

Study of the Tabernacle - 5

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Pastor Jesse O'Dorisio giving illustrations

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Everything about this in Exodus Twenty-six, and how wonderful that we're in this journey through this wondrous tabernacle; the tabernacle of Moses. And praise be to God we see so depicted in this the journey of our lives in Christ. Everything about this is Him, and everything about this by the grace of God has type and shadow for us in Christ. I thank the Lord how He continues to open up this heart of His to us all of what abided; the mystery that was hidden, revealed to Paul, and now made known to us, and I thank God.

00:48

Now last week we entered into the inner sanctuary, so we have the outer court here which everyone can see, and we entered into the sanctuary here, but the outer part which is called the holy place. The back part again is the holy of holies, but we had finally entered in, and boy what we saw there. That was pretty incredible, wasn't it? Praise the Lord and we hadn't even got to see the furniture yet because we were just staring at all the beautiful pictures. You know there were just all these pictures on the wall. People don't realize that, but when you understand that those were frames that were carried and put together, and so it was frames and those were golden frames. And in one of those golden frames obviously on the back of that was the tapestry, and that tapestry was covered in cherubim. So, what you saw in each one of those golden picture frames by the grace of God, and I will say it like this: it was us in Christ.

01:57

He saw who He loved; He put her all over His house in golden picture frames, and you can think what you want, but I love to think what He wants. And I know He has been thinking of her before the foundation of the world. So, we thank God that we can receive these things in the romantic heart of Christ. That sure there was great meaning of what was going on throughout this; obviously the meaning of everything. The blood. That blood, and what would come; the Lamb that would come, praise God, and the Lamb that has come. But thank You Jesus that we see that He opened up to us the purpose of it, and we see all of the hidden things that were there.

02:54

We've talked about as the priests went in there, they had no idea what all this was; they had no idea. Why are we making tapestry with a bunch of cherubim on it? They had no idea, but yet they followed God's word. And sometimes when you don't necessarily understand something I'll tell you one thing you'll always be right in just follow God's word, and He always blesses His word, so there'll always be blessing in it. And let me tell you something, as they went through there and did the things that God had instructed them to do; they were fully blessed and that was what was so wonderful and beautiful. But see, in that outer place; remember this outer court, excuse me,

everything out there was brass, but the thing about that brass; that judgment, remember this, it was all covered by the blood. Yes, it was, so we thank God out there, that atonement was made. 03:55

Now once we entered into the sanctuary, everything in there, everything in this place here is gold because of the finished work that happened right here. That was what was finished. That brazen altar, that wonderful sacrifice that happened, that was what would come in our wonderful Lord and Saviour Jesus Christ; the once and for all Lamb of God sacrifice. But right there in all type and shadow it is finished. And once we leave that and understand that, and that foundation is laid, then we go on from this outer court, and praise be to God we go with this washing of the word always we enter in to this place, this beginning of this sanctuary which is the holy place, although we know those dimensions, and we understand that with everything that is in it as we'll go through as well too we just moved into what is the representation of the Church Age. All that gold in there for ruling and reigning jointly together with Jesus Christ. That's what He wants for us. 05:07

Now we thrilled last week in that curtain; that very first outer curtain. I keep pointing to it right here which was the covering that you would see as you walked in; that's the first covering which is this covering of linen. I don't know if you probably can't see the definition of it, but it's purple, and blue, and red, and if you look real close; cherubim, cherubim, cherubim, cherubim, cherubim, cherubim, cherubim, cherubim. Well, they're all over the place, and they're all over the ceiling too. See, they're all up here too. Now this if you were going to the holy of holies this is a similar pattern. The coverage of the cherubim, but this is a separate linen of itself. This is a separate curtain; we'll get to that one at another day, and that'll take us into the holy of holies. But we see there how beautiful that the Lord again with all those wonderful golden picture frames, you can't just get us off His mind, we're called to be the cherubim's of glory, I pray we take that place and God willing I pray that each and every one of us that are listening truly find this as one of those four living ones; these cherubim what they represent that are found there in Revelation Four in the midst of the throne. 06:29

