

Study of the Tabernacle – 8

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Pastor O'Dorisio giving illustrations

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I'm thanking God we're in that holy place. God has drawn us through that wonderful brazen altar. We went through the laver. We entered into these five pillars of grace. Praise God the wonders we saw when we stepped in spirit as we see the type and shadow in this. That holy place is the place we are right now; the Church Age. And thanks be to God we saw the very first wonderful piece of furniture in that holy place. What introduced us into the Church Age praise God was that wonderful Holy Ghost; that wonderful candlestick, and how it enlightens everything; It illuminates it all. We went from a place of natural light in the outer courts of the tabernacle, and once you go through that curtain into that holy place, the only light that you have there is that candle, the holy Ghost. And I thank God how the Lord has brought us into this, and so tonight we go into this table of shewbread. That'll be this very next piece of furniture which you'll see right here, the candlestick being on the left side, and then here you have this wonderful table of shewbread.

01:20

Let's go ahead and open our bibles to Exodus Twenty-five, and we'll begin reading from verse twenty-three. It says thou shall also make a table of shittim wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. And thou shall overlay it with pure gold, and make thereto a crown of gold round about it. And thou shall make unto it a border of a handbreadth round about, and thou shalt make a golden crown to the border thereof round about. And thou shalt make for it four rings of gold and put the rings in the four corners that *are* on the four feet thereof. Over against the border shall the rings be for places of the staves to bear the table. And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them, or lifted up. And thou shalt make the dishes thereof, and the spoons thereof, and the covers thereof, and the bowls thereof, to cover withal of pure gold shalt thou make them. And thou shalt set upon the table shewbread before me alway.

02:55

Now praise God we see this setting, and here we have this wondrous lampstand; this wondrous candlestick. And it was the only source of light as we earlier mentioned in the holy place. Its primary purpose was to enlighten what was in front of the candlestick. Directly in front of the candlestick was this table of shewbread. We will get God willing to the altar of incense next week. But that altar of incense was quite a ways down, you can see it better in this picture. It was right before the curtain into the holy of holies. So, these two pieces of furniture were directly across from each other. So, you could see as this picture shows the candle, or the lampstand, its primary purpose was to enlighten that which was in front of it. It shined on the table of shewbread, and it was never to be put out. It was never to stop shining on the word of God, and you think about how prophetic that is.

04:07

What was the Holy Ghost sent for? Amen? What was the whole purpose, and Jesus said right from the very beginning I'm going to send you another comforter, but the reason that comforter was sent, and He told the disciples very clearly why. He said I have many things to say unto you. Well, what does the word say? The word. Jesus is the word. I have many things to say unto you, but you can't understand them now, but when He the Spirit of truth is come, He will guide you into all truth, He'll take the things of Mine and He'll show them unto you. Exactly what that candlestick is doing upon that table of shewbread. It's lighting it up praise the Lord, and we thank God for this. We see that it is the Holy Ghost that guides us into all truth. So, with the enlightened eyes of understanding what happens is we feast upon that golden table, and that's the feasting brothers and sisters because its gold of kings. It represents deity, and we thank God what feasting happens at that table.

05:13

Now, did you catch the dimensions of that table? Let's go back and look at that. It was two cubits long. So, that's three feet so it was probably about this long. It was only a cubit in width or depth, so that's a foot and a half, so it's three feet by a foot and a half, and it was a cubit and a half tall. So basically, you're talking about a table that's two feet. That's a teeny table, but how fitting. How fitting is that table for the king's. It's not a large table, is it? Matter of fact it's so small I'd even venture to guess that only two could really set at it at a time. What do you think? And that's the beauty of the intimacy of our Lord. It's not this immense thing, it's a very small thing. Not many people ever want to set at that table. It didn't have a lot of space at it, and praise be to God it was a table of intimacy. And that's the feasting that we know because of Paul's gospel what we have, and what He has with us. And this communion that happens at this table in this feasting, because what happens, the Holy Ghost, that light enlightens this. What happens is we have communion with Him, and that communion with the Lord we gain in knowledge. Amen? We gain in understanding; it truly is that table for two that we feast upon Him, and this being that golden table, let me tell you something, we feast upon the desires; the deep desires because He's the bread on that table. Yes He is. He's everything in this whole process. We've seen Him, that's all there is. He's all in all, this is all Him, but I thank God that we have entered into this because of this truth to partake with Him in all of it.

