

Study of the Tabernacle – 6  
Pastor Jesse O’Dorisio  
June 16, 2021

Pastor O’Dorisio giving illustrations

<https://livingwaterstabernacle.com/sermons/06-16-21-study-of-the-tabernacle-6/>

Now tonight, I know this will be a surprise to you, but we will God willing come to our first crown in the tabernacle. I think that’s kind of funny, because that’s how the Lord has put this study on my heart, and I really thought we’d have five studies, but we had five studies before we’re even hitting the first crown, and so I’m just thankful I’m along for the camel ride. Amen? Praise God and I thank the lord to see you here tonight. I don’t really know if you understand what a joy and blessing it is to my heart to see you here. I thank God how you come out to hear Him. But again, grow in this life and Spirit, and we thank God that He brings us here tonight together. What a lovely gathering it is when He gathers His people together. 00:56

But tonight, we’re going to come to this first crown that we’re going to see in the beautiful tabernacle setting. And the very first crown you’re going to see upon this as far as things would proceed is the crown upon the high priest, and we’ll get to that in just a second; they don’t need to turn that yet. But I really want us to understand without our high priest, none of anything in that tabernacle is anything without Him, and you understand that. When I speak about high priest, I’m not speaking whether it was Aaron, or that; I’m speaking about type and shadow the great high priest. Amen? The One who finished it all, the sacrifice once and for all; the Lamb of God. 01:50

And we thank God that without the high priest and His blood, none of this would be of any effect. But because of the high priest, and because of His wondrous love; that all powerful blood, we are enjoying the made one in all the fullness of everything. Everything, that’s what’s so beautiful about this. Everything in that setting praise be to God we come up live in it, and it in us and even up to as we’ll get into a little bit maybe later tonight and all just to touch upon that golden cherubim we’ll find in the very deep part of that mercy; that wonderful cherubim that’ll blossomed right out of that wonderful mercy seat. The crowning on the ark; praise be to God, and that’s all because of what this wondrous high priest gave of His own life for us to have. 02:48

Now let’s go ahead and open our bibles up to Exodus Twenty-eight, and we’re going to begin reading about the high priest here. And this is the command to Moses as he’s on the mount, and he’s receiving the instruction from God. And in verse one it says (Exo 28:1-25) and take unto thee Aaron thy brother, and his sons with him from among the children of Israel that he might minister to Me in the priest’s office. Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. And thou shalt make holy garments for Aaron for glory, and for beauty. I love that, for glory and for beauty. Hallelujah. And thou shalt make holy garments for Aaron thy brother for glory and for beauty. And thou shalt speak unto all *that are* wise hearted, whom I have filled with the spirit of wisdom, that

they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

03:43

And here we go on to some of these garments, and we'll get into them. We're not going to get into great detail, but just some of the highlights tonight, and these *are* the garments which they shall make; a breastplate, an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office. And they shall take gold, and blue, and purple; now notice the colors again. Now notice this gold. So, they're going to take gold, and blue, and purple and scarlet and fine linen. And they shall make the ephod *of* gold, *of* blue, and *of* purple *of* scarlet, and fine twined linen, with cunning work.

04:30

Go on over to verse fifteen (Exo 28:15), and let's read about the breastplate in a verse. And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod, thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen, shalt thou make it. Go on over now to verse thirty-one to speak of the ephod. (Exo 28:31) And thou shalt make the robe of the ephod all *of* blue. Now go on over to verse thirty-six (Exo 28:36-38) and here we go to the crown. And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD. And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre, it shall be. And it shall be upon Aaron's forehead, and we'll stop right there.

