

Study of the Tabernacle – 13

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<https://livingwaterstabernacle.com/sermons/08-18-21-study-of-the-tabernacle-13-conclusion/>

Well, let's go ahead and open our bibles up tonight to Exodus Chapter Twenty-five, and tonight brothers and sisters I believe the Lord will conclude our journey for this time with the spirit through this wonderful tabernacle of Moses, and I think what a blessing in thanking God a privilege to be in this journey together, trusting the Lord together. I believe there's nothing more exciting than letting God lead and believing Him for the increase and receiving what He wants, thanking Him for the truth, and always thanking Him for the much, the more seeing that beloved truth. Amen? Amen, thank You Lord, that's the changing from glory to glory that's going on in this meeting. He's increasing at an increasing rate because we're surrendering and submitting to His truth in love and that's what will cause it to grow up unto Him in all things; that's just finishing. That is so exciting that we're seeing in one another as we abide till He come. 01:24

Now, you think about our precious time that we've had. What a glorious time, amen? We've had so much encouragement from God, we've seen this precious tabernacle man started on the outside, God wanted to have that relationship with us. He told Moses, son this is what I want you to build; I want to be able to dwell with the people. And so, this beautiful tabernacle, all the things in it weren't just for that day, but for us how the Lord would come, and how He would deal with us. We all started on the outside; we were all dead in our trespasses and sin. The only way we could ever enter in was one way, and that's all through the brazen altar; there's no other way. Bring Me the Lamb, that wonderful, beautiful Lamb. At that wonderful altar how beautiful, and we see five by five by three. All that grace that met us right at that time. 02:30

Yes, there was the brass, but He took all the judgment. Wasn't that wonderful? It was all upon Him, and then that precious blood was poured out; it was given all for us. All of that Lamb was completely burnt to ashes representing that sin. Those ashes were all gathered up, they were taken out from among the camp, and they were basically scattered that they were no more. It's exactly, exactly what the Lord has done with our sin. It's forgotten, it's never to be remembered again, it's as far as the east is from the west. We thank the Lord that it's just as if we never sinned because of the justification. So right here all of that was met, and I'm thanking God for Sunday's message how the Lord so sweetly encourages us that we do have eternal life, we do have everlasting life; it's not contingent, it's not well if. It's His life, it's one life, it's the seed that remaineth, and thanks be to God when we believe that, when we lay that right there at that altar, that it has been done once and for all, we now move on. 03:45

The very first thing that we come in after this is this wonderful laver; this washing laver. This word we see in this precious laver. We saw that those, the bottom of it where the mirrors that those Jews brought out of Egypt; isn't that something? They had nothing you'd think, but they had everything. And God gave them the finest looking glasses that those Egyptians used to admire themselves, God said I want you to look to the word of God and admire Christ in you, the hope of

glory. See, when we look into that precious word, we see what He wants, we see in that glass darkly, we see praise God all the potential in what His desire is for us, and for us with Him, and it's all in that wondrous word. 04:35

Now everything as we said out here, this was that judgment. We saw the dimensions out here. If we added them up and figured them out, they were thirteen hundred. We figured that is exactly the time that Moses received the law till the time of Jesus on that cross represented that exact time, the time of law. Amen? We moved into this place right here known as the holy place. The dimensions of this were ten by ten by twenty. Right there we have two thousand years. We're coming up on that point from the crucifixion two thousand years, and what we've seen in here is we see what God has given us in the Church Age. So, we move from the age of law; remember there were five beautiful pillars how they were just all across here. That speaks of grace; we went into that time of grace. Out here was all the brass, in here there was nothing but gold. Everything was gold. We walked through these beautiful curtains that we saw there. They were red, amen? They were blue, and they were purple. We see that that red represents the blood of Jesus. The blood of Jesus has given us everything of heaven; the blue. And everything of heaven the blue, praise God once we enter into here, we understand that that's the royalty that He wants to share with us. 05:56

