

The Bride's Journey In The Song Of Solomon - 12
Pastor Jesse O'Dorisio – May 1, 2024
Bible Text: [Song of Solomon 3:4-11](#)

<https://livingwaterstabernacle.com/sermons/05-01-24-the-building-of-the-masterpiece-of-grace-in-ephesians-12/>

Let's go ahead and open put bibles tonight back up to the song of Solomon, and as we see this is our song, this is our journey. The lord showed us and I was rejoicing these are our before ordained good works that we should walk therein. This is it, hallelujah. All of this wondrous word. But especially this word here is such a magnificent encouragement to the heart of the readied wife. And last week we saw in chapter three that His love; now remember this, His love is faithful, and His faithful love quickened and sparked you tonight to come to church, and His faithful love sparked and quickened this sweet woman praise God here a part of that by His very grace, that bride for the Lamb when she was a little bit wavering there. He caused her heart to long for Him and desire Him. And it was so beautiful as we saw. Even though she was trying to well Lord I need just a little bit of space, I need to do this, I need to do that, that love hit her, and she immediately responds, and she goes and finds Him. 01:26

And it's so beautiful here as we begin in this third chapter where she takes Him, where all of this is restored, where all of this needs to just dwell, and let's begin in verse four of chapter three. Here you are, it was but a little while that I passed from them, but I found Him, I found Him hallelujah whom my soul loves. See, this is about love. This isn't getting back to I'm going to show Him I'm going to be good, I'm going to do right, I love Him because He loves me and I want Him, and it's about love and this is Who my soul loves and I held Him, and I would not let Him go, until I had brought Him into my mother's house, and into the chamber of her that conceived me. I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake love, till He please, and they stuck to my love. No, we're not going to awake love, it's just love. Praise the Lord and I'm grateful to God to see it like that. 02:46

But now, notice there in verse four she took Him to her mother's house where she was conceived. By grace are you saved through faith by grace. By grace, that's the wondrous grace. You want to fully enjoy the Bridegroom? Grace, that's the only dwelling place you'll ever have the intimacy with Him is in grace. She was encumbered, she was encumbered with cares of others. She was encumbered with doing good, and His love moved her back into the depth of grace. You'll miss it when you're trying to do, you'll be encumbered just like Martha was encumbered. What this is, this is the only place that you'll only dwell with your Bridegroom Jesus. This is the dwelling place of the spouses is in that intimate grace and she protects it. And she says to them do not disturb love till He please. Do you get the picture praise the Lord of Mary at Jesus' feet? Isn't that glorious? And He is just so gone, they're gone. They're not even worried about anybody else, she doesn't respond to anybody, and He's just mesmerized with her. It's love and Martha tried to disturb love with what? encumbered, doing, good, which robs you of the place of the best part. Yeah, and what did Jesus say? Don't you disturb her. What does the bride say

here? Don't you disturb us. Do you see that she becomes like Him? You begin to speak like Him, we speak truth in love. I'm not going there; I'm not going to be part of that; I don't want to be encumbered with those things. 04:45

This is too good; this is where I'm going to have everything with Him and you're going to see she's got everything with Him. Brothers and sisters grace is readiness; all grace is readiness. You want to be ready for the coming of the Lord, you abide in grace. That's it, thank You Lord and just remain in it, and I'm talking about that your praise would be in it. You understand, every Christian, every Christian and most of them do not know this because they don't want to believe and really hear the word of God for what it is. That wondrous life of Christ when we're born again, when we praise God, we are crucified with Jesus Christ, alright? We had a sinning line; we we're all born in sin and shapen in iniquity alright? But that sinner he died, and I appreciate as Brother Copley said, as far as I know a dead man can't sin; he's dead, amen? But now you live, but it's no longer you that live, you've got the grace man that lives in you. Isn't that glorious? Yes, you do because you've got the life of Christ full of love, grace, and truth. That's it, that's the life you have, and it's the only life you'll ever have. And how glorious that wondrous life that thank You Jesus, that life doesn't change but by the grace of God we feed that life, and we grow up into the measure, and the stature, and the fulness of Him into a perfect man complete, readied, hallelujah. There's nothing I could add to that life, it's just grows up, amen? Come on, that's the lily and this is where we're at. 06:42