Now, we started this study, and I want you to understand this, and I still believe we will get there. The crowns that are found in the tabernacle; we haven't even gotten to that part yet. I keep telling you next week, next week, next week, but God tells me we're going to do this this week, so I'm listening to Him. Now I do believe it's next week we're going to start with first crown, but I'm not going to guarantee anything. But tonight, praise God we got one more study before we get there at least and that's going to be in the three of the coverings that they can go to the next line. You have that there, brothers? There you go This first covering is this covering of the cherubim, alright. Then this second covering is the covering of gold here. This third covering of goat hair that covered the linen is a ram's skin that's dyed red, and then the final covering that covers the ram skin that covers the goat hair that covers the linen is the badger skin. And so, isn't that something, we got three coverings. We got a total of four, and remember how prevalent we've been seeing the numbers four and five, and four and five as we keep

going through. Four; weakness, that weakness and then five; grace. So, we see these precious curtains right here. 08:07

Now tonight the Lord has encouraged my heart that I believe that we will see what's magnified here so sweetly is going to be typified in each one of these curtains, each one of the four living ones that we find in Revelation Chapter Four. Now let's go over there while you're keeping your finger in Exodus Twenty-six. In Revelation Four speaking of those four beasts, or the four living ones let's begin reading from verse six of Revelation Four. 08:39

And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne - the only company that is mentioned and told to be in the middle of that throne; in the midst of the throne, right there with Christ Jesus Himself, and round about the throne. Man, they're omnipresent just like Him *were* four beasts full of eyes before and behind. And the first beast was like a what? A lion, the second beast was like a calf, the third beast had the face of a man, and the fourth beast was like a flying eagle. So, we have those four beasts. Alright? We studied last week, and we saw in Ezekiel when it began to bring out about those cherubim, we saw that those cherubim whether it was in Ezekiel, or whether it was in Isaiah they had these same forms praise God They had the form that they looked like a lion, and a calf, and a man, and an eagle. Alright, so we've seen that same pattern all the way through. 09:56

We also know, and we thank the Lord in chapter five in case you're still a little bit confused, because there's so many confused people that don't read the word of God about this precious company of saints it says right over there in chapter five, verse nine, and this is them singing, and they sang a new song saying Thou art worthy to take the book to open the seals thereof, for Thou was slain and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation. So many people continue to refer, and I'm talking about God's precious people that these four living ones, or four beasts or like a company of angels, or these special little creatures, or they're different things. They're people, they're redeemed by the blood of the Lamb out of every kindred, tongue, and people. Let us read the word of God, don't try to make something up because you don't understand it. The Spirit will reveal this to us, but I thank God we don't have to stretch into something that isn't there, and God help us from ever doing that. 11:01

So, we're going to see tonight that each one of these four living ones are magnified in each one of these coverings and I pray this'll be an encouragement to all of us, and we're going to look from the inside out. Alright? Because last week we started with that inner layer; the first layer. The fullness of glory in that curtain of the cherubim's. Wouldn't you say that was the fulness of glory in that curtain? I believe it; I believe it completely and fully. You have the blue, the heavenly, you have the purple, the royalty, you have the scarlet the blood, praise God, and you have the cherubim all now in that precious tapestry framed as we saw in those golden frames praise God. And we thank the Lord for that, and then what we know as far as the four living ones that we see which are the cherubim in Revelation Four that we just read, that's the company that will rule and reign with Him. And we're going to see those cherubim all the way along

because what happens is we saw the cherubim that are in these curtains here (if you go back to that other frame; I keep going back and forth; these guys are good though) Alright, so you have that curtain in here that's all over here, so this is where you begin to see the cherubim. You're going to see the cherubim as you enter in on this linen as well too into the holy of holies. Alright? And then once you get into the holy of holies, and I haven't sent them that picture yet, but I know you got that picture in your heart. You got those two cherubim right on over the mercy seat because it is the very lid on the mercy seat. So, once you hit the Church Age into this holy place, what do you see most of all? Cherubim. He wants you to see that, He wants you to see His vision for you of what He wants with you with Him. And it all starts in this wondrous glorious golden glory truth.