And by the way don't ever forget this, right out here you were made an heir of God. It's in here by the grace of God that we have the opportunity to grow up and to become a joint heir with Jesus Christ if so be that we would suffer together with Him. So, once we enter into here, we went from natural light amen? The natural light was out here, but then there was only one light source that was in this holy place, and that's that candle right there. That wonderful, wonderful candlestick. And we saw that that light praise God, and that candlestick is pure gold. How beautiful that we would walk in there we see that that light, and the light that God has given us in this Church Age is the enlightened eyes of understanding. That's from the Holy Ghost. See, that Holy Ghost is what lights everything up. We know that the word of God says that Jesus told His disciples I must go, I must ascend to the right hand of the Father. There are many things I want to tell you, but without the Holy Ghost you can't be led into all truth. 07:05

But He said I'll tell you what, I don't want you to fear, I'm going to send Him. I'm going to send the Spirit of truth. I'm going to send the Comforter; I'm going to send that One that will enlighten the eyes of your understanding. Amen? So, the very first thing that we see that this light cast its light upon is what? That tiny little golden table of shewbread. Isn't that something? So right there we see it's just a tiny, tiny little table. And we just rejoice because there's no way that only two could ever get there and that's how each and every one of us are with Jesus is coming into that intimate golden dining, and that's what He has for us. That's the strong meat dining, and we come into that table, we feast upon Him, and as we feast upon Him, we notice that there were two crowns of gold on that table. Isn't that amazing? I love that. A crown for our Lord and Saviour Jesus Christ. See, it's awaiting Him, it's awaiting Him at this time to take the throne as God, and what He's waiting for is that one that will rule and reign jointly with him, His wife. That crowning will be two, and it will be together, and they will take that throne together. That's what the Holy Ghost enlightens us with Paul's gospel to receive, Amen? 08:29

Now then, when this wonderful Spirit, and this wonderful truth really hit, praise God there's only one place to go, and that's to this altar of incense, the place of worship. I thank the Lord how beautiful we know what worship is. Worship is drawing nigh unto Him in fervent love as to kiss. So, with this we go boldly to the throne of grace. We become like those Gentile brides in the Old Testament whether it was Ruth, whether it was Esther, whether it was the Shulamite. They went boldly to that one bridegroom that they would marry, didn't they? People looked at them and said who are you, or why would it be? They didn't care. They knew the affections of that bridegroom for them, and nothing was stopping them. They believed wholly and purely that the love for the bridegroom for them exceeded all the other women. 0935

That was told to Esther, amen. That was told to the Shulamite and thanks be to God, when Boaz saw Ruth in that field; who is that woman? A lot of women went in that field, he said who is that one? See, he just spotted her out just like that, and then she had a Naomi that told here, didn't she? She said honey, he's fond of you, you got him. Go in there at night, and remember about that skirt? Think about that because we're going to read about a skirt in just about a minute. 1006 So we have all that encouragement, we have all this enlightenment we have here, and this is where we've been praise be to God; that's where we are tonight. And thank the Lord, this is getting ready. Now we know that this veil was rent in twain, we know we go fully in there, and go face to face with the Lord. He's the great high priest once and for all; there's nothing between, but we thank the Lord in type and shadow. In a sense we're waiting for this place for us. Amen. 1038 We go into this place, but this place of ten by ten by ten is a thousand years. We see right here this is the time of the millennium. That wonderful throne is right there. 10:50

That ark and the mercy seat, we notice there's only four pillars at this time, right? Meaning that complete weakness, that complete praise to God that I would only be found having His righteousness. Amen? And praise the Lord, that's where we are tonight. We are at our very final study. I thank the Lord for this precious time, I honestly didn't know how many studies He'd have. Didn't know if it was one, two, and here we are number thirteen. It's kind of like that floor that always stayed miss and skip. I thought how perfect, we're not skipping it, this is our floor hallelujah. Praise be to God. 11:35

Now, so with that and that wonderful passion, and that wonderful worship let's conclude this beautiful study that the Lord I'm confident will give us tonight. Exodus Twenty-five, let's begin reading seventeen and eighteen. And thou shalt take a mercy seat *of* pure gold: two cubits and a half *shall be* the length thereof, a cubit and a half the breadth thereof. Those dimensions are exactly the same in the breadth and the length as the ark; they're exactly the same. The only difference is there's not a depth, because this is a lid a lid. Alright? And thou shalt make two cherubim *of* gold, *of* beaten work thou shalt make them, in the two ends of the mercy seat. 12:33 So, what we have here is we have this beautiful ark which is right here, these were the latches that were on the ark. Here was the golden stave that were put through there. Now remember this, whether it was the ark, or whether it was the staves it was shittim wood that was underneath overlaid with pure gold. Alright? 12:54