05:27

Now I'd like to go ahead to the picture of the priest. There you go. Now if you look at this picture here, and you look at his garments you'll notice the blue; the heavenly, you'll notice the purple; the royalty, you'll notice the scarlet that he has there as well too representing the blood, and obviously it speaks of the gold as well too. And the beautiful thing is, I think we've seen that pattern over and over before, haven't we? Praise be to God we have. And we saw it in that last slide if you will go back to it just for one second. We do these on the fly and they get pretty good at it. But here it all is. It's that same beautiful pattern, it's that same beautiful glory, and going back to that high priest, and I just thank the lord so much we have seen it before because that cherubim is like him. That's where all the glory is, it's Him, and praise be to God she is like Him. She has His glory, those same curtains that we've been rejoicing in, they have their glory because their glory is the very glory of God. That's why we study the cherubim, amen? We study them out; Matthew, Mark, Luke, and John. We've got the lion, we've got the calf, we've got the man, we've got the eagle. All of those typify, and magnify that are in those wonderful four living ones; that company that represents the bride of Christ. They're like Him.

06:58

We read this in Paul, don't we? That we wouldn't just grow up, but specifically grow to a measure. There's always a specific pattern and a measure that the Lord is after, and the Lord tells us very clearly that we would be filled with all the fullness of God. That we would grow up to that measure, and stature, and fullness of him unto that perfect; that complete man. And we thank the Lord that praise be to God as we see the

clothing of this high priest, we see that she is clothed like Him. Think about what it talks about when we read of the bride adorned. She's adorned with the righteousness of saints, amen? We know that, but she's adorned with the righteousness of saints, and we know that it's that fine white linen that it speaks of is her. 07:53

And we know that that linen praise be to God, is that linen that's only spoken of two times in the word of God, it's the same white, the same glory of Jesus Christ himself. So, we see this same pattern even in the wonderful intricacy of the colors, and the patterns that are on the two. The high priest which represents Jesus Christ, and that wonderful tapestry praise be to God with the cherubim which represents the bridal saints. They're like Him, and how glorious that is, and how they've been enjoined.

08:33

Now, I want us to think a little bit about this high priest. This high priest is everything in the tabernacle, and I'm not talking about this high priest, I'm talking about the One; I'm talking about Jesus. And I want you to really understand this brothers and sisters. If we can go back; well, we don't have a picture of the full tabernacle. I don't know if you do have it in the slide, but the whole thing, but here it is right here, the tabernacle in the wilderness. Jesus Christ if you remember right, this is white linen all the way around here; He is that righteousness, praise God that surrounds everything. The Lord is everything in here. If we can go to the slide of the inner working, you can see that He is this altar as well too. People say well how is He the altar? Well, let me explain something to you. The Lamb slain before the foundation of the world; this is the very plan of God, He had to will Himself to die, He had to give himself to die. He's also that Lamb on the altar, amen? Praise be to God. He is the water; He is the word in the laver. 09:42

Thank You Jesus, amen. He's every bit of all of these things; He's the fullness of all of it. He's the grace of the five pillars that you enter into the holy place. Praise be to God, He is the curtains, He's the coverings. We know that, hallelujah, the power of His might is that wonderful light burning; the enlightened eyes praise God on that candlestick. He's the oil of it, He's the anointing, He's the gold in all of it. Praise God, He's the food upon that table; He's the shewbread. He's the feast praise God that we feast upon Him, and then the altar of incense He's all the worship praise be to God. He was the One that was made weak; the four pillars that we would be like Him to give us that strength. 10:43

And then finally praise God we know that that cherubim is only one thing; up, and only of Him. Praise God, He's everything through here, so we rejoice and understand that once again it's all Him, it's all in Him, everything was made for Him and is due Him, and all praise and glory is to Him. Now I will find out again, it's not Aaron, but it was the type of Christ praise God, that would one day come once and for all. 11:28

So, as we go on here, I really want us to understand nothing happens in this entire study without the high priest. Once again, everything comes alive because the Lamb slain before the foundation of the world, it's the blood of the Lamb. And we thank

God that nothing was going to stop it because it's the word of God. Nothing is going to prevent because it's the pattern of God, and it was coming forth praise God to work effectually in them that believe, and here we are. And how thankful we are praise God that that is working effectually in us that believe. 12:01

