

Tabernacle of David – 2

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Let's go over to First Chronicles Chapter Fifteen, and so thankful to God we've been led into this study of the tabernacle of David as we rejoiced in that introduction the Lord gave us last week. We understand how God had given that vision to sweet Moses, and Moses was called and given the instruction for the ark, all the vessels I should say for the tabernacle. All the vessels there in the tabernacle, as well as the ark. Though all of those things were completed, that wonderful place of worship was a wonderful place for the atonement praise God. All of the type and shadow was laid out for us. Everything was about Jesus and what He would come to finish for us. That was in about fourteen hundred BC is when that happened, and it went on for about three hundred years, and God saw fit that there was some more glory that was going to come on the scene. And yes, for the ones at that time, but truly for us. 01:17

And as we rejoiced it's giving us a metaphor, a type and shadow for us as well too that there was a time of the Old Testament, and I can see that praise God very clearly in this presentation God has given us here and how Moses had that tabernacle. And then that ark was stolen by those crazy Philistines; they thought they were going to go do something with it, and they found out in just a couple hours that wasn't going to work that way. And we laughed and chuckled all the things that were done. But there was a journey for that ark. That ark took a hundred years to come back to Jerusalem. And at that time as well too, remember the tabernacle, meaning that tent and all the vessels as well too, that was in a completely different place. And so, during that time of we call it, as the word of God calls it the tabernacle of David and we're getting to the point where he establishes it. You're going to find it wasn't a large tent that had a courtyard, and a holy place, and a holy of holies. When David brings this back in there's just one place; it's the holy of holies. It's just a small little tent, and the beauty that we see there is that all of those vessels are gone, all of the courtyard is gone, all of the holy place is gone; the only thing that's left is the holy of holies. 02:50

And is that not where we're at right now? Wasn't the veil rent in twain for us? Amen? So, it shows for the short period of time, very short period of time; about a forty-year period of time did this tabernacle of David it existed. But isn't that beautiful; again forty? Perfect testing, all of those different things that speak to us. But in that forty years you see that we have a type of a Church Age, that here we are. We don't have all of the rituals and the traditions; those were all done away with, it's Christ. Now soon what will happen is Solomon will be given all of that instruction, and he will go ahead and build the temple. They'll bring back in the ark, they'll have the vessels, and all those different things that'll be there. Again, you have a type of what'll happen in the millennial time. Yeah. Even spoke about that in a way on Sunday thinking there in Daniel Chapter Nine, and how sweet that was to realize that we have coming very soon that they're going to head on up there and offer that sacrifice on the holy mountain of God, and we're grateful for this and how real this is to us. 04:01

But where we left off on this last week was David now is bringing the ark back into Jerusalem. It's been away for about a hundred years, but it's only the ark that's going to be brought back. It's not going to be the tabernacle, it's not going to be the vessels, they're in a different place so let's go ahead and read First Chronicles Fifteen, and we'll begin reading a few verses out of here. And it says in verse one, and *David* made him houses, and listen to this because this is your type and shadow here; David the type of Christ. Alright? And David made him houses in the city of David, and he prepared a place for the ark of God, and pitched for it a tent. Then David said, none ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him forever. And David gathered

all Israel together to Jerusalem, to bring up the ark of the LORD unto the place, which he, or David had prepared for it. 05:09

Now go on down to verse twelve and it said and unto them ye *are* the chief of the fathers of the Levites: sanctify yourselves, *both* ye and your brethren, that ye may bring up the ark of the LORD of Israel unto *the place that* I have prepared for it. Alright? Now go on over to verse twenty-five. So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obbedom with joy. And I thank the Lord that God has given us enlightened eyes of understanding, and those enlightened eyes by the grace of God when they're fully enlightened, they will follow Paul as he followed Christ. What the epistles of Paul and Paul's gospel does is it opens up the entirety of the word of God, and you will begin to truly see the depth, the mystery in here of what the prophets wrote for us. And I thank God for all the type and shadow that has and continues to be revealed of the truth that never changes of this precious gospel that we believe. 06:38