This mercy seat, this lid upon here is nothing but pure solid gold. Out of this one piece, this lid, this was the lid for the ark out of this one piece of this beaten gold came out from that one

piece; these two cherubim praise the Lord, and we'll get reading more about them. So, they came out of the mercy seat. Pure gold, no shittim wood. I think of how the Lord is encouraged us; all things have passed away, behold, all things have been made new. Isn't that marvelous? Praise be to God, we're born of God, we are now the sons of God. And I thank the Lord, it may not appear right now what it shall be, but we know, and this is why we know. Brothers and sisters, I thank the Lord, she is like Him, and I'm talking about the bride because those cherubim represent that bridal company; she is like Him. 14:02

She is like Him in measure, in stature, and in fulness. Ooh men, she has grown up unto Him in all things. That's why the dimensions are exactly the same; her dimensions being just like Him. Did you notice it was a two and a half, and then a one and a half. The half always speaks of something that was cut off, or severed. I think about our lives brothers and sisters. Going on in this truth we have been separated unto Him, amen? And you know it, if you've gone on in this truth from the ones that truly naturally speaking, you have been closest to. Ones that truly in the way growing up, or whatever, you know that that separation is happened, and this is what happens when we become that vessel only for the master's use. And it's so true, the ark and the mercy seat are two separate pieces, but they're made one. It's a gorgeous, beautiful type and shadow as the Lord. I do weddings; the two fleshs shall be made one. This is the exact precious encouragement we have here is these two pieces have been made one in full glory. They complete the other. We've said this many times, there would be no crowning for the ark without the mercy seat. Amen? 15:35

We're talking about crowns in the tabernacle. This is the very last one, there's your crown; the crowning of Him. And then without Him there would be nothing to crown upon, and we thank God that this is again this great mercy. Everything came out of mercy. We didn't deserve to be the crowning of our precious Lord and Saviour Jesus Christ. We didn't deserve to be that glory for the man, but praise be to God that's exactly the praise of His mercy. This is what it's all about. God started; He started in the holy of holies. It all started from the holy of holies, and what is the holy of holies? It's the mercy seat; everything is from mercy. He saved us, praise God. God Who is rich in mercy right in His great love wherewith He loved us, even when we were dead in our trespasses and sin, He saved us. He sent His Son to die. This all started because of His precious wondrous mercy. The crowning of Him will be the one that grows up fully in mercy. And the beauty of mercy, what is it? The exact extreme opposite of what we deserve; that's the praise, that's the glory, that's the rejoicing That's why we only want to be found as Paul said, that I only be found having His righteousness; His righteousness which is of Jesus; it's Jesus Christ. 17:11

That's the only righteousness there is, anything else, brothers and sisters we will miss that mark. This flesh wants to always achieve something, it wants to always gain something in itself. It's got to be the new man, it's got to be Christ in you, the hope of glory; there's not going to be anything else sweethearts that's going to win that; we know it. So, they complete one another. Amen? Go on over Colossians 1:25-26. So, what does the word tell us in Paul's gospel why this is so clear and so true to us that these two; they need each other? They're made one, the crowning, the glory, the majesty. All of that glory, the presence of God right there with His bride in Colossians 1:25-26. 18:04

The Apostle Paul says this; wherefore I am made a minister, according to according to the dispensation of God which is given to me for you, to fulfil the word of God. Once again that translates, the message that was given to the Apostle Paul was to complete Jesus; amen, amen, amen. Jesus is at the right hand of God right now; He has not taken the throne as God. We know through the word of God He will take that throne when He has His bride. That was the message that the Apostle Paul was given. That's that dispensation. That's the mystery that Paul was given, and it even says it right here. Twenty-six, even the mystery which hath been hid from ages and from generations, but now is made manifest to His saints: 19:05

So, see we became saved right out here didn't we, praise God; born of God right there, but we didn't know anything about this until you got in here. This is where that preaching went on, this is where that wondrous glory was told praise the Lord, and you receive that, and you don't doubt that, you feast on this, you worship here. My goodness, look what you become all by the grace of God, all because of that mercy. All because everything He met you with in that holy place was pure gold. Pure gold, all Him all just given to you. Hallelujah. I don't see how we can keep quite tonight. Wednesday better not put you to sleep, He might come tonight. So, see, she completes Him; that's what that word does. That word, that Paul's gospel completes Him because He fills her with all the fullness of God. It's still all Him that filled her up. Amen? We know this is all His work, it's Christ in us, the hope of glory. 20:11

