

Study of the Tabernacle – 11

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Pastor Jesse O'Dorisio giving illustrations.

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Praise the Lord. Let's go ahead and open our bibles tonight, and if you'd like to turn to Exodus Twenty-five, and tonight by His grace we arrive where the whole journey really began. God Who is rich in mercy, God Who is rich in mercy. Now, God always begins with one thing with us, and that's the blood covered mercy seat of His Son. I thank the Lord where God encourages us the Lamb slain before the foundation of the world; praise the Lord, praise the Lord, praise the Lord. And we thank God because it was God, and our God, and the only God Who is rich in mercy. Rich in mercy, so rich in mercy that in His great love wherewith we are loved, He gave us His Son. Everything is in His Son, and tonight by the grace of God we come to I believe to the final resting place. 01:17

This wonderful mercy I believe as we've been rejoicing if you remember studying through this, and I say this final place. It began here at this brazen altar, and journey all the way through, and we come into that holy place here, and that final resting place by God's grace back there in the holy of holies. Once again, the dimensions of that holy of holies are ten, by ten, by ten. The volume in that is a thousand. It's no coincidence brothers and sisters that at that time we see this final arriving place, and I'm speaking of the arriving place that we know of in Paul's gospel; the ruling and reigning jointly on the throne together with Jesus Christ. That time is about to happen, and I thank the Lord, that time when He takes the throne as God will be at the time of the millennial reign. That's His reign praise God, and He will reign upon the throne as God for that thousand years in praise to the Lord. 02:32

There is one that will take that throne with Him, and rule and reign jointly together with Him in the midst of that throne together with Him and be glorified together with Him. Now notice as we look at this picture right here where this holy of holy place is. What we're looking at here is we're looking down upon the tabernacle. Here is the entrance gate, here is the brazen altar, the laver, you have the candlestick, you have the table of shewbread, you have the golden altar of incense, and here we have the holy of holies and that ark and the mercy seat. Alright? The furthest place back, look at the tribes that are placed back there. Isn't that interesting? You got Benjamin, you got Ephraim, and you have Manasseh. Did you recall or study when we went and studied those precious tribes out? All the ones that the stones even in the breastplate that represented them. Every one of those three right there, we see and find such encouragement of that full overcoming power of the bridal company. You think of the two that are there, Ephraim and Manasseh those Are the double portion glory that came through the sea with Joseph, and if I recall I believe he had a Gentile wife. Amen? Thank the Lord. 04:05

God give me chills, let Him put all these things together. I know by His grace we studied them, but that's why we must continually put them in remembrance, amen? And the word of God says the much the more as we see that day approaching. And we thank God, and I appreciate it how sister said that enlightening never stops. By the grace of God let Him just keep lightening you up in this precious glory what He has for us. 04:34

But go ahead and go to that third slide if you would, The actual ark. We have the ark, and what we have, is we had this wondrous journey to get there. Going back here we'll talk about how we began here at this brazen altar; we accepted Him didn't we? Amen? Then at this laver we wash in that precious word. And then that wonderful candlestick we've been encouraged, and we understand that at that point in time when we come through these five pillars, and we're going to talk about this. You got five pillars. We go into that wondrous time of grace. We notice that this dimension of this holy place is ten by ten by twenty; you got two thousand years. There's nothing coincidental about that. We're almost at the point of exactly two thousand years from the time that Jesus Christ was crucified to the day that we live in, and with all the things that the Lord is showing us, praise be to God we know that we are on the doorstep. We're right on that threshold praise God of the coming of the Lord. Now it doesn't mean that you know if you do the math and everything, well it's more work you know, seven more years or eleven more years; it's not how we live, we live right now. 06:06

But I thank God you know we live in a time we sure need a lot of encouragement, don't we? Every person did, don't get me wrong, but we sure do. And I believe that this pearl of great price is going to come out of such an amazing time that there's got to be a lot of amazing faith praise God that's being built up, and we're going to trust God in that. Praise the Lord. (A new slide, they have it; there it is, just leave it right there. Okay, praise God. 0634) - Alright, now I want you to see something here. Once we get into that place of that ruling and reigning doctrine, and we thank God how He brings us all the way through to this final place of this cherubim over the mercy seat, and on the lid on the ark. Right there, praise God, is where we're truly made one with Him in the throne. 07:06