Now, listen to what we read there in verse one. And *David* made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent. Now, you can either read, and I was thankful how God encouraged my heart, and I said it on Sunday. You can either read this as history, or you can get the enlightened eyes of understanding and read the mystery. Amen. Don't let it just be a memorized story, by the grace of God this should be so personal and exciting your soon coming glory. Amen. But Christ is seen here through David in type and shadow, so here we go. Jesus in the city of New Jerusalem. Now think of that, Amen we've got a type and shadow here. Now remember, David in his city we're talking about Jerusalem. So, let's talk about that in that type. We have Jesus in here in the city, the New Jerusalem, and he made him houses. Imagine, I believe we read not too long ago in John Fourteen Jesus said to those disciples I go to prepare a place for you. Hmmm. 07:53

Now what was He telling them He was going to prepare for them? Imagine, houses. So, this is so beautiful, I David made him houses in the city of David. By the grace of God, you can actually get excited about what he's trying to prick your heart to tell you. But He says I go to prepare a place for you for the worthies of faith. And the bride is seen here in the ark that is coming; the glory of God. That was the ark., the ark was the glory of God. And matter of fact he said specifically that the glory of God set between the two cherubim. Alright? So, the glory was coming. I believe the word of God says the glory of the man is the woman. Amen, praise God, the glory is coming. And we thank God for this because we receive this, is this is the bride. 08:50

Now let's get into some detail here. That word "prepared" I tell you, it's always over the top with Him if you'll open your heart. It means established to be fixed, a place, a standing place of human abode. Not just a place, it's a place for human abode. It's a standing place for human abode. Now, when we're speaking of the bridal truth, I believe we can think of and receive in Philippians Chapter Three about the Philadelphia saints. What are they made in the house of God? They're made pillars in the house of the Lord, aren't they? That's a standing place, isn't it? And it's a standing place of human abode. And I thank God, this is again this type and shadow that the Lord begins to bring out to us that these are the pillars in the house of the Lord. 09:44

Now, get this. Pitch the tent you would just think that's just throwing up a tent. Not in the Hebrew, it's not. Pitched means coming down and descending. Isn't that interesting? It means coming down and descending. So, here we're talking about the glory, here we're talking about a place that's been prepared, and here we're talking about its coming down and descending. I believe your heart's just flowing over to Revelation Chapter Twenty-one where it said to John as that one told him John; I'm going to have to take you to a higher place. I'm high now! And then you're going to have to look up son because I'm going to show you the bride, the Lamb's wife, and she's descending having the glory of God and her light. Praise

God. So here we have it again, and David made him houses in the city of the Lord, he prepared a place for the ark of God and pitched for it a tent. Oh, I love Him; thank You Jesus. 10:42

Now, that word “tent”, it continues to go on. It means a habitation for a nomad, or out of the wilderness. Alright? Well, let’s go on over to the Song of Solomon; another bridal story in that precious song. So many things to rejoice about, but t we know about this Shulamite. She’s such a precious encouragement to us of how valuable the bride is to Jesus. And in the eighth chapter of the Song of Solomon, and the fifth verse it says who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth *that* bare thee. Oh, what all that grace can do. Amen? As it takes us out of the wilderness you think praise God out of that tent, and out of the wilderness, I just don’t believe that if we’ll just sit and just feed upon the word of God there couldn’t be clearer what’s on His heart. And thanking God again, glory, don’t let me just be in history, let me see the mystery. 11:59

Now, let’s talk about for a minute this place that David prepares. Go on over to Second Chronicles. Now this is ahead in time, and this is speaking of Solomon, but it refers back to the place that David prepared and purchased for the place, and the setting of the ark. So, in Second Chronicles Chapter Three, verse one this is when Solomon begins to build the temple. It says there in three-one then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where *the LORD* appeared unto David his father, in the place that David had prepared; where? In the threshing floor of Ornan the Jebusite. Oh, this is some sweet stuff. 12:52

Now, we’ve got a threshing floor here. We’re going to touch on that in a minute, but first of all the name “Ornan” means the light continuing indefinitely; light continuing indefinitely. Let’s go on over to Revelation Chapter Twenty-one, and let’s read about light continuing indefinitely. It was so precious this morning, I had a brother in the Lord, he actually sent this verse to me, and I was grateful to God because this is what’s been on my heart in many different ways for a long time, but especially in this study. Revelation Twenty-one let’s go ahead and read verse ten. We just talked about it. And it says he carried me away in the spirit to a great and a high mountain, and he showed me that great city, the holy Jerusalem descending out of heaven from God. So, you think about this David’s place, what we’re talking about here is Jerusalem, the place that we’re speaking of in a sense. The city that the Lord speaks of is holy Jerusalem. It’s just more, it’s just continuing to open it up more and more. 14:03

