

Study of the Tabernacle – 9  
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Pastor O’Dorisio giving illustrations

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This instruction of the Lord. He wanted to be in the presence and have man to be in His presence. That’s the tabernacle, He wanted that fellowship, and this is what He divinely gave to Moses; a place for Him to dwell. And what a type and shadow praise God of what would come for us that’s hidden in this precious display of truth, but yet there’s an underlying mystery as we’ve been journeying through. And we thank God at the brazen altar we know that everything was done right there. Everything was finished that represents that precious sacrifice of our Lord and Saviour Jesus Christ. The Lamb, bring Me the Lamb. At that point all of our sin was forgiven; it’s done. That foundation’s been laid. Where there is no law there is no sin. 00:57

How beautiful that even the ashes of that animal were taken and carried out from the camp. Carried away, put into a place of forgetfulness as the word talks about our sin. So here we are; we’re born of God at that point. In the very next piece of furniture we see, that’s still on the outside of the inner tabernacle is that wonderful laver of water. We saw it was made with the mirrors of those ones back in Egypt. Isn’t that something. Those were the women of Egypt. And those were their precious brass mirrors to see the beauty in themselves. Well what God did, He took those mirrors, and He made the laver where He put the water where people could look and wash in that and see the beauty of Christ in them, the hope of glory. That we would see our self through the word, we would see us changing from glory to glory by the word of God. 02:00

Every time those priests would walk back and forth whether it was in or out, they always washed in that laver. It’s always going to be the word; always hitting that word. That was the only change that was ever going to happen in anyone’s life was going to come from the word of God. So, we saw that the dimensions of this of this outer place before you got into the inner tabernacle is so precise and exact, if you took the dimensions and you added them all up you got the number thirteen hundred. Don’t forget that. That’s the exact number of years from the time that Moses received this encouragement on the mount; the law, the commandments, and this instruction of to build this precious tabernacle. Thirteen hundred years from that moment all the way till the time of Christ being crucified on the cross. So, we have the law, the age of the law all in that time. Alright? 02:56

But then, once we came through that curtain to get into the inner temple right through those five pillars. Grace, grace, grace. Never looking back. Never looking back, everything else out here was brass, right? Everything in there was nothing but gold. Praise God, gold? Get in there and all you see are cherubims on the wall. Glorious; pictures of you framed in gold; boom, boom, boom, boom, boom, boom. The priest would walk in there with the crown holy unto God, separated unto God; all He was looking for was that

separation, that crowning for Him. That's all it was about, we know now. And thanks be to God we know that first part of that inner sanctuary called the holy place represents exactly two thousand years, and I pray it's right on the mark because that number two thousand is clicking along pretty quick. I'm hoping it's just a little bit short, but that would take us somewhere around (the year) two thousand and thirty-three, and I'm not looking at a year or a date; I'm looking today. Amen, ain't that what we're looking at today. Okay? 04:07

And so, we see all this encouragement there, and by the grace of God you go back into that holy of holies and you have a thousand, and there we are in the millennial time. And you got a throne back there, and boy you got quite a pair on that throne, so, we thank God. So, we see this, the Lord has allowed us to see details in this, and tonight by the grace of God we're going to be in the fifth; on the fifth piece of furniture. So, think of the brazen altar number one, the laver number two, The candlestick number three, the table of shewbread number four, now we're at number five, the golden altar of incense. Alright. 04:54

So, the last piece, and it's located right before the curtain. The high priest is right here. He's got that crown on his head; that's the golden altar of incense, and you can see it there. I think there's another picture that might even have it closer into the curtain all by itself, or another picture for us.

So, let's go ahead and read from Exodus Chapter Thirty, and we'll begin reading the first ten verses here:

Exodus 30:1 It says, and thou shalt make an altar to burn incense upon: shittim wood shalt thou make it.

Exodus 30:2 A cubit *shall be* the length thereof; a cubit *shall be* the breadth thereof. Now remember, a cubit is a foot and a half; so, you got a foot and a half square. A lot smaller than this pulpit. Alright? And then it says it shall be foursquare shall it be and it shall be two cubits high; that's three feet. And the horns thereof shall *be* of the same. Actually you can see them here, there's a better picture of it. But there's horns on that altar; four of them. Alright? And they're all gold.