So, we need to continue and not move from grace, but grow in grace. And here is reward and it's so beautiful as we continue to abide in that, and that wonderful readiness. The Lord gives us a vision of His coming. Doesn't that moment play out for you time and time again, amen? Well, this is our moment right now coming up in these verses, let's read it together starting in verse six and this is so beautiful because it is the bride that's speaking, but it's like the Holy Ghost is speaking to her. It's like she's on the camel train when she is, and we are and it's the Holy Ghost that is ministering this to her and it's real, and it's alive, and it's not, thank God, I know it's not yet but it's like it is, and this is how this is being told to her at this moment, so listen to this. She sees it, who is this that comes out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? Behold his bed, which *is* Solomon's; threescore or sixty valiant men *are* about, of the valiant of Israel. They all hold swords, *being* expert in war: every man *hath* his sword upon his thigh because of fear in the night. King Solomon made himself a chariot of wood; he made it himself of wood of Lebanon. 08:20

He made the pillars thereof *of* silver, and the bottom thereof *of* gold, the covering of it *of* purple, the midst thereof being paved *with* love, for the daughters of Jerusalem. Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith the mother crowned him in the day of his espousals, and in the day of the gladness of his heart. Oh, thank You Jesus. Let's let the Holy Ghost break down the glory in here for us, and this really is truly the Holy Ghost speaking. What we have here is a type, a shadow, a metaphor that is seen through Solomon and when Solomon was crowned king. Now,

we know by the grace of God we're assumed hallelujah are going to be with Christ Jesus our Bridegroom and king, and He's going to receive the throne of God amen, and He will take that throne as God, and He will take that throne by the grace of God with us ruling and reigning jointly together with Him glorified together. How marvelous. 09:39

Now, as we see this, and we thank God He's coming, but oh how He's coming for me. You know it was sweet as the Lord He just continues to encourage us as the body that we are for Him, but throughout different prayers and especially a couple of them as of late, and the thankfulness even and the testimony the Lord Himself shall descend. Did you notice that Solomon is doing everything, he's making everything here, he's not relying on anybody else for her, I'm doing it all for her. It's My voice, I'm coming, I make the chariot; this is what I made for you. It's all Him, He does lay you off on anybody else. You are the vessel only for the Master's use. It's beautiful, this is us with Him. Now Solomon literally before he was king, they kept him in hiding. He was kind of in a wilderness time before he was to become king because it was very tumultuous. Adonijah, his brother wanted the throne alright, and he tried to take it, but he had a mama. Her name was Bathsheba and Bathsheba I'll tell you what, she went to David, and she laid it down we just read in that last verse. With the crown, wherewith his mother crowned him in the day of his espousal. Let me tell you something in a lot of ways it truly was Bathsheba that crowned her son, and it was. 11:24

Let's go over and read this, and I think next week God willing we will be in this even a little bit deeper in this section of First Kings, and let's go to First Kings Chapter One, and we'll begin reading from verse eleven, but this is that moment where Adonijah is claiming the kingdom, alright? That again is Solomon's brother, but David knows, and he'd already spoken to Bathsheba about it and knew Solomon was the line. He was the one that would have the line that would be the king. So here and we'll begin, oh let's go ahead and read verse ten from chapter one. But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not. Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth *it* not? Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon. Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign? Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words. And Bathsheba went in unto the king into the chamber. And we're going to talk about this next week but guess who was there with him. And the king was very old, and Abishag; you see, she was already there, the rib was always there. 13:18

The Father is seeking the true worshipper who will worship Him in Spirit and in truth. You think the Father knows? Get excited saints, it's just too good. Hallelujah. So Abishag the Shunammite ministered unto the king. You know, he realized mysteries and things that you say to the Father by the Spirit it's glorious. Know who you are, reign now.

