

The Perfect Heart Kings - 14
Pastor Jesse O'Dorisio – January 17, 2024
Bible Text: [I Corinthians 2:4-13](#); [II Chronicles 35:18](#)

<https://livingwaterstabernacle.com/sermons/01-17-24-the-perfect-heart-kings-14/>

We'll be reading from First Corinthians Chapter Two Verse Four. The Apostle Paul encouraging us of what was given to him for us. And Paul says in 1 Cor 2:4, and my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power that your faith should not stand in the wisdom of men, but in the power of God. Howbeit we speak wisdom among them that are perfect. I hope that makes your heart perk up because this is to you, them that are complete, them that are filled with all the fullness of what has been offered, and this is the gospel, and praise be to God. That your faith should not stand in the wisdom of men, but in the power of God, verse five, howbeit we speak wisdom among them that are perfect: yet not the wisdom of the world, nor the princes of this world, that come to naught, but we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained, or appointed before the world unto our glory. Hallelujah. This is before anything. This was given to us, it was appointed to us before the world unto our glory which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory. 01:50

But as it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of the man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received; done. Done, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teaches, but which the Holy Ghost teaches, comparing spiritual things with spiritual. And thank You Jesus, by His grace that's what goes on in here every time we gather together in Jesus' name. Hallelujah. And this is what you will get, this is what you will have, this is what will be produced as you follow Paul as he followed Christ, thanks be to God. 03:24

Now, on to the heights of glory that He has for us perfect hearted kings, amen? And as we just read it's woven throughout the word of God. We know that they wrote those things for us, the bible tells us this. We thank God that through that which was given to the Apostle Paul it unlocked, it unlocked all of the gems in that mystery that had been hidden. The bride for the Lamb, the pearl of great price, the ruling and reigning jointly together with Jesus Christ whether from Adam and the rib portion, or Esther, or Ruth, or Rebekah, or the Shulamite and now praise God as we've gone through even in these

perfect hearted kings especially in Josiah, this type of the bride for us in the Church Age praise God. 04:24

Now tonight God willing I was thinking we're going to conclude, but God has given another encouragement for one more additional study if we get to next Wednesday and that'll be a special little add on, and I was encouraged of it by our beloved Ty and I thank God for it. But we'll begin here tonight in Second Chronicles Thirty-five, and we'll go back and forth between that, and Second Kings like we have done. But this will be the last of the studies on Josiah for now. Now, in thirty-five eighteen this was the joy of the perfect heart in the perfect hearted king Josiah. Alright? And so, as we see that there, again that's Second Chronicles Thirty-five Verse Eighteen. And there was no Passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a Passover as Josiah kept, and the priests, and the Levites, and all Judah and all Israel that were present, and the inhabitants of Jerusalem. 05:51

Josiah, brothers and sisters was overwhelmed by the Lamb. And he was specifically overwhelmed by the blood of the Lamb. No one ever before him or after him to this day ever gave such an abundance of sacrifice as Josiah, and what this represents again is the love and the appreciation, and how all the power, all the grace, all the mercy, all the finished work, all the cleansing everything for every need is in the blood of the Lamb. Is it any wonder why we know as we are of that one piece of beaten gold, the lid upon the mercy seat praise God upon the ark? Is it any wonder why those cherubim they come out of that mercy seat, they come out looking right back down upon the mercy seat upon the blood? Their eyes never stray from their gaze upon the blood. The perfect hearted kings are always, always, always looking at the blood of the Lamb. Everything was done with the blood of the Lamb, and everything was finished with the blood of the Lamb. Everything of God was given when I see the blood. Praise the Lord, oh praise the Lord. 07:22

So, here we have this one that was surpassed as we're going to read here in a moment. All of the other kings; every one of them, we're going to understand something here tonight, but it's because He loves the blood. He just simply loved the Lamb of God. Now, notice here in this verse did you notice as it said there, and there was no Passover like to that kept in Israel from the days of Samuel the prophet. Neither did all the kings of Israel keep such a Passover as Joshua kept. The words keep and kept, you don't find that in the word of God very much. Matter of fact you find it right here in the Old Testament one other place speaking of again this event. And in the New Testament you find that keep and kept four times; two times spoken by Jesus Christ Himself, and two times of and about the bride. 08:24

Now, the reason is, is because, well let's just go over and read Revelation 3:10. How wonderful this keep and kept is, how powerful it is, and how meaningful it is in our life. In Rev 3:10 this is the Philadelphia church, and it says there in Revelation 3:10 because thou hast kept the word of My patience, I will also keep thee from the our of

temptation which shall come upon all the world to try them that dwell upon the earth, Now, what's been so beautiful we've been reading just about Josiah how God's wrath was going to be poured forth on Israel, it was coming and it was going to hit Judah as well too, and every single one of them. Josiah was struck in heart, and he went before the Lord, and God saw that in his heart he was moved in such remorse that the father's before him, and his people had not followed the Lord in all the truth, not just some in part, but in all his ways. He turned to the Lord like no other king. And the Lord was so struck, and heard him, and loved him that he said I'll tell you what, the wrath is not going to be changed, but it's not going to come until I have you. So, praise the Lord, it's because he kept; he kept the Passover like none other. 09:57