We're made one praise God; the ark, and the mercy seat. And I want you to understand and see this if you might maybe haven't recognized it, there are two separate pieces here. They are, they're joined in perfect oneness, but they're two separate pieces. You have the ark, and you see the three; the manna 0730 and the bowl of manna, and you had the rod of Aaron, and then you had the tablet; they were put in there, this wonderful precious ark. But then the ark praise God had a covering, and I thank the Lord as we hear that precious encouragement that the woman is the glory of the man. That beautiful crowning, that coverings, all of that. You see that in this precious golden mercy seat. 08:02

(Exo 25:10-11) Now, let's go ahead and begin reading from verse ten in chapter twenty-five. And they shall make an ark *of* shittim wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon

it a crown of gold round about. 0836 And that's on that ark, and you can see that crown upon round about that ark. 08:43

(Exo 25:12-14) Now, it goes on to say and thou shalt cast four rings of gold for it, and put *them* in the four corners thereof. Two rings *shall* be in one side of it, and two rings on the other side of it 0856. Thou shalt make staves of shittim wood and overlay then with gold. 0901 So, you see them staves going through those four latches. See, one, two, three, and a fourth one you can't see, but you had the four that went through there, and the two that went through those four golden rings. And it says in verse fourteen, and thou shalt put the staves into the rings by the sides of the ark. Isn't that gorgeous? Just right there, the side of the ark? and the ark may be borne with them. 09:31

(Exo 25:15-18) And the staves shall be in the rings of the ark; and they shall not be taken from it. Isn't that beautiful? We're going to suffer to win, aren't we? That one that's going to be in that pierced rib, that ain't coming out. I'll just let you know this. They come out when you get to Solomon's temple. You got an earthly reign in this tabernacle, when you get to Solomon's temple that represents the heavenly reign. It ain't no more suffering any more. It's all over the place, isn't it? Verse Sixteen. Thou shalt put into the ark the testimony which I shall give thee. Thou shalt make a mercy seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof. Now notice, that lid is nothing but pure gold; nothing but that pure gold. Alright? And thou shalt make two cherubim of gold, *of* beaten work shalt thou make them, in the two ends of the mercy seat. So right out of that mercy seat came out them cherubim. That whole thing, that whole lid, that whole mercy seat is one piece, one piece, and it's not just gold, it was molded, it was gold that was beaten. Alright? 11:05

(Exo 25:19-22) Out of the mercy seat make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall ye make the cherubim on the two ends thereof. And the cherubim shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be. Thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubim which *are* upon the ark of the testimony, of all the *things* which I will give thee in commandment unto the children of Israel. Praise the Lord., and there's so much in there I don't know how long we're going to be here. Maybe another week or two, we'll just have to see. 12:10

But the ark, praise God Moses is getting the instruction here of how to build, what to build upon in this tabernacle. This is the very first thing; this is it; this is the very first instruction. You're going to build that ark. And the reason for it all was God's desire to dwell with and in man. What God has shown us. Praise God the reason was He didn't want us to just dwell with man, He wanted us praise God, and for us to dwell with Christ as a wedded wife. The wife hath made herself ready, amen? That's the dwelling praise God that we have been called to, and we thank the Lord for this. 12:59

Now, I mentioned a little earlier, can we go to that slide that has the one; there it is; perfect. I mentioned a little earlier there that there's only five pillars as we entered into the holy place. Alright? So, when we went from this time of law that was out here. Remember the dimensions of this; we had thirteen hundred out of how we had the dimensions of this area right here. Thirteen years exactly, exactly to the year truly from the time that Moses received the law to the time praise God of Christ's crucifixion, the time of Pentecost; right there in that area of time you had thirteen hundred years. Alright, that time of the law was gone. Immediately this wonderful curtain that you met with right out here, five pillars it was that time of grace. Praise God, it wasn't that grace was out here, but you talk about golden grace that's in there. Amen? And we thank the Lord how sweetly we're encouraged as we go into this time of the Church Age of this ruling and reigning Jointly together with Jesus Christ. 14:25