This is you, come on. This is you. And Bathsheba bowed and did obeisance unto the king. And the king said, What wouldest thou? And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, *saying*, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne. And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest *it* not. And he hath slain oxen and fat cattle and sheep in abundance, and hath called in the sons of the king, and Abiathar the priest, and Joab the captain of the host: but Solomon thy servant hath he not called. And thou, my lord, O king, the eyes of all Israel *are* upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after me, otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders. And, lo, while she yet talked with the king, Nathan the prophet also came in. And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground. And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne? For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and behold, they eat and drink before him, and say, God save king Adonijah. 15:26

But me, *even* me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called. Is this thing done by my lord and king, and thou hast not shewed *it* unto thy servant, who should sit on the throne of my lord the king after him? Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king. And the king sware, and said, As the LORD lives, and hath redeemed my soul out of all distress, Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon my son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day. Then Bathsheba bowed with *her* face to the earth, and did reverence to the king, and said, let my lord king David live forever. Hallelujah. Now, we'll just go ahead and stop there.

16:29

Now, how wonderful, but what we have in our text here is even more wonderful to us with Jesus Christ our Bridegroom. And He's coming for us, and He's coming for us and praise God He will be crowned and it's beautiful because we see that He comes with fervent love for us. I want you to read back with me in chapter three in verse six. Who is this that cometh out of the wilderness like pillars of smoke? Now, you can see power and the very God of very God that He is. But yet He's perfumed, and He's perfumed with myrrh and frankincense, with all powders of the merchant? Now we'll talk about that merchant here in just a second too, but He's going to judge the world and praise be to God we're going to be right with Him doing that. Oh yeah, we're going to rule and reign jointly together with Him, but the love is always there for us too which is so glorious how this all works. And it says here that He comes out perfumed with myrrh and frankincense. Now we know that myrrh and frankincense is also used in the burial process and all of that in His beautiful death, but not many know that myrrh and frankincense are very intimate perfumes that would be worn or put on especially when one would go into a bed

chamber with their love with their spouse. He's coming perfumed for us. He's ready, hallelujah, He is. 18:25

The very first thing like I say, isn't that glorious when the bride for Isaac when she mounts off the camel, he takes her into his mother's house. See, we're going to enter into the exceeding riches of His grace with Him in His kindness to us forever. Oh hallelujah, what we have waiting, but see, He's a lover and He's ready for the union, and there's going to be a consummation, and oh go on over to Matthew Chapter Thirteen in verses forty-four and forty-five. And remember I always said here that we just read, with all the powders of the merchant, He is the merchant, and in Matthew Thirteen, forty-four and forty-five again the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for the joy thereof goeth and selleth all that he hath to buy that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls, who, when he had found one pearl of great price, he went and sold all that he had, and bought it; the merchant man is coming. He's coming for His goodly pearl and it's so wonderful saints, it's us. So, we see the King is coming for His queen, and He's coming with power, and He's coming with intimacy. And read as we saw verse seven, isn't this something how He comes for us; behold His bed, His couch which is Solomon's. It's so beautiful. Threescore, sixty valiant men are about it of the valiant or mighty men of Israel. 20:19

Now, let's think about the coming of our Lord. We know in First Thessalonians Four, let's just go ahead and go there. We have a little bit of time tonight. Let's go on over to 1 Thessalonians Chapter Four and let's read this about the coming of our precious Lord and we'll read from verse fourteen. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep, for the Lord himself shall descend from heaven with a shout, with the voice of the archangel, with the trump of God: and the dead in Christ shall rise first. Then we which are alive *and* remain shall be caught up together with them in the cloud, hallelujah. There's your valiant men, there's the clouds, there's the twenty-four elders. There are the ones praise God of the friends of the Bridegroom; that's it, to meet the Lord in the air: and so shall we ever be with the Lord, wherefore comfort one another with these words. Isn't this glorious? And this is our wondrous Lord and how He deals with us. 21:37