Exodus 30:3 And it says, and thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about. Ever heard the brothers say the gold round about?

Exodus 30:4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make *it*; and they shall be for places for the staves to bear it withal.

Exodus 30:5 Thou shalt make the staves of shittim wood; overlay them with gold.

Exodus 30:6 Thou shalt put it before the veil that *is* by the ark of the testimony, before the mercy seat *is* over the testimony, where I will meet with thee.

Exodus 30:7 And Aaron; that was the high priest shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

Exodus 30:8 And when Aaron lights the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations. So, it never was to stop.

Exodus 30:9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall pour drink offering thereon.

Exodus 30:10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD. 07:40

Now, as we rejoiced, and continue to rejoice, this whole journey that God is having us to take throughout this whole tabernacle, it's about His crowning. We have the priest with the crown, last week we had the two crowns on the table of shewbread, amen? And as we go through, and we go on we're going to eventually end up that we're going to have this crowning upon this bride with Him throughout eternity. And tonight, which is so fitting if we can go to one of the single pictures of this precious little altar of incense here; this golden altar. As we come to this brothers and sisters, you're going to find this out, see, there's no crowning without worship. There's no crowning without worship, and the reason we know there's no crowning without worship is what is worship mean? We defined it many, many, many times; it means to draw nigh in fervent love to kiss. Now that's something that you tell someone that that's what worship means, and they just kind of looking at you funny, but that truly is what worship means. The true definition and the true meaning, the depth of the meaning of the intimacy of worship is to draw nigh in fervent love to kiss Him. 09:04

We've talked about that many times. I have many different friends, I have parents, I have children. I draw nigh in a fervent sense, but not in the fervency of love we're talking about in this passion; I have a wife for that. And that is exactly what this is, and that what this worship culminates in is this encouragement of drawing nigh in this passion in love. And that is what the bride has. There's a passion, that's why you're here tonight by the grace of God. This is the message that strikes your heart, this is the One you love, this is what draws you, this is your passion. This is the anointing that is upon your life. There isn't anything else you want to hear except the in-love message of Jesus Christ. And how in love that makes us as we go along going towards this precious ending, which is eternity ruling and reigning, and glorified together with Him which is that oneness in the holy of holies. So, this is truly, I know we always think of the word one-way, but it means so much more than that in depth, but all this precious journey is our precious intercourse with the Lord that ends up in the fullness of it in the holy of holies. And that's what this is, and it's this relationship that's so beautiful. 10:22

Now, to begin what we just read here; Aaron needed the candlestick burning before he could burn the incense on the altar. So, we can just go back and look at that one picture of the priest and all of the; you didn't realize it was going to be a little bit more jump around there Robert, did you there? I like that one though too but go on back Robert. So, before the priest could ever get back here to this, all that fire and all that light would have to come off that golden candlestick. It had to be lit first before any progression could go on deeper into the tabernacle. Think about your life in Christ, would you really have worship in the way you have worship without the Holy Ghost? How could you worship Him in spirit and in truth if you didn't have the Spirit? Amen? And how could we praise

Him, and how could we worship in the spirit, or pray in the spirit without the Holy Ghost?  
Amen? 11:39

So, we see that this is so fitting, and it is so perfect that Aaron had to have that light first before he could go on in because there is no worship; true worship in this intimacy. There's no drawing nigh in fervent love without the Holy Ghost; it can't happen because the Holy Ghost was given to us to lead us and guide us into all truth. You would never know the intimacy of Christ Jesus. I'm talking about as a Bridegroom without the Holy Ghost making that manifest. That's why He gave that to us. He gave us the Holy Ghost first; that light, and then you think about then followed up then with the mystery that was given to the Apostle Paul. It didn't come in a reverse order, you had to have the Holy Ghost first, and the reason is, is because Jesus told them. He said I have many things to say unto you, but you can't bear them now, you can't understand them. That's what He told His own disciples that had been with Him three and a half years. And yes, this does have to be continued to be encouraged the more as we go along because it needs to stop being disputed. 12:47

