

Tabernacle Study – 2
Pastor Jesse O’Dorisio
May 12, 2021

Pastor Jesse O’Dorisio giving illustrations

<https://livingwatersternacle.com/sermons/05-12-21-study-of-the-tabernacle-2/>

(1) Precious brethren, please press and hold your keyboard’s CTRL button, while left double clicking the URL web address above if you wish to observe Pastor Jesse’s demonstration of the tabernacle live streamed, and recorded while giving us this study. There are enhanced diagram URL addresses at the end of this document if you’d rather go that route.

(2) When the Living Waters screen is presented, go to the upper right corner of that screen and left click a small box labeled as Restore Down. The new screen will now shrink and be located somewhere on your monitor screen; this one and the new one. Separate them one above the other, or side by side depending on program settings.

(3) You may have to left click on its ribbon and drag it to where you want it on the screen. Adjust it to now show Pastor Jesse O’Dorisio, the tabernacle diagram, and the adjustable time number directly to our left of his desk. Clicking on any part of the small screen should start or stop the sound and illustrations. Left and right arrows at bottom of keyboard just right of the CTRL button will vary time when you touch the demonstration screen while you’re operating.

(4) Now take hold of the top of this tabernacle-3 transcribed study by its ribbon with your cursor, left click and pull it up to the bottom of the small screen. Thank You Father in Jesus’ name. The clock numbers at the end of each paragraph corresponds to amount of time shown on the illustration window.

Begin Reading Sermon Below

Clean a place the Lord first put our sins in? Go over to 1 John 3:9, and I know we know this. But do we know it for ourselves, Is this truly how clean the ashes of our lives that sin that once and for all sacrificed? Is this truly what you believe? Whosoever is born of God; whosoever here is born of God? I’m born of God, are you born of God? You have the blood on your life praise God. Whosoever is born of God what? Doth not commit sin for His seed remains in him and he cannot sin. Why? Because He is born of God. That’s how far praise the Lord your sin has been made as the east is from the west, put in the sea of forgetfulness. Those ashes were taken out and put in a clean place. Glory, now you’re set, now you’re set. But once again without really seeing that you, you’ll never go on from that. As we talked about last week, most of God’s precious people still hanging out here out in this courtyard area because they don’t take the finished work that happened at that altar at the cross. And God forbid that would be us because there’s no going on without taking the fullness of the power of the blood. 01:25

What we're going to see tonight now going on, everything pleasing will come from that altar. Everything pleasing comes from the cross. Everything, because nothing but the blood can please the Father; nothing but the blood can please the Father. Without the shedding of blood, this isn't here, alright? But it is praise God. So, we thank the Lord that blood is shed, the remission of sin is right there. Amen? All the way into that holy of holies; the very height of what we by the grace of God, we press for that mark for the prize of the high calling of God in Christ Jesus. And what is back there? It's the same blood, it's the same blood that's on that mercy seat. That's the same power that takes us all the way along. You move through there one way. With the blood. That's it, that's how you move, praise God. We move through life one way; with the blood. See, the blood is everything; it's the power, but see, with the blood it's grace, and it's the mercy. Amen? Mercy flowed, grace flowed. Truth, praise the Lord, everything comes from the blood.

02:59

Now, it gets more exciting. Hallelujah. This sacrificial lamb was laid every morning, and every night there was a lamb on that altar. Every morning and every night. There was a lamb on there all the time. Isn't that beautiful? Always the lamb; bring Me the lamb. Started with Abel, Abel, bring Me that lamb. See, there was no other way into the tabernacle except at the east gate. The tribe of Judah was even camped out on the east gate, or the entrance into the tabernacle; isn't that precious? That's our precious Jesus from the tribe of Judah. You didn't enter in there, it was right there, and once we get to the back parts of that we're going to see the three tribes that are in the backside and you're going to say well, that's cool too. So, God's got it, and He's got a lot of wonderful things in here. But see, this all represented the spotless Lamb of God slain before the foundation of the world.