Now think about this one piece of beaten gold. Amen? That beaten gold, they didn't say molded gold, or you know caressed, and shaped; beaten! The Lord gets right to the point. You're going to endure hardness as a good soldier if you're going to go win this. And it's really not the other people that beat you up the most. I find out it's me. It's me, it's my dirty self-righteousness, it's my sometime loathing, it's my melancholy, it's my pity party; it's that. That's what defeats me the most. And I thank God for the Holy Ghost, that Holy Ghost just sobers me up and says you'd best get thankful, we've got to move hallelujah. We've got a wedding. You're it, and it's going to be one that has a full joy that He's going to marry. We can't be looking at our myrrh and standing and thinking about our trial. I know, and you know, and we can all talk about it; it's not joyous for the moment. Let's just get real. It doesn't feel good, I'd rather it go away, but we know what it's working praise the Lord, and that's how we can kind of smile and laugh at each other with each other, maybe at each other too and say well thank the Lord. Thank the Lord, this is what He's doing. Amen? 21:37

In His faithfulness He afflicts us, He doesn't bring us to a place to disappoint us into you know just to destroy us. He brings us to place, after place, after place; it ain't done yet. You think you've got it made, oh no we ain't out of that furnace. Matter of fact you're not even halfway through. I told you about going up to Washington to watch those ones; they're the masters with that glass up there in Seattle. That Mr. Chihuly and all of them that come out of there, and all that glass. They can make stuff with glass, I tell you I can't even imagine how do they do that? But then again look at what God is making for Him, His masterpiece with you can't even be compared. Amen? But see, they take that glass and it just looks like a little blob on a stick, and you throw it in there and you wouldn't even think there were any colors in it because it was just amazing; you know how that would go, and they keep sticking it in there, and I love what they call that; that hottest part of the furnace, the glory hole. 22:40

See, they don't even know what they're saying, but they're ministering to me; you understand that? So, they took that glass, and they poked it in there, and then they take it out and they beat it, they shape it, and stick it, they twirl it and spin it and it just goes down and then starts to take the shape of oh my, look at that, and then whoosh; right back in there. It had a beautiful shape it looked like it was coming, it comes right out and looked like a bunch of goo again. But then it's whipped up, it's shaped and it even looked a little better the next time. And we did that over, and over, and over, and over. And I thought is this thing ever going to get through? And then I saw those completed works that they have that were sitting up over there, and I said I guess it's worth the wait. And they were priceless. I didn't even look at them too long, they're real pretty; I can't afford them. So, there you go. But that's some amazing stuff right there. Let God speak to you because that's how He does it. 23:41

Now, so once again one piece all from Him beaten, suffering together to reign with Him, you know we're going to Romans Chapter Eight because here's the testimony of this. It's not in black and white, it's in His precious blood right to us. Praise God, and that's Romans 8:17-19. Let's read that for ourselves. It says there and if children, then heirs; and heirs of God. So right here we became heirs of God. amen? Every child of God, praise the Lord is an heir of God. We love there in Galatians 4:1. We've been born lord of all. When you're born of God you have been born of Him to inherit not just a piece or a little bit, but lord of all. It goes on to say right there in Galatians 4:2-3, but it said if that lord of all does not grow up the sad part is, is his knowledge is only that of a servant in this palace even though he was born lord of all of it. Because he didn't grow up, because he didn't understand it, because he didn't know about it, he never takes what is his, and that's called squandering. That's called staying right here, and never moving into here. That's called staying right here and wondering if I have eternal security. That's right. See, that has been done, finished. Praise be to God, it's all about moving in. 25:42