And here we are, the church of Philadelphia. Because thou has kept the word of My patience, you've endured praise God, you've held fast which thou hast that no man take thy crown. Praise God how sweet it is just to keep what He's given, just to keep and treasure praise the Lord the very best that He has which is everything of His. Thinking of it and hearing it like that we would be crazy not to, but we understand we're just a bunch of crazy sheep, and we need to be encouraged all the time. We must give the more earnest heed to the things which we have heard lest at any time we should let them slip. This is why we come back into bible study Wednesday after Wednesday, and on Sundays and Fridays and continue to hear the word of God. And as the Holy Ghost strums upon our heart during the week to be drawn immediately as the Lord is dealing with our hearts whether it's in prayer, but especially in scripture, and I want to encourage you brothers and sisters, when the Lord is encouraging you in something to look up, or go see, or go look up, stop and go look it up. Go look into it, the Holy Ghost is dealing with you; don't delay. 11:23

There isn't anything more important. So see, there's something about what's kept in a heart isn't there? And it causes Jesus to react in the most tremendous of loving ways, and what's so beautiful there was no other heart like this, the heart of Josiah. His love exceeded all the other kings, and it was granted to him with the honor of the Lord's commendation in Second Kings Chapter Twenty-three. Go on over to Second Kings. In chapter twenty-three we've read this verse a few times, but let's think of what this really means, and how powerful this statement is. Second Kings Twenty-five and this is speaking of Josiah. And like Josiah unto Him was there no king; no king before him that turned to the Lord with all his heart, with all his soul, and with all his might according to all the law of Moses either after him arose there any like him. Praise God. It was everything wasn't it? And what's so beautiful, his love for grace and mercy, and for the truth it exceeded all the others, He actually became the benchmark. He became the benchmark, and it wasn't Josiah, it was the perfect heart, it always was, and it always will be, but thank the Lord, I loved how David even said it. He said that his knowledge, and what he was given of the Lord it surpassed all his teachers. You recall David saying that? He did in the word of God, he said I'm so thankful. And we are not in a competition I want us to understand this, but what is clear is that there is no end to the increase that God will

give you, no end. The building up of the word of His grace in our lives is infinite, and by the grace of God let's just keep going. Hallelujah. 13:37

Now, this precious story, it goes on and let's go back to Second Chronicles Thirty-five, and we'll pick it up from there, we'll go back to Second Kings and read it from there as well too here in a minute. But in verse eighteen of Second Chronicles Thirty-five, and there was no Passover like to that kept in Israel from the days of Samuel the prophet; neither did the Passover such as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. Now, In the eighteenth year of the reign of Josiah was this Passover kept. After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Carchemish by Euphrates: and Josiah went out against him. But he sent ambassadors to him, saying, what have I to do with thee, thou king of Judah? *I come* not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling with* God, who *is* with me, that he destroy thee not. Nevertheless, Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God and came to fight in the valley of Megiddo. And the archers shot at king Josiah; and the king said to his servants, have me away; for I am sore wounded. 15:22

Now listen to this, his servants therefore took him out of that chariot, and put him into the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in *one of* the sepulchers of his fathers. And all Judah and Jerusalem mourned for Josiah. And Jeremiah, Jeremiah the prophet lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day and made them an ordinance in Israel: and behold, they are written in the lamentations. Now the rest of the acts of Josiah, and his goodness, according to *that which was* written in the law of the LORD, and his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah. 16:14

Now, you read something like that and if you didn't know the word of God you would say my goodness, what a sad defeat at the end. No, it was chariot time. What do you think about chariot time? Huh? I better perk you up. You know Elijah had a chariot time, that chariot always speaks of a rapture, and I thank God, there's no other place for our brother Josiah, but a chariot, and he won. Praise God he won God's best just as Elijah won, but specifically did you notice that he was placed in the second chariot; kind of interesting isn't that? 17:01

Now, I want you to think about what we read concerning precious Josiah back in Kings. It said that like unto him there was no king before him that turned to the Lord with all his heart, with all his soul, with all his might according to all the law of Moses; that's what Josiah knew. He knew all the word praise God that was given at that time, and he turned to it fully, praise the Lord. So, he had a full reward in what was given to him, but yet that second chariot specifically if you go read it what it means, it does mean second

place, it's not the place of the first chariot. And praise be to God, that first chariot place was not for him. That first chariot would be for one that would come, and matter of fact praise God I'm confident she's here tonight. Thank You Jesus, how wonderful He is. 18:09