I was so grateful to God to speak about this with a brother a couple times this week, and on Sunday it started a little bit just to thinking of it all. But you know there's times we are amazed with God's handiwork in the universe, and all of these things, and I've told you how I was listening to many years ago a radio program, and they had these scientists and one was an astrophysicist, and the other was some type of a scientist, and they were famous beyond. One was from Europe and all, but they all had one thing in common, none of them were a believer. So, they were either atheist, agnostic; whatever it would be, but they weren't a believer. And yet they were brilliant, and I was thankful to God, at least there was a little bit of integrity because what they did is they all came to a conclusion, and I think there were five or six of them, and they said well, you know with all of the specifics of how this earth is set whether how much water it is, how much sun it gets, how far it is from a dwarf Star, the content of oxygen, carbon monoxide; I mean there's thousands upon thousands of unique qualities about the earth that well, I'll just tell you this, I can say it with a matter of fact, that exists nowhere else. And one thing about this place that is nowhere else is the first man named Adam. Okay? Praise the Lord. 13:37

So, in that they came to a conclusion that they only took. I think it was sixty-four, or sixty-five of those attributes about earth and all, and they came to a conclusion that it was statistically impossible that the earth just happened. That it had to be something divine that set it up. Now they wouldn't use the word God, they couldn't use the word Jesus you know, but it was apparent, and just as the word of God says, when they knew He was God, they did not give Him glory, neither were they thankful. I'm thankful I'm dumb enough to know Who made it, who set it up, who did it, but taking that same example and you start to see the pattern over and over in the word of God, how many tens of thousands of times truly over these years have we come in here by the grace of God, and by the anointing of the Holy Ghost, and you see that same type and shadow everywhere in this wondrous word. And you come into this tabernacle and you see the type and shadow, and how it relates to this, and how the same pattern again, and how again it's just that multitude and multitude of events, and things, and this line upon line that never changes. Well, why wouldn't it be, it's the same God who made the universe; praise God, that's His word. 15:03

But this is how intricate this is. And once again heaven and earth is going to pass away, but the word of God endureth and abideth forever. So, I pray that you just kind of sit there and say wow, you really love me Lord, and this is so wonderful and help me to just continue to lock in. But we see this priest, he's covered in a heavenly blue, the royalty of purple, the blood, and that precious gold that we have seen throughout, and especially as we got into the holy place. 15:41

Now we read about how he has a breastplate, and upon that breastplate were twelve stones, and those twelve stones were the twelve tribes. And I want us to know and understand that, let me tell you something that our Lord is the keeper, and He is the restorer of Israel. God the Father will have; His wife right now is unfaithful. He will have a faithful wife. God again in His word she will return to Him, and I think we're very close to that time. One thing about God's earthly people, because of His promise they will always be remembered, they will always be upon Him, and I'd like you to turn to Revelation Twenty-one because when I say they'll always be upon Him in that encouragement, they're even on the walls and the foundation of the great city, and I want to just take a little bit of a moment here to rejoice and give thanks as we've seen this type and shadow of the tabernacle in our lives, and we've seen how sweet that that outer court is that time of Moses. We were talking about how that number fifteen hundred comes up perfectly fifteen hundred years from the time Moses got the law, to the time that Jesus Christ is crucified. 17:15

And then we see that in that first holy place the dimensions there are two thousand. I'm praying Lord if by any means we're in a time of two thousand years praise God to the coming of the Lord. And I think it's, well I pray to God and I and I do believe Him; I think He's coming soon thank the Lord. 17:39

Now, you get to the holy of holies, and we know that's a ten, by ten, by ten and we've got a thousand years, and obviously we have a representation of that millennial time. And we see that the throne is back there, and you know that Jesus Christ will take the throne with His wonderful wife. And isn't that wonderful the presence of God and the cherubim, and that's all that's back there. It's just so glorious, is it not? But see, the Lord doesn't stop with His glory there because we think about revelation Twenty-one and I want you to see tonight a little bit this precious tabernacle is also a metaphor, or an analogy and a type of what will be after the millennium. See, after the millennium it ways, and we'll begin reading Revelation Twenty-one there's going to be a new earth. There's going to be a new heaven and a new earth, not that God is going to take where there was a sea and puts a land, and all of this. We're talking about a whole new because they flee from Him. Okay? This is once again the millennial time. We know that at the end of the millennium right at that end time, it says the devil is loosed for a season. Alright? And that when he's loosed, there's great sin that comes upon the world again. There's lots of horrible things, but it only for a little while; just a season. And then the Lord takes him. He had put him in that bottomless pit, but this time it's in the eternal lake of fire. And not only will there not be the presence of sin, there'll be no more remembrance of sin. Won't that be a time? Praise be to God when sin will not even be remembered. 19:37