It's all about being drawn in, so we thank the Lord. It says and children, and if children then heirs; heirs of God, and what? And joint heirs, not with God the Father anymore, but with Christ. With Jesus; joint heirs as husband and wife is what that word means. As husband and wife is what that word means. As husband and wife; sugkleronomos is what that word means. So, we went from an heir like a child to the Father, right to joint heirs with Jesus Christ. Praise the Lord. So, that was not just a hop and a skip, that was a missile right through the curtain, and right back into the holy of holies. You see what I'm saying? And let God do that for you. You know, you can hear it, and hear it, and hear it; believe. Believe, these learning curves like this if you just believe the word of God. How long did it take you to get saved; a nano, nothing. I believe. The transformation was made, amen? Praise God? Believe, believe, amen. Let's not hesitate, just be quick to believe. 27:04

So, it goes on to say and joint heirs with Jesus Christ if so be that we suffer with Him that we may be glorified together. For I reckon that the sufferings of this present time are not worthy to *be compared* with the glory which shall be revealed in us; in us! For the earnest expectation of all creation; that's what creature means; all creation waits for the manifestation of the sons; these fully mature "uihos" sons of God. This is what everything is waiting for. Amen? So, we see heirs of God here, joint heirs with Jesus Christ if we'll take the mercy, and allow Him; allow Him to mold us and make us after all His perfect and complete will. The beading will go on, and it will

because to reign you have to suffer and thank the Lord we know that. We're not suffering for nothing; we're suffering to win Him. 28:14

So, that's a beautiful thing, now let's go back and look at a few of these words we just read here that are so glorious in these verses seventeen and eighteen in Exodus Twenty-five. So, it says and thou shalt make a mercy seat *of* pure gold; two cubits and a half the length thereof, a cubit and a half the breadth thereof. Now here we go, and thou shalt make two cherubim *of* gold, *of* beaten work shalt thou make them, in the two ends of the mercy seat. Interesting how the word of God is so emphasizing these different things in the way that the word is always said and spoken. There's more, there's layers, and here we go. Two also means double. This is a double portion to the Lord, isn't it? This is a double portion to the Father; praise God it is. You're born of God, hallelujah, you're a child of God. You go on to marry His Son you became a daughter-in-law. That's a wonderful double portion to the Father. Isn't that beautiful? Jesus Christ said I call you friends; you're friends, you're saved, we're brethren. You go on in there, praise the Lord you're a double portion to Him, you can become a wife; a spouse. Hallelujah. It's okay, you've got to get out of this head, you're thinking oh how does that work, and all? Believe the word of God; believe the word of God. 29:41

Now, here we go. Did you see how it said there and thou make them in the two ends of the mercy seat? It's just going to get more incredible and incredible tonight, so just pay attention. Jesus, by the Holy Ghost, let us pay attention. Ends, that word ends, it means made from the whole; made from the whole; the whole thing - w h o l e. Made from the whole at the end. That's the bride, she's made from the whole, she's the rib from the body; she's made from the whole, amen? Praise God, and when is she completed? At the end. Hallelujah at the end of that Church Age. Hallelujah? That's it, the trumpet blasts, it sounds, it's at the end. That's it, that time shall be no more. Praise God. She's made from the whole at the end. At the two ends, the hairs coming off my skin. Praise the Lord, praise the Lord, praise the Lord. Oh, thank You. 30:48

Now see, that is her, and she is the focal point, she is the crowning. Look at what it says about the cherubim. In Hebrews Chapter Nine, verse five we read this last week, how glorious. But Hebrews Chapter Nine, verse five, and over it, or over praise God the mercy seat over the ark are what? The cherubim of glory. We change from glory to glory, amen? We just read the glory that shall be revealed where? In you. The bride descends where from heaven having what? The glory of God. That's the cherubims of glory that shadow the mercy seat of which we cannot now speak particularly. Halfway, hallelujah. This is us; this is our calling, this is what God has given us, and we just thank the Lord for it. And brothers and sisters really, launch into this. I mean the cherubim as the word of God is expressive, we've studied it so many different times, you know especially as you get in there in Ezekiel you see the cherubim, and you see the seraphim and all of that, and then you go over to Revelation Chapter Four, and there's the four living ones which are those cherubim again. And the Lord tells you the whole story and it's Just like John said, he said who are these, where do they come out of? 32:14