12:59

Isn't that marvelous? See, you're not seeing any of that cherub out in that out court because that age, that wasn't for it, but once you hit that Church Age let me tell you something; it's all about the cherubim, all about the cherubim. And then isn't it amazing how we know that how those cherubim are so woven in everything in the Old Testament because that was always everything that was on His heart would be revealed and be made known to us, and open up to us because of Paul's gospel. Praise God?

13:31

Alright, so we saw last week that first wondrous glorious inner curtain here, and we see it's about the King, we see it's about the gold, we see it's about the reigning praise God? Well, that typifies the very first beast that we read about in Revelation 4:6. The lion. That lion represents Christ in Matthew. Matthew depicts Jesus Christ as the king, the lion. Alright? When you get to Mark, that reveals Christ Jesus as the calf, the servant. The book of Luke shows Jesus Christ as the man, and then once we get to the book of John, we see Jesus Christ revealed to us as that overcoming eagle. And praise the Lord, that's manifest completely and fully in the bride; amen? Isn't she like Him in measure, and fullness, and stature? Amen. So, why would it not be that that same wondrous encouragement would continue all the way through? So, we see that that fullness is right there in all of this wondrous glory that He wants to us to share with Him; the king of kings, and Lord of lords. That first curtain is nothing but in gold. That first curtain is in nothing but heavenly, that first curtain is in nothing but royalty; that first curtain is in nothing at all but by the blood. Amen? Praise God.

15:14

So, we got one down, and three to go. Alright, So, let's go back to Exodus Twenty-six and let's read about these other three starting in verse seven. It says, and thou shalt make curtains of goat hairs; that's the second curtain. Alright? So, if we can go back to that other slide. There you go, the second curtain, the curtain of goat's *hair*, and to be a covering upon the tabernacle. (Exo 26:7) Eleven curtains shall thou make; then the other one was ten, wasn't it. Remember ten of the beast? This is eleven. We'll get to that here in a minute, but remember that number. The length of one curtain shall be thirty cubits, and the breadth of one curtain shall be four cubits. And the eleven curtains shall be all of one measure, and thou shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain in front of the tabernacle. That means folded back; folded under. And thou shall make fifty loops on

the edge of one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupled the second. And thou shall make fifty taches of brass, and put the taches into the loops, and couple the tent together that it may be one. 16:37

Do you remember that same pattern that was done with this beautiful linen of the cherubim? That's exactly how they did that. They had fifty loops, and they had fifty taches, but if you would say rings they were rings; that's what they were, and they would loop that thread into those rings that would hold it. It was still fifty, but those were fifty what? Golden rings, and these are fifty brass rings. We'll talk about that in a minute, but that's the difference. The inner linen; this one here that was all the gold representing that wondrous kingly state. That was held together by golden rings. 17:24

This next goat hair, it was held together by brass rings. Alright? So. let's continue reading there. (Exo 26:12) And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth shall hang over the back side of the tabernacle, and a cubit on the side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent. It shall hang over the sides of the tabernacle on this side, and on that side to cover it, and thou shall make a covering for the tent of ram's skins dyed red, and a covering above of badger' skins. That's all it says about the ram's skins and the badger skin. Just one verse, boom. Alright? So, you have the detail about those first two; the linen, and the goat., but the other two are very quickly mentioned and that's it. We'll get to a few of these points tonight. 18:21

So, the second covering is what? It's goat's hair. Alright? Such glory here. This was called the covering, and it was also called the tent. And the main purpose of it if you will was to keep the sanctuary from getting wet. Goat's hair is an amazing thing, and I have a wonderful jacket that I received from Brother Hill, and it's a goat jacket. Alright, and that goat and that jacket in the way that that does, I'm telling you what; you could hit me with a hose there's no water getting through there. And yet it's amazing too because that thing breathes. So, it can breathe, and the air can come in and out and all of that, but I'll tell you what, that water doesn't get in. It's an amazing thing, but we have an amazing God. And this was the precise animal that was going to be that second covering. 19:17