07:25

Now think of this, the very first translation of this table if you'll look that up in the Hebrew, it's the king's table. It's not just a table; It's the king's table. And then secondly it means private use. It's the king's table for private use. That just launches my heart right over there to Second Timothy I believe its chapter two where it says that we are a vessel that is just shut up to Him. Amen? See, that's what happens at that table. That's that feasting that goes on there, and that's that fellowship praise God that only God can bring to us. The vessel only for the Master's use. And I think about this, you know you can't make this stuff up. You just can't, it's just so perfect over, and over, and over Once again, that pattern it just continues to repeat. And He comes right at us immediately telling us He's so smitten in love with us, He wants us to have everything of His.

08:33

See, this is what jointly ruling and reigning is all about. He brings this same message to us over and over in type and shadow, metaphor, allegory; whatever you want to say, that's how the Lord comes after our hearts. So now you think what has happened. We have this setting; we have the Lord that He's invited us into this place of the king's private dining table. Now, what's for dinner? Well, what's on that table is the shewbread. Now it's; so sweet, we know that the shewbread, we've heard it many times means the bread of His presence. Well, let me ask you this, how present does the Holy Ghost reveal how present your Lord is to you? That's why it's the bread of His presence because it's there. But it's because of that wonderful Holy Ghost that He had sent to us that enlightens everything up. I thank God for this, it's just so immense, and so necessary, and so vital for this infilling of the Holy Ghost. 09:38

We can walk around things, we can see them from afar off, but it's the Holy Ghost that takes us out from among the camp unto Him, and it truly is. See, that's why without this, this is dark in here, but because of the Holy Ghost everything; everything in the Church Age is lighten up to us. We see it all, it's all there for us, and we can go from place to place. We go from this precious encouragement of the Holy Ghost that we know that He was sent to us specifically to meet us at a well. And it wasn't just to tell us something, it was to take us somewhere. It was to take us specifically to a bridegroom. 10:22

That's what that Holy Ghost is for. So, what happens is the Holy Ghost shines that light, you get to feast upon the king's table in privacy. You receive this word, you become this true worshipper who worships Him in spirit and in truth, and my oh my you bust forth through into the holy of holies, and what a transformation has happened; you've just crowned the king. And this is what's going on in this, it's so glorious that the Lord in this little setting that had so much meaning in type and shadow for what the Jews at that time looked for would come and be finished, and yet now we look back and He's showing us what the mystery that was hidden even in the tabernacle was for us. That's the whole word of God. It's so beautiful especially in that Old Testament. So, we thank Him for this. 11:21

Now, that bread of His presence brothers and sisters, this shewbread, it was made of fine flower. Alright? They make cakes out of it, and those cakes they pierce them. Alright? And then they sprinkle frankincense for sweetness on it. So once again this feasting is all our precious Lord. The feasting is always Him. He was the one who was ground for us, He's the one that was pierced for us, and He is the sweetness to the LORD. It's all Jesus; it's all Jesus, praise God. We just walk in here full of praise. Full of worship, full of joy and rejoicing praise God this is our Lord, and this is what He has called for us to partake with Him. about, and that's just the beginning of the word shewbread. 12:10

