

## Study of the Tabernacle - 10

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Pastor Jesse O'Dorisio giving illustrations

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Praise God, the high priest coming right in there to that altar of incense. Isn't that sweet right before the curtain separating that holy place from the holy of holies. So, where that is well, we're going to be again tonight. We're in this outer court alright? And we've been venturing now into this inner sanctuary, in this first part of it; right there you have the holy place. And we've went from the candlestick; that precious anointing of the Holy Ghost which shines so brightly upon that golden table of shewbread; that feasting that we have upon this golden reigning kingly doctrine. Isn't that marvelous? Oh, what a feeding. And God help us then, we have Spirit, and we have truth we should be just drawn in fervent love right down here to this altar seat. And our eyes just be a smoking sweet incense of praise to Him. Amen? 01:06

Let's see, once a year, well two times a day they'd come in here and they'd burn that incense morning and night and it'd be burning all the time; that sweet smelling going all the time. But once a year we're going to get to that priest, that high priest would go past this place. Oh my, what would happen in there we're going to hit on that tonight. But this picture what we have here is that high priest, and he's right here at this golden altar of incense. Here's the curtain that's separating the holy place from the holy of holies, and he's getting ready to go on in. And that's where we have landed tonight is right at that moment. And tonight, God willing we're going to focus on that incense specifically tonight. And the glory that God shows us in that incense. 02:01

Now, only two things that burned on that altar ever went beyond that veil; only two things. Nothing else went beyond there that burned on that altar. We know the blood that would be shed on that brazen altar would go all the way back through. Remember there's no power but of that blood. You had to have the blood or those are just pieces of furniture, but with the blood praise be to God everything comes alive. Alright? But off that altar, that golden altar of incense two things from that altar went past the veil into the holy of holies. First off, the fire which was the coals. See, what was burning on here were the coals from right here. Alright? That was the fire that burnt throughout that whole tabernacle. It all was this precious fire praise God, the passion of the Lord to forgive our sin. 03:11

That wonderful fervent fire praise God that burned so fervently in our precious Lord that made that way for us, and those coals from the brazen altar entered in there. And then the other thing that entered into this holy of holies besides the coals from here was also the incense. So, I want you to think about that for a second. You got the coals which are the fervent love of the cross, and you have the incense which is her fervent love and worship at the altar., and they are going together; those two are going together into that

inner chamber for complete intimacy, and they will be made one in the mercy seat.

04:01

What struck my heart thinking about those two going together was Psalm 85:10. It says mercy and truth are met together. Isn't that gorgeous? Mercy? That's you and me; vessels of mercy, and truth are met together. Praise God? And then it goes on to say righteousness and peace have kissed *each other*. Praise the Lord? We've been made the very righteousness of God, and oh my how we kissed the Prince of Peace. Hallelujah. So those two together go in to that holy of holies. Now brothers and sisters, when we worship the Lord, when you really worship the Lord aren't you transported truly into heaven itself. I know in the name of Jesus we're there, but there's just something about worship that truly separates us unto Him. That's what fervent love does; fervent love does that.

05:12

You could ask Rebecca. You think Rebecca, that fervent love separated her to go immediately unto the master's son to marry him? Sure. She wasn't going there just to investigate, she wasn't there going, well I'll go give it a shot; she was struck in heart. She knew that that was a serious offer. We know by the grace of God without a doubt she knew of this man, she knew of this sweet, wonderful master, and especially the master's son. Let me tell you something, it wasn't hidden that Jesus Christ died on that cross. There's none without excuse; no, not one. So, she had heard, but what she didn't know would only that wonderful Holy Ghost could bring was that the master wanted her specifically. Not just an announcement, but it was specifically to her; will you marry the master's son? Praise God.

06:27

So, you ask Rebecca about fervent love. You ask Rebecca did fervent love separate you honey? Oh yes it did. Did fervent love separate Esther? Oh yes it did, and it wasn't necessarily. Remember, what separated Rebecca wasn't her fervent love, it was understanding his fervent love for her. Amen? Esther's fervent love wasn't what separated her to the king, it was the king's fervent love for her that separated her to the king. Amen? How about again, you could take even the one like the Shulamite. She knew that she was loved by him, adored, but then when she really, really a few chapters in knew that fervent love for her from him, it separated her right out. Matter of fact so far that the daughters of Jerusalem couldn't even find her; return, return. Amen. This is real stuff to us, and I thank God that we know it.

