

Study of the Tabernacle – 3

Pastor Jesse O’Dorisio

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Pastor Jesse O’Dorisio giving illustrations

<https://livingwaterstabernacle.com/sermons/05-19-21-study-of-the-tabernacle-3/>

(1) Precious brethren, please press and hold your keyboard’s CTRL button, while left clicking the URL web address above if you wish to observe Pastor Jesse’s demonstration of the tabernacle live streamed, and recorded while giving us this study. There are enhanced diagram URL addresses at the end of this document if you’d rather go that route.

(2) When the Living Waters screen is presented, go to the upper right corner of that screen and left click a small box labeled as Restore Down. The new screen will now shrink and be located somewhere on your monitor screen; this one and the new one. Separate them one above the other, or side by side depending on program settings.

(3) You may have to left click on its ribbon and drag it to where you want it on the screen. Adjust it to now show Pastor Jesse O’Dorisio, the tabernacle diagram, and the adjustable time number directly to our left of his desk. Clicking on any part of the small screen should start or stop the sound and illustrations. Left and right arrows at bottom of keyboard just right of the CTRL button will vary time when you touch the demonstration screen while you’re operating.

(4) Now take hold of the top of this tabernacle-3 transcribed study by its ribbon with your cursor, left click and pull it up to the bottom of the small screen. Thank You Father in Jesus’ name. The clock numbers at the end of each paragraph corresponds to amount of time shown on the illustration window.

Begin Reading Sermon Below

Go ahead and open your bibles, and actually we have some handouts tonight if you didn’t get one. It’s somebody requested, so if you don’t have one maybe raise your hand, and I think either Nita, or Polly, or someone can get you that handout. And it’s just a two-sided and on one side it’s just a printout of the tabernacle, and then the other side is the vessels that are in that tabernacle. So, hopefully that helps us to go along. 00:28

But go ahead and open your bibles tonight to Exodus Chapter Thirty, and last week we rejoiced in the brazen altar. This is the brazen altar again. The very first item that you see when you entered into the tabernacle into those courts. It was a courtyard and as you can see there as you’re looking at that tabernacle, that courtyard was exposed; it was open. But basically, the very first thing you’d come to is that brazen altar. We saw that that’s where the sacrifice was laid. We thank God that right there the blood was shed. Right there in what God was typing and shadowing

for us as we know in the word of God that at that time that Lamb upon that altar, praise God would be the Lamb of God that would come and die once and for all, for the sin of the world.

01:23

And that shedding of blood praise God makes me free from sin. And it's all because, it's all because of the death that was on that altar that it represented, it was all because of the resurrection that is also seen on that altar. You say well, where's that resurrection? Well, right there, it was three cubits high; you had that right there in front of you three cubits high. Three is the number of the resurrection. So, you have everything there. You have His death, you have the shedding of His blood, and you have His resurrection. And thanks be to God, it's so wonderful because that precious sacrifice as we rejoice was completely burnt down to ashes representing our sin. And I love how the Lord, and just the little extra things that He always does, but the little extra things in the word of God, that those ashes then were taken, and taken out from the camp just like Christ; He was taken away and upon that Golgotha hill, and He was taken away, those ashes are taken away, and they're put in a clean place.

02:34

Isn't that gorgeous? Who'd ever but Jesus would think and take ashes and put them in a clean place? But see, that's what He did with your sin. He took your sin, and he put it praise God in His death. He was made sin for us; you understand that see? That's the clean place; it's the blood, that blood washed it so clean that there's never a remembrance of sin anymore. So clean, my sin as far as the east is from the west. He's put my sin in the sea of forgetfulness. And I do, I have these wonderful times with the Lord sometimes where I go talking about some things I've done, and I always have him scratching His head what are you talking about honey? I just love you. Do we believe Him or not? You know I pray that we have that with Jesus, it's wonderful.