See, there's underlying meanings within the Hebrew of that bread. Now get this. That bread also means fruit, and it means meat. And you say well how could it mean that? Well, it does, and if you look up again that wonderful word in the Hebrew, it's just such a depth of feasting that we have in the Lord. I'm thank God that we see that it was this manna; that manna from heaven in a sense and type it was that bread; He is the bread. Amen and we thank God for that. But we thank the Lord too what He is to us. We know

praise God the word to us is the strong meat. We know that it is the strong meat praise God that produces any and all fruit from Him. Praise God? And that's that word that is tried, those wonderful trials that produces the fruit, but just trials alone don't produce the fruit. It's the word of God, and the faith in the trial that produces the fruit. You see that, amen? Anybody suffers; everybody suffers. By the grace of God, we suffer for the greatest purpose there's ever been. We suffer to reign, amen. That fruit that comes forth praise God is that reigning fruit to Him, and it comes all because of this wonderful feasting at that precious table. 13:40

Now, it means fruit, it means meat. So once again kind of take this in context. He seats us in this light of the Spirit to feast upon the strong meat with Him. Is that not what your life is all about? Isn't that what He does, and what He's doing tonight? He's taking us in and we're feasting; we're sitting at this golden table of deity, praise God. It's of kings to search out a matter, all we had to do was walk in there. All we had to do is sit down there, and I'll tell you what, here's the Holy Ghost just feeding us praise God. It's all there and we thank Him for this, so we continue on, we continue on in praise, but I don't want you to forget anything. Go on ahead to the next slide, would you? 14:30

Oh, this is neat here. Go to the next one, even though it's a drawing I kind of like looking at it from the depth there too. So, you see how this is, it's got these golden staves here. Notice, you've got two crowns, we're going to get to that. That's such a highlight you know. But go on one more; there it is, okay. See that pitcher? You can't forget about the pitcher. Now that pitcher praise the Lord is very, very special. I want you to turn over to Numbers 28:7. Now that pitcher, so we have this wonder fruit, strong wine, I mean all of this, and it's so wonderful, but this pitcher in Num 28:7 kind of just leaked out because I was so excited about it. It says and the drink offering thereof shall be the fourth part of a hin, (a Hebrew liquid measurement) for the one lamb. In the holy place shalt thou cause the strong wine to be poured unto the Lord for a strong drink. 15:43

There was wine that was poured out in that pitcher; that wine that sat in that pitcher, and it wasn't just wine, it was the strong wine. And that wine was never, ever drunk by anybody, any priest, or anything. That was solely for the Lord. It was solely there for Him to partake. And I want you to think about that. The priest didn't drink it, it was only for the two at that table in spirit; the two at the table in spirit. The strong wine it says that was poured out to Him. Brothers and sisters, this is who we are to Him. We are that. You know what that word strong wine means? Intoxicating. You intoxicate Him, yes you do. Oh yes you do. The Song of Solomon; come on, let's let Him bring it all together for us. What did that Shulamite, what did she bring to Him in the seventh chapter? He's just going on and on, oh my goodness, the prince's daughter He starts off with in chapter seven, verse one, and the neck like an ivory tower in verse four, thy breasts are like two roes in verse three, the naval, all of these different things. 17:02

Thy stature is like a palm tree, thy breasts the clusters of grapes, he just can't; he's just going on and on and on. And then finally in verse nine what does he say? And the roof of thy mouth like the best wine for my beloved that goeth down sweetly causing the lips of those that are asleep to speak. This is what He's building us tonight. This is what

this is for Him is the intoxicating strong wine, and I thank God for that. It was only for the Lord praise God, set apart for Him. I'm thanking Jesus that we know that the good pleasure of His will, that's what we're growing up into. Amen? Don't ever forget that; that's the ecstasy for Him, thank You, thank You Jesus. 18:03

Now, let's go on to more proof it's the king's table mentioned there, and you can see it in that picture as well too. Right there is perfect, thank you. You've got the two crowns. Isn't that marvelous, and I want to go back and just read verses twenty-four, and twenty-five again just so we can get a real picture of what we're talking about, and that was Exodus Twenty-five. So let's read verses twenty-four and twenty-five of Exodus Twenty-five again. And it says thou shalt overlay it with pure gold, and make thereto a crown of gold round about. So, what happens here is they make a crown of gold round about. So, you can see the one, and then it says about a handbreadth. So, there's basically the space of a hand in between these two golden crowns that are upon this table. And as it says there and thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about. Okay? 19:14