07:38

So, we have the thankfulness to God that shows how we are separated Him at that wondrous golden altar of incense where the worship happens. I thank the Lord for that, and God help us to always be a worshipping body, amen? It truly is a fervent love. There's something about a surrender of your tongue and your hands that is a most powerful thing to your life, and an embracing thing to the Lord. I think about David, I think about his son Solomon. Solomon said even early on how he loved to lift his hands to the Lord and praise Him. That was probably the problem with Solomon later in life. He grew cold, I'm sure his hands set real nicely by his side, and they probably never went past his belt much after that too. That can happen to any of us. Stir up the gift which is in you? The very first thing pretty much that Paul said to Timothy when he wrote him that letter.

He had a lot of words to say after that, a lot of encouragement, but all that that was going to be said thereafter would never of even be stirred if it wasn't the Holy Ghost being stirred first. 09:09

Without the Holy Ghost you'll never go to the table of shewbread. You'll never be there; you'll never feast upon that. You can't see it; you have to have the enlightened eyes of understanding. The Holy Ghost is the One that gives you the passion. He'll enlighten it, He'll show it unto you; He'll let you listen. That's what happened to Rebecca at the well. That was that servant that came to speak that wonderful truth to her she was chosen for; appointment, divine, exact. Table for two, there weren't three there, there were two. It was her and that messenger; that's how the Holy Ghost does it, and by the grace of God what happens is that ministering starts to come, and your eyes are enlightened to it. One or two things happen at that well. You either receive it and you go, or you reject it and it just passes you by, and that's the truth. 10:12

But thee didn't want to go brothers and sisters, and we're on the journey right now, each and every one of us. It's a battle all the way, ain't it? But it's the same stirring at that well that carries you all the way along; it don't change. And by the grace of God, it's that strumming across my heart. Praise the Lord, Lord never let me lose that young roe heart that hit me at the well. That's why Paul said to Timothy: Timothy, stir up the gift that is in you by the laying on of my hands. You got to get back to that love son, or you're going to stay in fear. You've got to get back to the love son, or you're going to be distracted. You're going to get back to the love son, or this is just going to be a moment and a memory that you may even forget, and I've met Christians that sat in this assembly for years; years hearing this truth even preaching this truth that got away from this truth, and truly almost couldn't even tell you about it 11:25

There's something about this that's different. This isn't just put to memory; it does not work that way. It's something that stoked in a fire every single day, and matter of fact twice a day at that golden altar of incense. It wasn't just once a year, it was every day, and it was in the morning, and it was in the night. Praise God. I want to hear Him. Now I want you to think about this; about the furniture that we've seen. The first two pieces of furniture down there, this brazen altar, and this laver we called it the water basin, but that laver; that brass laver, those first two pieces of furniture they were for cleansing. That was what those two were for. You go to the next two pieces of furniture there, you got the candle stick, right, and the table of shewbread. What were those for? Those were for empowerment, enlightenment, and knowledge. Praise God? 12:42

But the last two, the altar of incense and the ark that's even inside in the holy of holies, they represent our intimacy; our intimacy of fellowship with God. So, as you go along it comes to the point of matrimony, alright? Okay, let's see how it reveals this, and this is where we're going to start tonight. We'd better pray, I don't have my glasses, so here we go. Hebrews 9:2-5. I think if I get back far enough, we can read this. Nah, we're good, we're going to believe God and if not, I'll run back to the office and grab my glasses, there you go. I think He's got my eyes feeling good tonight. 13:28

Hebrews 9:2. Now listen how this reads here. For there was a tabernacle made. The first we're in, so we're talking about the little inner sanctuary, the holy place there, and then the holy of holies. So, there was a tabernacle the first we're in was the candlestick and the table. Right? And the shewbread, which is called the sanctuary, and after the second veil, the tabernacle which is called the holiest of all was the holy of holies. Now look at what it says about in there, which hath the golden sensor. Now the golden sensor brothers and sisters was the sensor that that priest would take off from this place right here. Go on to the next slide, would you? That golden sensor is what he would have here, and he would bring that in, and in that golden sensor would be them coals praise God, and the incense. 14:43

