

Study of Galatians - Intro and Outline
D. E. Hill – October 16, 2002

[10-16-02 Intro and Outline to Galatians – Living Waters Tabernacle](#)

If you know your bible, and I urge you to know your bible. I can't overstate the value of it to you if you believe it as you read it. There's such a thing as rightly dividing the word of truth, just as we think of this particular theme that we'll be studying if the Lord spare us and tarry in this epistle to the Galatians. You see, the book of Galatians, as well as all of Paul's writings tell us of a gospel, or a truth that Israel, and the people prior to Paul's message never knew, and as we think of tonight, I think you can bring if you will take the ministering that you hear, and this is not just trying to say sour grapes. I think if you would take the ministry that is usually coming for the pulpits tonight, and the most popular preachers, and I'm talking about born again preachers in the United States tonight. If you will take what they preach into if I might illustrate it like this as the lab of God's word, you will find that they are not preaching and teaching the gospel that the bible calls Paul's gospel. That revelation that God gave to Paul for this age, and dispensation that we know as the dispensation of grace, or this Church Age. 02:04

And however, to know the bible and is to realize we of this dispensation are the most privileged people of any that have come up on the scene up to this time. You see. God tonight, and since the day of Pentecost as Jesus has been building His church, God is preparing some of His children, and those who will yield to Him to share Christ and His kingdom in the ages to come; there is no end to it. And of course, it's a privilege we find so hard to accept and lay hold on. It's difficult for God's precious people to embrace the gospel as Paul taught it. If the Apostle Paul were here tonight, do you realize letters such as the book of Galatians, the book of Colossians, the book of Ephesians, of Corinthians and so on would scarcely have a place in His ministry as we think of it tonight. 03:38

Paul's ministry is, has a real purpose. We've come to the time, and I'll mention it a little later in the study for tonight. We are in a time when the pulpits will tell you, and it sounds great, it sounds wonderful. I had one of the leading businessmen as I've often told you, and I had him say to me years ago, Brother Hill, I know you're telling the truth, but I'm willing to give up that bridal teaching, and so on in order to see people get saved. Now, precious hearts if all God were interested in is your safety, He wouldn't have much of this bible. Don't you realize God is far more concerned with the growth, the development, the well-being, the enrichment of His children than any human being could ever be about theirs? What would you do, well we see it all the time. If a person is sane, and upright, normal, we see how a child can be born to a couple, and that child can be deficient physically, mentally, and I have seen parents spend themselves poor to try to help that child. And then of course we see it all the time as to education. How many of you who have children that have gone away to college that you aren't depriving yourself, and sometimes to a great extent to see them to get that education and get ahead?

05:51

I often tell of, and this was a true story. Back in the hill country of Carolinas, and back in that country you get up in the hill country and my people came out of the hills of Kentucky and in through there. My forebearers were sent of the government many years ago. Daniel Boone, and my great, great grandfather were sent from Washington to settle the Kentucky territory. I know the kind of life that they faced, and I know of one man, he probably is alive yet, he's one of the bootleggers in the Kentucky territory, and his nephew who was a very good friend of mine as a boy, and later in life. Facts of matter I married he and his wife later in life, but anyway he told me he went back there and his uncle, of course he said I had to park my car seven miles from my uncle's home. And he said when he came out, his uncle came out to the road with him, and he said Raymond, this is the first time I've been this far away from home in over seven years. 07:32