Let's talk about these sixty valiant men. These sixty valiant men, the number sixty means second time, or second place. Isn't this a sweet thing? The Lord He said, I'm coming again as you have seen Me go in like manner I'm coming hallelujah. I'm thank God also a second place we see in a sense, well it tells us we've got a better thing. We just do; we just do because God said it, and God did it that way. We have a better thing; we have an exceeding great and precious promise. We're in the midst, we're in the middle. The twenty-four elders, they have a beautiful place, they have crowns but they're around the throne. It's not the first place. It's the second place and we're thankful that

they're around that wife, and around the Lamb of God. And it's their joy and rejoicing, matter of fact they're in heaven right now just waiting for the voice of the Bridegroom; they're just affixed on Him. It's all waiting for us, all of creation groans for the manifestation of the sons of God. That's everything, everything. And that's everything, that's every knee shall bow, every tongue confess that He is Lord. Where do you think she will be with Him when that is occurring? right there. Right there, this is sheer glory. It is way beyond my comprehension, but it's not way beyond the faith that He's given me by grace. 23:31

I'm one of those silly ones, I do believe it's all by faith. I do believe that there will be a performance of those things that I've heard from the Lord, and I've heard them right here because he that hath an ear let him hear what the Spirit sayeth to the churches. And I'm listening real loud and clear by the grace of God. The church of Philadelphia what have You got to say to me Lord? Come on, as thou hath believed so be it done unto you. Do you believe it's changed? No honey, it's just by faith. Be thankful, be so thankful. And it's sweet and I thank God how this revelation is just becoming more clear to light. We're going to step into this thing, you're seeing it so clear, it's so alive, it's so real, you're so here. This is playing out in front of us, I'm not waiting for it, and by the grace of God I'm calling those things which be not as though they were. It's coming, it's the word of God. The word always has been always Alpha Omega, the word was always. this word was always David written in the word, Noah written in the word, always beginning. The word of God was not written on as it happened. Beginning everything just came forth, it was all just a manifestation of what the word said would be. 25:29

Even including old Pharaoh, this is God we're talking about. Do you not believe your God knows everything, the beginning from the end because He is the beginning, and He is the end. And I thank the Lord and you know people say well you know people say you don't have a choice and all this and I say get over this quibbling about the choice, I thank God grace chose me; grace chose me and I thank the Lord that same life; that same life, that same life of Jesus Christ lives in us, the same life and it's so marvelous. The Lamb slain before the foundation of the world, it was already done, it was just a manifestation of a call it time or whatever, but time was created for us, time was created for all of these things. But it was already done, it wasn't to be written; it was done. And then He came forth and everything of the word came forth. Now let me ask you, you have the same life and God is not a respecter of persons, and He's not a respecter of His Son and He loves you the same and He's not going to treat you any different and that's why He's told you, who He foreknew. Whom He foreknew He did predestinate. And then go on and on read Romans Eight; believe it. 26:58

Thank the Lord and He's given you a heart, and He's quickened it with grace that you don't walk around and walk around and say I don't have to do anything just because well God predestinated, no. You want to have Him to manifest everything of the grace of God that He's given you. You're excited by the grace of God to get up every day and knowing that you do have the foreordained good works that you walk in. Come on believe the Lord, yes truly I'm apprehended, and I have not yet apprehended because I haven't

by the grace of God walked through all the manifestation of grace that He has predestinated for me. He holds me in it, He's going to keep me in it, He's going to perform it, He's going to accomplish it; He'll do it. What more wouldn't I want to believe about that? No really, what would I not want to take? I want that. I know this guy can't do it, and I thank God I can't. I thank God He gets all the praise. I thank the Lord I'm His work. It is, it's glorious. But you by the grace of God you have to have the enlightened eyes of understanding to see it, or you'll be a child, you'll be tossed to and fro, you'll be double minded, you'll be unstable. 28:44

Now, Solomon had valiant men that protected him so he wouldn't be harmed. This Benaiah guy you didn't want him coming after you, you were dead. Huh? Come on, you know these mighty men. You notice they had a sword on their side, isn't that glorious; they had it right there. They had the sword, they had the word of God, the faith, the promise. The place for the king, and the queen is assured, and it's protected. We're protected, we're just like the three Hebrew children, we're going into that furnace its His furnace we're protected. Lion's den? He'll shut the mouth of the lion. Brothers and sisters, He's got us. There's going to come a time, a very grievous time; it's going to be a dark time, the tribulation's not going to be a funny time, but I'm going to tell you something, nothing's going to harm the lovers and their reigning; nope, nothing, oh no. And then it only gets a little more lovely as we go along here too. Think of this as it says here, let's look at here verse nine. King Solomon made himself a chariot of wood of Lebanon. This is so beautiful here because this chariot, or a palanquin was the chariot used for royal wedding processions. It's exactly what this is, this is a wedding chariot, it was for the processions. This chariot was even carried on the shoulders of the royal guard. Remember the liter, that little platform with the wonderful throne chair on it that they would bring in the wife into the marriage supper, and it was the friends of the bridegroom that would carry her in. 30:51