And look where it's mentioned. It didn't say anything about the altar of incense, it says in the holiest of all what was taken off of that altar of incense. The golden sensor, and where was it? It was in the holy place with what? And the ark of the covenant overlaid about with gold wherein the golden pot that had manna, and Aaron's rod which had budded, and the tables of the covenant, or the ten commandments, and over it the cherubims of glory shadowing the mercy seat of which we cannot now speak particularly. So, isn't that interesting how it mentioned the altar, and the laver, and then it mentions the candlestick and the table of shewbread, but then it says in the holiest of all it doesn't talk about the altar of incense, it talks about what comes off of it with the ark in the holy place. You, see? So, it speaks of that intimacy together, and the importance of that and how this should I believe leap in our hearts here in just a second as we move through. 15:56

Go on over to Leviticus Chapter Sixteen, and let's read verses twelve and thirteen. Lev 16:12-13 it says and he; this is Aaron the high priest shall take a censer full of burning coals of burning fire from off the altar; what we just read okay? Off that altar of incense, he going to take those coals off that altar before the Lord, and his hands full of sweet incense being small, and I'll tell you what, you ever want to be a sweet-smelling incense to the Lord, you're going to have to be beaten real small. He must increase, and I must decrease. And bring it where? Within the veil. How beautiful. See, that's the intimacy in fellowship He wants to have. And he shall put the incense upon the fire before the Lord that the cloud of the incense may cover the mercy seat that is upon the testimony that he die not. 16:56

Now, but there's even more for us, more about this cloud. See, this cloud that went up and rose from off of that because of those burning coals, and the incense that would hit it that would make that cloud. Now go on over to First Kings Chapter Eight. We'll read a couple different places; we'll read one, and we'll talk about another where that cloud got so thick. And we've talked about this before, it's so beautiful and in 1 Kings 8:10, and it came to pass when the priests were come out of the holy place that the cloud filled the house of the Lord so the priest could not even stand to minister because of the cloud for the glory of the Lord had filled the house of the Lord. 17:45

Now, who's the glory of the Lord? I saw her descending from heaven having the glory of the Lord. The woman is the glory of man, praise God. So, I think it's so beautiful let's keep this in heart and mind, there was so much smoke, so much intimacy in the holy place that the priest couldn't even hang out there any longer, and they had to get out so all that remained back there was what? The ark of the covenant, and the cherubim. Praise the Lord? 18:23

In Exodus Chapter Forty you know the same thing happened to Moses? Yes, Moses. He was back in there, but that smoke started to come up. Moses had to flee out of the temple because it was only meant for the ark of God and the cherubim. It gives me chills. There's a half hour of silence coming in heaven; there's a half hour coming. Oh, you don't believe me? Turn on over to Revelation 15:5-8. Let's see how intimate this is. Let's see if the Holy Ghost, encourage our hearts so. Revelation Fifteen, so now we're basically at this time of the great tribulation; the last three and a half years in a sense of this time that that last vial; the seventh vial will be poured out, and I love this. 19:27

Let's read from Rev 15:5. And after this I looked, and beheld the temple of the tabernacle. So, we're in the temple of the tabernacle. Isn't that interesting? Now we're talking about that wonderful, we're talking about heaven itself. Now we're talking about the temple of the tabernacle in heaven. Isn't that glorious? See, that's what Abraham saw, right? That builder and maker who was; it was God that made it, not built with man's hands. That's what He was looking for and this is that tabernacle that wasn't made with man's hands, this is the tabernacle God made. That's us, hallelujah, we're that tabernacle. You read that further in Revelation, we know that even the walls, and the jewels of the walls are His saints. It's everything, but oh my and that sinner. There's the glory, praise God and it is glorious. 20:27