Wow, praise the Lord. So, when that happens with the new heaven and the new earth, that's that beautiful passage that we're going to read for a moment. You know how we always rejoice in? The bride descends with New Jerusalem descending from heaven having the glory of God. But see, what that type and shadow is, is that type, and again that prophesy is when that wonderful city, that bride adorned descends from heaven, that is that new city, that is the new heaven, praise God. And that wonderful city

will adjoin itself, or hover above this new earth. How God's going to do that, I'm going to tell you something, it's going to be just mighty. 20:23

Sleep. Let it dream about it, but what a time it's going to be and that's what the word of God says. So, I want you to think about this. Now, at this time of the millennium, remember all those that were of a lie, an abomination; (Rev 21:27) basically what it is, anyone who wasn't found in the Lamb's book of life is now in that lake of fire; it's done, it's gone. So, we have this new earth, and remember who was on that earth for that millennial time that was reigning with those twelve tribes. Alright? So, we know that Israel is going to have a continuing presence and encouragement at that time. So, can you see maybe a little bit that this outer court in that time after the millennial time is kind of like the earth, and Israel because this was the time of Moses? Do you think maybe? 21:20

And then as we're going to read here in just a second, you've got this wonderful encouragement that there were the gates of the city, and once you entered into the gates of the city, you left the new earth, and then you entered into the streets of gold; the crystal sea. You entered into that tree of life, and the fruit and all of those beautiful mansions; all of those beautiful things as you come into this holy place, it sure did change back then, didn't it? Amen? And there's one focal point of New Jerusalem, and that's that throne, praise be to God. And we know as the word of God has told us who's in that throne. We have Christ Jesus and His bride, and thanks be to God what we have back there is the presence of God and the golden cherubim which once again represent that glorious bride. 22:27

So now let's go ahead and read Revelation Twenty-one, and by the grace of God may it come up alive in our hearts how this is also a type of shadow of this wondrous pattern once again for the high calling of God in Christ Jesus. Chapter Twenty-one, this is after the thousand-year millennial reign. And I saw a new heaven and a new earth, for the first heaven and the first earth were passed away. And there was no more sea, and I John saw the holy city New Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying behold. Listen to this, the tabernacle of God is with men. There's a reason he's using the word tabernacle there. That tabernacle is the dwelling place of God. the reason that this was built, God wanted to dwell with man. He wanted a place that He would be, and there was the dwelling place that they could dwell with Him according to His word just as this. So now we have the tabernacle of God is with men, and He will dwell with them, and they shall be His people and God Himself shall be with them, and be their God. Oh, what a time that's going to be when we have this precious time after the millennium with the new heaven and the new earth, and God shall wipe away all tears from their eyes, and there's going to be some tears there for those earth dwellers that were there during the end of the millennial time. And there shall be no more death, neither sorrow, nor crying. Neither shall there be any more pain for the former things are passed away. 24:14

(Rev 21:5-8) And He that set upon the throne said, behold, I make all things new. And He said unto me write, for these words are true and faithful. And he said unto me it is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcomes shall inherit all things. I will be his God, and he shall be my son. But the fearful, the unbelieving, the abominable, the murderers, the whoremongers, sorcerers, idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

24:49

(Rev 21:9-19) And there came unto me one of the seven angels which had the seven vials of the seven last plagues, and talked with me, saying, come hither, I will shew thee the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: hallelujah, and her light was like a most precious, even like a jasper stone, clear as crystal. Once again, the only one that's referred to as that jasper or diamond stone is Jesus Christ Himself; always like Him. Now here we go. And had a great wall and high *and* twelve gates, and at the gates twelve angels, and names thereon, which are *the names* of the twelve tribes of the children of Israel: On the east three gates; on the north three gates; on the south three gates; and on the west three gates. You think about that as that priest again upon his breastplate would always have that love and presence of Israel. It's not going away, it's part of this glorious plan of the faithfulness of God. And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof. And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