How perfect, how wonderful how this continues to play. Lebanon here speaks of the lampros white, only those two, the bride and the groom share that wondrous glorious white. No other body as we know has that, and she's literally sitting on it right now. Are you sitting on it right now? Is the camel train your wedding chariot? Come on, it is. Turn on over to Ephesians Chapter Two. Let this just sink right into your heart, this is one of our precious scriptures we love so well all of them, but especially this. In Ephesians Two let's read from verse four. But God, who is rich in mercy, for His great love wherewith He loved us. So, mercy and love here they come. Even when we were dead in sin, hath quickened us together with Christ, (by grace ye are saved.) Now it didn't end there did it? And hath raised *us* up together and made *us* sit together in heavenly *places* in Christ. So, we're sitting there right now, and right now we're sitting in the place where in the ages to come He might show the exceeding riches of His grace in *His* kindness towards us through Christ Jesus. I'm sitting in that place now, how about You? 32:25

I'm in the place hallelujah that we're already in this incredible amazing infinite grace, but then He's going to show the exceeding riches of His grace in His kindness

towards us, or upon us through Christ. Do you know what you are to Him? He has to have all that glory with Him to go on and show off more of the exceeding riches of His grace upon her. What is it going to be ho-ho, ho-ho, ho-ho, oh hallelujah. Glory saints, glory, glory, glory. 33:15

Now, this is it. The readied wife reigns now. The readied wife by the grace of God believes that that camel train literally hallelujah I know we're in the journey, but I thank God my heart's already at the time of the dismount, how about you? Do you see Him running through the field? Are we ready to dismount praise God and have Him carry you into His mother's house? Well, this is, and this is those, and these are those that this is the wedding procession right now. Rebekah went back to him Isaac as his wife. She went back to him as his wife. She was married at the well. That was done, contract signed, everything was done. She got on that camel train because she's already been given everything, everything of the masters. That servant had everything of the master in his hands and it was for one purpose, it was to give to her, and it was given to her. That's the contract, that's everything. Everything, the authority, everything was given to her at that time; you are the wife for the Master's Son. We are taking you back hallelujah. You're going to the arms of your Bridegroom. You have been blessed with all spiritual blessings in the heavens in Christ. It's you, it's you and you see that. "You didn't question it, by the grace of God grace chose you. just like grace chose Rebekah. 35:14

Rebekah didn't question, she didn't. She didn't wonder well why, is it me? you never hear her say that. Matter of fact she knew there wasn't any other choice, there wasn't anybody else at the well. Once again here she is, there was no other choice but you, it's you, you're it. This is how this works. I chose you because I love you, I'll have mercy upon whom I'll have mercy, I'll be gracious to whom I'll be gracious. Let it just build, and build, and build that you are confident in Him, and confident in this mercy, and confident in this grace. And just thank Him because it is just so immensely over the top that it was you, that it was me, but we need to move like this precious woman. We need to move as this this grace is so magnified in our lives and told to us time and time again, and over and over it is you, don't doubt this; move. So, here's even the cloud of witness., the Old Testament worthies of faith. I'm not waiting for them to witness to me, they witness to me now. Doesn't all of this wonderful truth, doesn't Hebrews Eleven witness to you right now? Didn't the faith of our fathers, isn't that something that encourages you on pretty much like nothing else? I'm like my oh my, if someone like David won, I can win too, huh? Come on, if Bathsheba's in the line I am too. Come on, hallelujah. 37:27