But we thank God that we know that stepping into the holy place it was freely given to us to lead us into that place of the enlighten eyes of understanding; that wonderful candlestick, wonderful dining on the table for two of that beautiful shewbread that's even revealed to us praise God this last Sunday called according to His purpose. Amen. See, we're talking metaphor, and type and shadow, and all of those different things. We know all of this has been fulfilled in Christ. But the testimony to us of what He saw for us that this would mean to us, that this was the purpose, this was the calling that they had at this time of Moses. This is what they had, this was their calling, this was their fellowship, but now we have the high calling of God in Christ Jesus. All of these types and shadows have now has been made sight to us. All the mystery that was hidden in here now is made known to us through Paul's gospel. 15:47

They wrote these things. This is part of the things; they wrote them for us. I thank the Lord for all the layers that we receive by the instruction, encouragement, and enlightenment of the Holy Ghost. Amen? Amen, I'm thankful I know about that wonderful brazen altar. Without that brazen altar I never would have moved one step praise God to go back to receive the crown, praise the Lord to crown Him without that precious blood. Hallelujah. It is time for us to wake up and give Him thanks, but now we thank the Lord. We take this wonderful word of His grace, and we go boldly praise God, and here we move from these five pillars, and we move through the enlightened eyes of understanding, we've moved from that wonderful dining of Paul's gospel upon that golden table, and I'll tell you, you'll get that anointing word, you have to run if you really take it from that encouragement of the Spirit, you're running to that golden altar of incense. You are drawn into it in fervent love to kiss Him. You're like a Rebecca, there's no delay, I want to get upon that camel, I want to see this man. That's my husband. 17:16

That's my husband, I believe what was ministered to me at that well. I've got the jewels, I've got the good's, I've got his heart; I'm moving, there was no delay. Others wanted to delay, they wanted to dilly-dally, that's not going to happen with her. There's only one gospel, there's only one message. There's only one proposal. I want him because He wants me. So, we thank God, we go from them five pillars, right? Grace. Grace, grace, grace, grace, grace. But here's this picture of this high priest and it's right here at this golden altar of the incense, alright? He's standing in that holy place, Now, the holy of holies is right back here kind of taking that curtain away that you're looking into it. Notice what we have here, we don't have five pillars anymore.

We have four; only four pillars. Four speaks of complete weakness; it's all Him, it's all Him. You've finally gotten the place, praise the Lord. Our boast is only in Him, praise God. I thank the Lord with you, I'm it, and I know it's all this work You do. 18:57

I thank the Lord, I saw what He was ministering to me as I walked through that laver and looked at them mirrors in it, and I saw what I was made for, and I stepped right through that glorious curtain to enter in, and immediately He met me with the Holy Ghost. Amen. Immediately from there He had my mercy upon who I will have mercy. That Jesse is going to want My feed. He's going to dine on that steak. I don't want anything else; just don't? Even in the natural, and my sweetheart's getting ready to leave, but she knows I'm not going to be late for dinner when I get a good steak. But then how He grows that love in us, and I believe that it's such an indicator in your life. It's not for others to see and it's not for that. I pray that people are encouraged always when we pray, amen? But it's for you. 20:08

Where are you in that worship, where are you in that draw nigh in fervent love? Does your heart just break, do you actually sometimes can't contain it? Are you just delirious because I just got to praise you? My day's got to stop, and I got to get down and just thank Him. Amen? And He calls us praise God. I don't really have the picture here, but you've seen it. We've had it up there many times. That curtain that was hanging on them four pillars was just full of cherubim; This is who you are to Me; this is what you are to Me. You're everything to me honeys, this is the place I want to sup with you, and now you're ready. You've taken everything, everything of Mine, now come on into that inner chamber with Me huh? Praise God, see, that's the boldness of Ruth it wasn't he's ready, I'm ready. If He's ready, I'm ready praise God, and there it is. 21:26

But you see, you had these four pillars, they were overlaid with gold at that entrance, complete weakness praise God if we're ever going to reign. The word of God tells us when we're weak we're strong. I want you to turn over to Exodus Twenty-six and let's read about the beauty of what we're talking about with this curtain that we're going through by God's grace. Exo 26:31-35 it says there, and thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work shall it be made: with cherubim shall it be made, and thou shalt hang it upon the four pillars of shittim *wood* overlaid with gold, and their hooks *shall be of* gold, upon the four sockets of silver. And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ark of the testimony: and the veil shall divide unto you between the holy *place* and the most holy. And thou shalt put the mercy seat upon the ark of the testimony in the midst of the holy *place*. And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side. 23:05