03:32

So, all right there at that brazen altar, it was filled once and for all. That's what we see in that, praise God. And I pray that we receive it, and we understand that he that is free is free indeed. That we are born of God at that moment, and now all the sin is been dealt with. Praise be to God, and we are free from it. Now we go on, it's done; that foundation is been laid, and now praise God that I am brand new there's one thing that it's time for. It's time to grow, it's time to grow, and that's this next piece right there is the laver, and Tim might have that laver a little picture of, and this is the laver that was sitting right there before the entrance into the inner sanctuary. Okay? And if we can go back again, so you go from this brazen altar, and you can see it there on that chart if you can see it there, or on your piece of paper. So, you go from the brazen altar to the brazen laver, and that's where we're going to be tonight.

04:43

And that is where the priest as we saw that picture, that's where the priest would wash their hands and their feet each time they would go in to this inner sanctuary, and each they would go out they would wash their hands and they would wash their feet. And what a precious encouragement this will be to us tonight because there was water in that brazen altar, and that water represents the washing of the word of God. And it represents the sanctifying power of the word of God. There was no way of going on into this inner sanctuary; into this place where there would be such revelation of glory. There was no way to go into that without the word taking you in. There's no way to go with God without the word taking you on. And it's not going to be your

feeling, it's not going to be in your strength, it's not going to be in your goodness, but it's only going to be the word of God. 05:47

And one thing that's very sweet here if you'll notice whether it's on your diagram, or down here, of if you can see here there were five pillars as you entered into this holy place. Alright? And you have the laver here, so the beautiful thing is, is you have the word of His grace. You have the word in the laver; the water of His grace, the five pillars, and I'll tell you what. What wonder you enter in once you go past these curtains. It really does change praise be to God how the wonders of the depth, and the riches of what Christ has for us. God willing we'll be in here next week if the Lord tarry. God willing, I pray we're already there and have been for some time. But at least in our study this is where we're headed. Everything out here is brass; everything it's the brazen altar it's the brazen laver. All that's speaking of judgment. Alright? One you enter in past this, once you get into this inner sanctuary, it's all gold. There's not any more bronze. It's all the riches, it's all the deity, and how quickly God does that for us, and I want to keep reminding us, remember and I'm going to step up over here, this courtyard that you have to have on your paper. Remember how the numbers worked out in here? You had a hundred, you had fifty across, and a hundred and fifty across the dimensions of that thing, so you had three hundred. Alright? And the tent of this was five cubits high, so you had three hundred times five is fifteen hundred? Well, that fifteen hundred years is exact really to the year of when Moses was given the law, and given the instructions to build this. Alright? To the time that Jesus Christ was crucified. So, you had that wonderful fifteen hundred years; that was the age of the law if you will That law that they were under. Alright? 07:58

You'll move into this place, and the very first place that you come to is twenty, and twenty, and ten high. You take twenty, times ten, time ten; that's two thousand. So, if you take from the time of Pentecost. Alright? What did we have at Pentecost? That's when the Church Age began. So, that Church Age began at the time of Pentecost; right there, AD 33. Alright? So, at AD 33, we've got two thousand years of the Church Age, and I pray it is. I'm not telling you that it is for certain but I'll tell you what, I think these numbers do give us encouragement, and I'll tell you what as the lord said; He said, when you see these start you come to pass you look up, and I'm looking up. 08:48

And I'm telling you He's brought us into here, and then finally you've got the ten times ten, times ten in this holy of holies. Right there that's a thousand; ten times ten, times ten is a thousand. What's a thousand? That's the millennium, isn't it? You got a lot of ruling and reigning going on in there. Alright? So, you see how we progress. I hope everybody's hair is standing up on their arms, and that's the way it goes, and that's actually your little wings, and it's exciting isn't it, praise God 09:19

So, there we have right here at this laver, it means it's the word of His grace, and that's what builds us up and gives us what? An inheritance among who? All them that are sanctified; set apart. There's a setting apart as you progress into this wonderful sanctuary, whether it's into the first part of this sanctuary here. The very first part of the front part is called the holy place;

the holy place. The very back part of it, that very back where only the ark was and the cherubim that popped up the mercy seat that was on it, that is the holy of holies. Alright? 09:57