Now, this precious second feast, and I will say we just saw in Revelation; yes, it was a calf alright. But what did the calf depict in Mark? The calf depicted the servant. Amen? It was fulfilling a purpose. It was to serve what the purpose was just like the purpose of this covering of goat hair. And think of this, that goat was alive at one time in that skin, and that skin had to die to become that protection. Jesus Christ had to die to become that protection praise God. He died for us. Why? That we would have everything in Him, the covering, or by His death and blood He covered us from all sin. Praise God. Now we are fully protected; amen we are. There's nothing that can get to us. I love thinking about His hand, and then His hand in the Father's hand, and praise be to God no man can pluck me out of His hand. 20:23

And so, we see the wondrous sacrifice, and as it says in Philippians 2:5-8 it calls Jesus the bond servant; the bond servant that was obedient to death. Praise the Lord. Now, a few other things. If you think about the goats on the day of atonement there were two goats that were used that day. That's where the word scape goat comes from. Alright? The two goats would come in, and the first goat they would sacrifice, and they would put upon that altar. Alright? And that blood would be spilt, or poured forth out of that animal. But the second goat, the priest would lay his hands upon the head of that goat, and on that goat he would place again in this wondrous symbolism would be the sin of the people upon that goat. 21:26

That was the goat. That goat then would be set free, he would be put into that wilderness showing the type that the Lord took our sins and entered into the sea of forgetfulness, never to be remembered again. And that was the scapegoat. So, we have this incredible protection, this incredible keeping all because of our Lord and Saviour Jesus Christ. Nothing can get to us. And I thank God how wonderfully He encourages us. 22:02

Now, you remember how many of those skins were used? Eleven; not ten like in the linen, but eleven. The number eleven is insufficiency. That's an interesting word to use when we're talking about the things of God. But we're talking about our Lord, even though Jesus was equal with God, He made Himself of no reputation. He was made a man. He didn't come here exuding His power. He came here obedient to the Father, and I thank the Lord. What He gave up we could never even imagine. He took upon Him the what? The form of a servant; it's exactly what He did, and He was bent back for us. That is talks about the beauty of humility of the Lord. Isn't that beautiful? Just the humility of our Lord, the seven steps that He came down, and you remember it said it took five of his skins and coupled with five and six; isn't that beautiful grace? And number six is man; grace coupled to man. Aren't you thankful that grace is coupled to you? I'm thankful that grace is coupled to me, and that only Jesus could do that because He is grace. 23:25

And you think it says it was thirty cubits long; that's five times six, so there you got five and six again, and I love how Brother Hill brought that out. He said Christ the perfect man. Isn't that beautiful? So. its grace coupled to man, at the same time it's Christ the perfect man. He lived that perfection for us; praise God? That's the reason we have that protection because He took upon Him our sin, and in that He performed perfectly; He was obedient unto death, and in that. And in that completion of that protection and the blood of the Lamb of God, all of those ordinances and law that were against us was nailed to the cross. Amen. You talk about the protection that we have, and that type and shadow praise the Lord in that wondrous goat hair. 24:27

Now the last thing I want to talk about was those fifty brass rings. As I mentioned, and as we have been studying, brass speaks of judgment. So, Jesus, and fifty speaks of the day of Pentecost. Now, on the day of Pentecost the very first thing that happened was the baptism in the Spirit. That's when praise God the church was baptized in the Spirit. Amen. The church praise God was made unto one body. It talks about throughout

the word of God that the Jew and the Gentile were made one in Christ; the two loaves being made one. That brothers and sisters is the baptism if you will of the Holy Ghost.

25:19

Now sometimes we get that confused with the second part of what happened at the day of Pentecost. Again, the number fifty, and that was the infilling, or the anointing of an individual to be filled with the Holy Ghost. So, the baptism in the Spirit is not the same thing as the anointing of the Holy Ghost, or the infilling of the Spirit in a person's life.