So, it said after I looked, and behold the temple of the tabernacle of the testimony in heaven was open, and what happened? And the seven angels came out of the temple having the seven plagues clothed in pure white linen, and having their breasts girded with golden girdles. Now once again, this refreshing our hearts and memory, these wonderful seven angels, that's another vision of the company of the bride. Amen. So, you have the four living ones which we'll read about here in a moment too. So, you have that wonderful encouragement of even the bride herself being seen as the four beasts, the four living ones, the cherubim, we're seen of the seraphim; now here is the seven angels. Well, why wouldn't that be? Jesus Christ is seen as the Lamb, He's seen as the King of kings, He's seen as the shield, a buckler, a rock, a high power. Amen? Praise God. Alright, so let's be encouraged in heart. 21:46

So, the seven angels came out of the temple, see? They're in that place, in the midst of the throne, they're in that place of the midst of everything. Having the seven plagues clothed in pure white linen, and having their breasts girded with golden girdle. And that by the way where it says that white, by the way that's that lampros white. Only Jesus and the bride wear that. Remember, that was also mentioned in Revelation Nineteen where it says the bride, the Lamb's wife that's how she's clothed? She's clothed in the lampros white, not in the leukos white which is that is the white robes of the twenty-

four elders. Leukos white is the white robes of the innumerable multitude. It's a wonderful glorious white as you'd say, but it's not the translucent brilliance of the lampros white; it's different. There's a reason that those words mean different things, and that glory is different. The ranks are different, the glory is different. Praise the Lord. 22:55

So, we see that these are ones that actually have plagues. So, they're pouring out all of those plagues that will go forth in the last three and a half years known as the great tribulation. I believe that would be considered ruling and reigning jointly together with Jesus Christ. Amen? Notice, it doesn't say that the innumerable multitude does this, right? Matter of fact all throughout Revelation, you'll never read that the innumerable multitude, which is the majority of God's precious people, have no part; no part in the ruling and reigning jointly together with Jesus Christ. They don't bring forth any of the judgment or the plagues, or any of those things. That's reserved solely for the company of the bride. Amen? 23:48

When you even think about it, I'm not trying to get critical, but it's the truth. What do princes do? They run around all over the United States, and all over themselves; they don't do anything do they? But the king and the queen, they actually have to run stuff; they do. And that's kind of the way it would work anyway. They would run things. Amen. It's all there for us, so let's keep reading. And one of the four beasts gave unto the seven angels the seven vials full of the wrath of God who liveth forever and ever, and the temple what? Was filled with smoke from what? The glory of God, and from His power. Now, listen to this, this is so beautiful, and no man was able to enter into the temple till the seven plagues of the seven angels were fulfilled. 24:47

That pattern keeps repeating, and repeating, and repeating. That pattern of the bride with the Lamb, the coals from the fire and the incense, the cherubim, and the ark; that place of the greatest intimacy, the inner chamber. Matter of fact, the inner chamber truly translates as the bedroom chamber. It does, it's the most intimate place there is, and that's all that was ever found there. And even the priest; even the priest at times would have to leave for that intimacy to be only the glory of God remaining, and the ark. Hallelujah. So wonderful. 25:46

So, in the wonderful word that we have, we have lives that represent this sweet-smelling incense of first love. The Shulamite in the Song of Solomon. If you read it, and kind of pay attention to it, so much of that reading about her beauty is the way she smells. Her fragrance, her smell, her fragrance, her smell; all of these things; I love it. Well, I looked up a little bit about smell. Our sense of smell brings back the most vivid memories of any sensory we have. Any. The sense of smell, somehow it helps trigger the brain. The most vivid memories of space and time, and for Jesus that sense of smell, it was before the world began. He was smelling us, and it was sweet. 26:47

Now, we just read it. Rev 15:7. This was foretold to us about what was happening right here. And He's telling us praise God in Revelation Fifteen who we are, and what our place is. Amen. Yes, remember ruling and reigning doesn't just happen there, it happens in our hearts by grace right now. We take that place right now; the wife hath made herself

ready. I don't expect to go to heaven and wonder what's going to happen. I don't. I go to heaven by the grace of God in this is the word of God, and you know what I found about the word of God, and I'm sure you have too. The word of God is true, and by the grace of God if I will take that place; if I'll take that place that is offered to me at the well alright? By that precious servant that was sent to meet you, and to meet me personally at the well, my hairs all over my body right now because I know it's true. Grace hit me, it chose me, I'll have mercy and grace upon whom; just raise your hand and say thank You Lord, thank You Lord, thank You Lord. Praise God. 28:19