26:35

This is very important, the length, breadth, and height of it are equal. There's only two perfect cubes that really are mentioned in the word of God. New Jerusalem, and the holy of holies. That's it. So, praise the lord, what we have with New Jerusalem praise God is truly the holy of holies. It's been made manifest, it's that fulness, and the praise and the focus of it all we already read. Well, the city had no need of the sun, neither the moon nor shine in it for the glory of God did lighten it, and the Lamb is the light thereof, but it's the same difference. Praise God? So, how wonderful that is. Let's keep reading on. And oh, I want to mention one other thing too. Notice the dimensions here; it said twelve thousand furlongs. This is interesting as well. The number twelve is divine government perfection, and the number one thousand is the glory of God. So, you have divine governmental perfection. So, this has been established. I thank God, Christ in the millennial time has taken the throne as God; you talk about divine governmental perfection, alright? But then it's with a thousand; it's the glory of God. I believe we just read that what was descending from heaven having the glory of God was the bride, the lamb's wife.

28:30

So, they had been joined together even in the dimensions of the city. Now let's keep reading on. (Rev 21:15-16) And it says and he that talked with me had a golden

reed to measure thereof, it was foursquare, the length, the breadth, measured the city twelve thousand furlongs, the length, the breadth, the height of it were equal, and he measured the wall there of a hundred and forty-four cubits according to the measure of man that is of the angel, and we thank God that that hundred and forty-four number is sealed with the Holy Ghost. So, I love those numbers as you think about that, you have this divine governmental establishment, so it's Christ. You have the glory of God; praise God I know that's Christ, but that's in His bride. And then you thank the Lord how we have sealed with the Holy Ghost; I just see it all sealed in love. And there you have such a working and encouragement there. 29:37

Now let's go ahead and jump on down there to verse Twenty-two (Rev 21:22-24). And I saw no temple therein for the Lord God almighty and the Lamb are the temple of it. so, it didn't need a temple anymore, that's the temple. And the city had no need of the sun, neither the moon to shine in for the glory of God did lighten it, and the Lamb is the light thereof. Now we saw, and we will see that that light back there in the holy of holies is the glory of God; that's exactly what it is. 30:11

We're going to go from natural light from the outer court to then we have that wonderful candlelight which is that enlightened eyes of understanding; that's the holy Ghost. But once you get back into the holy of holies let me tell you something, you don't need a light, it's the glory of God. Hallelujah. And the nations of them which are saved. Now we're back to this new heaven, new earth, so they're on this earth. The nations of them that are saved shall walk in the light of it, and the kings of the earth do bring their glory and honour into it. and the gates of it shall not be shut at all by day for there shall be no night there, and they shall bring glory and honour into it. 30:53

Think about what's been going on in here and hallelujah. And they shall bring the glory and the honour of the nations into it, and there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie. But they which are what? Written in the Lamb's book of life. Hallelujah. So, I pray that a little quick overview again of the type and shadow that we have not only of us in this Church Age, but think about the manifold layers of God and what He's bringing to our hearts and minds in this. 31:28

Now, the last bit of time here I want to take with here is let's pay attention to the crown, and this first crown that we have in the tabernacle, and that's the one on the high priest, and the one that he wore. So, we read back there in Exodus that the crown, its foundation was a white linen mitre., and that is basically if you will, it was a turban; that white thing right there, that was a turban. Now the other priests had that as well, but the high priest had more than just that white turban, and we read about it here. The high priest; that was the foundation. Now let's think of that white linen. What does it speak of? It speaks of? It speaks of righteousness, amen? And you think about the thoughts of the high priest; our precious Lord and Saviour Jesus Christ. They're completely on His righteousness. What have we been made? What have we been made by His blood? The very righteousness of God in Christ Jesus; that's what we have been made. We been made what He thinks about. We've been made what God loves. We've been made



which is the only acceptable thing to God. Hallelujah. And thank the Lord that we have this encouragement going forward. 30:53