Now, remember this day, Hebrews Eleven tells us, without us they cannot be made perfect. They cannot be made perfect. The full overcomers of the Old Testament cannot be made perfect without us, and we thank God that there is this anointing that is on the life of the bride. There is such a anointing of a place that she will fill, and matter of fact she is the place that completes Jesus. What was given to Paul fulfils or completes the word of God; the bridal message completes Jesus praise God. And so we thank God for what has been given to us. Jesus does not take the throne as God until He has His wife that rules and reigns jointly together with Him. So, we thank the Lord that we know what this second rank is in a sense, but we are grateful to God that we do know what is for us, and what will be again for the full overcomers of the Old Testament. 19:26

Now, let's continue on here now in many of these glories. Did you notice here that it was the servants that carried Him into, or put Him in? See, we're going to read this here in a minute in Second Kings as well too, but the words carried Him into, or put Him in are the same word in the Hebrew, it's rakab, and it means to mount up and ride. They weren't putting him down; they were putting him in to mount up and ride. Praise God, once again this is the chariot ride hallelujah to heaven. This speaks of that translation again that our precious Elijah was so gifted and given because the Lord loved him. And notice who puts him there, it says his servants put him there. Again, you look into the meaning of that it means the worshippers, they put him in there. I thank the Lord; I see this so sweetly for our lives brothers and sisters. When we studied, and I mentioned it here the last few times, when the bride is brought in for the wedding feast, she is brought in on what is called a litter. It is a platform, it's a platform with a throne on it and she would sit upon that throne in that platform and she would be carried in, and she would be carried in by her friends, and those friends would bring her in on their shoulders, and bring her on her throne into the wedding feast praise God to be with the people and obviously to be with her husband. Hallelujah. 21:10

What do we think of when it speaks of that the ark will be brought into the temple? We're part of that ark, we're the cherubim on the mercy seat. Remember when the smoke and all filled the Holy of Holies? The priests were there but they had to leave, and all that were left were the cherubim and the glory of God. It's all here, just walk in it by faith praise the Lord. Now, you think about where they brought him to. Did you notice that as well too? They brought him into Jerusalem, you think about where we're headed, and we are that city by the grace of God, but it's New Jerusalem and it is that double peace hallelujah and let's go on over and read this section over there in Second Kings. 22:19

I can close this out, chapter twenty-three. Again, that's Second Kings Twenty-three, read from verse thirty. And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him; now notice this, in his own sepulcher. And the people of the land, they took note and all these things, and praise God they bring up another king. But did you notice there they brought him in praise God, and they put him in in his own sepulcher. It doesn't say that about anybody else. He was there with his fathers, but there was a special place praise the Lord for him. See again, this speaks of brothers and sisters the vessel that is only for the master's use. This is that wonderful again that setting apart the holy, the most holy faith. Josiah represented those with the perfect heart that have the most holy faith. And Jeremiah as we read back there in Second Chronicles Thirty-five it said that he lamented for Josiah. They loved him so much they wrote songs about him, lamentations, hallelujah honored is such a way. 23:45

Think about what it says there in Revelation Chapter Four for us in verse nine. Let's turn there the honor that the Lord will bestow upon the perfect hearted one of the New Testament. It says there, and when those four beasts; this is Revelation 4:9. And when those four beasts give glory, give honor, and give thanks, and always remember in Give God the Glory in it, you can't give something you don't have, and this is the time that He's giving you all the glory isn't it, praise God, and this is the time that we will give that back to Him, and it will be us that's doing it. So, when those bests give glory, and honor, and thanks to Him that sat on the throne Who lives forever and ever oh my, looks what happens. The four and twenty elders, here we have the company of the full overcomers of the Old Testament, the friends of the Bridegroom that have been there, praise God, the great cloud of witness that are seated round about the throne, and they do have crowns on their head it tells us that back in verse four. 24:56

But it says when this happens, and the beasts or the bride gives glory, and honor, and thanks to Jesus, His friends the elders fall down before Him that sat on the throne and they worship Him that liveth forever and ever. And what do they do, they cast their crowns before the throne saying Thou art worthy O Lord to receive glory, to receive Your bride, and honor, and power. Think of this, thou hast a little strength, He receives His power, He receives the throne from Father God at this time when she is with Him. This is what she brings to Him for Thou has created all things. So here we have the testimony of those twenty-four elders, the full overcomers of the Old Testament, they now know, and they see the manifestation of everything, all of those things that were hidden, they're rejoicing in it. The things they wanted to look into, now they're seeing it. It's full, it's in abundance, it's in front of them. They now, it's everything that Daniel wanted. Praise God that He went for, oh here it is and he's throwing his crown. 26:32