Now, that was a family, and they had one boy, and I'll tell you that, and then I'll get on with the study, but I want you to see what these things can be. And they had one son, and the father was one of those poor old dirt farmers that hacked out his livelihood the best he could with a little poor farm and small shack, and he told his wife, let's give our child a chance at an education, and a better life than we've had here. And so, they saved and skimmed, and when the boy got big enough to go away to college, they sent him, and several months went by, and I've told you this story, some of you before. Several months went by, and it is a true story. Several months went by and one day he said mom, I just can't take it any longer, I have to go see our boy. So, he made preparations, she fixed up some food for him to eat on the way. They put some feed in for his old mule, he had an old mule and a little cart. And he started out, and he got to the campus, and I'll cut it as short as I can, and he got to the campus, and he was driving up and here were four or five boys, well several were laughing at the poor old ragtag fellow, and he saw four of five boys and of all you could think of was one of them was his son. And he hollered woah to the old mule, and lapped the lines around the dashboard, and ran and the boy said why, I don't know you. He was ashamed of his father. And they, the story goes that the old gentleman just turned and went away and went home and sat for several days and died. 10:15

Now, have you ever thought of what it cost to bring you the truth that you'll find in this place? You haven't, have you? You see precious hearts, I remember my old Brother Hatch over here, he knew about how a fellow came to me, and from the Full Gospel Businessmen several years ago. He said Brother Hill, we don't care if you believe what you believe, but he said I think you're the greatest preacher in the world today, and he said I'm authorized of The Full Gospel Businessmen to offer to build you a church that will seat six thousand people. He said, and we'll back you all, we'll ask you, and you can believe it, just don't emphasize it. I said to the man, you have a diamond ring on your finger probably more than I can rake and scrape if you sold it, but brother if you come to Living Waters the only thing that will make you somebody is taking the truth. You see precious hearts, I don't care who you are, you may not have two dimes to rub together, a dime that hardly pay you to wait for the change if that's all you had coming. 12:05

And I don't care what you don't have of this world's goods, and what you don't have in the eyes of society. And I don't care who may set you aside because of your color, or because of where you live or your education, or something of that nature, every one of you have a soul that if you'd have been the only one, Jesus would have given His life for you. Now, if you can compute, well you'd show the knowledge that's in this book in the best computer in the world it's just zoom and burn up. You don't realize who are, Paul defended who you are and by the grace of God that's been my policy. And you don't do it for money, you don't do it for prestige, you don't do it for popularity; you do it for Jesus Christ. If He died for it, I ought to be able to live for it. And so, in the ages to come Jesus is going to shew forth. Paul said unto me, who am the least of all saints is this grace given that I might preach among the Gentiles the unsearchable riches of Christ, and he warned Timothy the day would come when men would not endure sound doctrine. he said after their own lusts they would heap to themselves teachers having itching ears; they want you to scratch their ears. 14:06

I remember one prominent businessman that came in here one morning, and he stood back and I went back and made myself acquainted, and I said what is your doctrinal? I don't believe in doctrinal; I quoted one I just quoted unto you. And he said I reckon I know, and I said I reckon you don't know. Well, of course he never came back, he wasn't going to get around some guy, and so one of the popular churches of that day use to have him preach once in a while. Why, he couldn't preach to my dog if I had one; I'd think more of my dog than that. That's right precious hearts, that might rough to you, but I'm thinking of a day that you'd better think of. And I'm pointing to a time that's inevitable for us both. You're going to meet Jesus Christ face to face. One beat of your heart and you could be in His presence. 15:19

But let's get with it now, and in the ages to come He said He would shew forth the exceeding, not just the riches, not just the unsearchable riches, but the exceeding riches of His grace. I don't know what's out there, but I know it's all good because that's the only thing He does. In the letter to the Galatians, of course we have that glorious message that God gave to Paul, and the value he put on it both in the sight of God, and we to whom it was given it's a message that Paul gave his life for both to declare, and to defend. And may we too realize its value to me. And if you realize its value to me, you're going to want to see others have it, and you won't do it for money, or something of that nature. 16:28