I have been grateful to have Larry and Danae come into my office last week, and they were just all thrilled because there in the Song of Solomon, I think it was there in the seventh chapter where it's got the bridegroom speaking about the Shulamite talking about the locks of her hair, and then speaking of I see you in the galleries, and I love that because I think of the gallery of the holy place. Remember all the galleries with the golden frames of pictures of you know, but that gallery doesn't mean that, but it is what he's thinking because it's his thought. He's thinking about her; his mind is completely about her, and this is this white linen, this righteousness. See, don't ever get confused with that, it's not that God is in this righteousness of judgment. No, that righteousness which is on the high priest's head he's thinking about what He loves. You. 33:56

You're the Father's sons, here we are. We're the sons of God right now, and He loves us, and then you think about the high priest and you talk about the IN LOVE that our Saviour has with us. And how beautiful to think that his thoughts are always towards us and that righteousness, and isn't that wonderful how the Apostle Paul said that I would only be found having His righteousness? You know, if you just kind of keep that line going, only be found what He's thinking about. He loves me; this love that he has for me, this midst of the throne glory He wants to share with me. See, that's that mind, and that's why I say, let this mind be in you that was also in Christ Jesus. His thoughts, His desire, and with that mind praise God we can even know the good pleasure of His will. Amen? 35:05

See, that's the communication, and that's the fellowship that He wants us to have, and praise be to God here in a minute we'll see how much we can have, and the deeper we go with that mind in fixating upon what He has. But then wrapped around that linen; that turban there was a blue ribbon with a golden crown. I think of that as well too for us brothers and sisters. It says hold that fast which thou hast that no man take thou crown. Amen? We know that, we have. But some day praise be to God He's going to make known to all that He's loved us. The glory that shall be revealed in us, and that's going to be a time; a heavenly time, oh yes, it is, and I thank God that there's that blue that we know that our day is just about here. 36:01

Now, I want you to think about that golden crown that only the high priest had. So here it is right here if you can see it. It's like a little band, or a little crown that he had of gold. Now that would speak, the gold always speaks of reigning; the kingly mind. We thank God that's what He has given us, and truly in Paul's gospel. But upon that crown it had engraved HOLINESS TO THE LORD, and it was a signet. You look up that word signet, and you start to think about it, it means a ring, and I thank God for that because I tell you what let this go as deep as it'll go in your heart because it truly is a ring when He's talking about HOLINESS TO THE LORD. Now I'm talking about the type and shadow this is for us, and in this high calling of God in Christ Jesus that is typed in this wondrous tabernacle, and especially into the holy of holies. 37:05

Now, holiness to the Lord means separated to the Lord. That's what that means: separated unto God. Everything the high priest did; everything that he did through there it separated and sanctified us to Him. The further that that high priest went in, and the further that you'll go with God as you enter in that, the further you grow in that wondrous sanctification. Amen. You are holy, completely holy, but you can grow in that holiness. The wonderful word holy, it means separated, but there is truly a sanctified definition, and by the way the word sanctified comes from the word holy. It's part of it, it's a derivative of it; it means separated, but when you get to that height of holiness, that height of sanctification it's not just separated, it's separated exclusively.

38:05

Exclusively, and we know that when we hear that we go right to Second Timothy 2:21 where it says that we would be that vessel that is solely; well go there and we'll read that, and that's again those are those last words of Paul to Timothy speaking about that. In 2 Tim 2:21 it says if a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use *and* prepared unto every good work. So, that "meet" means just for Him, separated exclusively for Him, and that "prepared" means beautifully adorned. I believe that's all we've been seeing in here especially in that holy of holies, the curtains, everything about this, everything about Him is like they're in wedding garments and they're matching. Praise God, and you do. You just thank Him with all that is within us. This is the perfection of the fullness of holiness. Again, sanctify unto Him.