So, I told you we'd get to these crowns, and every time you go on further into this wonderful holy place, and into the holy of holies it's just going to be more crowns, and more crowns, and more crowns. Amen. We know there were no crowns out here, were there? And who had to bring the crown? Who started the crown coming in there? It was the high priest. The high priest started off all the crowning's. Without Jesus there is no crowning. Amen? He's king of kings, and Lord of Lords. It's a precious crowning, hallelujah. But the crowning that He wants, the crowning that will give Him that fulness of what He is that He awaits praise God to take that throne as God is His glory. And the woman is the glory of man; she is the crowning of Him, and that's where this continues to proceed, and go on down. But you see as we go on, we're going to see everything in this Church Age is about crowning Him; Everything, this is His glory that crowns Him. Once again, this is this message that we receive by the grace of God, it's the bridal message; she is the crowning of Him, and we thank God for that. 20:33

And it begins once again with the Church Age, and the holy Ghost, the light from the golden candlestick lighting up the word of God. And remember that candlestick? Go back to it real quick; boom, boom. There we go. Do you remember? If you add it up every branch, and every little thing on there you got sixty-six items; sixty- six, and it was so perfectly broken out from side to side, all of the perfection of the numbers of books of the bible in the New Testament, and Old Testament balanced out on the other side Old Testament and New Testament. And sixty-six is the total number of the books in the bible. So, once again everything was about the whole council of God. Everything was about all truth, and I pray that we really understand that, and we were talking about Paul's gospel.

Paul's gospel is all truth; it's all truth. It incorporates all the word of God, rightfully divided.
21:43

See, Paul's gospel, and I appreciated that is the treasure map. Paul's gospel is the treasure map that takes you back to the word of God, and shows you the treasure line upon line, precept upon precept, here a little, there a little. It's all woven perfectly together, and it all shows and reveals the same thing; this wonderful crowning of our Lord, and it's going to be by the grace of God, us. This is this message that He's given us, and He says I'll perform. (Isa 55:11) He says I'll accomplish in that thing that I have sent thee. I believe Him to do that for us. I believe in this grace. I don't believe He revealed this to us to just lead us along to an empty place. He gives us this message, and like I said, the Holy Ghost met us at that well not to tell us something, but to take us somewhere, and boy has the Holy Ghost taken us hallelujah. So, we just trust Him; continue on. So, there's nothing coincidental, it's all truth. The purpose of this age, the Holy Ghost that enlightens all these things; it's the word of His grace.
22:59

I want to talk about going back to that. Just go ahead and go two frames or three; whatever that - there it is. That's awesome, you know where I want to be better than I do. Eighteen times in the word of God it's referred to as the table. Now the table also in the word of God can speak of and translate as a tablet, and that tablet means a heart. And I love that as well too, this word; this food is the heart of our Lord, isn't it? It's the good pleasure of His will. Praise God? So, we know that this is the very intents of the heart of God. It's not an instructional about how to live your life, and what to do in life, it the revealing's of our Lord and His wonderful desires for us, it's the good pleasure of His will. Three times it's called the table of shewbread, we've talked about that meaning whether it's the wonderful bread, it's the fruit, it's the meat, three times it's the table of shittim wood; that's how we started today. We saw it was said shittim wood. That table was made of that acacia wood, or the shittim wood which speaks of the humanity of our precious Lord. But then it was covered in gold so it was always the deity. See, He had to be made the Lamb. He had to be made the Lamb, He had to be made a man. For all of this to happen, for all of this glory to come forth, it's all because of the Lamb of God. It's all because of the cross.
24:27

It all started at that brazen altar; without that we have nothing. Everything from that brazen altar praise God opened up everything to us, praise the Lord. It was finished, amen? And it's all there. And that precious blood from that Lamb is taken all the way through, let's never forget that. Everywhere along the way that blood once a year, it was put upon, we'll see the horns on that altar of incense is put upon the horns there in the holy of holies 24:58 at that mercy seat; all the blood. Without the blood it would never happen, but with the blood praise be to God, it's all ours, and we thank God for it.
25:09