25:47

And don't feel bad if for some reason, you know what? I've kind of been confused about it, and I used the wrong language in describing that. It's something that's very common because unfortunately it's not taught correctly. But those are the two things. That baptism in the Spirit it happened one time, and only one time. And never again does it speak of it after the Day of Pentecost anybody being baptized in the Spirit. They received the infilling of the Holy Ghost. The baptism of the Spirit was for the church, that the church was made one body. Alright? And I thank the Lord for that. There's a wonderful tract on the website as well too, to walk you through that; Brother Copley's tract, it's marvelous and you'll get a lot from that.

26:37

But that's what's so beautiful about this is that when we studied last week about the linen; that beautiful linen, and they had the fifty gold rings speaking of Pentecost, that gold that spoke of the infilling of the holy Ghost, praise God. That happened during the Church Age for us to come in and be led into all truth, and to go into that golden doctrine. Amen? But also what happened on the day of Pentecost was that beautiful goat covering, it had the fifty brass. See, Jesus Christ, He had to take upon Him all the judgment to baptize the church with the Holy Ghost. You understand that, praise God, and in that when He took that remember He said I must send Him, and that baptism with fire and that soon you'll be baptized in there. Now, He's speaking of the baptism of the Holy Ghost. So, those are the two beautiful things that happened that day, and that's why we see fifty twice. The day of Pentecost in two different expressions. One with the gold speaking of the infilling of the Holy Ghost that we have. Amen? We have that now; I pray everybody here is filled with the Holy Ghost. And I'll tell you what, you're filled with the Holy ghost you'll have one thing. You'll have that evidence of speaking in tongues, and don't let anybody tell you any differently because that's what it is. I'm going to give you the word of God; people can dance around it. When you dance around it, you'll never be settled in it; you'll just see it from the outside. You get filled with the holy Ghost you'll go right into the curtains of that linen Alright?

28:19

Now, so the goat hair, the reason that you have that with the fifty brass, that speaks of the baptism of the Holy Ghost in the baptizing of the church. Alright, praise God? So that's the beautiful thing just to see there how specific the Lord was to show forth in this whole structure what he did for us, what He wanted to do in us, and praise be to God what we could be what in Christ. Everything is in in Him, everything is in Him, and that is all of Him.

Now next, we go to the third, and that's this ram's skin dyed red. Now whether it's the ram's skin, or whether it's the badger skin there's no dimensions given of that, and I think you'll understand why. What dimension could you ever give to the blood of Jesus? And what dimension could you ever give to the full overcoming power praise God of Jesus? There just isn't any. And so, there's such beauty in that even though it's mentioned so briefly. But it's the ram's skin that is dyed red speaking of one thing; the blood, the precious beautiful cleansing blood. Christ Jesus had to be made a man to die. Now we get to that third beast, praise God. Christ that third beast seen as a man. Alright? So, that's the typifying of the third beast in Revelation, the ram skin dyed red.

29:50

Now, Jesus had to be made a man to die to give His blood for us for the atonement. For us to born of God, and the sons of God it says in the word of God there is no remission of sin without the shedding of blood. It has to be that way. That's why from the very beginning there wasn't anything going forth without the shedding of blood. Everything would have been nothing without the blood. Nothing could be open, nothing could be anointed, nothing could give any glory; it all had to have the blood. That blood was taken all the way through that whole thing.

30:27

That was the one consistency from the very beginning to the very end, and from the very end to the beginning. My oh my; alpha and omega. The Lamb of God slain before what? The foundation of the world. That's how beautiful the blood of Christ is, that's how powerful the blood of Christ is, and that is exactly the very first sacrifice that was ever done in that tabernacle all the time was the ram, and the ram was on that brazen altar. The ram was the animal that was caught in the thicket when Abraham was to offer up Isaac, and he was ready to offer him up, but yet what did the Lord prepare? There was a ram caught. The horns, the power. See, that horn speaks of strength, and that strength was caught in that thicket. The power of Christ; the strength of Christ redeemed us. What was it? The power in the blood of the lamb. All of that power is in that blood. If that blood was never poured forth freely, we would have nothing. Nothing; we would be separated from God forever. But it had to be the blood from the very, very beginning. Everything about the blood...so sweet. There's old Abel; I'm just going to bring You the lamb. I know that's what You want. I couldn't do anything but I know what you want, and that does everything. To know the heart of God, praise God.