So, let's talk about the laver. The laver is the only piece of furniture in all of this tabernacle that has no dimensions; has no measurements. Everything else's got a measurement; that doesn't have a measurement. Well, it represents the word of God. Isn't it marvelous, how could you measure the word of God; it's infinite, amen? So, see that's how perfect again everything, every little detail of what we have here in this, and that's why it is endless, and truly the question is how much will we take in? See, the Holy Spirit was given to lead us into some truth? Part truth? All truth? Amen. That we would grow up unto Him in some things? That we would grow up unto Him in all things? See, this word is so complete, this word is so all powerful it doesn't just leave us as a child, that word is for one thing, it's to grow up fully for Him; to be a fully readied wife. As in the Song of Solomon she had a little sister, but she wasn't ready for marriage; she had no breasts, she was a little kid, but the Shulamite, she was stunning in every way. The King described her to where I'll tell you what, if you didn't know he really loved her you'd blush. Everything about her body was fully mature; was perfect from every angle. He was ravished, and that's how the Lord is with us when we take this truth. 11:23

It ravishes Him. It causes him to have to almost turn away you're so beautiful, because; because of the word of His grace that you have taken. Not because of anything you've done. My goodness, we're just like these badger skins out here. You know what I'm saying? We'll learn about all these covering God willing next week. I've been so, it's so marvelous, I'm so thankful we're here, and I'm so thankful He's excited us to be here in spirit, and understand what this is to us. But see, when you looked at this sanctuary out in here, that as just old beaten badger skin; you couldn't even imagine what was in there. You'd think I don't even want to go in there. But when you start getting this here, and you start getting this here, and you start seeing these five pillars; you want to get in there, you want to go in there and fellowship praise God, and that's how it is. It's Just believing the Lord. 12:18

So, let's go ahead and read Exodus Thirty, and we'll start reading eighteen through twenty-one about this laver. It says thou shalt also make a laver of brass, and his foot shall also be of brass. So, what that means is that this bowl is brass, and they call this a foot, or the stand was brass. Alright? To wash *withal*, and thou shalt put it between the tabernacle and the congregation and the altar, and thou shalt put water therein, for Aaron and his sons shall wash their hands and their feet thereat. Alright? And it says when they go into the tabernacle of the congregation, they shall wash with water, that they die not, or when they come near to the altar to minister to burn offering made by fire unto to the Lord. So shall wash their hands and their feet that they die not and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations. 13:28

Now go on over the chapter thirty-eight. One more thing about this laver we'll read tonight, and in verse eight gets a little bit more specific of how and what the brass was that they would make the laver out of; this is very important, and he made the laver of brass, and the foot of it of brass of the looking glasses of the women assembling which had assembled at the door

of the tabernacle of the congregation. So not only was this brass that this was made out of; this laver, and this stand or the foot thereof, it was a specific brass; it was the brass of the looking glasses of the women. What that was, was a mirror. It was the most polished, fine, beautiful reflective brass that there could be. And it's interesting to think about this because they hadn't been out of slavery very long. Remember, they had just come out of Egypt, but I'll tell you what, these women had vanity cases. They did, they had these mirrors to look at, and the reason is, is because God had a purpose for them, and there's a beauty. It's interesting, I've heard a lot of commentary, and a lot of derogatory commentary about this, about somehow this is pertaining to looking at yourself. Well, I'll tell you what, the word of God's in that; that's what that water is. And I'm going to tell you something, when you look into the word of God, you see Christ in you. Christ in you, the hope of glory. Now, you can see where we're headed with this, because this is marvelous. 15:21