You know, and people say oh, the cherubim are these creatures, and the cherubim are the angels. No, the cherubim it says very clearly in the fourth chapter of Revelation it says that they are redeemed out of every kindred, tongue, and nation. Angels are not out of every kindred, tongue, and nation. It just frustrates me so, read the word of God; just read the word of God. Don't try to

think about what I think it is, or what the four beasts are. We understand so clearly that she is so much like Him that she's described as those four creatures, those four living creatures. First one is a lion. Jesus Christ was depicted as a lion in the book of Matthew. Alright? So, praise the Lord, she has that spirit of that king; that reigning. But then the second beast is that of a calf. There's that servant, Jesus the servant. Praise be to God, that's manifest in her too. Amen? Then the third one it had the face like a man. That's the book of Luke, Jesus was made man, praise His name and there is that in her as well too. And the fourth one was as an eagle. John, the book of John, the full overcomer. Hallelujah, it's all right there. She is like Him; she is grown up unto Him in all things.

33:45

That's why John as he was led through Revelation, think of this. The one that was leading John around Revelation and showing him all those things in heaven, what happened twice to John? He bowed down and started worshipping that guy, or that wonderful angel. But we know in that type as it called that angel, we know that was one of the bridal ones because he just thought it was Jesus. And John was the one that laid his head on Jesus' breast. John was with Him three a half years day and night. Do you think John knew Jesus? He did, and I'll tell you what, that one that was leading him around was just like Jesus, and that one would say don't worship me; don't do that, I'm redeemed, I'm saved just like you. Isn't that gorgeous? So, see, we know these things, and aren't you thankful you know? Now, this is our calling, this is the hope of His calling, this is what we share brethren, but there's more and I'll tell you what this incredible intimacy we just begun.

34:56

Let's read verse twenty now of chapter twenty-five of Exodus. And the cherubim shall stretch forth *their* wings on high covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubim be. So, you see how their wings are stretched forth, you can't see their faces; they're looking towards one another, but they're staring only at the blood on the mercy seat. Alright, so beautiful that's all they gazed upon; that wonderful precious blood. Now it says first of all it says they spread forth. That means to break; isn't that interesting? Why would that mean to break? Well, I got to thinking about, you know the Lord loves the broken hearted, the Lord loved the broken in spirit, the Lord praise God broke down the middle wall of partition, and we went in. There's something about brokenness to God. Amen there is. It's beautiful to Him; yes, it is, so there you go.

36:09

Now, the next one; the wings. It's over the top. The word wings in the Hebrew it means a skirt, or a bedsheet. They spread forth their skirt and their bedsheet over Him. Yep, you shake your head. So, doesn't this launch your heart thinking about Ruth and Boaz? Isn't that wonderful, and she said go get under his skirt. Ladies don't do that, but the bride of Christ does. They're not ashamed of Him, they just get in there; it's just what it is. It's an Esther thing, I'm going before Him. I love how the Lord even brought out that study on Bathsheba. I've never seen it that way. I mean she had a Uriah; he was a mighty man. It never says that she refused and rejected did anything. She went in, and it never does say that she was the wicked one and all; David took all of that to have her. Go back and listen to those; I need to. I just sit here and call Jesus, but here we go. See, no matter what the appearance looks like brothers and sisters, you know what? He chose you; He chose you. It doesn't matter what it looks like. It doesn't even matter what it feels like to you because we're talking faith, and faith comes by hearing right, and hearing by the word of God. What word do you hear here? Do you believe that God is that divine to have you hearing this word

about the bridal message? So, if He's having you hear this word about the bridal message, then He has ordained, before foreordained that you would receive this precious truth. 38:27

It doesn't matter what it looks like, it don't matter what it feels like, all that matters praise God is the truth in love that has been received by the vessel. Alright? And that builds the faith to just praise Him. Thank the Lord. See, that was finally the Shulamite, it finally hit her. She didn't have to do anything, and then everybody started to discourage her, but she knew what she believed she received what he had ministered to her, and she finally broke through and said he's mine. He's mine. Where is my beloved, where is he, tell me where his field is; I've got to find him. And they tried chirping at her telling her there's other loves and all. I just need to find him; would you quit talking about; tell me and he led her right to him. And our endings coming. Praise God? 39:32

But see, they're not ashamed to take the king, the lover. He wants me and I'm going in right now. And then the face here, it says that the faces. That means worships, stand in passion. Worship, stand in passion? That describes her, she's a true worshipper; she worships him in spirit and in truth, this is why we're here tonight. This is why God again has again given us hearts to want to hear this bridal message. Wednesday night we're all tired, middle of the week, all these different things; covid's just streaming along; Jesus is coming. Amen. I want to be ready; I want to be ready, and see, perfect love cast out all fear. If I don't come to church because I'm in fear, I better check, I think there's a fear there that's hindering perfect love. Amen. 40:34