Thou art worthy O Lord to receive glory and honor and power, for Thou has created all things. Isn't that what we have been studying for months, and now even years that it was all created for us? Time and all the planets, the galaxies, everything but it was after; after us. We were in Him before the foundation of it all, thank You Jesus. So, here it says, and Thou has created all things, and for Thy what? Pleasure, the good pleasure of His

will, the good purpose of His will. This is all about the ecstasy of our Lord. This is all about it's not good for man to be alone, here it is and what's so beautiful. Can you see here it is so sweet, precious, the cloud of witnesses. Without that witness, without those writings we wouldn't have what we have not in this abundance. Amen. And here they are seeing the manifestation of everything that they went through, all of the depth of the mystery that they were writing about that they wanted to look into, and here's the evidence of all of it.

2814

And what do they say? It was for Your pleasure our friend Jesus. This was for Your pleasure, we get it. We get it and notice that, and for Thy pleasure they are and were created. Oh my goodness, and that word created again saints it means intimate fellowship after His likeness. That's incredible, intimate fellowship after His likeness; intimate fellowship after His likeness, this is intimate fellowship after His likeness. From glory to glory into the very image of Him of His likeness, intimate fellowship. Look it up. Look it up and then raise the hands up and let Him know. Well, we get to pray early tonight. First Chronicles Chapter twelve. Sometimes it doesn't take a lot of words, often times it doesn't take a lot of time. First Chronicles Chapter Twelve Verse Thirty-eight. I want you to really think about this. And these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel *were* of one heart to make David king. This is what we have been studying saints, this is what this is. Jesus is going to take the throne as God alright. And praise the Lord men of war I fought a good fight.

30:39

The soldier that endures hardness and it's a good soldier praise the Lord. The men of war, and look at that, that could keep rank; because thou has kept the word of His patience. What comfort do you want to hear? And it's not necessarily, you understand of being a rank, it's to be with Him first; I want my spouse. I want to be holding Him not just behold Him, I want to be holding Him. You want to behold Him, that's great, I want to be holding Him. Huh, how about you? See, there was a woman at his feet, she was holding Him and you're ridiculed for it; you're called a nut, stupid, a lot of different things, but like we started tonight you're not normal. All these men of war, let Him kiss me with the kisses of His mouth. You know what that means? Those are the weapons enabling you to fight. You'll never fight unless you fall in love, you won't. You won't, when you're in love you'll fight. When you love that deep, you'll go through it.

32:21

It was an honor to see my little daughter-in-law with her son; it wasn't easy, matter of fact almost about as hard as it could get, but it didn't matter because it's love. When you realize He's in love with you you'll endure; you'll endure. You'll fight, you'll war. That's why the violent take heaven by force, you know that, huh? You're a violent crew out here I guess huh? And we seek peace with all men, don't we? We render unto Caesar what's Caesar's, I don't need to get out here and be having lot of different things. I've got a lot of different thoughts, but I learned not to think about my thoughts; I do. I see things a lot of different ways, it doesn't matter. I'm not from here, you're not from here, our citizenship is in heaven. He puts up whom He will, He puts down whom He will. You can get all bent

out of shape by all these different things, but I think you better wake up because what's happening is you're getting entangled with the affairs of this life. I've been there, I don't want to go back; I do not want to go back, thank you Lord. But all these men of war could keep rank, kept and keep, keep and kept, kept and keep, isn't that glorious? And He gives you all of it, Just put it in your hand, He gave it to you freely all things because the Father said, how could I not? I gave Him freely to you. 34:22

It's all yours, just keep it. Faith, faith and not your faith, the faith in His love, faith in His faithfulness, faith in His keeping, faith in His foreknowledge, faith in His predestinating you, faith in His calling you, faith in is choosing you, faith in His justified you, faith in His glorified you, praise God. Beautiful little lily's hallelujah. So, all these men of war, all of them that they keep rank, notice that was it. That's the standard, what happened to them? They came with a perfect heart, and Hebron means the association. We're of the association of the bridal company; this is our association. That's what I'm associated with, who are you associated with? Oh, the bridal company. 35:34

The men of war that keep rank with a perfect heart. That's what we associate with and what, what's it all for? To make Him king. And then I love it, and all the rest also of Israel *were* of one heart to make him king. That innumerable multitude will stand there and wave those palms, salvation to our God. The hundred and forty-four thousand, they'll have their song. I thank God we have our song of songs right now don't we. Ain't it marvelous? See, this is so real, it's so precise, it's so exact, so beyond, and only the Spirit as we began tonight in First Corinthians Two, only the Spirit can do this, this is what the Spirit does. Taking yay the deep things of God and showing them unto you. Praise the Lord. Let's stand and be dismissed. 36:51