In the first six verses and I'll read them we have Paul's salutation, and I'm not going to speak extensively about his salutation tonight, I'll do that God willing next Wednesday night if the Lord tarry and I'm around. And we have Paul's salutation which I'll only examine lightly tonight. Tonight, I want to impress you with the fact that you, and only you can decide what you're going to do with your life. Now, you can live out a pretty good life, you can enjoy the sports, and the entertainments, and maybe live in a house on the hill, and eat caviar, or something I just turn up my nose at. I eat good food, cornbread and milk, and country fried chicken, and greens; I eat good stuff. Why, you kids ain't learned to live yet, don't you know that? I was raised poor, and I had to eat good things, and good

things for you. Hominy, fried apple pies, and things like that. They'd taste pretty good tonight if you could get my mother back from heaven to cook them for you. And but at any rate let me read these six verses. 18:15

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) And all the brethren which are with me, unto the churches of Galatia. Grace be to you and peace from God the Father, and from our Lord Jesus Christ, Who gave himself for our sins, that He might deliver us from this present evil world, according to the will of God our Father, to whom be glory for ever and ever. Amen. Now, that, but I want to read the sixth verse that will somewhat open next Wednesday's thinking. I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel. And so, here we come to Paul's gospel in Romans 2:16 he said that God shall judge the secrets of men by Jesus Christ according: you want to have the norm for it? According to my gospel. Read it for yourself, that's what one day you'll come to meet God for, and it's wonderful that God would tell us that about it. 19:51

But we may try to blame something, or someone else for our failure, or success in the things of God, but again let me remind us of Ephesians 2:10 that I so often quote to you that we are God's workmanship created in Christ Jesus. Now in the beginning the creation was in a man from the dust. In now our creation is in Christ and quickened by the Spirit in a very nature of Christ Himself. But He said in Christ Jesus unto good works which He hath before ordained, and that word ordained is a word from which you get the word a mold. You know what a mold is, you cook some Jello, and you put it in a mold and it comes out, it maybe looks a pineapple or something, but it's just Jello. And so however the plan He has and please believe me, while it all has the mind of Christ in it like the mastered key, yet at the same time that path that He has for you is absolutely different than anyone else. If He has no two fingerprints alike, if there are no two snowflakes alike, He isn't going to turn out Brother Hill like a sausage, and Brother Geese like a sausage, and Ben like a sausage, and go over here and get Lori and take her and run her through Him, and just one sausage after another. 22:11

All of them taste alike, look alike; seem to be alike made of the same stuff. Well precious hearts, you are different, and you need to realize that you're different, and God can make you let this mind be in you. It's like keep my daughter Idafern, she took some things over to the bank, and she has a lockbox, I presume. And I think she does, and she has a key to that lockbox. But she's not the only one that has a key to that lockbox. There's a master key in that bank and it'll open any lockbox that's in there. Do you know that? So, God said, let this mind be in you, which was also in Christ, Who being in the form of God thought it not robbery to be equal with God, but made Himself of no reputation, and took upon Himself the form of a servant. I'm not going to quote on, I feel like I must get with it here. 23:31

But so, it isn't where we live, I've already said that, or who we live with, or the circumstances of our life, or its temporal possessions, but do we walk in the will of God, and the faith of the Son of God? In Brother Copley's outline that we'll touch you'll find it's a seven-fold outline, and his third point is the faith of God verses the works of man under the law. One, what God can do in, and with us; that's grace. Grace is what God can do in, and with you and I. Legality is what I can produce with the law, or different laws and so on. And we live in a day when most teachers and people teach or think to go to heaven is all that's important, but that isn't all that's important. It's important, it's to be the first and the greatest and important step that you ever took up to that time, but soon after that if you go with God, He'll fill you with the Holy Spirit and you will jump benches maybe, or whatever. I don't know, it's certainly something that can get you higher than that ninth cloud, or whatever they call it, but that isn't His purpose. 25:31