So, we see that, but then there's one last referring to this table; it's called the pure table, and that time it's only said twice. It's called the pure table. The pure; it does mean clean. And you think about what Paul's gospel does to us. It transforms us from a church to a glorious church without spot or wrinkle (Eph 5:27). Amen? And I thank God because it doesn't just mean clean, I love this. It also means this word pure. Fairness, and pureness, that's a committed love; it's a fellowship. That's that chaste virgin unto Christ.

It's a first love, and I thank the Lord, this message causes us as we know it to fall more and more in love in that first love. 26:20

I thank God there isn't any other gospel I want to hear. When I come to hear the word of God, I'm going to tell you something. I want to hear bridal truth. I want to hear about this high calling of God in Christ Jesus. I want to hear that wonderful truth opened up in its fullness. Don't get me wrong, I love every bit of it because you have to have every bit of it to have the fullness of it. But I thank God that you know, Jesus, You're just so good to us. We come in and there's so much shown and revealed, and over and over that diamond, it's a different facet. It's a different look that you have, it's a different shining. It's the same glory, but it just lights up a whole new way. And this is, I just praise the Lord going through this tabernacle. What if I had missed it? What if I had missed praise God this time in this tabernacle. I thank God every time I've went through that tabernacle, but I thank the Lord for this time because there was this feasting that was at that table of shewbread that continued on, and the Lord takes us through it over and over again, but I'm going to tell you, He starts to really point out stuff. 27:38

They take you to the same place, and say oh honey, buy this is why I engraved you upon Me. This is where I was thinking about you in the tapestry; you know, the pomegranates, the palm trees, all of those different things; I mean it's endless. And I tell you what, they call it lost in the weeds. It's not lost in the weeds; just go get lost in His love and that's the beauty of it. You just go, and I'll tell you He'll just take you on and on and deeper and deeper. But that's why I love that is that too, as well too of the pure table, that's the sufficient witness. Doesn't He sufficiently witness to us that He loves us? I thank God for Him; I just do, I thank the Lord how over and over He witnesses to us off the double portion. We know this, we know that we've been given more; we've got an exceeding great and precious promise. We have a better thing; we have a mark for a prize for the high calling in God in Christ Jesus. We're not running just to compete, we're not to run to beat the air, we're running to win; that's what He's called us to. I thank God for that. This divine purpose that He purposed in Himself. Where are we? We're in the tabernacle. Who's the tabernacle? It's Him. What did He purpose it in? Himself. It's all there and thank God we walk in there. Whether it's the ark you walk in, whether it's this you walk in, whether it's the temple of Solomon. Praise God, it's all there, it's all Him and it's all in all. So, we can have a leaping and joyful heart as we go through this. 29:25

Now, every utensil on that precious table, it was pure gold. And I love it whether it was the dishes, the spoons, the pitcher, the bowls it's all speaking of deity and reigning. I kind of think it like this, you were born with a golden spoon in your mouth; you're born Lord of all, come on it's okay. You're born with a golden spoon in your mouth. Born of God, this is what it's for, this is what you're called to. This is what you're chosen for, thank Him that you see it. Rejoice, give thanks to God. 30:09

Thank the Lord that you're saying well, that is that same pattern, isn't it? Yeah, that just all connects up, praise the Lord. And I thank the Lord that it's not common, but I thank God that it's easy to receive. I appreciated Brother Copley making that statement, people

would think it was so silly. It's like a cookie on a shelf. It's very low, it's easy to get to. I like dark chocolate, and Polly's got it right there where I can go right at it, you know. She knows I'm happy if I can have it. Now you put almonds in them you got me. But that's how this is, and I thank God for the simplicity of the gospel of Christ. Is this hard to receive? Not knowing the gospel, is it? Well, you say that makes sense. 31:12