So, it's so precious here that we have these four golden pillars, it says that we have these four hooks, or nails if you will to hang the glory of the veil of the cherubim. Those hooks are also known as nails. Once again, they're four, the nails; she's hung on that. That blessed wounded side praise God that was pierced when He was upon the cross, that side is the rib portion. This is speaking of that surrender, the weakness praise God. We glory in our infirmities at the power of Christ may rest upon us. Now think of this, even the word veil; that means separation in the

Hebrew. There's full separation waiting for those who venture beyond the veil. Think of this, from grace those five pillars to the emphasis of grace's divine power of mercy, the surrender brothers, and sisters that it is only His righteousness, that it is all only Him giving us what the exact extreme opposite of what we deserve. 24:43

And then you think about those four pillars, it says there was set on four sockets or foundation of silver. It's all Him, it's all this precious, wonderful redemption, it's all and only finished by Him and that work upon the cross. It's nothing of us, we were bought with the precious blood of Jesus. And I love this because not just a price of redemption, but for us in what we know being called to be the bride of the Lamb. It wasn't just the price of redemption, it was a dowry to pay, praise God to marry us. Amen. Once a year the high priest would enter in. Once a year for this Passover, the atonement for sin for the people. What did he bring? He brought the blood; it always had to be the sprinkling of blood. We'll get into this more. Every single part of that blood, all the way through. But we also know from last week today, he brought the coals from the brazen altar; all the fire, all the power, all the passion praise God once again is from the Lamb, and then hallelujah, that beautiful sweet-smelling incense from the golden altar, He brings in the lover of His soul with Him, the lover of His soul. 26:17

Now, the brazen altar, that was the biggest piece of furniture of all the pieces of furniture in the tabernacle. It dwarfed everything else. I appreciate how Brother Hill had mentioned that. It's the biggest piece because the quantity that God is after in saving the souls of men. And I love that. What's the quantity He's after? I would be that all men be saved. That's quite a quantity of men isn't it. Amen? It was the biggest piece, but in that holy of holies, and the ark we're talking about a much smaller' that mercy praise God seat was much smaller, and what we have there is what God is after. He's after the pure heart for Him, He's after the chaste virgin to Him, He's after that goodly pearl. Out here He was wanting quantity. In here He wants the finest of quality; thou hast excelled all the women. Amen? She was more virtuous praise God than all, and we see this over and over throughout all of these wonderful encouragements we have through Paul's gospel revealing the Old Testament to us, and we thank the Lord for it. 27:43

Now, the very purpose of God is for us to enter into that holy of holies; the place where we would be made one in embrace and join brothers and sisters in the unity of wedlock divine. The very purpose and the culmination of the Church Age brothers and sisters, that wonderful holy place we talk about. We're all the candlestick in that wonderful table of shewbread, and the altar of incense, all of that was to prepare us, to encourage us; that two thousand if you will to the time that's just about ready to be complete. He's going to have a wife, He's going to have a bride, and the purpose of it all is that reigning praise God in that back room. Thank the Lord? 28:40

Now, to enter in there, praise God, the bride for the Lamb? Mentioned it a bit earlier, the wife had made herself ready. Amen? But where did she make herself ready? She made herself ready out here. Praise the Lord, all the readiness is all right there, and that's what we share in praise God by faith, hallelujah. We believe, and we count Him faithful that He will perform the good work which He's begun in us. Amen? He's given us that vision, He'll accomplish it in the

thing that He sent it, how many ways does He have to tell us that He loves us, and that we are His workmanship. Praise God, that doesn't mean that I get lazy, that means that I get praiseful. That means I get more thankful. I mean you're truly blown away in the faithfulness of His love to us, amen that that's what is awaiting us to partake when our faith, our faith would be made sight. Praise God? 29:50

And I'll tell you, isn't the faith that He's given us, isn't it all the evidence we need, and all the substance we need? Praise the Lord when the Lord sets that in your heart it's tangible. Matter of fact you know you're seated in the heavens in Christ. You know that your citizenship is in heaven. You know, and you're thankful now are we the sons of God, and that isn't a teknon; not a baby son, a philo son, a mature son of God. I converse with Him like you converse with Him and thank Him as the fully grown sons. Thank You Lord the power of Your Spirit, and by Your Spirit that I know. I know Whom I believeth, I'm persuaded that He is able to keep that; what is this that He's put in me to keep that which I have committed unto Him against that day? This precious vision. This precious vision, praise God I commit that to Him to complete. Amen. 31:06