Alright, so, worship, stand, amen? Who's the church of Philadelphia? Pillars in the household, they just stand waiting. What are you standing for honey? Standing and waiting for the Lord to come. Yeah? Standing, He's coming, and they'll walk by and tell you all this stupid stuff and everything else, and then come back and try to find you, and you're gone. But that's how it is, and you stand and the reason is because of passion, and it's His passion, not yours. What happens is He turns that, and He gives you His passion and you come after Him. Amen? It's all Him. 41:18

Now, that describes her fully, and that describes the wonderful mercy of the Lord, and that's where all changing into His very image, that true changing all happens. All of that mercy is what does it. Romans Chapter 9:23 it says that we've been prepared afore unto glory; isn't that something? This message was waiting for us. This message as the word of God says, this was written by the prophets and the sons of men; it was not for them. And it was given to the Apostle Paul for us to complete the word. Praise God? So, we were prepared afore unto glory, and it says there that the vessels of His mercy He bestows the riches of His glory. Praise the Lord. Well, there's your proof, there's the mercy seat. Everything from that mercy grows up out of and gives Him His golden crown. That's it. So, once again it's all there. 42:33

It's all grace, amen? It's all grace. We grow in grace in the knowledge of our Lord and Saviour Jesus Christ. Grace brought us in. We went through them five pillars, didn't we, right? And what do we grow into? We grow in grace, and then what is all this? The knowledge of our Lord and Saviour Jesus Christ. And how does that full knowledge happen? You've got to have the Holy Ghost. Without the Holy Ghost you'll never grow into all truth; can't happen, alright? But then with the Holy Ghost, with spirit what do you need? You need all truth; there's your golden

table, amen? Praise God, and then with these two if you'll yield, and I love it when those wings break you become a true worshipper that worships in the spirit and truth. 43:20

And so there again, all of that type and shadow, and love that just continues to pour out. And here is such a truth brothers and sisters, there is no other way to be the glory that crowns Him without mercy. Mercy causes the crowning, it is. We must be found only in His righteousness. Wouldn't you say the epidemic of His mercy is His righteousness? We have been made the very righteousness of God in Christ Jesus. Amen? Praise the Lord, that's called the magnificent epidemic of mercy. Dead in our trespasses and sin, but yet because of the blood of Jesus we've been made the very righteousness of God in Him. The very thing that God loves is righteousness; it tells us that even in the Old Testament, and my oh my, Jesus Christ and His blood made us exactly what God loves. Hallelujah. It's okay, you can say hallelujah. It's alright, you don't have to be quite in here; it's not a library. 44:21

Now. The deeper that we go with Jesus, the more valuable and treasured is His mercy. That's truth. The deeper you go with Jesus is not the more valuable that you honor your actions and think how holy you are. You've missed it. The deeper you go with Jesus the more valuable and treasured is His mercy. You begin to treasure and really see the magnificent intimate of the exact extreme opposite of what we deserve that He has given us. I'm getting ready to reign with Him. I mean that just blows in your mind. I'm going to rule and reign by the grace of God with I am that I am forever, and ever, and ever, and ever, and ever, and ever. That is so beyond, but it's true. If this is true, that's truth. Praise God and I know it's only solely a mercy thing. Praise God? And He even told us this multiple times in the word of God. I'll have mercy upon whom I'll have mercy. Well, here we are mercy ones. You got here with the mercy motherload; you did. The mercy motherload. We're in the Church Age, praise God we have all truth praise God, and here we're having this glorious communion with Him. We're at fellowship right now in the throne room with Him and I'll telling you, He's beside Himself, and you know it. You know He's beside Himself, hallelujah. He is saying to His Father Right now, come on! And this is what the groaning right now in His vessels of mercy. Hallelujah. 46:20