Just read the word of God for what it is. Jesus Christ said I must go to send Him the comforter, the Spirit of truth because of all the things I want to tell you because He's going to guide you into all truth. All of this, He's going to take you all the way through this and show you the revelation; the mystery that's hidden in just in this precious story in this setting, let alone every setting within the Old Testament worthies. Praise God? So, we have that all truth, but what else does the Holy Ghost do? He sheds the love of Christ abroad in our hearts. It's like a geyser. Have you ever fallen in love? I hope someone is shaking their head. You know, your heart just goes bbbba; you can't help it. It's just what it is, you just you fall in love and it's it. 13:35

It was so sweet, I counseled a couple that's going to get married here in about a month, and they've been together a long time, and just to hear that precious story you know, back when they were fifteen, sixteen years old you see one another, loving one another. It doesn't have to do with age or anything of that nature, but just that time have been together so long you know here they are. Going to get married, and thank God for that, but it's undeniable, isn't it? And see, what did the Father say in John 4:23-24? The Father is searching, and He's seeking out those that worship Him; worship Him in spirit and in truth. So, praise the Lord, isn't that marvelous? 14:24

The candle lit up, it went on the shewbread; the feeding of the word of God, and where did it end up? Right into worship. It's in that precious order; it's always in that precious order. That drawing nigh in fervent love, you have to have the Holy Ghost. You have to have Spirit, you gotta have truth if you're ever going that that kind of intimacy. You understand? And praise God, it's all right there. See, it's always perfect, it's not anything that take the Lord we don't know because He's allowed us to know it. Now remember how small the table was from last week? That little teeny table; it was like two feet high, and a couple feet wide and all? That was that table of shewbread. This little guy right there, but it was just teeny weenie, and it was definitely a table for two. And a table for two, and I appreciate a sister said on your knees, because you had to get way down

there to eat on that table. You know what I'm saying, and isn't that precious, the worship that we have praise God on our knees? Bowing down before Him on bended knee; all those things? You ever want an alabaster box to break forth on your Lord, you're going to get it down. It's not going to work any other way. It's not a high and hoity deal, but that was a small little thing and we saw that. 15:44

But the altar we just read is one cubit by one cubit, and only three feet tall. The plant's too tall; it's right there. It's the smallest piece of furniture in the tabernacle; the smallest piece, and I think how fitting that is because this table is awful small. Not many of you can go to this table and feast upon all truth from the Holy Ghost. It's the truth, most people never even go into the inner sanctuary. They don't, they struggle with their salvation. They struggle with grace. You're going to struggle with grace you're not even going to get in there. It's gotta be laid, you might get a glimpse. The thing that always just blows me away, a lot of times so many people filled with the Holy ghost, but they're the most legal people I've ever met. To be filled with the power of His might, and then at every moment, or every Sunday they have an altar call to get resaved. Huh? It's like they went in there, saw the candle and walked right back out as opposed to turning around and seeing what the candle was lighting up, all that word. 17:07

So, but this was small, and not many people ever even get to this. But this is even smaller. See, I've been around this for a little while, and I'm not judging, I'm just observing what the Lord's showing me. I've seen a few saints, quite a few saints understand this precious truth right here, and understand about the bridal message. I see very few ever come to this point. It has to be a breaking, a complete surrender and only love draws you there. It's not just happenings and tragedies; God'll use them, but love draws you to that worship. Love draws you there, and I'm thanking God that we're here together because you say you know what, I can't understand that. That grace is pretty mighty, isn't it? So, the ones that surrender completely in this ravished love go to this small and lowly place. As I just mentioned that's a pretty little lowly place that it has to be worshipped way small for an alabaster box to break forth. 18:38

Now, we read that that golden altar, and if you go there brothers to the golden altar again. That golden altar was gold you see there, but it was overlaid gold on shittim wood. So once again it speaks so beautifully of the humanity of our Lord, but the deity of him. A man of very man, a God of very God. isn't that beautiful, He's the Lamb; we love the lamb. Now, think of this, when we entered into the tabernacle at this brazen altar okay? At that brazen altar we all had to come that way. Right? We all had to go that way, but at the brazen altar so beautiful the wrath of God was quenched. The wrath of God was quenched at that brazen altar. But now we're at this golden altar, and the passion of the Lord is ignited at this altar. Think of that. That fire quenched all the sin out there, but in there it ignites the passion of our lord. We've gone on quite a journey, haven't we? 20:15

