

mine heart; thou
night; thou hast
find nothing; I am
mouth shall not trans-
rks of men, by the

PSALM 124
To the chief Musician, A Psalm of David
vant of the Lord, who spake unto the
words of this song in the day that the
livered him from the hand of all his e
from the hand of Saul: And he said
I WILL love thee, O
strength.
2 The LORD is my
fortress, and my deliverer

As every man hath received the gift, even so minister the same one to
another, as good stewards of the...

MANIFOLD GRACE OF GOD.

I Peter 4:10

Manifold Grace

1Pe 4:7-10 "But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 9 Use hospitality one to another without grudging. 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."

2Co 8:11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

The Beginning of Grace

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
9 Not of works, lest any man should boast.

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Tit 2:11 ¶ For the grace of God that bringeth salvation hath appeared to all men,

Ho 6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Mt 9:13 But go ye and learn what that meaneth, [I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Prepared To Receive Grace

Jas 4:5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? (ill will or ruin by moral influences. To corrupt or defile)

6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Saul of Tarsus: Acts 9:1 ¶ And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, 2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. 3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: 4 And he fell to the earth,

and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. 6 And he trembling and astonished said, Lord, what wilt thou have me to do?

And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.”

Naaman the leper: II Ki 5:9 “So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. 10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. 11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, **if the prophet had bid thee do some great thing,**

wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?

14 Then went he **down,**

nd dipped himself seven times in Jordan, **according to the saying of the man of God:** and his flesh came again like unto the flesh of a little child, and he was clean.

David: Humbling of one who should have known better, but God’s grace prevails for the humble regardless of our state in life. 2Sa 12:13 And David said unto Nathan, I have sinned against the LORD.

And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die.

15 ¶ And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 (1.) Then David arose from the earth,

(2) and washed,

(3) and anointed himself,

(4) and changed his apparel,

(5) and came into the house of the LORD,

(6) and worshipped:

(7) then he came to his own house; and when he required, they set bread before him, and he did eat.

(8) V. 24 And David comforted Bathsheba his wife,

(9) and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.

Jas 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8 Draw nigh to God,...

and he will draw nigh to you.

Cleanse your hands, ye sinners;

and purify your hearts, ye double minded.

9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

The Spirit of Divine Grace

Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

Lu 2:40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Joh 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) **full of grace** and truth.

16 And of **his fullness** have all we received, and grace for grace. (grace upon grace) 17 For the law was given by Moses, but grace and truth came by Jesus Christ.

The Spirit of Grace in Us.

Lu 9:53 And they did not receive him, because his face was as though he would go to Jerusalem. 54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, **Ye know not what manner of spirit ye are of.**

56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

Ga 6:18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen

2Ti 4:22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen

Phm 1:25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Insulting the spirit of grace is an extremely serious infraction.

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite (insult) unto the Spirit of grace?

Ps 69:21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

22 ¶ Let their table become a snare before them: and that which **should have been for their welfare, let it become a trap.**

Grace and Peace

Ro 1:7 To all that be in Rome, beloved of God, called to be saints: **Grace to you and peace** from God our Father, and the Lord Jesus Christ.

1Co 1:3 **Grace be unto you, and peace,** from God our Father, and from the Lord Jesus Christ.

Ga 1:3 **Grace be to you and peace** from God the Father, and from our Lord Jesus Christ,

Eph 1:2 **Grace be to you, and peace,** from God our Father, and from the Lord Jesus Christ.

Php 1:2 **Grace be unto you, and peace,** from God our Father, and from the Lord Jesus Christ.

1Pe 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: **Grace unto you, and peace,** be multiplied.

The Exceeding Riches of Grace

Eph 2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

I Cor. 1:3-8 = more expressions of manifold grace

1Co 1:3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

5 That in every thing ye are enriched by him, in all utterance,

6 Even as the testimony of Christ was confirmed in you:

7 So that ye come behind in no gift;

waiting for the coming of our Lord Jesus Christ:

8 Who shall also confirm you unto the end,

that ye may be blameless in the day of our Lord Jesus Christ.

Power of Grace

(Grace is much more than unmerited favor to undeserving)

Tit 2:11 ¶ For the grace of God that bringeth salvation hath appeared to all men,

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Ga 1:15 "But when it pleased God, who separated me from my mother's womb, and called me by his grace, 16 To reveal his Son in me, that I might preach him among the heathen;..."

