court their whole life. All they want to continue to hear, all they want to continue to know is redemption, and truly if you want to think of this as baptism. Redemption, baptism, redemption, baptism. It's a wonderful thing, don't get me wrong but I think you know what? It's finished, and we're brand new, and we're fully righteous right out here in that outer court it's all done. Praise God? And it's interesting, I want you to know this, this is what's interesting about this. This outer court there's sixty pillars that hold up this curtain; sixty. You know what the number sixty is? Second place; second place. If you remain out here, you're taking second place. You remain out here, the majority of where people want to continue to have fellowship, this is where you'll have the innumerable multitude. That's the type you have out here. The number sixty; second place.

27:33

Alright, it gets even a little bit sweeter in the dimensions of this; let's stay with it. Remember I told you it's fifty? You got fifty cubits here, a hundred, a hundred and fifty. Now remember, this doesn't have a lid, so we're even really talking about an area or anything. We really just have a perimeter. Okay? A perimeter. We got fifty, and fifty is a hundred. Right? We

got another hundred over here; two hundred. You got another hundred over here, you got three hundred. Right? You got three hundred, and you got a wall of linen it's got five cubits high. So, take three hundred times five and you got fifteen hundred; fifteen hundred. The time that Moses was given this instruction to build this tabernacle, from that time all the way to the time that Jesus Christ is crucified; fifteen hundred years. Fifteen hundred years. Out here is a representation of the time of the law; the time of the law. This outer court is a representation of the time that they walked in a sense in a remembrance of sin, not entering yet into these five pillars of more grace, upon grace, upon grace. 29:06

Now, see, the Lord we know in the word of God, He wants us to grow up, doesn't He? He wants us to know Him. He wants us to grow up to reign with Him, praise the Lord? And this outer court, everything about the pillars, everything about the laver, and this brazen altar, the metals that are used that you find out here are only two; brass and silver. Brass speaks of judgment; silver speaks of redemption. Marvelous and wonderful that the judgment has been paid by the Lamb, and we're redeemed. Hallelujah? It's a marvelous, incredible, thankful thing that we have that's fused from our hearts, but yet the Lord says that foundation has been laid, now go on and build upon it. Go on over to Hebrews 6:1. Hebrews 6:1 tells us very clearly, therefore leaving the principles of the doctrines of Christ. That means the elementary things, this wonderful praise God of judgment, salvation, and that wonderful washing. Praise God, we've been redeemed. Hallelujah. It says leaving the principles of the doctrines of Christ, let us go on unto what? Perfection, fully grown not laying again the foundation of repentance from dead works, and of faith toward God. Right when you enter into this inner tabernacle brothers and sisters, when I'm talking about this in here it's all going to change. 31:10

It's all going to change. The curtains are no longer white, you know what? They're full of colors, and multiple colors, and embroidered works, the things of the cherubim. All the vessels are in here are gold. That speaks of deity and reigning with Him, and yet this is where most of God's precious people they want to focus on the ten commandments, they want to focus on repentance; you hear that all the time; all the time. What did the word of God say? Go on, go on into perfection praise the Lord. Go on into perfection. All the vessels that are gold, there's no more brass, it's all gold, and let us go on unto perfection. 32:08

And now, once you make that move, and you go on in here it's covered. These are the hidden things. This is where, I'll tell you, you talk about a testimony starts to come into your heart, most never go in, but the moment you go from the second place, now you go into the set apart holy place. Once you go in here you never see this again. It's done, it's finished praise God. The judgments been paid, and now we can go on to be filled with all the glory of God. Once you're inside there, hah. Remember these curtains here that were blue, and purple, and red? Beautiful. You go in here the same blue, and purple, and red, but there's one thing different, and they're not just on the sides; they're on the ceiling. It's everywhere. 33:19

You see the heavenly, everywhere you see the reigning; everywhere praise God you see that beautiful blood, but now brothers and sisters everywhere you look on those curtains they're filled with cherubim. So, what the Lord is telling us this, that now He wants you to enter into that

glory. He wants you to see yourself in glory, and one with it, and the goal is to obtain that glory. And once again see, all the crowns are going to be found in here. Praise the Lord? Alright, I think now He's perking our interest, this does have something for us, amen. 34:04

Now, you remember the height of this wall right here was five cubits? Once you get to here, the height of this is ten cubits; it's a double portion, it's a higher calling. Okay? And it's exactly that. Alright, and that's very sweet in what is encouraged to us. Now this is what is so beautiful again as we go on. This outer court, remember we had the number fifteen hundred years, the time of the law, the time from Moses receiving the law, receiving the instructions to build all the way to the death of Christ? Alright, this is what's so sweet about this. You walk through these five pillars here. And now you go to something that is ten cubits high, and again I'm just talking about the holy place; not the holy of holies. It's twenty cubits deep, and ten cubits high. Now we're talking about something that's covered. We're not talking just about a perimeter; we're talking about volume. Volume, alright? So, we got ten, right? We got twenty coming back. So, ten times twenty is what? Two hundred, alright? And then you got it ten high, so you got to take that two hundred and times it by ten so you got two thousand. Alright? I'm going to tell you as we study through this what we're going to see is when you step into here all grace, you just stepped into the Church Age. You went from the law; you went into the Church Age. 35:49