So, once again this was the highly polished brass that was used for mirrors in that day. This speaks of beauty. Looking into the word of God is where we find all the beauty; there's no other beauty but in this word of God. You know He's lovely, that's it. We know that as we go on in our life, we think we've done pretty stuff, and all it's been is pretty ugly. But what the word reveals for us for Him. Go on over to 2 Corinthians 3:18, because this was this type and shadow of what was going on here in that wonderful laver with the word. In 2 Cor 3:18 Paul says but we all with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the spirit of the Lord. So, we look into this wondrous word as a mirror in a sense, but it's not the mirror of me; it's the mirror of Christ in me the hope of glory. You understand that? It's just like Paul; Paul was taken up into the third heaven, and he was shown that that wonderful full-grown man of God; the man that he would hope to be, and what did he say? I glory in that man; he gloried in Christ in him, the hope of glory. He saw the beauty that that life was to Christ, the treasure, the value to see praise God his life as the bride for Jesus Christ. 17:03

So, it's so wonderful here, and know these little things where it says open face; we all with open face; that face means a rank, and it says beholding as and it's open, so it's unveiled. So, see what Paul's gospel did, is it unveiled the mystery in here to see the rank every man in his own order. As we go through this, and we can continue to progress along I'll tell you what happens, that rank becomes higher. We grow up into Him in all things; we grow up into this, so what rank do we see in this wondrous water, the word of God; this mirror of Christ in us, the hope of glory? Will we be changed into the full perfect man; that fully grown man of God looking into that word? I pray we do. That's why we're studying this, this is what this is all about. But this is so beautiful because the beauty of seeing Christ in us, the hope of glory. 18:12

The question always is when we look into this word, will we allow the Holy Ghost to have us see all truth, and will we see all that truth as we walk into this holy place? See, you can come in to Paul's gospel brothers and sisters, and you can be in the wonder of it all, or you can walk back into this holy place, and even into the holy of holies and you can know it, and know it and participate in, and praise God in this wonderful fellowship of full glory. Every bit of furniture that we'll talk about in there, it's just so marvelous. So, this laver is vital, isn't it? The word of God is vital; that's it. That's why they had to wash going in, wash going out; it's continual, amen? And it wasn't the washing as Peter said, you know Peter said wash me all over. The lord said oh no, that

washing praise God, that's once; that life that sin's been washed away, but this is the washing of the word daily, this is just precious encouragement that only the word of God can give us. See, we love being in this inner sanctuary here, but you know what brothers and sisters you go in, but those priests also went out. We have to function in this world; we do, we function in this world, we don't hide from it. The Lord said I don't mean to keep you out of it, I just want to keep you from the evil that's in it, and I thank God for that. 19:44

So, by this word what happened? We remain separated unto Him. Right? Isn't it the word of His grace that builds us up, gives us an inheritance among all of them that are sanctified. So, as we grow up in the word of God, as we continually come and hear the word of God there's only one thing the word of God does, it separates us to Him more and more. That sanctification goes on and on, and I thank the Lord I believe that we're here together with a bunch of saints that my goodness, we're a vessel that's shut that's up to Him only for the Master's use; I like that. That's a good thing when Jesus, and His love is revealed to you like that. But see, that's the stand I want you to understand here. This stand here; this foot so-called, we wash brothers and sisters, and we stand; yes, we do. We stand in the word of God, but it takes the word of God to stand in the word of God, amen? See, we can be tossed to and fro with every wind of doctrine, but we can stand of the rock that is higher than I, and I thank God that that quickening comes from the washing of the word we continue to stand, and we continue to withstand. 21:02

Now notice in here as we read it said they washed their hands, and they washed their feet. The hands; any working of Christ Jesus in us must be the word of God; always know that. Philippians 2:13 tells us He causes us to will, and to do of His good pleasure. Without Him I can't do anything, you can't do anything. I can't work any goodness in me, there is no goodness in me; it has to be Christ, and I thank the Lord I don't go around, and I told you this, I don't go around living my life what would Jesus do? I live my life trusting Jesus to do it in me. If He lives in me, praise be to God, He's going to do it. And I feed that life, and that life's going to be quickened to do it. Amen? Greater is He that's in me than he that's in the world. I thank the Lord, that's the quickening power of God. And then not just the hands, but it speaks of the feet here, and these feet I think about it's the word to guide us brothers and sisters. Sure, it's to cleanse my walk, I get that, but I know that I have a before ordained good work path to walk therein. Amen? I want to have confidence in the grace of God in the mercy of the Lord. 22:25