32:06

Now, one other thing about this. This sacrifice of Abraham, and the sacrifice of the ram it always spoke of the highest; the elevated sacrifice. It was always the Lamb of God. I love that. What is that? That was Mount Moriah, and I believe that's Jehovah's choice. Jesus Christ is always been God's choice. I'm so thankful He lives in us, amen? He didn't give us something second, He gave us the one thing praise God.

32:42

Now finally we get to the last skin, and that's the badger skin. Alright? Now, this is so sweet. So, we got one more beast to go, so it's got to be the eagle; the full overcomer, or you're going to say wait a second here, how could that badger skin be a

full overcomer. I might see the other three. Now hang in there a second, I think we'll redo it. Now, when you look at that badger skin, and remember, that was the thing on the outside. That had to be set up a long time, and that skin didn't change, that was the skin. That's what they used, and I will tell you something. This was a desert; this was a wilderness. You're talking about temperatures that could get at high as a hundred and forty, a hundred and fifty-degrees Fahrenheit. And they could get down in the desert I'll tell you what; well below zero, and that is the truth. And it could do that over and over again you'd get rain, you'd get any and every kind of weather on that think, and I'll tell you what, that skin did not look very good. 33:40

It was scarred, it was weathered. People even called the badger skin unclean, but how precious, this was our very Lord; there was no beauty that we would behold Him, there wasn't. You didn't have a heart for God in that day seeing Jesus you'd just think what was that? That's the lowest of the low, there isn't anything that we would desire of Him from His outward appearance. Well, I'll tell you what, it does not yet appear what we shall be. See, once again this is like Him. Isn't she like Him, isn't the bride like Him, praise God? It doth not yet appear what we shall be, but we know when He doth appear we shall be like Him because we shall see Him as He is. 34:28

And why can we say that? Why can we rejoice in that is because we know and we trust the word of God, that praise be to God we can see with His glory all the way through into the treasure. That treasure in the earthen vessel, amen? If we didn't see ourselves in the word of God, I'll tell you what, we'd have no hope. We wouldn't. Let's be honest, and I thank the lord for that. I know that there's a lot of self-righteous people that think they're the next best thing to slice bread, but let me tell you something; they're not, I'm not, but I know Christ in me is the hope of glory; that's what I do know because of the word of God. And see, the word of God gets us to see through that outer layer. It sees all the way through; all the way through. Go ahead back to that other slide. That's what the word of God allows me to see. I went from the tents of Kedar (Song 1:5) viewing, I'm seeing the curtains of Solomon. Amen? 35:38

See, that's what the Shulamite had to be shown. She kept seeing, she was even hearing those daughters of Jerusalem; ones that would kind of do her good, but really just wanted to hurt her from God's best. Telling her why she was so unworthy, why she was so un this, why she wasn't really worth loving Him like that, there's other loves. They weren't encouraging at all were they? Those watchmen beat her up, all that stuff, but she saw this. She saw this, she saw this; she saw this. 36:09

Now going on back again to that badger skin please. So, she sees through the outer layer, she sees the golden glory that we shall be. She sees past what? This flesh. Do you see past it, I pray you do. Quit looking at it. Quit looking at it, keep walking right by that laver every single time. Look in there and see Christ to you, the hope of glory. Look through the word of God, amen? That's what He wants you to see. You know the treasure in the earthen vessel, He's assured us praise God what He's put in us. He said I will perform the good work which I have begun in you. I will accomplish that in the thing

I have sent it to. Do you believe Him like that? You believe that He sent you the type and shadow of the glory of the cherubim that God willing we will get to, and I don't know if we'll get to, but I'll tell you one thing I want to be it, because I believe it. And He said as thou hast believed, so be it done unto you, so I thank God that I can believe Him. Amen. 37:07