Now think of the number two thousand. When did the Church Age come in? Pentecost, amen? Alright? Around Thirty-three A.D. Praise God? Well, where are we at right now? Twenty twenty-one; we're just a few years to two thousand. Now I'm not here to tell you the hour, but I can tell you one thing, it's on us.; it's on us. It's so incredible it's right here. So, you move into here in this precious five pillars of grace, you go into the wonder of seeing what the Lord wants for you right away; I'm seeing cherubim everywhere. And you know those cherubim brothers and sisters is the same cherubim that you saw in Ezekiel, you see in Isaiah, you see them in Revelation Chapter Four. We know that that is the company that will rule and reign with Him in the midst of the throne. That testimony is so apparent with what the Lord wants for us, and you know when you come in to that Church Age which we're in with the full gospel, the truth, you know one thing, the Lord wants you to win. 37:11

That I may win Him, that I might only be found in His righteousness. He must increase, and I must decrease. All grace, all in weakness. Praise the Lord. Everything in here is gold; everything. You went from here, this is natural light out here, right? It's exposed and open natural light. You get in here it's a golden candlestick light. It's the light of the Holy Ghost, it's enlightened eyes of understanding. You go over to a golden table; the golden table, it's the deity doctrine. We eat and feast on the doctrine of deity. This is the crown gospel that we preach, it's the crown gospel that we know that we feast upon that we have fellowship with Him. And praise be to God as you get ready to enter into that last holy of holies, what's before it? The golden altar of incense. That worship, the thanksgiving to God, that's what's being produced here because of the word of His grace. The thankfulness and praise is never been to the extent, because we're getting ready to go. You can't even contain it any more, you're just so thankful for the love of God, the power of the love of God, the power of the plan of God. All the grace in my weakness, and all you can

do is you could get at the golden altar and just worship Him. A sweet-smelling sacrifice of praise. Amen. Oh, thank You Lord. 39:01

So, we have the fifteen hundred, the age of the law, the two thousand years that we're in right now of the Church Age; we've got one more place to go, that holy of holies. Now, if you look here the holy of holies is still ten cubits high, alright. Ten cubits deep alright? And ten cubits wide. Ten times ten is a hundred, ten times a hundred is a thousand. We're about ready to step into that thousand aren't we. The millennial time praise the Lord? Now remember, as you get back here, well it's just hard not to say let's just stay here for hours and just go at it all. But you got the four pillars; aren't you thankful, and I thank the Lord that we know it's nothing but mercy, because back in here that's what that is. It's the mercy seat. Everything sits. The crown of it all is that mercy. And once again, what comes out of that mercy? The cherubim, the crowning of the mercy. 40:46

Everything that He shows you wants you to be with Him. All of those wonderful curtains. That's what we walk through. This whole place is in curtains and cherubim; you know that because of the word that's preached here. We're in there in the fullness of it with enlightened eyes of understanding, feasting on the crown's doctrine, and praise drawing nigh unto Him to worship, to kiss Him in thanksgiving. Our praise, and we're seeing cherubim all over the place, and then in a moment of time right past there I'm like Him; He chose me. I've come right out of Him, I'm one with Him, amen? 41:43

Now, a thousand years; we're almost there. Remember you had the natural light out here, remember right here you had the light from the Spirit; the candlestick. Wait a second, what does it say in Revelation 21:19? The city had no need of the sun or the moon for the glory, the glory, the glory of God did lighten it, and the Lamb is the light thereof. You ready, praise the Lord? That's where it's going to take us praise God. This is what we have with Him, and all of this precious transformation is transitioned all in grace, mercy, and our weakness, and I just thank Him. It's so real, and so apparent, isn't it? All this precious instruction; wisdom that we've gained, and here He is. I think it's always been there; just been waiting, waiting to share more with you. How do I love you? Let Me count the way. Amen? Let's stand and be dismissed. 43:31

Handout 1 - Diagram of the Tabernacle

<https://livingwatersternacle.com/uploads/BSStudyOfTheTabernacle/TabernacleHandout1.pdf>

Handout 2 - Mercy Seat & Golden Altar of Incense

<https://livingwatersternacle.com/uploads/BSStudyOfTheTabernacle/TabernacleHandout2.pdf>

Tabernacle & Brazen Altar & Basin

<https://livingwatersternacle.com/uploads/BSStudyOfTheTabernacle/Tabernacle1.pdf>

The Holy Place & the Tabernacle

<https://livingwatersternacle.com/uploads/BSStudyOfTheTabernacle/HolyPlace.pdf>

The Holy Place & Most Holy Place

<https://livingwatersternacle.com/uploads/BSStudyOfTheTabernacle/HolyPlaceMostHolyPlace.pdf>

REF numbers & Dimension quantities

- 1 East Gate – 4 pillars
- 2 Courtyard
- 3 Brazen Altar
- 4 Laver
- 5 Curtain – 5 pillars entrance to inner sanctuary
- 6 Candlestick
- 7 Holy place curtain – 5 pillars
- 8 Table of shewbread
- 9 Altar of incense
- 10 Most holy place curtain – 4 pillars
- 11 Holy of holies, or holy of holies

Tabernacle perimeter east Wall is 50 cubits

Tabernacle perimeter west Wall is 50 cubits

Tabernacle perimeter north wall is 100 cubits

Tabernacle perimeter south wall is 100 cubits

Tabernacle Total wall is three hundred cubits