He told me that He loved me before the foundation of the world. He told me He saw me in His Son before the foundation of the world. He called me and chose me for this; you understand that in His Son? Whom He foreknew then He did predestinate. And He predestinated, and He justified, and who He justified He glorified. So, I have that all laid out before me, praise be to God. There's no way I could physically walk in that in my own strength. I have no idea what that is, but I can have faith in His word, and believe Him praise God as David did, and Psalm 119:105: The word is a lamp unto my feet, and a light unto my path. So, praise be to God, it's all Him; it is all Him. So, we have the brazen altar which is His death, and praise be to God we have the water, the word which is His life in us, and I thank the Lord for it. 23:29

Now, a little bit more. Go on over to Hebrews Chapter Thirteen, and in Hebrews Chapter Thirteen let's go ahead and read verse twelve. Thinking again of the brazen altar first it said wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate. With His own blood, praise the Lord He sanctified the people; the people that would believe, praise God. We know that once we believe in that blood we are born of God. We are of Him, we are now the sons of God right there, and He has sanctified us with His blood, and notice there how sweet that is. Suffered without the gate, again taking those ashes praise God, took them outside of the tabernacle and put them in a clean place. It's all there, it's all praise the Lord over and over, and over. So, we see that the brazen altar after He sanctified the sinner with His blood, by His blood we are set apart to Him as His people, and there is no other way. We are the family of God, amen. But now there is a furtherance that we are sanctified by His blood, now we go to the laver. 25:03

Now, go on over to John Seventeen. Let's talk about this continual sanctification, and this complete sanctification that the Lord wants in our life. In John Seventeen, let's read from verse thirteen. And this is Jesus speaking with the Father regarding His believers. Hallelujah. And Jesus says, and now in verse thirteen (Joh 17:13), now come I to Thee, and these things I speak in the world, that they might have My joy fulfilled in themselves. Now, who are they? I have given them Thy word and the world hath hated them because they are not of the world, even as I am not of the world. So, we're thankful to God that we understand that these are the ones that He sanctified by His blood. Praise God? That's who He is speaking of here. 26:06

Now, but let's go on and let's understand what is in store for these Christians here. It says in verse fifteen I pray not that thou shouldst not take them out of the world. Remember we said that, but Thou should keep them from the evil that's in it. They are not of the world even as I am not of the world. Now here's the cut; sanctify them through Thy truth, Thy word is truth. So, see, they were sanctified here as the people of God at the brazen altar with that blood, but now there's a setting apart praise God, to sanctify them, wash here, and then go on in for more into that precious inner tabernacle. So, see how beautiful this is, see how this is our walk with the Lord, and see how everything in here is Him. There isn't anything that's not Him. You know, I just thank God, and you know how He brings us into this precious sweet fellowship that we have with Him. 27:16

Now, so we can see that the laver is a pivotal place, and the pivotal place is to go on into more truth. The word and the continual washing of it looking into that word, and seeing the plan of God. See, you'll never see the plan of God in anything else; it has to be the word. And you need to be taught the word, you need to be taught the whole council of the word of God, and as Paul went and he's preached, he preached strong meat. That's what the word of God continues to say about Paul's gospel. He said I withheld not a thing, and then after he had preached that wonderful strong meat to certain ones, there were ones like the Galatians. He went back to them, and he said O you foolish Galatians, who hath bewitched you? Having begun in the Spirit, now are you made perfect by the flesh? 28:07

See, by the grace of God, we need to stay in the word of His grace. You start to get off into your head, and to your works, and to think how somehow, you're going to attain something after it was all His blood, and all of His word that separated you to get you into that inner sanctuary, let me tell you something. You're running amiss, you'll find yourself right back out here with the majority of God's precious people. Yes, they're saved, yes, they know some truth, but I'll tell you what, that's what those sixty pillars; that's what's so awesome about this, don't ever that. That's got sixty pillars all the way around that thing; sixty. And sixty in the word of God is second place. You do not want to stay out here; you want to take this and you want go on in. You want God's best, He's given it to you, it's there for you, and you move through that.