04:06

Now, how this would all start is a person; go ahead if you would Tim, and go back to that tabernacle. There we are. So, right here is that gate; this is the east gate. The tribe of Judah camped right out in here. Alright? So, you come to this east gate, and if you can see what we have these little figures and stuff, and this guy's bringing up his little sheep and different things here. And what would happen is an individual would bring his heifer, or goat, or lamb. It had to be a first-born male without blemish. Alright? Just like with Abel, it's never changed; bring Me the lamb. And when that would happen, that man would come to the priest; they would meet right there, and that man would then have to place his hands upon the head of that animal that he brought. He would confess his guilt, and he would slay the animal himself; the priest did not slay that animal. That person had to bring that animal in and slay that animal himself. What that represents is, before the Lord we take responsibility for our own sin when we come to Him for salvation. Amen? We must really recognize and realize our sin put that innocent Lamb of God on the cross. And because He was made sin for me, I'm made also the very righteousness of God. What an exchange, praise the Lord.

05:55

Now, the priest then would take that sin offering that that individual would bring in, cut it into pieces, they would examine it, it would be found clean, and then would come the first thing, they would go on in and put that on the brazen altar. Now brothers and sisters this was the only place for Israel to make a sacrifice of sin was right there on that altar. There was no other place; it had to be right there, and that praise God was this is for us; the only place is the cross. I mentioned already how those precious ashes from that sacrifice represented that sin, and all of

those ashes then from that sacrifice that was burnt down and gone, but just ashes, they would take out all of those ashes and take it outside the camp and put into a clean place. 06:49

Now, once a year there was a very special thing that would happen. On the day of atonement there would be a sin offering to cleanse the children of Israel. Once again it all began at the brazen altar. Once a year that God's wrath would be quenched. I love that because you think about even as those Israelites were there imprisoned in Egypt as the Lord said, when I see the blood, I will pass over you. It's never going to change, that pattern was always the same; I'm going to magnify My Son, it's because of the blood that He will shed for you. And so, what would happen on that precious time of the atonement of the sin offering, and we will call it which it is, that perfect blood would be sprinkled every bit of the way as you go through the tabernacle. Tim, I'd like to actually if you would, changing up on you a little bit, can you go to that slide of the tabernacle; I think it's yellow. There we go, man, you're quick there brother. He's up, I like that; thank the Lord. That fellow's got a heart for God. Thank You Jesus. 08:14

Now, every step of the way that blood from this brazen altar is going to be sprinkled as we go along. You cannot go in without that blood, that blood has to be taken, and the blood from that sacrifice is going to make the way. The perfect blood would be sprinkled even upon the mercy seat, even in the holy of holies. Every time that blood was sprinkled, it was sprinkled seven times; isn't that gorgeous, that perfection always magnifying the wonderful work of His Son; the beautiful blood of His Son. There's nothing else that's going to make you clean, there's nothing else that's going to grow you up; there's nothing else that's going to sit you in the midst of the throne with Him except truly the power, the grace, the beauty, the depth of the meaning of the blood of the Lamb. Praise God. See. the blood always brings us back to mercy; it always does. See, sometimes we can get a little bit, well haywire, because we start thinking with our brain. Our nature is we want to do; God says it's done. Our nature says we want to work for something; God says it's finished. Amen? We are His workmanship; we are His workmanship. It's all by His grace and He takes us on. 09:49

That's the beauty of the blood of the Lamb, that's the beauty of always recognizing praise be to God. Lord, You gave it all, it's all because of Your life, it's all because of Your death, it's all because of Your resurrection; it's all because of You. And we just thank the Lord, as there is no other way to go through but in weakness. It's always grace, the five pillars grace, amen? Going through here you're going into grace. You want to go back to the holy of holies? You want to come into that fellowship of ruling and reigning as those precious cherubim? Crown that wonderful ark as the lid on the ark which is that wonderful mercy seat? You're going to go through four pillars. It's grace and weakness all the time, it's five and four, and five and four, and five and four. It's always going to be grace, but who does He give grace to? The humble; that broken heart, that contrite spirit, that's the one the Lord'll work with. 11:06

But see, we can have all this knowledge and I'll tell you what, you get haughty anywhere along here, you're in trouble. You'll find yourself back here running into the curtains, and that's the truth. You'll be seeing all of that righteousness which is glorious, but somehow, someway we

think somehow, we had something to do with it. We've been made it because of the brazen altar. Isn't that something? Fully righteous, completely holy right there; right there. And all it is just to lock into that, and then grow, and we'll get to that later next week. All that wondrous water, the word of God, and oh what's seen in that wondrous word praise the Lord. Always washing in that, the hands and the feet we'll see. Oh my, and isn't that ironic again? It's all Him. Jesus all the way along. Praise God. So, that blood sprinkled seven times. Each time the priest would sprinkle it, we're going to talk about the things he sprinkles it on here in just a second, but he'd dip his finger in it and he'd sprinkle it seven times; that perfection of that wondrous blood. 12:48