That's exactly what that would be. Sixty-six parts on there. That's the whole word of God. Enlightened up there on that candlestick? Absolutely. A little teeny table golden? That's got to be mine. And you're telling me that shewbread is fruit and meat? That's what I have been feasting on here. Oh, and let's not forget the pitcher with the strong wine. That's my kisses for Him. You see, He's been kissing me with the kisses of His mouth, those have been beautiful, but I'll tell you what, I bring Him the intoxicating kiss. You don't think that is? Didn't He say He looks in the lattice and He's looking over there, and He says come on. I hope you're getting chills right now, because I've got them. Just one; just one bat of your eye oh, and you can just see Him; I just stand can't stand it. And He's back at the right hand of the Father bothering Him, now Father can't I now? No, because that'll be the incense is perfect. But I'll tell you what, if you don't think He desires us more than we desire Him you're not in it because that's how He desire us. 32:29

When they traveled, this is kind of interesting. When they traveled, you know, when they packed up camp and they would move, whether it was the candlestick, the altar of incense, or whether it was this table of shewbread, they packed every one of those items in a blue cloth; heavenly, it's packed in the heaven, praise God because it's a heavenly thing. This isn't a earthly thing, this is a heavenly thing. And then they just didn't leave it in a blue cloth, they wrapped it in badger skin. Once again, I love that, because it's not appealing to the eye; it'd not something that man's going to go after. But once again we look through that, we know what's in there, and we want to get in there, and that's the fantastic thing about our Lord. There wasn't any beauty of Him naturally that you would want Him, or behold Him. He came as this little baby. You're looking for this great triumphant king in there, you weren't going to find that. But I'll tell you what, I'm sure appreciating that guy; that precious brother that held Him, he said oh mine eyes have seen Thy salvation (Simeon - Luke 2:30). What do our eyes see in here, amen? Praise God. 33:43

Well, let's wrap this up, we've got these two crowns there. We've been waiting for that. There's many layers in the words of God, and I love that. I love the different encouragements that we can take in this precious word, but I believe tonight our little journey down here leaves maybe an encouragement that we wouldn't deny. I see those two crowns as a double portion; a double portion of separation to Him, and intimacy with Him. Now, I want you to think about this, only the priest partook of this bread; only the priest did. Once a week they would take that shewbread, and they would eat that shewbread through the week, and there would be new bread upon that table. But only the priest partook of that bread, and only the priest partook at that fellowship at that table. Those that were separated only unto him only knew this communion. They were the only ones that knew what that shewbread tasted like. What this feeding was and notice because it was deep within the tent. 34:51

Now, turn your bibles over to Revelation Four. I'm sure some probably had a little inkling we were headed there. So, I want you to think about that again. Only the priest in this Old Testament time knew of what that tasted like and had that communion. And the priests, praise God are seen as this outer crown. Alright? So, this crowning on the table, this outer crown. Let's read Rev 4:4 and it says and round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their crowns of gold. So, even in the time of the kings, the priests would come and they would gather around the king when there were different commencements and things of that nature, they would be called in. So here is this outer crowning of the priest. Even the number twenty-four that we just read; the number twenty-four is the priestly number in the Old Testament. So, these twenty-four elders as we see, and the encouragement not to get too into depth of the Revelation study, but you see without a doubt that these are the full overcomers of the Old Testament. This chapter right here is right when the Church Age ends. The heavens are open, John is taken right into the throne room. The very first thing he sees is that wonderful throne. He sees the Lord upon that throne. The very next thing that He sees, is he sees this company of twenty-four elders with crowns on their heads sitting around that throne. Alright?

37:00

So, once again the priest, but then it says that we have an inner crown or an inner circle. So, let's go on over to verse six of Revelation chapter four. And before the throne *there was* a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before and behind. Now, we studied this out many times and we know that this company of the four beasts is praise God, the bride. We see this company right there at that wonderful first trumpet rapture, and they are in the midst of the throne, and they are round about the throne.