29:03

And I thank the Lord as we've read and rejoiced in. Paul emphasized this; that foundation is laid. Alright? 29:13 Now go and build on it, and Paul was encouraged of the Lord to tell people. I'm the master builder, and he said you give thought, you be careful how you build there upon. And how do you build there on that? With the only gospel there is, and as Paul says the gospel that was given to me, and there is no other gospel. And see, when Paul went out, and he preached the one he would give them that strong meat, but when they wouldn't stay in with that strong meat what happened is he would go back, and he would find many of them; they had left it completely. And when you continue to leave this wondrous truth, let me tell you something, you'll forget it. It's not something you just get because it's in your mind, or you studied it, or you got a document.

29:58

Let me tell you something. Marriage; marriage is more than just occupying a place. It's more than that, you enter into it; it's your life and I thank the Lord for it and this is this fullness of His grace, and His fellowship that there's a love and a desire. I don't want to fellowship in any other thing but this truth, and so when they left it Paul said Well, you should be teaching this, but you don't even have the ability any more. I've got to bring milk back to you and treat you like a baby; a child. God forbid that would be us. God forbid, and I pray that we'll just keep in the stuff and thanking God for it.

30:53

So, we understand it's the typical place, we understand it's that continued washing, we understand it's a continuation of seeing that beautiful plan of God, and continuing to see as you look into this word; that word looking back at you ministering to you the beauty of Christ in you, the hope of glory. And you keep seeing that, and you keep going into that grace, and you get more grace in there, and its grace for grace; it's grace all over the place, and it's always in weakness; five and four, and five and four, and five and four, it's good. So, the laver represents the beginning of the complete perfect finished sanctification that awaits us going on into the fullness of the light of Paul's gospel.

31:55

Let's go on over to Ephesians Chapter Five, Verse Twenty-six and Twenty-seven (Eph 5:26-27). This'll strum across your hearts. What does Jesus say here? So beautiful too, Brother Paul. That He might sanctify and cleanse it with the washing of water by what? the word. That He might present it to Himself a glorious church, not having spot or wrinkle, or any such thing, but that it should be holy; once again, there's that sanctification and set apart, and without blemish speaking of that chaste virgin to Him.

32:46

And I love that back in Ephesians 3:21 it says that there would be glory in the church. Many daughters have done virtuously, but thou excellest them all. And so, we thank God that it speaks of this sanctified washing of the word to present to Himself a glorious church. Hallelujah, that's it. You think about the cherubim that you find in Revelation Four, they give Him glory; they give Him glory. The twenty-four elders standing around looking at that, they cast their crowns as they give Him glory, and they say Thou art worthy to receive glory, huh? And that's all, praise God in this inner place of the holy of holies. Everything else about here it doesn't get that; it doesn't understand it. That's the majority of God's precious people in a type and shadow; it's in second place. 33:57

I believe that kind of brings me right to the innumerable multitude. Amen? They're with psalms in their hands; psalms in their hands, they're not in the midst of the throne. They're not giving glory, they're waving a psalm, and not only that they don't even say Thou art worthy to receive the glory you know what they cry? Salvation, salvation to our God, and it's so sad because they never really look into the beauty, and took time in that washing to see how beautiful that we are to Christ. 34:44