So, we know that Christ purposed this, praise God. And what pleases Him? Faith. You can't work for this, you just believe it. See, to someone who doesn't know you're looking at this it don't mean nothing. To someone who really knows, and knows the heart of God this is everything to me, because this is more of the perfection of us in Christ to what He has for us to share with Him. And it's all by faith, and how does faith come? By hearing, and hearing by the word of God. And how does that word of God continue to be substantiated and built in our life giving the more earnestly to the things which we have heard less than any time we should let them slip. And it's amazing how faithful God is. You go back over these things that you have heard, and you know what? You learn a little bit more. Even though we know that truth, we see it in more depth, and more height, and more length, and more breadth, and all of that is love. It's love, and love, and love, and love, and how much He loves us. 38:08

So, faith pleases Him, and we know that the word of God as those badger skins represents, he chooses the lowly and the things despised. Not the things that are preferred by the world for His glory. His glory is the rejected. You see it time and time again in the word of God, and that's what's so beautiful about this badger skin. I think often, and we talk about it often because the lord has it on my heart so often, I think about that precious woman at the well. I think about those godly men; they were called disciples, but they didn't get her. They didn't get why she was so lovely to him. But praise be to God she knew that He loved her, and it moved her completely to go immediately, and to tell her whole household about this man that knew her. He knew her, He wasn't just a fortune teller; He knew me and He loved me. And He loved me in spite of me. Yes, He loves you like that, and just thank Him. So, what this really is, is this to us is this final beast, this is the eagle that soars, and why do we soar? Because of the vision, those beasts are full of eyes. They see, and they see from every angle. Do you see from every angle of your life, or do you just want to see from just one or two angles of your life? I need to see Him in the full overcomer from every angle of my life. 39:54

There are angles I didn't want to know I had in my life, but it had to bring me to those angles to see. Praise God, You've overcome that too for me. So, this is the ability to see with whose eyes; the eyes of Christ. Amen. Here's the eyes of Christ. Amen? This is how we see. We see with His desire, we see with His mind and we know with that He'll have mercy upon whom He will have mercy, and in that I thank God. I say this, I have hit the jackpot of shared glory with Him. Praise God. 40:39

Now one little last thing about this badger skin I think you'll love. The badger was the only skin that had to be brought in. The rams and the goats were native in a way to the land; they had those, alright? The linen, they had those products, and they made

that. But not the badger. I want you to think about this. Gentile brides had to be brought in; they had to be brought in. And you know what, when you're brought in like that, you endure hardness like nobody else. When you're the outcast, and a stranger I'll tell you what, you really got to have a vision. You've got to have a vision just like those Gentile brides, they had to have an insatiable vision; that's mine and nobody's stopping me to get it. And that's the inheritance for us brothers and sisters. We've been drafted in with what we have before us if we will just believe. And those badger skins, they were used to cover what? The outside of the tent, and there was something so special about a badger skinned, they're able to withstand all the rigors of the climate. None of those other skins could do it. And they would not only endure, they would remain intact; they didn't come apart. Full overcomer by the grace of God. They get stretched, they get pulled, they get pulled, they get bent, they get pressed out of measure, but praise be to God, by Him He holds all things and they consist. 42:27

This is the full overcomer to a tee I believe. The badger skin faced the sun, the rain, the heat, and the cold, and remains intact, and you know what? It covers it all. It's the covering, and I believe it says in the word of God that the woman is the glory of the man. Good soldiers, brothers and sisters, what do they do? They endure hardness, they weather the storms, amen, and they are known as the full overcomers. The Shulamite in the Song of Solomon it says that she was a company of two armies. Yet, she won't be beaten; she's a full overcomer. She overcomes all things by the grace of God to receive the prize of the high calling of God in Christ Jesus. Even the fullness of Christ even in our mortal bodies; isn't that something? See, I'm not waiting for that, if it don't happen here then I missed it. I've got this place to grow up into the measure, the stature, and the fullness of Him. That's not to be someday, that's now. Those are them overcomers of that badger skin. Those are the ones that praise be to God, it doth not yet appear. Amen? Praise the Lord. Someday she rejoices because she knows. I'll be manifested for all to see, because by the grace of God we're going to be those mature sons of Glory. Amen. Brought out, and made known to all. I've loved thee; praise God? Praise God. Alright, and maybe next week if we're not with Him we might start with the crown. Praise God, let's stand and be dismissed. Thank You Jesus. 44:35