Now, the blood would be sprinkled on the four horns on that altar. That blood sprinkled on the four horns of that altar was the forgiveness of sin. Once again, the strength in weakness, the grace that we have now that gives us the strength that we go on boldly. The word of God says come boldly to the throne of grace. Amen? It doesn't say to, well I wonder; we're accepted in the Beloved. Now are we the sons of God, why? Because of the blood of the Lamb. Praise God the transformation was made. We entered into that death with Him, and we have been raised. Remember that precious brazen altar obviously has the death on it; it has that sacrifice on it, but it's three cubits high, the resurrections on it as well too. I died with Him and I'm raised. Praise God. Get right there, you're ready to run. Amen, and where do you run right next to? You're going to run right into the word of God praise the Lord? Because I'll tell you what, you got to be right there at that word before you get into here and start to see some things. 14:10

Without the word of God and really understanding, you get into places like Revelation you start seeing cherubim, you're wondering what in the world 's going on here. It's the truth, to get this word, to go through that grace I'll tell you what, you're going to get enlightened eyes of understanding because you're going to understand the need of being filled with the Holy Ghost. You're going to find out that man, that those eyes are wonderful and what it lights up first is I see this golden table with the shewbread on it. That golden table, I'll tell you what, that's got deity food; it's the feast of kings. You're in there you're not eating crumbs, you're eating strong meat. Huh? 15:06

And you have enlightened eyes, and you start feeding on that word like that my oh my, you'll wind up right there at a golden altar of incense. The worship and praise that comes out of your life, your thankfulness to God, seeing cherubim within the heavenlies in the reigning all over the place. Amen? And then we move on through, and the manifestation of the sons of God someday. The cherubim, they came right out of that mercy seat crowning praise God, the Lord Himself. It's marvelous. 15:54

But see, they sprinkled that blood; they sprinkled it right there on the horns. All set to go. Then that blood would be sprinkled right there on the altar of incense that we talked about which was right here. They would sprinkle that seven times again on that altar of incense. And so, what that would speak of is that holy place right there before the entrance into the holy of holies. There's no worship, there's no fervent love without the blood. Amen? See, whose wife is it that we're talking about here? It's the Lamb's wife, isn't it? What does John see? He sees the Lamb

slain in Revelation; it's always about that blood. He's got a vesture dipped in blood. That power's all there, and I thank God hallelujah that this is; it's everything. You don't move one bit without the blood.

17:07

And it's on that wonderful entrance into the holy of holies, there's no worship without the blood of God, then it was sprinkled upon the curtain to open, and only the blood opens the way into the deepest intent and fellowship of God's heart. That blood had to be sprinkled on the golden altar of incense, and it had to be sprinkled right at the base of them curtains. Always the blood. Always the thankfulness, praise God Jesus hallelujah, the Lamb slain. See, aren't you falling in love with Him more, and more, and more, and more with the Lamb praise God as we go along?

17:52

That's us, this is it, this is the mystery, this is all walk in Christ as we go through here. That blood that opens way into the deep intent and fellowship with the heart of God, and then finally praise the Lord as you get back there in the holy of holies that blood would be sprinkled before the mercy seat, and upon the mercy seat. Let me tell you something, I just thrill, the mercy seat brothers and sisters, it's the reigning throne of God. That midst of the throne is all mercy. Praise God, that mercy's going to be praised forever. The cherubim are one with Him, and what do they stare right back at? They come out of that precious, wondrous ark. Those cherubim over that ark, and they bowed right back down and look upon the blood that is sprinkled on the mercy seat. Their gaze never changes, they're not looking up, they're not even looking at one another. They look at the blood.