You know, back of the church there was a man that came in here, and he was a very well to do man; saved, and he came to visit because his kids came here. A very powerful man financially and all of that, and he'd heard. Brother Hill went back to meet him and all, and greeted him and different things, and he said something to him, and the man said Well, I know. And I could hear Brother Hill that day, and I was probably was only, I'm going to say probably about fifteen, fourteen years old, and I tell you what, I perked up, and all I heard was NO, YOU DON'T KNOW. No, you don't know, and the other day at the table the reality of that hit my heart of what I do know. And how I've had people so critical to think, and to insult, and they're not insulting this church or this pastor, they're insulting, or trying to insult the majesty doctrine of the bride of Christ. And I would ask them, so you do know then, so what will you do, and what will you be in heaven? And I'm sure you'll get a blank stare. Well. I'll just go to heaven, and I'll wonder. Well, no, then you don't know. You don't know, you know what company you'll be in heaven? I'll guarantee you you'll see a blank stare and no, you don't know. 30:10

Well, I would just say are you born again? Alright, well I could tell what company you'll be in; I can. You're holding that palm real fine. It doesn't mean you have to stay there. You reign and rule with Him now in heart, and by faith, and by the calling that we have. We don't doubt, we do not doubt. Do you think Solomon doubted that he would be king? No, he did not. He was born for it, he was called; that was his place, he was to rule and to reign. How much more so are we because of the choosing of the Lord. I've called, and I have chosen. Whom He foreknew He did predestinate. That word, where I have sent it, it'll perform it, it will accomplish in that thing. His word does not return void unto Him. I'll perform the good work I have begun in you. I'll just receive one of those promises; I'll take all five; that's the passion, and I pray for each and every one of us God; help us to have it because there is no other gospel. This is the gospel for this day. 31:58

Now, the rest of the time that we have, I want to just look and examine the incense itself, and the glory that's in it. Turn on back to Exodus Chapter Thirty, and let's read about this incense as we close this out tonight. Exo 30:34 and the LORD said unto Moses, take unto thee sweet spices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be like *weight*; and thou shalt make it a perfume. Isn't that gorgeous? A Perfume. A confection after the art of the apothecary, tempered together, pure *and* holy: And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy. And *as for* the perfume which thou shalt make, ye shall not make to

yourselves according to the composition thereof: it shall be unto thee holy for the LORD. – well set apart for the Lord. 33:24

Now, you notice there were four ingredients, amen? Four. Alright? And I thank the Lord for that, four always speaks of complete weakness, it speaks of surrender, it speaks of submission. If you ever want to be a true worshipper that worships Him in spirit and in truth it will be a complete and total surrender of everything about you, and it will. And it will take the surrender as well, especially for men to not be embarrassed of what anybody else thinks of you. I'm not saying necessarily it's easier for women, but I'm just speaking. It's going to be that weakness because it's going to be His strength. That's the only thing that is a sweet savor to the Lord, and to God is that His Son is His strength, and it is Him that is magnified. 34:30

Now these four ingredients, all of them are Him in us. All of the sweet-smelling incense even of the Shulamite was Him. Turn on over to the Song of Solomon Chapter Three and let's see where all of the wonderful, sweet smelling of her comes from. (Son 3:6-7) In verse six it says who *is* that that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? Behold his bed, which *is* Solomon's; threescore valiant men *are* about it, of the valiant of Israel. That's His smell. Anything that smells pleasant to Him is because Christ in Him, the hope of glory. Amen. It's all Him, He's the only pleasing One. It's just as the four living one, and we're going to see these four ingredients are each one the four living ones; all of the ingredients in the four living ones, it's the Lord. All the ingredients that's in the four living ones, it's the lion, the calf, the man, and the eagle. Praise be to God that's all Christ. Thank You Lord, it describes Him in all the living ones. 35:52