Now, going back let's read from twenty-five, verse eleven again. Thou shalt overlay the ark with pure gold within, and without thou shalt overlay it, and thou shalt make on it a crown of gold round about. Well praise God, there's our fifth crown. We've seen some other crowning's but technically upon these pieces of furniture, there's the fifth one. Precious grace, hallelujah. And we arrive here, and this is what we notice about the crowning of this ark, is first that the ark is made of shittim wood. Let's never forget, and I know we don't by His grace, without Christ's humanity we would never have a thing. Without Christ, the Lamb of God there would be nothing. Everything, everything, everything is in the Lamb of God. He will always be known, and forever seen the Lamb, the beautiful Lamb there in Revelation; the Lamb slain. (Rev 13:8) Praise God. 32:37

As it tells us, the Lamb slain before the foundation of the world. Hallelujah. This is the majesty of it all, this is the golden reigning that He has forever that is all pleasing, the all-pleasing Lamb of God to the Father. Amen? And He is a glorious king; yes He is, and that precious crown, you can even see it here, and if you want to go to that picture of the ark that's fine; there you go. But that precious crown of gold that's around the ark, how sweet. I don't think necessarily that's correct but kind of gives it to you if you ever get the pictures right, and I can't draw. So, God put it in your heart and you kind of know. But it says the crown was on the ark, and we haven't even got to the mercy seat yet. So that crown, you understand that them cherubim are on, it's not on that lid, it's on the ark. 33:40

He's king, praise God, and that's wonderful isn't it. He's King of kings, and He's Lord of lords. We know that and all things have been put under Him. His throne is going to endure forever, amen? And that's the ark praise God, and I love that because what we have a vision of here is that ark, that's the throne, that ark, that's the altar for it is Christ, and praise be to God I believe that Christ is all in all. He's everything and He is. He's the wheel within the wheel of the cherubim, He's the center and the circumstance of everything. I thank God, even those four living ones, aren't they just like Him? It's all about the Lamb. 34:26

Want a little more here? Let's go ahead and take a little more in; I think we have some time. Let's go on through twelve through fourteen of the twenty-fifth chapter there. It says and thou shalt cast four rings of gold for it, put *them* in the four corners thereof; and two rings *shall be* in the one side of it, two rings in the other side of it. And thou shalt make staves *of* shittim wood and overlay them with gold. And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them. That means that they would be borne means the ark would be lifted up because those staves would be pierced, and we thank God for that encouragement that we're going to talk of tonight a little bit more as we go along if the Lord tarry. But once again we see another piece of the furnishings in the ark that have these rings. We've read of these before, haven't we? That piercing is mighty, and it's mighty important. Christ had to suffer, Christ had to die, Christ had to be a man, and to die to be made sin for us. Amen. 35:53

Now, we made mention praise God, and you think of how in that wonderful the Lamb slain, He's lifted up like He could never be is the whole purpose of the Lamb for Him to die, and how beautiful to watch Him be raised, and how beautiful to know that He ascended, and how glorious that He awaits at the right hand of the Father. Oh, we thank God for this. 36:33

Now we thank the Lord for these precious staves that go through those four rings, and how wonderful that He is lifted up. I want to bring your memory back. You remember the Galenian wedding's study that we had? The Galenian wedding study we talked about when it compared so sweetly this precious ark, and the priests praise God would carry this ark and set it into place. So, the priests would get under this ark upon their shoulders would that ark be set, and they would carry that in, and set the ark in its place. It was a beautiful time when David received that ark back. That was the time praise God that he danced before the Lord, the time he was ridiculed and criticized, but it was a time of celebration so joyous that he could not contain himself. 37:39

Well brothers and sisters, in that Galilean wedding we saw that the tradition was that the bride would be carried in the same way. They would bring her in on the shoulders of a platform just like this, and it would be the friends of the bridegroom that would carry her in on that platform. And upon that platform was a chair, and it was called a litter, (bridal litter or palanquin known as apeiron in English) and the custom was called flying the bride home. Amen. 38:18

Now, you can't make this stuff up, it is just what it is. Well, this is us praise God in spirit with Him. The thousand praise God year volume that's in that holy of holies. The millennial reign, Christ and His bride, they are one, they are face to face, and praise God she has been carried home. I believe we read of that story don't we brother that there is a trumpet blast, but we know that's not a trumpet, it is the voice of our beloved; the arch angel, hallelujah. And we know that that calling is the same calling praise God that we read of in the Song of Solomon; rise up My love, My fair one and come away. And that bride will fly home, and so beautiful that we read in First Thessalonians Chapter Four that He comes and meets her in the cloud, and that cloud praise God speaks of that wonderful group, hallelujah; the friends of the bridegroom, the Old Testament

worthies, and we thank God they're the ones that usher her in to, and with the bridegroom.