Now, it's because of the testimony of their faith. There it is again, isn't it? all by faith. All by faith, and we take that, and we know and have this wonderful encouragement that we even have the more through the enlightened eyes of understanding. Turn to Jude Verse Twenty. Here we go beloved. We've been hearing about that a lot, haven't we? My lover that translates my lover. Build up yourselves on your most holy faith. Thank You Lord for Your faithfulness, that's going on tonight praying in the Holy Ghost. That's going on tonight, and this morning, and I'm sure as you're driving here, and all the different

things just worshipping God, hallelujah. So, beloved building up yourselves on your most holy faith, praying in the Holy Ghost. Isn't that glorious? You want to be built up, you talk about the word of His grace you think about what we heard Sunday and all but think of this you don't build up yourself by trying, or doing, or keeping or no, it's faith. And all that faith that was again, all by and for to what, to magnify grace. 39:00

You mean all I have to do is believe that You gave it to me? That's it son. As Brother Hill said about them shoes, what don't you understand about free. What don't you understand about free, and everything, it's yours, it's free. But I want to, no. but it's got, no. But NO, it's free. So, we take it don't we. Beloved, building yourselves on your most holy faith all that freely given promise, praying in the Holy Ghost oh love just shooting at your heart. What, keeping yourselves in the love of God. My oh my, keeping myself in the love of God, huh? Well, it says that I can never be separated from the love of God, so this has to do something again with where am I settled in. Am I settled in His love, is His love for me enough? Is His love for me enough, that He did it? Is His love enough for me enough that He said look, I don't want to marry anybody else, I want you? I'm not going to question Him. You know I thank the Lord, and I say it like this, and you know early on and different things I've got a pretty wife. She's so embarrassed I'll get some feedback tonight, but I'm going to speak as the Spirit gives me utterance. I asked her to marry me, well first of all I asked her if she would go out with me; yes. I didn't go back there and say why did you want to go out with me? Will you marry me? yes. 41:07

But why do you want to marry me? I'm this, I'm that, and you're this and you're that, and I'm this. I didn't do that, I said yes. YES, she loves me. Yes, He loves me, that's the beauty of our God is He gives us this sweet type, so simple. Explain love naturally, you can't do that. Explain this love spiritually, but He tells you that's all I am. God is love, so all the love that we could ever know, think the height of man love it can't even compare to this love. So, keep yourselves in the love of God. Don't go thinking about anything else, just keep yourself in His love. I know I'm in your love, I know I'll never be separated from Your love, but I need to be in your love. I don't want to be around and just going through motions, I want to be in love looking for what? The mercy. What are you looking for huh? Well, I did this, where's my pat on my back Lord, huh? Well, I did this and this, where is that pat, come on. Let me tell you something saints, you better be looking for mercy always. Sam, I want to win Him, and I'm so thankful He made me like I am more than I've ever been, I need Him, oh do I need Him, and I 'm so thankful I need Him and He loves me just as I am. 43:18

I'm looking for mercy for our Lord Jesus Christ unto eternal life, and of some have compassion making a difference. Others, saved with fear pulling them out of fire; hating even the garments spotted by the flesh. Now unto him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy. That's what this is, that's where we're at, that's what we have here, and He makes that palanquin verse nine back there. We're going to get back into this, but I want to close this out real quick. Verse nine shows you King Solomon made himself that wedding chariot. He made

the word of His grace chariot for you. Nothing else is going to take you there, nothing's ever going to keep you in it but for what he made, and He made it for you. He made it for you. It's wood that's overlaid with gold. You remember the study on the tabernacle, all of that was what? to contain the glory of God. You're the glory, it's made for you. Here comes my glory, it couldn't be anything else but wood overlaid with gold. Get in there honey, come on huh? The silver, the purple, all of it, the gold. Oh, that's the monarchs. 45:10

And the last thing I'll say you'll see that word bottom there in verse ten it means supports. It means the gold, the reigning. You're supported in it, you're not going anywhere. You're not going anywhere but the throne. It's holding you in, grace is so secure and full of glory and steadfast that you know what? He will perform the good work which He's begun in us? Are we there? We better get there, or you're not going to be there. I love to praise His grace, how about you? I love to thank Him for His mercy, I love to thank Him that Lord Jesus we're Your workmanship and He'll do it; He'll do it. Let's stand and be dismissed. 46:14