Let's take that first ingredients that we read; stacte (Exo 30:34). That word means to drop, or to come down. Alright? Now, think of the first beast. The lion, amen? The king. The King of kings, and Lord of lords, I'll tell you what, He came down for us; seven steps down. Grace flows down, and that lowliness of praise in His great mercy reigns in the heart of the bride. It's because all of that freely given grace, don't we just love to praise the Lord. Amen. Knowing how great He is, and how far He came down. Knowing how much mercy we've been given. Matter of fact, that's what the cherubim do by the way all the time. Matter of fact that gaze of that cherubim, it doesn't show the wings in front, you'd never see its face but not necessarily the correct picture, but it was like this. And their gaze was always at the blood on the mercy seat; that's it. It was just always looking at Christ, and what He left, and what He came to do, and what He did for us. What He was made for us sin, amen? He was made sin for us, and that's the King of kings, and Lord of lords. How He dropped, how He came down. There's your first ingredient. 37:28

Now, number two. Onycha, that means to cover. It also means the travail of a roaring lion. I think of that second beast, the calf. Let me tell you something, you think there was a travail of a roaring lion a couple things that were said on that cross? Let this cup pass from me? Oh, what travail of a roaring lion. And then oh, the travail, but yet the victory. Teleo (Greek for it is finished). My, that blessed sacrifice, that servant unto death. The blood that covered a multitude of sin, and how we have the Spirit of Him by grace to

suffer with Him to reign. What a privilege to be called the sons of God. The majesty praise God of that calling to suffer together with Him, praise God. And the suffering must come first. That travail of the kings must come first before the reigning; it always does. We are to suffer to reign, but it doesn't mean that we're again not kings, only the kings suffer, the spouses suffer praise be to God. 39:14

The third one is Galbanum; it means the best of fatness. Fat is what makes the animal beautiful. Well, we know about Jesus, there was no beauty that we would behold Him. But yet He was the one that was altogether lovely as the man. In His face shined the glory of God. The fat pleased God oh my, the Father rejoiced this is My beloved Son in whom I am well pleased. And it pleased the Father to bruise Him. Brothers and sisters, His humanity, the third beast the man, all the wealth is in the Lamb, Christ the man. If He was not made a man, we would not be here tonight. If He was not made the man, He would not have been the Lamb of God. That was the sacrifice. To save from the sin of the world. Praise God. And that life of Christ Jesus the man is magnified in her. The grace, the grace that now are we the sons of God. 40:44

And finally, we come to the last beast, that overcoming eagle spoken so sweetly, and magnified by the frankincense. The frankincense speaks of whiteness. It also means smoke; fragrant smoke, and it's a very flammable or explosive smoke. I was thinking that that eagle in the bride is so explosive she takes heaven by force. It's so explosive and rises up that praise be to God, you can't keep her down, she's a full overcomer. And praise be to God, I'll tell you what, when there's a rapture awaiting oh my, that smoke is so explosive it's going up. This is the eagle, the full overcomer, she is like Him. She has that lampros white; she is fragrant, she rises up as a eagle explosive in power, and only the two went in together; only the two. 41:55

Next time we get together if the Lord tarry, we're going to be past that final curtain, and we'll be right in here. I pray we're already right in there, amen? If we ain't in there by now, I don't know but I'll tell you this. He hasn't come yet, and I'm thanking the Lord until we all come is exactly what He means. I've seen Him drawing some hearts in here. Ones that have been in here, I see the hearts starting to burn which is beautiful. And then some that I see coming in new. He'll wait till the last one and He will, and He is going to. And I love saying that on Friday. I'm sure you've heard it many times, and you know it. If you were the only person, Christ Jesus would've come and died for you. You're the only one, because it's that valuable. Amen. 43:01

One child is beautiful, beyond. Well, if that's the case even the much the more He's going to wait for that last part of the bride is ready. Until she's complete, but I will say this, I think it's really close. That last one might just break through tonight. Might even be here praise God? He brought you here for this, you know that. He did. This is your gospel; this is the message that the Lord left you with at the well. This is the message, this whole journey we've been on is that same message, will you marry My Son? What do you say? Do you want to marry His Son? Do you want to marry Him? Everybody, do you want to marry Him? I do, I do too praise God. Let's stand and be dismissed thanking Jesus. Brother Joe Rogers, you dismiss us. 44:34