His purpose is to take the things of Christ and make them yours. His purpose is to lead you and guide you into all the truth. His purpose is that Christ will live in you. Paul said I am crucified with Christ. He said nevertheless I live, and yet it's not I, but he said Christ is living in me. And the life that I now live in this flesh I live by the faith of of the Son of God Who loved me and gave Himself for me. Now precious hearts, again I'll say if all God wanted you to do was be saved, why you could just cut most of the bible out and throw it away, and we'll go around with John 3:16; that's all you'd to need to read if that's all He has for you. John, 3:16, John 3:15, there are many single scriptures that will make you a child of God, and your destiny will be absolutely settled no matter what follows after that. Now, God wants you to walk with Him, He wants you to yield to Him, He don't want you to be defeated immorally, or spiritually, religiously, or whatever. Precious hearts, I'd rather set down, and God forbid, but I'd rather set down and watch one of these rotten picture shows, as set down and watch the entertainment that's supposed to represent God. You think about it, I know that fell flat with some of you, but then it's still the truth. 27:27

So, most of the bible is for our furtherance in the gospel. Anything that hinders Christian growth be it a moral practice, or a non-scriptural doctrine, or even to neglect the sound doctrine. Some of you know the truth, but you neglect it. You let other things come between you and the fulfilment of it. Oh, you see such an attitude will keep you in a carnal state, and children tossed to and fro with every wind of doctrine, and a cunning craft whereby men lie in wait to deceive, and there are plenty of them. You see, it was the doctrine of legality that caused Paul to write this letter to the Galatians. That is the doctrine of Judaism that destroys the very essence of Christianity reducing it from an inward and spiritual life to an outward and ceremonial system. 28:42

The salutation expands his, Paul's official title into a direct commission from God, and we'll deal with that more next Wednesday night meeting at once the attack of the opponents who deny his apostle authority being from God. You see, Paul even rebuked the great Pope Peter, didn't you know that? You'd better read it; we'll deal with it here in this book. He said why, the dissimulation; that word dissimulation is hypocrisy; acting. He

said the dissimulation, and by those fellows that came up supposedly from James was so forward and whatever, he said that Barnabas even was drawn aside, and he said I withstood Peter to the face. I said Peter, if you have to live like Gentiles who live, that is strictly by grace through faith, that not of yourselves, the gift of God, not of works lest any man should boast, why would you turn around and try to get the Gentiles to live like that Judaism that you walked away from? Again, I say, and I didn't finish it, what do you think would say tonight? Do you think he would go around pussyfooting? 30:38

And he'd speak the truth in love, but I'll tell you he said, some people say he smiled, but he said when I come, I'll bring a sword. If you think I'm going to compromise, you don't know Paul. So, it expands his official authority. Note verse one and five, Paul points out what the believer has. Peace, do you have peace, or are you trying to hold out faithful till the end? Are you resting on a finished work? He did say it was finished, didn't he? Did He say I know My sheep, am known of Mine and I give unto them eternal life; not conditional life; eternal life and they shall never perish, not they might perish. And no man, or some men, or maybe you yourself can pluck them out of his hand? My father which gave them Me is greater than all, no man can pluck them out of My Father's hand, and I and My Father are one. That is, we're one, we're united and He wants you and I to become one with Them, and I'll deal with that next Wednesday night if the Lord tarry. 32:13

And so, note it is this glorious gospel message that brings freedom, and liberty to a believer of whom the Son has set free. What did Jesus say? He who the Son sets free, is free indeed. He said ye shall know the truth, and the truth will make you free. Are you free? There are God's precious people that are as saved as Paul in heaven tonight that are as good as anyone that is in heaven; they have big question marks, they don't know whether they are or not. They're trying to hold out faithful to the end maybe. How many do you come in contact with? I come in contact with you know. Unless God stops me, I talk to everybody I see, and that is if I'm with them a little bit. I'm not ashamed of the gospel of Christ, it's the power of God unto salvation. Listen, this old dried up nothing that you think, and maybe are ashamed of, listen, that's the key to every man's heaven, and to fail to have it, hell. That's as simple as that. If God put it in a difficult place, they'd be some poor old bums like me that wouldn't have got through, but you know I am my whatever. Talk to the right people, you'll get good reports about me. 34:05