19:06

Their wings cover their face. The worship, this is it. This is where He's taking us all from the blood. All from the brazen altar. Always, never changes. The cross, His blood gave us everything. All grace given to us fully for all things right there at that cross. We're fully equipped, everything about the word of God just keeps bringing us back to how beautiful the life of Christ is in us. And I do, I always rejoice with the Lord thinking again that moment of salvation. The moment that we're born of God, every child of God is born lord of all; every one of us. And not to serve, but an heir, and an heir to reign jointly. Not an heir just to get, but an heir to reign jointly. Right here everything's starting, and praise be to God everything given to truly grow in the knowledge, and grow praise God in all the deity. All that judgment, praise the Lord, all of that precious finished work, and now honey all I want you to do, you're immediately born an heir of God, and a joint heir with Jesus Christ if you'll suffer with Him.

21:16

A couple last things about this, even the fire that was at the fire of the golden altar of incense; that fire that burned there were from the coals of the brazen altar. I don't know how many here remember the story about Nadab and Abihu; those were the sons of the prophets. It showed way back then it's not a good idea to get drunk; it said they got drunk. Alright? And they got higher, and they tried to put fire from something other than the brazen altar, and you know what happened to them? They were killed. they were destroyed. Everything from the brazen altar. Everything, praise God at the cross. Finally, one of the things that is so rejoicing, we talk about how you remember in the holy of holies they went in there and the priest got in there, and the smoke started building up so much that even the priests had to get out of there? And all that

remained in the holy of holies were the ark and the cherubim. Well, here's how that all happened. What happened is a cloud would arise from the holy of holies, and the reason was is because those priests would fill a censer with the burning coals from the brazen altar. All the fire in that whole place was all from that brazen altar; everything. 23:14

He's the fire, He's the inspiration, He's the light; He's everything. And so, they took that fire that was in those censers, and they would put the handfuls of incense on it back there in the holy of holies, and that cloud would arise. And think about with our lives brothers and sisters how that praise and thanksgiving for the blood, and the blood in the full knowledge of this wondrous pattern that the word of God says, this pattern for the high calling of God in Christ Jesus. You think what a praise and a worship that this brings forth in our lives. 24:03

So, as we conclude tonight, the one thing we can say is it's all at the cross; it's all at the cross. Praise God? Aren't we thankful? Whom He has made free, is he indeed; it's the seed that remaineth. Praise God we'll never be separated from the love of God. He's for us, who could be against us. It says even when we believe not, He abides faithful still. I will perform the good work which I have begun in Me. That was perfect grace; five, five, five, five in all our weakness. Brothers and sisters all I can say is trust Him. He didn't put this calling upon our lives, He didn't give us this word not to perform it. He didn't give us this vision by His grace for us to see it afar off. It was to draw nigh, and to have complete confidence. Praise God, everything was done at the altar by the Lamb. The works finished. You go from there and all you're doing you're enjoying. You're in the rich room, you're in all of that wonderful riches of His glory and grace. all of that fellowship, all that sufficient grace fully given in the all-powerful blood, and that's the power; that's the power that takes us past the brazen altar into the finished work, into all the other things of the tabernacle, even into the joint reigning cherubim of the holy of holies; it's all by the blood. Bring Me the lamb. Hallelujah? Oh, I love Him and it's wonderful. Let's stand and be dismissed. It's hard to do just one of these little pieces of furniture at a time, because you just want to jump on all through. And I tell you, it's a sweet journey, and I'm sure thankful He's just giving us a little bit more glory to glory as we get together, Praise His wondrous name. 26:37

Handout 1 - Diagram of the Tabernacle

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/TabernacleHandout1.pdf>

Handout 2 - Mercy Seat & Golden Altar of Incense

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/TabernacleHandout2.pdf>

Tabernacle & Brazen Altar & Basin

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/Tabernacle1.pdf>

The Holy Place & the Tabernacle

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/HolyPlace.pdf>

The Holy Place & Most Holy Place

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/HolyPlaceMostHolyPlace.pdf>

REF numbers & Dimension quantities

- 1 East Gate – 4 pillars
- 2 Courtyard
- 3 Brazen Altar
- 4 Laver
- 5 Curtain – 5 pillars entrance to inner sanctuary
- 6 Candlestick
- 7 Holy place curtain – 5 pillars
- 8 Table of shewbread
- 9 Altar of incense
- 10 Most holy place curtain – 4 pillars
- 11 Holy of holies, or holy of holies

Tabernacle perimeter east Wall is 50 cubits

Tabernacle perimeter west Wall is 50 cubits

Tabernacle perimeter north wall is 100 cubits

Tabernacle perimeter south wall is 100 cubits

Tabernacle Total wall is three hundred cubits