So, here we go, and he carried me again away in the spirit to the great and high mountain, and he showed me that great city, the holy Jerusalem descending out of heaven from God having the glory of God, and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal. So, this light, praise God, she has it, and thanks be to God she has the glory of God. Now, go on down to verse twenty-three and let’s think about this of Ornan, and that “Ornan” means light continuing indefinitely. So, here in verse twenty-three, it says and the city had no need of the sun, neither of the moon. I mean it’s gone; you don’t even need it anymore to shine for it: for the glory of God did lighten it, and the Lamb *is* the light thereof. Praise You Jesus. That’s like continuing indefinitely. 15:05

And think about how beautiful that is, and again the encouragement to us. The glory of God did lighten it. Amen? Are we not seeking salvation with eternal glory? The glory that shall be revealed where? In you, amen. I thank God, I think we were rejoicing there in Second Thessalonians where unto He called you by our gospel to the obtaining of the glory of our Lord Jesus Christ. Not seeing it, receiving it; it growing up into you in this fullness, praise be to God. So, it says here the glory of God did lighten it, but what’s the source? What’s always the source of all the glory? The Lamb of God is the light thereof. Praise God, she’s transparent, she’s that jasper stone just like Him. Transparent is all that’s seen in her is Christ in you, the hope of glory. Praise God, Why wouldn’t it be? It’s the whole purpose of what we read and study, and

rejoice. Don't think it's just some type of a fantasy; this is reality. This is what God will bring forth, this is what again in these stories there's mystery and glory, and that's exactly what's in here as we go through and allow the Lord again reveal this to us. 16:38

But it says Ornan; light continuing indefinitely, and what is he? A Jebusite. Jebusite speaks of Gentile. It's the Gentile bride, isn't it praise God? And one of the most famous of the Jebusite brides? Bathsheba. Isn't that a glorious thing? Praise the Lord. Think how she came about, how she was plucked out all of that no way, and yet she was the one. God had always seen it, David took it all, hallelujah. Again, that Christ type, he took all the shame, he took all the reproach; he took all of that to have her. Praise the Lord, I get so sad, people, all they see is the failure in it. I see the glory in it. I'm so thankful to God for this, and the beauty that He will lead us into as we take more and more of His grace and mercy. But this is so beautiful. 17:49

Now, this is the place where Solomon will build the temple. It's repeated is such vivid glory, let's go on back to Chronicles again; First Chronicles Chapter Fifteen. Let's go back and look at verse twenty-five for a little bit here. So, it says so David and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy. So, the elders of Israel here are called, aren't they? Do we recall how a Jewish bride is taken, and in culture, and how that would happen? She would be taken usually in the middle of the night. Once again, we can kind of backtrack that the way that that was done is that father would have a son, and he was of age to be married, and he didn't just go out into the world to find that bride, he went to his people. Amen? They went into their community, or of their people, and out from that people he would announce that his son would take a wife, and it wasn't for his son to choose, it was for one of the women in that group there that would come and to choose him. And one would step forward and say I want him. And at that time, they would take out a certificate of marriage; a marriage certificate, and they would sign it, and it was done. The marriage happened at that moment; that moment she said I'll go with him. And at that moment that man would then go off to prepare the place. 19:42

That was the whole purpose of it. Sometimes it would be months, sometimes it would be years, but he would prepare a home to come back to get her to take her to that place. It's interesting, where do you think they got all of that? From God. So, what would happen is that man would come back, but not by himself, he would bring those who were the closest to him; his friends, the ones that would rejoice with him because he would have his first love. See, that's what a wedding party's all about. It's not just to goof around and all that. When you're really in tune with it, that's the dearest of my friends, and he's taken a wife, and we're happy for him; there isn't anything that's more joyous. That's going to be the bone of his bone, and flesh of his flesh made one, there shouldn't be a more sweeter time when you really think about the commitment that that man and that woman are making to one another. Amen? 20:42