Think of the Song of Solomon. Think of how she started. She didn't think very highly of herself, and that's a good thing. I'm not saying for everybody oh, I'm going to think highly of myself. No, but as you get into this word, see, the Lord didn't mess around with her. That king to her right off the bat, honey there is no one as beautiful as you; you've got me, I love you. It's just that way and see, that's the way God made it with us. You're it, you're it if you'll just believe Him. You don't need to play hard to get, you don't to fix yourself up like she tried to fix herself up. He put his hand on the door, and she was going to fix herself up and he was gone. He loves you like you are; He loves this badger skin. You see, He knows what's in here, and He'll rule you, and He'll tell you. We're in these earthen vessels, it does not yet appear what we shall be, it doesn't, but we know. We know that when He shall appear we're going to be like Him for we shall see Him as He is. That faith being made sight I'm so thankful what we see. 36:06

I do, I see praise God what He's shown, and what He' revealed in this polished brass looking into that word, I'm going to grow up unto Him in all things. I know the word of His grace does that. I know I don't need to toil; I don't need to struggle. The lily doesn't toil, she's been clothed with all the beauty as much as Solomon ever had, he could not be as beautiful as that flower. No one can be as beautiful as you if you'll just receive all of what He's already given you, and understand it, and walk into the delight of what it is. And it's all in this precious truth, isn't it? And this word, but it's all by faith. I'm thankful it's for you; I know it's for you, and I thank God it's for me, but I can't worry well, about anything else. This is what this is and this treasure that He has given us and put in these earthen vessels. 37:12

So, this glory in the church is everything that we're going to enter into; that glory that's in this inner tabernacle. Every one of these pieces of furniture right in here, every one of them. This is all gold; it's all gold, everything is gold. It's marvelous. We're going to find that even the posts that hold this up, they're gold, and they're set in silver; there's just gold all over the place.

That speaks of reigning and deity, and all of those different things. And thank the Lord that that's what Paul's gospel is, it's the gospel of reigning and ruling with Jesus Christ. It's the gospel of the kings; it truly is. You remember from Sunday? Even as Solomon said, none of the people of Israel are going to be the servants to build this thing; that's not what you're going to get. You can ask for it, but you're still not going to get it. You can sit over there and demand it, but it ain't going to happen. I made you captain, and captains of captains, and chief of the captain. And why? Grace, grace. 38:47

So, finally as we close this up tonight. Then why is it a brass laver? Because that brass speaks of judgment, and why would it be looking into that, you're thinking of judgment with the word of God. Are we not being judged right now at the judgment seat of Christ? And what is that judgment for? If everything was taken care of here at the brazen altar of all sin, and anything that was wrong or ill. If I'm brand new here, then what could be the judge if he that is born of God doth not commit sin, neither can he sin? It's got to be reward; that's it, He's judging us for reward. That's that precious water, what we see in that reflection of this wonderful word of God. How much will we take, and I pray by the grace of God we keep taking all of it. And praise be to God it's all there going in, and going out. Going in, what happens here? We see what we can be. We go in, we see in here, and then we see in here we have that fellowship with what we can be in the Lord. We're going to have the golden candlestick; we're going to see those enlightened eyes of the Holy Ghost just lighting that place up. Cherubim all over the place. I'm telling you. I've always chuckle at that thinking of that especially now. What in the world those priests thought walking in there; what in the world is this? They get out there and talk to each other, and what are these cherubim about? It wasn't meant for them. They wrote those things for us, but see now we know; we know. See, it wasn't out here; you have the red, the blood, you have the blue which is the heavenly, and then you can't see it here you've got the purple which is the royalty, and that was at the very front gate. 40:53

When you entered in you had the same curtains, the same color, but once you flip on into the inside you still got the colors, but now you see the cherubim in there. See, now you begin to see you taking your place in that. That's all that gold, that's all that ruling; all that reigning, all that mercy. All that mercy, praise the Lord? So, that's why that we have that still brazen there, it's that judgment of reward. And we have it going in, we have the fellowship, but when we go out what happened? Do we just walk past the laver? Right back into it amen? And why? That's when God truly shows you the transformation. You begin to know Him, you begin to know Christ in you, the hope of glory. You begin to experience it here then you walk back into the word of God as well too, and you see it. 42:50