You see, I don't want to get aside, I had a man called me yesterday morning. Preacher, he evidently hadn't heard of me, he wanted me in on one of their programs in one of these social efforts. Well, I said now brother, I appreciate that you would invite me, but I said you know how to solve these problems, marriages and so on, don't give them a set of rules, get them fully yielding to God. Jesus has the solution to everybody's problem, and you really can't walk with God and do something that you know He don't want you to do; did you know that? Well, I went on and I said the time has come for we preachers to put the gospel back in the pulpit, I said it's so full of entertainment you don't know which is, and which isn't. And the majority of fellows they don't know the gospel themselves. Oh, oh but that old gospel you precious young people, don't get swayed

away, and taken away with that excitement and so on. This is the most exciting thing that a human heart can ever be aware of. Listen, I've been out there, I grew up, Kansas City, and around that country and when I got saved the merchants of the city said did you hear? That Hill's got saved, something's happened to him. 36:12

And then I told you how dear old Brother Honaker, most of you knew him, he's in heaven, I preached his funeral, and he had a barber shop, and he came in and his wife said you'd never guess Arthur who's preaching, she said why D.E. Hill. He said my God Dorothy; it's time for everybody to get saved. I go back there and anyone that knows me now like one of the merchants I've been testifying to him (his name's Sayler) and he said there's no walks these streets that is respected as you are. The mortician there, he told a fellow, and the fellow told me he said, D.E. Hill has done more for this community than anyone that ever came in it. Now I was one of them rough tough guys that couldn't get saved, didn't you know that? Oh, it's hearing that old song, "Isn't it Grand to be a Christian; Isn't it Grand?" And it's that old time religion that makes me love everybody. I even love them that despitefully use me. That's the love of God; God never ceases to love His children. 37:45

So, I'm not getting into this like I want to tonight, but I'll do it next Wednesday. Well, He would get us to reject Paul's gospel; isn't that awful that you go around, one of these days you're going to meet Jesus, and He's just going to be as gracious, and tender, and loving as He really is? And you're going to look at Him and you're going to have to say Jesus, or think it at least, I never did believe You told the truth when you said it's finished. Oh, there were so many scriptures, the dog returned to his vomit, and the sow that was wallowing in the mire, and you know, but I'm not a vomited dog, or a mud wallowing sow, I'm a sheep, and I was raised on a farm. You get a sheep, and get him in a mudhole, dummy, get him in a little something and they'll lay there and bah, bah, make no effort to get out. I told you about hunting mushrooms, and there was a flock of sheep, and one of them sheep, he had his head in a hog's wire fence. He wasn't backing up a thing. I went up, and other sheep going off brr, brr, and I went over and put my foot on his face, and kicked him like that and off he went, he was free. All he had to do was back up. You never saw a Christian like that though, did you? Well, God love you. 39:52

Well, think of it, I know that we'll go with Brother Copley's outline, but think of it as two chapters at a time. The first two chapters are personal, second two chapters are doctrinal, the third two chapters are practical. That's a little easier to commit to your memory, but let's notice this word grace. It's found seven times in the letter, and until you really embrace the grace of God, you're not going to get much further than just a weak Christian with Paul let's say and learn to say I am what I am by the grace of God. And the first chapter, and the third verse we read the salutation of grace, and it describes Jesus as the great man of grace, and to receive Him results in peace for the receiver. God the Father is the source, and it's by grace. And then Galatians 1:6 we are called unto the grace of God. Ephesians 2:11-14 shows that the Gentiles without God are promised, and this . . . 41:32

Let me go to Romans, maybe it's a little clearer for you. Romans 9:4-5. Now this is the Israelite. Who are Israelites? To whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises whose are the fathers, and of whom as concerning the flesh Christ came Who is all God blessed forever, amen. Now, we Gentiles can't say that. Arthur if he's here tonight, he can say that. But then that's all wiped away, and there's neither Jew, nor Greek, nor bond, nor free, nor male, nor female. All people come one way, by the grace of God through faith in the promise of God. That's how you get saved, how I got saved, how anyone that gets saved will get saved. All this other is attached to that which is not good. 43:05