Jesus is the example of the power unleashed by Divine Grace

2Co 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Php 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

4 Look not every man on his own things, but every man also on the things of others.

5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God:

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross

Grace for the power to give

2Co 8:1 ¶ Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. 3 For to their power, I bear record, yea, and beyond their power they were willing of themselves; 5 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God. 6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you **the same grace also**. 7 ¶ Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in **this grace also**.

Ac 4:32 ¶ And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. 33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and **great grace was upon them all**. 34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, 35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

Grace provides power unto edification

Ac 20:32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Eph 4:29 Let no corrupt communication proceed out of your mouth,

but that which is good to the use of edifying, that it may minister grace unto the hearers

Power of Grace to Endure

2Co 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

8 For this thing I besought the Lord thrice, that it might depart from me.

9 And he said unto me, My grace is sufficient for thee:

for my strength is made perfect in weakness.

Most gladly therefore will I rather glory in my infirmities, that the **power of Christ** may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Grace gives power for dominion over the flesh

Jas 4:5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us

lusteth to envy?

6 But he giveth more grace.

Wherefore

he saith, God resisteth the proud, but giveth grace unto the humble.

Power to forgive

Eph. 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Eph 4:1 ¶ I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation (calling) wherewith ye are called,

Eph 4:3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

2 ¶ With all lowliness and meekness, with longsuffering, forbearing one another in love;

Eph 4:22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

25 Wherefore

putting away lying, speak every man truth with his neighbour: for we are members one of another.

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

27 Neither give place to the devil.

28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Grace and Righteousness

Ro 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Ro 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? 17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. 18 Being then made free from sin, ye became the servants of righteousness.

Ga 2:21 I do not frustrate (disesteem, neutralize or violate:--cast off, despise, disannul,) the grace of God: for if righteousness come by the law, then Christ is dead in vain.

Ga 3:1 ¶ O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Ga 3:11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

Ga 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

Ga 4:21 ¶ Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he who was of the bondwoman was born after the flesh;
but he of the freewoman was by promise.

24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

Ga 5:1 ¶ Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Ga 5:5 For we through the Spirit wait for the hope of righteousness by faith.

Grace and Mercy

La 3:22 It is of the LORD'S mercies that we are not consumed, because his compassions fail not.

2Sa 24:14 And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his **mercies are great:**

and let me not fall into the hand of man.

1Ti 1:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief.

1Ti 1:16 Howbeit for this cause

I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.

The Sure Mercies of David

Isa 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

II Sam. 7:11-17 “...Also the LORD telleth thee that he will make thee an house... But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. 16 And thine house and **thy kingdom shall be established for ever** before thee: thy **throne shall be established for ever**. 17 According to all these words, and according to all this vision, so did Nathan speak unto David.

II Sam. 7:18 Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?”

Words of Grace

Col 4:6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

(1.) **cutting words** Ps 55:12 For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: 13 But it was thou, a man mine equal, my guide, and mine acquaintance. 14 We took sweet counsel together, and walked unto the house of God in company.

Ps 55:21 The words of his mouth were smother than butter, but war was in his heart: his words were softer than oil, yet were they **drawn swords**.

(2.) **Piercing Words.** Ps 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity: 3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:

(3.) Biting Words Ps 140:1 Deliver me, O LORD, from the evil man: preserve me from the violent man; 2 Which imagine mischiefs in their heart; continually are they gathered together for war. 3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

(4) Poisonous Words Pr 18:8 ¶ The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

Heb 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

2Ti 2:14 ¶ Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; 18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

(5.) Burning Words Jas 3:6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

(6.) Crushing Words Job 19:2 How long will ye vex my soul, and break me in pieces with words? 3 These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me.

Grace The Teacher

Tit 2:11 ¶ For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts,

we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

15 ¶ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

The Age of Grace Is Almost Over

Isa 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old;

Re 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

but the sinner being an hundred years old shall be accursed.

Close: Bible begins with Power, But Closes with Grace

Ge 1:1 ¶ In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon

the face of the waters. 3 ¶ And God said, Let there be light: and there was light. 4 And God saw the light, that it was good: and God divided the light from the darkness.

Heb 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

God proved His Own existence through the power of creation.

Ro 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 ¶ Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Re 22:20 ¶ He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 21 The **grace** of our Lord Jesus Christ be with you all. Amen.