Now, we're still not done yet. Verse twenty-one, but man I'll tell you; you can always praise Him; it's good. Verse twenty-one, now listen to this. And thou shalt put the mercy seat where? above the ark. I mean come on now, do you see, the woman is the glory of man. This message praise God is the crowning of Him, and you're the evidence of the message. You're the evidence of the message. You're the crowning of our precious Lord and Saviour; think of this. I mean the Lord, don't let me just stand looking upon it like those sons of the prophets, let me be like that Elijah and go in there and say man, I want more of this. I want more of it. So, the mercy seat is the crowning brothers and sisters of the presence of God. 47:15

The bride, the lamb's wife descends from heaven having the glory of God, and here we go. Verse twenty-two. We're closing it out and oh man, it's like the fireworks, the big ending of it. Here you go; and there He says. And there, and there the mercy seat above the ark. There, right there I will meet with thee, I will commune with thee from above the mercy seat, from between the two cherubim which *are* upon the ark of the testimony, of all *things*; not some things, all things which I will give thee in commandment unto the children of Israel. Now let's just Lord, unravel this, and unravel us right now. There will I meet thee. Word for word the Hebrew, there will I

meet, engage for marriage. It means engage for marriage; there will I meet. Isn't that what He's met us here with all of this? Does He tell you I kind of like you, did He say well let's be buddies and all of that? No! I will marry you. I will marry you; I will marry you; I will marry you. That's what He even said. Look at this, it's so beautiful, there will I meet, engage for a marriage.

48:42

\ Then commune means to promise to arrange an end; the promise to arrange an end. I go to prepare a place for thee; I'm preparing that place. You're already engaged to marry Me; I've got to go away, I've got to prepare it, I've got to arrange the end, I've got to will and do of My good pleasure in you, I've got to give you My truth in love to grow up unto Me in all things but notice here; arrange an end. Huh? Prepared afore unto glory. Amen? Think of all of those things, think about our studies in Timothy. I want to go back and I want to listen to those again, those highlights in Timothy. All of that; oh, I'm arranging this whom He foreknew, then He did predestinate. Here we are, arranged for an end because you're already engaged for marriage. Amen, isn't that glorious?

49:58

Come on, it's okay, you kind of come apart at the seam. That was a promise way back in Jeremiah 29:11. What did it say there? Remember that? You think we can get that in Jeremiah 29:11 there? Where we going, come on. Read it for me, suddenly I can't get it right now. Come on, read it. For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end. Amen, to give you an expected end. Isn't it glorious? You have a maybe end, you have a well let's see how it works end? It's expected. It's expected, and we know all things work together for good to them that love God. Come on, to them who are the called according to His shewbread, purpose. Remember that sermon. Praise the Lord, thank you sister. Hallelujah. It's amazing the supplying of the joints of the body.

51:09

And then finally, here we go. And between; do you see that there. I got my bible flipped all around here, pages going out, and oh thank You Lord Jesus. Between the two cherubim. The word between means in the midst. See, you just can't get away from it. The four living ones; Revelation are in the midst of the throne. The only company in that midst of the throne. Praise the Lord. See, and what does He do there? He engages them in marriage to promise to reign them in, and He communes above the mercy seat, between the cherubim; oh my. And notice we didn't hear that it said of things which I will give thee all things. Did you see that all things? Did He not give us all truth? Did He not bless us with all spiritual blessings in the heavens in Christ? We got it all, don't we. All things, and you see, He gave everything that He had at that time to the children of Israel, but now He's even given a better thing to us. A better thing. Oh Jesus.

52:33

The bridal crowning message is what we have, and nowhere else. It's given to all but so few take it. Our destination is about to be made sight brethren. Our time in the tabernacle is about to be translated to the temple, oh hallelujah. Just like we read about in the temple of Solomon, the bride is about to be flown home. Those staves are about to be ready to be taken out. That burden is going to be lifted off that bride, and the groom because they're going to be face to face, and she is going to be set in the midst of the throne with Him. I like that picture, don't you? Thank You Jesus, I think we can praise Him, and then we'll come worship Him and let's just stand and worship the lord together. Thank You Jesus. Praise You God. . . Lord, we do, we just thank You in Jesus' name. Lord thank You for this grace, for grace, for grace, for grace, for grace. Lord, help us to continue just to move into more of this till we see you. But Lord if we're groaning, and all of

creation is groaning, and You're groaning, even so come, even so come, even so come Lord Jesus.
In Your precious name we thank You and love You more and more towards one another till we
see You in Jesus' name, Amen. Praise be to God. 55:32