39:46

In that sweet time of the Galilean wedding, we were talking about that she would be brought into that feast, and she would be brought in on that precious platform upon that chair, and that chair by tradition was made of beaten gold; beaten gold. Beaten gold, the lid, and let's just call it what it is right now. The crown upon the ark. Alright? But she would be carried in, and she would be received praise God. And I believe as we read and understand Revelation she's carried in, she's brought in, shown her place; all of these things, but then there's this strange miraculous silence in heaven for a half an hour, of all things. What in the world does heaven need to be silent for half an hour? Well, going back to that Galilean wedding, going back to that tradition. When those two would come into that feast time, remember those two they were married way back when, because that contract was signed. It just so happened that the groom had the place readied now to come get her to bring her back to Him.

41:16

I think I've heard of that story too, haven't I? I go to prepare a place for you. Let the Lord put all these things together; it's all right there in front of you. And if I go, ho, I will return; I will bring thee with Me. So, it's ready, and what would happen is they would bring her in, but before the feast would ever start, they would take that bride and that groom, or the husband and the wife if you want to call them that which they are at that time, and they would put them into a private place where they would consummate their marriage, and the time was supposed to be thirty minutes. It is beautiful isn't it, because that's our Lord and He showed it through His people, His own people, and then and only then would she come out, and then and only then would they proceed to the feast. Tracks perfectly in the word of God, perfectly in Revelation, perfectly in the order. You have to not want to receive it to not embrace this with such fervency that you'll only get at the golden altar of incense to run back there. Just like that Shulamite; I'm delirious for Him, praise God.

42:56

And thou shalt put into the ark the testimony which I shall give thee. Now, we thank God because this encouragement here shows this that this ark and mercy seat are placed in the privacy of the inner chamber shut up to Him only for the Master's use. And one last thing I'll tell you about that Galilean wedding, she was upon that beaten gold chair. She also had a crown on her head; that's the truth. And thou shalt put into the ark the testimony which I shall give thee.

43:34

Now, let's get back and talk about as we close this up tonight, the four golden rings. Brothers and sisters, that speaks obviously of our weakness by the grace of God that we would be pierced with Him. The word of God tells us if we're going to reign with Him, we must suffer. The word of God says there's a joint suffering with Him, and brothers and sisters it's the jointly suffering together with Him that is the only thing that truly lifts Him to full glory. We must be pierced; we must be willing praise God to suffer together with Him to lift Him into that hype of glory that He desires. Amen. If we deny Him the right to suffer, He denies us the right to reign. I thank the Lord, He's waiting right now for that one that's willing to suffer together with Him, and He will not reign without her.

44:43

The ark and the mercy seat brothers and sisters; they're glorified together even though they're two they're always seen only as one. I love that. There's no place for the lid or the crown without that ark, is there? Without that ark there'd be no place for that lid, there'd be no place for that crown, and yet there'd be no crown for the ark without that mercy and that cherubim. And praise be to God where we're at right now is this final crowning, praise God. This place, praise the Lord, we know that we've been made one with Him, that this is the time that those two will be made known, and they will be made known to all. And as Jesus said that I have loved her, and God willing we'll go on with this to examine more of the intimacy within the encouragement God has especially with what He's done only with His mercy. 46:06

And I'll tell you what, the mercy's golden; it's gold, pure gold, pure gold. That's all that she can be made of. He did it all, it was His humanity that did everything; know that. That wonderful shittim wood; all of that praise God, it's all Him. It's all Him, and yet being made very man of very man, it's always very God of very God. Always Him, but her, nothing but pure gold because it's all from Him because it's all that mercy. Aren't you thankful; I'm thankful. Let's stand praise God, and be dismissed thanking the Lord soon to be with Him. Brother Steve Small, you pray. 47:10