But you will notice we were called into the grace of God. I'm emphasizing that because I want to say something a little further by believing you and I become children of God. But the legalist with their false doctrine were able to move into this Galatian assembly, and to stir them out of their peaceful approach, and that's because they didn't know the word of God like they should, and this joyful relationship which belongs to every child of God. If you understand the word of God, you'll know nothing could sever you from your relationship with God. Paul never sent anyone to see if they were still saved, he sent the I might inquire concerning your state. You see, the believer has relationship, and fellowship. Now the relationship is Christ your Savior. That's what makes you and brings you into the family of God; your fellowship is another thing. You may be like a Lot; you may have your eyes on the well-watered plains of Sodom. And you may go out and say I'm going to live for this life. You're like old Pliable when he fell into despond, he said if I get out of this place you can have that city. Well, there's a lot of God's precious people that are not willing to make their stand for the things of God, that's because they've never been deeply spiritual. 45:15

But then some people think they become spiritual by doing and don'ting. You become spiritual by being. Jesus said behold the lily, how it grows. He said it don't toil, it don't spin; you think of working, and having a spinning wheel, and spinning fine cloths? But He said Solomon with all the work, and all the workers, and all of the skilled people that he had to make his clothes could not array himself as one of those lilies. You see, it's the Christ in you that's the hope of glory. Now, you can yield to Him, and you will grow. You can refuse to yield to Him, and I'll tell you, I'll tell you, you can't follow legality and grow. You don't grow in legality; you grow in grace and knowledge of your Lord and Saviour Jesus Christ. So, there is fellowship and relationship, there is state, and there is standing. My standing is acceptable in Jesus Christ in the heavens tonight, I know that. And it's not dependent upon if I keep a sabbath, or if I do something of that nature. Nor is it forbidden, God forbid; God forbid, shall we continue in sin that grace may abound? God forbid; how shall we who are dead to sin live any longer therein. And so precious hearts, sometimes we have to go through some real tings to get all this straightened out. 47:18

And so, here we are called into the grace of God, then in the first chapter, verses fifteen and sixteen, called by grace. Now what is the difference calling to, and called by?

You see, Paul is called by. He has been an object of grace with promises and covenants, and so on from the time of Abraham. You see, that, God had called the nation Israel into grace long, long ago, but they got tangled up with law keeping, with doing, with don'ting. We'll now, you say that's the way to live clean; no, that isn't the way to live clean. Self-righteousness is like filthy rags to God, don't you know that? So, it is not by works of righteousness that we do, though we certainly should have righteous works if we walk with God. If Christ lives in here, will He produce righteous works? Sure, He will, that's His nature. Now, if I can cast all of what I was on Jesus at Calvary God accepts me. Now I either grow, or I don't grow. 49:12

So, Paul already in grace, Arthur if he's here tonight, he was always a Jew. But there's neither one of them recognized by God of now. But do you realize Israel is about to come back, and by grace be saved? All you have to do is read the last chapter of the book of Isaiah. Who has seen a thing like this? (Isaiah 66:8). A nation born in a day. They're going to be born again just like you and I were, and then they'll get everything back in its place. And so, Paul being a Jew, he tells us in the book of Romans he was as one born out of due time, or the word is an abortion, he was like an aborted child; he was born out of due time. In other words, He didn't wait until that day in Isaiah, and all of the Jews who reject Christ, they're going to hell just the same as the Gentile, and if they accept Christ they'll go to heaven. 50:43

Now to be if I could prove I was of the tribe of Judah, it wouldn't add a thing to me tonight. You see, God don't look on my birth, or my background, my genealogy. I've got one you know if I wanted to lay ahold of it, my cousin who's gone down and found who is what, he was secretary treasure of the sons of the revolution, and he wanted me to join, and I told him, I said Carl, you know, I'm a brother of Issac and Jacob, and Abraham, and David, and so on. We're just all on great big family. Well, he never did get ahold of me anymore. My cousin in Kentucky, he told me when I came through there the last time, he said Carl's dead. Well, anyway, oh he was so proud traced, but he didn't say too much about it. He traced one of them back to the Mayflower, but he happened to be a bastard, so he wasn't very proud of that. 52:18