So, that's a beautiful thing to see that we ignite Him in amorous wonder when we worship Him. Worshipping Him in the spirit. That's 1 Cor 14:2. When we worship Him in spirit, it says we speak mysteries to Him. Hmmm. I know what mysteries we speak unto

Him. I know what mysteries He loves to hear us to speak unto Him; I'm going to marry Your Son. I'm going in the word of Your grace because I'm going to rule and reign with Your Son. Those are the mysteries that we speak to Him. Praise God, I love speaking those mysteries to Him. It ignites that passion praise God of worship, and that's what we have there. So, the coals from the brazen altar, so think of that. Right there at the very beginning those very coals, that's what is all the power and all the fire all the way through this tabernacle. So those coals that were on the brazen altar, they were put in a little pan, and they were brought back. So, think of this. At the cross was all the energy for everything. At the cross is all the power for everything. At the cross, praise God is all the grace for everything, and the grace is all the power; oh yes, it is, and we thank God for that. 21:52

Now, at the brazen altar there were four horns. So, there were four horns on this altar, just like there's four horns on this altar. Alright? Those horns speak of strength and power, those four horns here were power of redemption. That's very powerful, isn't it? Praise God, I'm dead with Christ, nevertheless I live, yet not I, but Christ liveth in me, and the life I now live in the flesh I live by the faith of the Son of God who loved me and gave Himself for me; that's called the power of redemption. But now praise God we've got those same horns, but we're on this beautiful amorous worshipping. So, we have the power, that same power of praise and prayer, and supplication and worship, and thanking Him. Think of that, it's the same power. It was the same blood that they put on these four horns here once a year; they put the same blood on those four horns right there. The same power, the same blood, the same fire. They're all mine. Now that fire just keeps growing in its purpose for Him. Isn't that marvelous? And you think of what's more powerful than prayer? I think I've read the word of God the fervent prayer of the righteous availeth much. Amen? The power of praising and rejoicing in the Lord. I believe I read of a guy that they were even holding his hands up, and when he prays with his hands in the air, that enemy couldn't win any part of that battle. 23:45

I think I even read about this crazy army that went into battle, and they threw the singers in the front. Marching around the city, blowing trumpets, and breaking pitchers, and the people in the city; what a bunch of kooks until that city fell down, and that was it. I know there's people observing tonight our gathering saying what a bunch of kooks. I guess I'm just kooky enough to believe the word of God. I know in a different time, I know actually you know we have shoes, and cars, and airplanes. They had sandals and roads, and camels, but Christ hasn't changed. His word never changes, His word's the same, and yet here we are in this time, and the lord says we even have a better thing. We have exceeding great and precious promises, because by the grace of God we're not in the outer court anymore; we're in there and we're just getting ready for that curtain praise God. And I'll tell you one thing, man, there's going to be a union there, and a praise, praise God, and a glory, and an honoring, and He said I'm going to make known to all that I have loved thee. 25:14

Now that's some stuff the word of the Lord says, and I've yet to seen any of it not come to pass. And I thank the Lord for those that received what the Lord had so simply, it says as thou hast believed, so be it done unto you. So, if you'll believe Him for salvation

praise the Lord, you'll have a good time hanging around that brazen altar. But you sure can move on in having a glorious time getting back there in this place of worship. But God, just take us along. So, we see that beauty, we see the power that God's given us there. 25:54

Now we read as we began here Aaron trimmed the wicks every morning. So, what that was if we can go back to the all the furnishings there. So, before Aaron again would get back here every day, and that was the high priest, he would have to trim those wicks. Alright? Because those candles had to be trimmed, the little wicks on the candles. So, he had to do that each day before he could burn the sweet-smelling incense on that altar. I believe this is such evidence of us, the true worshipper that worships Him in spirit and truth; we're getting trimmed. Are you getting trimmed? You better get trimmed. You're getting cut, diamonds get cut, and the word of God says by His grace we're molded, and shaped right after His will, and the word of God says He must increase, and we must decrease. 26:59