Alright, so, he would bring back his friends with him. We had that wonderful type in First Thessalonians Chapter Four, and we're listening for that shout amen? That trump of God, the voice of the archangel. We're going to here that here next week God willing as well too, it's right in here. There's shouting, there's trumpets, there's all these different things. Why is the bible so specific in what's going on when that ark comes in? Because He's speaking to you, and He wants you to know, I really love you. I didn't just tell you one time. I've told you over, and over, and over, and over; will you believe Me? Will you receive Me? How many love letters do you have to get? Truly, in your mailbox to understand, and to get I am heads over heels for you, and I'm God, and it's real, and this is who I am. This is how I set it up, and I'm God; I do make the rules, and this is how my romantic heart is bringing this forth. He's marvelous, I love that He's so tender, but isn't that wonderful? He was made one of us, and sometimes when we quit being hard, we can be tender too. But I love that about our precious Lord. 22:11

So, he has the elders of Israel come with him, and praise God they're going to carry away with him the ark. They're going to bear it on their shoulders as brother was praying, and praise be to God, we even have a vision of that when we get to Revelation Chapter Four, we've got the midst of the throne, and that wonderful bridal company, the four living ones right there, and they're round about the glory, round about the glory, amen? Are those twenty-four elders round about the ark, carrying; lifting it up. What do they say there? And you know, the four living ones there in Revelation Four, they say we give You the glory. And there's the friends repeat right after it, the twenty-four elders. It's just like them lifting up the ark, they say oh, Thou art worthy to receive Your glory. Praise God, isn't that what the wedding party does, is they're standing here and they're watching; oh, he's going to receive his glory? 23:25

Amen, praise God, this is this harmony, this is this joy, this is this coming together that we see in this rejoicing of what God had given them. But the much, the more in type and shadow with God, praise God has given to us who believe. It is a better thing, thank You Jesus. But see, what happens here is they carry her away and there's joy, and there's a shout. There's going to be trumpets we're going to read about, and all these different things when she's brought in, but praise be to God we're caught up into the clouds with the witnesses, the worthies of faith, the full overcomers of Hebrews Eleven, and it's all seen here in the glory of the elders of Israel. And its vivid brothers and sisters, and this is what God wants us to see and understand the mystery that is hidden in here for us. 24:23

Now, notice here, it says out of the house of Obededom. We talked a little bit about the name Obededom last week, but now we're going to talk about his house, and this is beautiful. This word "house" in the Hebrew it means the inner part, what is inside within. So, it's like a special place within the house. There's many meanings here to it. How about a rib portion within the house of God? Can we get there, praise God? Is it that intimate to us? And then it goes on to say, and I love about that inner part, what about an out resurrection, a resurrection out from the resurrection? Think about that description, the first one. The inner part, what is inside within. See, when you really go into worship what is inside with Him, it's amazing what's there isn't it? Thank the Lord, it's not just a resurrection we're waiting for, we're waiting for by the grace of God a resurrection out from the resurrection; something that's in, and within. Amen. 25:34

Second meaning of this word "house;" sprung from the family, I love that, sprung from the family. She sure did spring from the family; yes, she did, hallelujah. The bride always comes from the family of God just like Rebecca the bride that was sought for Isaac. Now this house, it means a royal place, it means a power, it means a temple; think of all those things. Praise be to God, that we are to Him, and He is to us that abide? It's even giving us an encouragement of reigning and royalty here in the description of this. Now let's kind of backtrack just a little bit and go across the page back over to chapter thirteen, and let's began reading from verse thirteen, and this kind of brings us back when David is thinking about going to get the ark, and remember how we read last week how they made that fancy cart, and that wasn't going to work? The ark's only going to move by the way God said it's going to move, and it kind of makes you smile in a sad way; you know, a lot of different things, but they're going to build a fancy cart to bring the ark, and that wasn't going to happen. And then they put it on there, it started to fall off and poor Uzza, he touched it and he died, and that was it and then everybody got afraid. Alright? 27:06