You can't kill us. Some person said well Brother Hill, you ought not to say bastard. That's what the bible said. He said if you're without chastisement, He says you're a bastard, not a son. Isn't that what it said? I thought I read that Brother Hill. Like little old sweet Charlotte, she said that's a dirty word; she's really got religion, you may not know it but she does. So, believing we become well, and then Israel. Let me go on, Gal 2:9 we see official Grace bestowed, that is the kingdom apostles recognized Paul's special call in the book of acts; we'll read that. And then chapter Galatians Two, verse twenty-one I'm going to end this up. Grace here is not frustrated. Paul said I do not frustrate the grace of God. That is, I don't make it empty, I use it, I bring it into my life, I am what I am. You read the book of Romans he said I am what I am by the grace of God. He said I labored more abundantly than they all, yet not I, but the grace of God which was present. You will find

out if you'll open your heart and go through this book, you'll find that every accomplishment has been by grace. 54:08

You know what grace is? Grace is, I believe God Who says like Moses, He says like Moses, Moses, that old rod, that's all you need. He said you get down there, and you run into a problem, all you do I'm setting you apart right now, I'm authorizing you, I am visiting this right on you; you just go down there and you just; well he said I'm just going to bring you up to the Red Sea, I'm going to hem you in, and he said you just as well to lay down and take a nap because I'm going to wait awhile and let them, Pharaoh and his Egyptian soldiers, I'm going to let them torment you all night, and you just go on and go to sleep; they're not going to bother you, I'll keep them here all night. Next morning Moses, get up and part the sea. Now, who do you think parted that sea? I know who parted it, but God gave him the credit because he believed it. He said I can do it. The Egyptians you remember when they had that contest, and they counterfeited everything that Aaron and Moses did, and that dust, suddenly Moses commanded, and all of that dust began to live turned. 56:08

See, the devil don't have the secret of life, and those magicians said this is the finger of God, we cannot do it. So, official grace was bestowed, and Paul said I did not frustrate it, and Galatians 5:4 like the Jews, a lot of God's precious people have fallen from grace. Maybe I ought to read that because you might question it. Galatians 5:4, let's see who it is that falls from grace. I'm going to read from the second verse. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, he is a debtor to do the whole law. You don't just do a little bit. I've often told you the one woman that came to my office and told me how good she was, and she kept the ten commandments, and I said do you love the Lord God with all your heart, and all your mind? Well, I try. Your neighbor as yourself? Well, no, but I try. I said now I'm going to hang you over a precipice with a chain of ten lengths. How many lengths in that chain has to break for you to fall to your death? And she became real indignant. You see precious hearts, you don't keep one of the precepts of the law, you keep the LAW if that's your route. 58:05

But let me tell you the way to do it. Just throw I don't care what it is, you may have raked through the kennel of hell itself but just throw it all on Jesus. Like I was in Topeka, and I parked at a friend of mine who had a jewelry store. I wanted to talk to him, he was a preacher also, and bless his heart while I was in there, they put a parking ticket on my car Brother Geese. I went back in there and I said Clem, my car, they put a parking ticket on my car. Oh, he said Doc, when you get out the edge of town just throw it out the window and say Jesus, I cast all my problems on You. But I knew that wouldn't work, so I paid a fine. Fallen from grace. 59:13

And so now let me read, testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. Six to eight is the benediction of grace,

So, let us stand, the Lord bless you as He wants. He wants to bless you. Oh, oh God, precious hearts, I don't know how much longer I have, or you have, but I do know what will go for your good. I know what will go for your good. God with God, go with God.

60:18