37:45

Now, by the grace of God you can see here we have this crown that's out around it, and then there's another round about right here crown in the middle of it. Alright? Now, remember it said about a handbreadth? A handbreadth in the word of God also speaks of a space of time. There was a space of time brothers and sisters between the Old Testament. Right? Were these the Old Testament full overcomers, and the praise God the New Testament overcomers of the bride of Christ? So, we have that there. So, a handbreadth speaks of the space of time, and a space of time was between those two crowning's. Amen? The Old Testament full overcomers, they weren't that full overcoming. If you will, a lot of them during that age of the law during Moses, alright and that time of the age of the law I should say that Moses brought in.

39:02

And then obviously the inner crowning praise God is the time that we're in; this Church Age. So, I kind of leave it like this. I was thankful how Brother Joe brought out the four beasts. We just read in verses in verses four and verse six. It says round about the throne in verse four, and then it also said round about the throne in verse six. And I thank God, we talk about kings that search out a matter, and I thank God for that brother; thank God for all us brethren in this place. But those two round abouts are two different things. That first roundabout of the priest, or the roundabout of the twenty-four elders, that means to

encircle. Alright? That word means encircle, exactly what you'd think it means. In verse six where it says that the four beasts were in the midst of the throne, and roundabout, that round about is a different word, and it's a different meaning. It's not to encircle, it means a ring. It means a ring, and praise be to God that we have this encouragement from the Lord. You talk about a ring, I think about a wedding ring, and isn't that a marvelous thing to say Lord, here we have these two crowning's on this golden table, and we see the evidence praise the Lord of all the things that we've seen as we went through.

40:24

So, from this table the faith and confidence praise God from feasting upon it with the enlightenment of the Holy Ghost, I believe by His grace we're going to rule and reign with Jesus Christ. I believe by feeding on that in the light of the Holy Ghost, I have no doubt by His grace we'll be glorified together with Him. The feasting has made us kings. The feasting of strong meat of the king's golden table, and what does that do? It molds us, and makes us; it sharpens us after all His perfect and complete will doesn't it? That's what this word does see? The word transforms you; you don't transform yourself. This word transforms you, it transforms your heart, it transforms everything about you. It transforms you into that mature son of God that says this is my place. Thank You Jesus, I've grown up into this, I've grown up into Him in all things. Amen. That's the whole purpose of this journey. That's the purpose of this feasting. No wonder we feast upon this, and here we are feasting at the table. What's going to happen here in just a minute? We're going to run right to the altar to worship.

41:38

See, the beauty of that, it's such a perfect path, it happens over, and over, and over as we have this wonderful communion with the Lord. The Holy Ghost lights us up, we go in and He shows us more truth. In that light, and in that more truth there's only one thing to do, worship God, and matter of fact you worship Him in spirit and in truth because I don't even have any more words to say; I've got to have the holy Ghost to praise Him. And I thank God for that, that's the only thing that satisfies; that's why He's the comforter.

42:09 I get so absolutely overwhelmed in His incredible love to me, and all this revelation to me that the comfort is to speak in tongues to Him because I can never describe what's in my heart. We together in that? Praise God?

42:30

Now, to finally finish this up so think of this. The kings that will reign with the worthies of faith in the Old Testament; the priests. We're in chapter five of Revelation? Let's read verses eight and ten together. This is so sweet. And when he had taken the book, the four beasts and the four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood; there's that praise for the brazen altar, the beginning of it all out of every kindred, and tongue, and people, and nation. And what do they say? And hast made us unto our God kings and priests: and we shall reign on the earth.

43:43

The kings in the inner circle, and the priests in the outer circle? I don't know about you, but I sure am happy. And I thank God that we feast on that golden table together brothers and sisters. And I don't know how much longer He's going to tarry, but this is the only thing I want to hear. 4406 This is all I want to be in, and it only gets sweeter, it only gets better, and that crowning praise God its coming to a fulness of Him. Won't be long, we're going to see Him as He is, hallelujah. Let's stand and be dismissed. 44:22