And so, here's kind of what happened; verse thirteen. So, David brought not the ark home to himself; that was the first attempt to the city of David, but carried it aside unto the house of Obededom, the Gittite. And the ark of God remained with the family of Obededom in the house three months, and the Lord blessed the house of Obededom, and all that he had. Now we have another type and shadow within that type if you will. It's like everything stopped, and the presence of the Lord; we're speaking of the presence of the Lord, and the presence of the Lord because that's what the ark spoke of, okay? So, here we have that ark that was in the tabernacle, and everybody; I shouldn't say everybody enjoyed it,

but it was there, it was all the different traditions, and all the ceremony that was done, then the ark went away. We understand that the Philistines got it, it was moving all around. David was going to bring it back, but there was again a three-month period of time that that ark didn't come back after David went to get it. 28:20

Three months; alright? And for three months it stopped, and it had to stay at this place. And I'll tell you, this place is a very, very special place because as it stops here, I want you to think about this. As it stops here, what I want you to think about is it was just worship, it was just praise, and it was just glory. It stopped at this house, okay? It stopped at this place that all of this fellowship was only for this precious family, and it was the family of Obededom. Remember the name of Obededom? Okay. "Obed" means worshipper, or servant, and Edom means red, or blood. It stopped at the worshipper of the blood. I just think that's so incredibly precious. Paul's gospel, this precious incredible glory, the presence of God has stopped in the houses if you will of those that are the lovers; the worshippers of His blood. He's seeking the true worshipper that worships Him in spirit and in truth. 29:47

We know that the cherubim represent upon that ark the bride. We know that they come right out of that beaten one piece of gold mercy seat. We know that their gaze comes right back on to the blood. We know that they're bowed down in absolute worship of the mercy; the blood on the mercy seat. Praise the Lord. And I think it is so beautiful that even within this wonderful story, this wonderful encouragement to us there's another moment of time. Just a brief moment that that ark was given to the worshipper of the blood. Take that for yourself. He stopped this time; He stopped this if you will for us. This Church Age praise be to God has gone on just a little bit longer for us. The ark they thought was coming in, but it had to stop. Think about how these different ones were right all these times, and I don't know if there'll be more after us if the Lord tarry or not. I'm talking about that if the Lord tarry is what I'm trying to say. I'm sorry I'm so excited in heart right now it's hard to speak. 31:14

But I was thinking about Brother Copley's Sister Bodie as they would write. They really believed that they were living at the moment of the coming of the Lord because they received that same mercy; they were partakers of Paul's grace. See, when you're partakers grace it doesn't matter what century you're living in, you're believing you're in the century in the moment of the coming of the Lord. So, they wrote those things, and they would be encouraged to write even the little newsletters Jesus is coming. Here is all of the sign posts, and different things of that nature that you could see in the word of God. It wasn't to pick a day, and to pick an hour of the coming of the Lord, it was just what the Lord does in our hearts in getting us ready that we're looking up, and we're alive and remain. That's the evidence of it. But now it didn't happen, and thank the Lord it didn't. Thank You Jesus that that ark stopped at my house, and your house. And praise God that we have this little bitty moment of time. Isn't that marvelous? I just I'm thankful, I take these things personally with Him. So, this is the worshipper of the blood, the cherubim. 32:40

Now next, I want you to see the very last word of that verse twenty-five of First Chronicles Fifteen. It said so David, and the elders of Israel, and the captains over thousands went to bring up the ark of the covenant of the Lord out of the house of Obededom with joy. Alright, I'll give you this beautiful definition of "joy." It means loving pleasure for a banquet. Now think of that. Why would joy mean loving pleasure for a banquet? Because this is truly all about the marriage supper of the Lamb. If you'll look the definition up of this word "joy" in the Hebrew, you will see it's loving pleasure; loving pleasure for a banquet. Yes, it's a hum, I love that, and it's the truth, and then you even see the word "covenant," and we'll see that again next week, but that covenant, and you notice it says the ark of the covenant. We're going to read next week where it doesn't even use the word ark, it just speaks they brought up the covenant. Do you know what the covenant speaks of? A marriage. 34:07