So once again going into that place of worship I'll tell you what, you've really decreased. You really have to not be thinking about anything to go on in there in front of everybody including the Martha's, and just fall at His feet and pour your tears out to Him, praise Him. Because those that are sitting back in the pews that get critical, well they kind of look down there and say oh my, what did that person do? They might even say that's just a nut. I've had people come in there, what were all those people doing up there speaking in other tongues right there on that altar? Nobody could understand a thing. The Lord could, and He showed us at the day of Pentecost He did have some ones around there that fire hit, and each one was speaking in a different language, the tongue of men and angels. And those one sat back there, and they said I thought these were some ignorant fishermen. Aren't they ignorant? They can't even speak their own language right. And here they are praising in perfect Greek, or Hebrew, or Latin, and then some languages honey you know what that is. Every morning decrease, decrease, decrease. 28:23

Okay, now we're going to kind of wrap this up. Go on over here back to the last picture. We finally come to this precious crown. Remember verse three it says thou shalt overlay it with pure gold, and the top thereof, and the sides thereof round about, and the horns thereof, and thou shalt make unto a crown of gold round about. Actually, go back one more; this really doesn't have the crown. There you go. So, you can see the four horns in there, but this was a crown. Alright that they made around there. So, you have that precious crowning. The crown is on that altar. By the grace of God, we know that the true worshipper that worships Him in spirit and in truth, the worshipper will receive the crown. The evidence of the four living ones that represent that company of the bride of Christ all throughout Revelation, you see that company worshipping, worshipping, worshipping. Their cry is holy, holy, holy Lord God almighty holy unto the Lord set apart. Praise the Lord. Every time you find that company that's what they're doing. They're drawing nigh in fervent love to kiss Him; that's what grace has done. They are the company praise God I believe is called the first love? Amen. It all fits together so perfectly, doesn't it? 29:51

Now I'm going to tell you something. We're going to go right back to this golden altar again next week because we have to do two weeks on this because of that incense, and then how it's made, what it's made out of. And then so beautifully that incense and the coals from that golden altar are the only two things that enter back in to the holy of holies but the blood of Christ. Those are the only two things. You have the fire from the brazen altar; you have Him, and then you have the worship of the golden altar, which is her, and those two are brought back together into that place. It's just glorious. Now I'll tell you, that smoke fills a room, and the priest has got to get out of there. 30:55

So, I want to talk about one more crown though, and I don't know if you caught it in verse four. It's the same crown, but it's a beautiful thing to think about. (Exodus 30:4) In verse four it says two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides, and notice it said under the crown of it. Upon the two sides shalt thou make *it*; and they shall be for places for the staves to bear it withal. See how these staves go through here? See how those rings are right there? It says there's a crown on top of them. You want to have that crown? Those four rings are pierced. It's interesting, it's the same as the ark isn't it. What did the word of God tell us about Jesus and His pierced side? And that side as we've studied out many times, it means a rib. And go all the way back to Genesis, what was taken out of Adam? It was a rib, but what was that rib? It was his wife. 32:00

So here we have this piercing. What is it say in the word of God about the requirement to reign with Him. You must suffer together with Him. It says those that jointly suffer together with Him will rule and reign with Him. Do you know that there isn't anything that exalts the Lords any more than you receiving this precious full council of God, this bridal message, and suffering for His name's sake. Do you know that exalts Him more than anything? Do you see how in those precious days we're put through once again that's what lifts Him up. It all exalts Him. So, we see that if we want this crowning, this is where we need to be. And notice there's four. You've got the four living ones, don't you? And what does the number represent? Human weakness. Praise God. And it's that in our lives, and He's faithful to make us weak. Don't think it strange the fiery trial, it's there to weaken us in the way that though the outward man perish, the inward man is renewed day by day. 33:24

And so, I think we can honestly say in truth there's no crowning without worship; there isn't. There's no drawing nigh and fervent love praise God without all of the encouragement of the candlestick, the Holy Ghost, the whole council of God, the crowning gospel of the table of shewbread that takes us as Rebecca; I've got to go immediately. I'm in love, I've heard this, I got the Holy Ghost leading me, and I thank God see, without the worship there is no wife. Without the wife there is no crown, and as Solomon said, without her there is no kingdom. Have to have the worship. I pray that's encouraged you tonight, thank God. And so, it's just a little journey, and next week I am excited to talk just a little bit about that precious incense, and how glorious it is and thinking again that that was what was taken in with the coals into the holy of holies. When are we going to listen,



when are we going to wake up, when are we going to worship Him? Amen? Let's stand  
and be dismissed praise God.

34:53