39:23

Now, if we can go back to the first picture there. So, we know and we'll get to the very first piece of furniture in the holy place next week. The candlestick down here on the bottom, this is the candlestick. It's kind of sideways in here, it's got those seven stems on it, but we'll see that that candlestick it's that enlightened time which we're in. See, Pentecost is such a wonderful thing. Jesus sent us the Holy Ghost as He told those precious disciples I have many things to say unto you, but I can't understand them yet, but I'll tell you I know how you're going to understand. I'm sending you the One that's going to teach you, and He's going to show unto you all My things, and He's going to lead you, and guide you into all truth. Not just bits and pieces, He's going to take you all the way in there, He's going to give you those enlightened eyes of understanding. That's why that's lit up in there, and that's for next week. But see, that's what the holy Ghost does brothers and sisters. He takes us deeper into that sanctified and separated walk, and it's one way, it's by the enlightened eyes of understanding. It's by the word of His grace, and praise the Lord, only the Holy Ghost can take us into all truth. If you could get there without the Holy Ghost, Christ Jesus wouldn't have sent Him. There was a purpose in it, there's always a purpose.

41:01

You could back that up, if you could get to heaven any other way without the blood of the Lamb, the Father wouldn't have done that to His Son. When God does something it's always with the fullness, and the fullest purpose, and the things that He says, and again the pattern that comes forth, you can't veer from it if you want His best. If you truly by God's grace, and He's giving this to us. He gave us the grace to want to

hear this, He's given us the grace to hear this; go after it, take it, mediate on these things, thank Him for it. But see, that's what happens is the Holy Ghost takes us with those enlightened eyes into yea, the deep things of God. Enlightened eyes praise God from that candlestick we see, and then we begin to feast on this golden table of shewbread. How marvelous that is. Thanks be to God of what I get to feed on in here. And I know they call it shewbread, but I know that through the Apostle Paul it's strong meat. 42:16

It's strong meat, there's crowns on that table; praise be to God there are, and a couple of them. We're going to go back there and praise God for that enlightened eyes of understanding to this wonderful feast here, then thank the Lord you go to that altar of incense. Right here, this worship. Now by the grace of God we want to venture all the way to the back; I know that. We're here for one purpose, we want that to win. But all of these things are in exact order in process, and that last piece is that worship which is essential drawing nigh unto Him in fervent love to kiss. I could have all the understanding, I could have all the feeding, but I'll tell you what, if I don't have that love; if I don't have that love; that burning fire, oil, praise God anointing love overflowing. How many times and how many ways that they would love one another as we love one another. What is the commandment that fulfills the law? That we love one another. As Paul said that your love would grow more and more for one another that we would know the love of Christ. That's it! That's it, so that takes us on into that sanctification to where by the grace of God we receive all of that, and hallelujah we're that separated exclusively for Him, and if they get to that last picture of the ark; there it is. The cherubim over the mercy seat. 44:26

Now I want to say one last thing. We been talking about holy, separated, as the word of God on that wonderful crown: HOLINESS UNTO THE LORD. That separated unto Him. Turn over, we'll close with Revelation Chapter Four, let's read from verse six. These are the four living ones; the cherubim praise God in the midst of the throne, and it says and before the throne there was a sea of glass like unto crystal in the midst of the throne, and round about the throne were four beasts full of eyes before and behind. The first beast was like a lion, the second beast was like a calf, the third beast had a face of a man, and the fourth beast was like a flying eagle, and the four beasts had each of them six wings about them, and they were full of eyes within, and this is the only group that says anything like this, and notice it's the only thing they ever say. 45:40

And they rest not day and night saying holy, holy, holy Lord God Almighty which was, and is, and is to come. You think that they're pretty excited and thankful about how the Lord separated them unto Him? You know, that separation unto Him, it comes with not a light affliction, but a lot of affliction. You suffer with Him, don't you? But I'll tell you what, those that win that's the only thing that'll be their praise forever, and ever, and ever. That's the faithfulness of the blood of the Lamb of God separated exclusively to Him. Praise God. I pray this has encouraged your hearts tonight. I thank the Lord. It comes fast but I'll tell you what, we don't got much time, so I thank Him with you, hallelujah. Let's stand and be dismissed. 47:00