You see, the word of God is all over the whole place in here, but you see the transformation in your life not because I'm necessarily looking at me to say oh, I'm a better guy; I don't cuss that much. Look at that, I don't smoke no more, and I hope all of us do, but that's not the benchmark; you understand that? That's not the benchmark. Peter tried to make that the benchmark, didn't he? Remember what Peter said? I'll never deny You, I'm the best guy you've got Jesus. These flaky fellows; they might, but not me. Get thee behind Me Satan; see, that's Satan talk, you understand that? That's exactly what that is because that's his self-righteousness

coming in, and He said Peter, he's going to sift you like wheat son, but I've prayed for you. Because I foreknew you Peter, and who I foreknew Peter I predestinated. He had to learn that lesson a few times though, didn't he? He was a slow learner; I want to be a quick learner. I don't want the Lord to have to send the Apostle Paul to chasten me too. Peter had it, but that's right there.

43:28

So, as we close this up finally, know it is honey, it's all by the word of His grace. That's it. We're finished out here, and then we move into here praise God. We've finished out here, now we're moving on in to this, and we're going to enter on in to more grace next week, and what a joy. The complete victory, praise God that we have received the complete victory, because mercy has met all our judgment, and I want to end with these couple verses here. In Isaiah 16:5, so mercy alright has met all the judgment, so follow on that thought there. Isaiah 16:5 And in mercy shall the throne be established. What's the pinnacle of this whole thing? The mercy seat, isn't it praise God back there in the holy of holies? And He shall set upon it in truth in the tabernacle of David judging, and seeking judgment, and hastening righteousness. And then so sweetly in James 2:13 kind of reveals everything about it. James 2:13 How beautiful this is in a sweet. A brother said that to me, encouraged my heart in this right after last service. For He shall have judgment without mercy that hath showed no mercy. Are you a vessel of mercy? I love showing mercy. That don't mean I'm showing mercy to somebody else. That means I get it, I'm the vessel of mercy; lowliness, true humility. And what happens to that? And mercy rejoices against judgment. That's what happens all out here. All that mercy, praise God, the humanity because remember that's all wood; this is all acacia out in here covered in that brass, but isn't it marvelous that mercy rejoices against judgment? Don't we rejoice against it? Hallelujah, we do, don't we. Well praise the lord, we'll go on, and the Lord tarry we're going to hit the curtains, and just the inner structure of that; we talked a little bit about it. It's just beyond, but that's what we've been called to. Beyond. Praise the Lord, let's stand and be dismissed.

46:23

Handout 1 - Diagram of the Tabernacle

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/TabernacleHandout1.pdf>

Handout 2 - Mercy Seat & Golden Altar of Incense

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/TabernacleHandout2.pdf>

Tabernacle & Brazen Altar & Basin

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/Tabernacle1.pdf>

The Holy Place & the Tabernacle

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/HolyPlace.pdf>

The Holy Place & Most Holy Place

<https://livingwaterstabernacle.com/uploads/BSStudyOfTheTabernacle/HolyPlaceMostHolyPlace.pdf>

REF numbers & Dimension quantities

1 East Gate – 4 pillars

- 2 Courtyard
- 3 Brazen Altar
- 4 Laver
- 5 Curtain – 5 pillars entrance to inner sanctuary
- 6 Candlestick
- 7 Holy place curtain – 5 pillars
- 8 Table of shewbread
- 9 Altar of incense
- 10 Most holy place curtain – 4 pillars
- 11 Holy of holies, or holy of holies

Tabernacle perimeter east Wall is 50 cubits

Tabernacle perimeter west Wall is 50 cubits

Tabernacle perimeter north wall is 100 cubits

Tabernacle perimeter south wall is 100 cubits

Tabernacle Total wall is three hundred cubits