They brought up the marriage; it's all over here saints, it's all in here. You should put on them goggles of Paul, you begin reading in here and saying oh thank You Jesus. Let's see here, and they wrote this for me, and they wrote that for me, and you know I was having such a bad day; I had so many things that didn't go right today. I was tired of breathing in all that smoke today. Huh. Well, I'll tell you what, I'm thankful for what we're breathing in tonight. This is inhaling glory. I love you honeys; I do. I'm just so thankful to God He brings us in, and see there's a marriage feast that's coming. It's not a wedding feast, it's a marriage feast. It's that wonderful time that they come after the wedding. See, there, the marriage has already happened; the marriage has happened, there'll be a rapture coming and there's going to be a silence in heaven for about a half hour. 35:38

Once again if you track tradition of the Jewish wedding, that's exactly what would happen. They would have the marriage, and then they go put them in a little room for thirty minutes. I won't say any more. Lots of fun things, but then after that they get to the feast, and you know one thing about that feast? Even the guests, they got to be there. So that whole body, the church will all be there at that time for the feast. Yeah. Those five wise virgins, the hundred and forty-four thousand; they'll be there. Aren't you glad you know this? I mean you're just thankful, and if some of this is, you know what, if you're trying to put some of this together you know what, thanks be to God the Holy Ghost will do it. But it does take opening up the letters again; not just once in a while. Going back and not just putting those love letters on a shelf, but grabbing them out and reading them. Reading the first one, and then they never end, and then going back and say you know I thought I received this, I've been in this a few times before if you can imagine, and here each time you know you drift on over to Romans, and Ephesians brother. And Colossians, you go on back to my goodness, I've got more telescopic, and microscopic Paul's gospel eyesight. 37:36

So, loving pleasure for a banquet. He's bringing her to the marriage feast. I believe it's clear, you have to want to overlook it not to see it, but as we close tonight, and I think this'll be as much glory as we'll chew on right now or you might burst. But we'll pick it up I guess in this not just where they set it in, but we'll pick it up as they bring it in, but I want you to think about that setting on a threshing floor; that place of Ornan the Jebusite. That threshing floor brothers and sisters is a place of suffering. It's the place where separation is done and completed, but remember where our threshing floor is. It's on Zion's mount. And remember what Zion's mount is as well. It's a place where all judgment, and authority, and reigning will come from. That's the truth, so it has a dual purpose here. So, the dual purpose is we suffer together, but at the same time praise be to God we're also reigning together. I thank God that that reigning, and I understand it hasn't come into its fullness yet, it's just as Christ sitting at the right hand of God. Son, I put all things into Your hands, but yet all those things still have not yet been revealed, but it's already done. 39:18

And I thank God that we now by faith in His grace we occupy now as a readied wife, not a getting ready one; as a readied wife. I believe by the grace of God we're settling down in grace. we're understanding by His grace what a beautiful vessel of mercy that I am. He's made me that way. I know I can't do anything of myself, there's nothing I could work. And upon that precious vessel of mercy I will bestow all the riches of My glory. I think I'll stand still. I think I'll be still and know that He is God, and He is a rewarder of those that diligently seek Him. And I thank the Lord for you; I really do. By the grace of God this is diligently seeking Him; this is what this is. This isn't an exercise in you know trying to find something. This is an exercise in allowing the Holy Ghost to show you something. He takes the things of Christ, and He shows them unto you. He just reveals them. 40:43

You know this precious truth, thank Him for it. But I'll tell you what, get excited about how much, and how over and over He proves His love to us. Allow Him to prove His love for you not in the life that you're living, but this word. This is the proof that He loves you, not proof that He gave you what you

thought you wanted. What kept you somehow in something that you thought was so miraculous. How He proves to you He loves you is by just listening to Him; receiving Him. So few people want to just settle down in the truth, one of the greatest encouragements. I can tell you personally from Brother Hill, sit down and listen, and I thank the Lord I still sit down and listen. I sit down every morning at that desk. From my knees to sitting, the knees to sitting. I don't tell Him what I'm going to see, I don't Him what I want to know, I just sit down and listen, and let me tell you something, He's got something to say. Always, I love you. Praise the Lord, let's stand and be dismissed. 42:23

Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

2Ch 3:2 And he began to build in the second *day* of the second month, in the fourth year of his reign.

2Ch 3:3 Now these *are the things wherein* Solomon was instructed for the building of the house of God. The length by cubits after the first measure *was* threescore cubits, and the breadth twenty cubits.