

The Bride's Journey in the Song Of Solomon - 14

[Pastor Jesse O'Dorisio](#) – May 22, 2024

Bible Text: [Song of Solomon 4:1-9](#)

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Let's open our bibles back up to the Song Of Solomon Chapter Four. Onward in our journey, the bride's journey through the Song Of Solomon, and I'll just begin tonight reading from chapter four, the first five verses and this is the Bridegroom speaking to her; this is the Bridegroom speaking to us. behold, thou art fair, you're beautiful, My lover, hallelujah. Behold thou art beautiful. I think He's trying to get your attention, amen? Isn't that how you get someone's attention that you really love? You're just beautiful, you're completely beautiful. 00:44

My love, you're beautiful, but this is very God of very God speaking these words to us. Thou hast doves' eyes within thy locks; you have My eyes, you see what I see, you see as I see, amen? We'll get into that a little bit more. Thy hair is as a flock of goats, oh the glory praise God that appear from mount Gilead. Thy teeth are like a flock of sheep that are even shorn; they're feeding upon Him, He just loves it, it's just absolutely ravishing Him which came up from the washing; whereof every one bear twins, and none is barren among them; she's just completely fruitful. Thy lips are like a thread of scarlet, thy speech is comely: thy temples are like a piece of a pomegranate within thy locks. Thy neck is like the tower of David builded for an Armory, wherein there hangeth a thousand bucklers, all shields of mighty men. Thy two breasts are like two young roes that are twins, which feed among the lilies. 01:57

I think He likes us, what do you think? We understand this is who He is speaking to because she's been told these things. She's had an appointment at the well; we know that appointment. Thanks be to God it came through the Apostle Paul. It came through that gospel of the glory of His grace. And thanks be to God how that wondrous gospel by the power of the Holy Ghost has brought this to a height, and a readiness brothers and sisters that we now abide as His readied wife waiting for the appearance of a Bridegroom. That's a mighty work of grace wouldn't you say? Let's go back, twenty, thirty, forty years ago, would any of us ever thought that way? No, no, no, no, but God and that's how He draws us in, and that's what again by His faithfulness He knew that He would receive. He knew that He and His word would accomplish that in us whom He sent it to. And thank the Lord for that and take that to heart and rest in it praise God. 03:18

Now, He's overwhelmed with her, and He's overwhelmed with her because of Christ in her, the hope of glory. Everything He's just spoken about in her is Him; everything. There is nothing of her in Him, it's all Him in her. Praise the Lord, isn't this glorious? All those qualities, all that beauty, all of the glory it's all Him. He lets us know brothers and sisters that we're not lacking a thing. He lets us know in describing us like this that we have been blessed, amen? We have been blessed with all spiritual blessings in the heavens in Christ. Now, you think about all the spiritual blessings in the revelation

of that, that are in Christ. The height of that would be to have His shared glory, amen? The height of that would be that to be glorified together with Him to rule and to reign jointly with Him. Well, that's part of you have been blessed with all spiritual blessings in the heavens in Christ. All of that faith, all of that grace let me tell you something. In case you didn't know, it's a spiritual blessing, it's a blessing beyond, it's everything of heaven that He has given to us praise God to grow up fully in that wonderful seed that we receive the moment of salvation, we receive the seed that we're born of God. We're sons of God right at that moment, and sons of God that were born lord of all. All of that was in that seed, all of that is in that new creation, all of that is right there. And now all that is required is it to grow up in all that understanding, and all of that knowledge of what that great grace did. Praise the Lord. 05:16

So, we're holy, yes, we are. We are righteous, oh yes, we are, and nothing but. Amen. Turn on over to First Corinthians 3:17. We'll touch on some beautiful encouragements as we go along because the bride as we know, we need to be encouraged don't we, amen? Reminded time and time again. We get a little distracted, sometimes we don't pay attention, but His love it'll come and captivate us because that's what He does. In First Corinthians 3:17. Well let's just back up to sixteen, that's a good one. Know ye not that ye are the temple of God, and that the Spirit of God dwells in you? If any man defile the temple of God, him shall God destroy; for the temple of God is what? is getting holy? It's holy, how could it not be? you're like Him? It's holy which temple ye are. Glory to God. So, I love that the Lord doesn't allow us to wonder where our identity is who we are. We know exactly who we are always in Christ. 06:40

So, His grace and His loving kindness that He speaks of all throughout the word of God, and especially in our fourth chapter here, it's speaking to us to build us up in Him, amen? Because these are all His qualities. Praise God, this is all about the new creation. This is all hallelujah about the new man that lives in us. And everything, every word of His is the word of His grace, and His loving kindness that builds us up in Him. You'll never hear the Bridegroom ever build you up in your might. The Bridegroom will never throughout this whole thing build you up in your outward appearance. Matter of fact she is going to be caught up in her outward appearance shortly, and He's going to remove Himself from that. Did you hear that? She's going to try to change her outward appearance for Him and that's not going down; that's not acceptable to Him. Only being found having His righteousness, that's what's acceptable. And you know what His righteousness is? everything that He's already given you, everything by the grace of God that you continue to grow up into Him in all things praise the Lord. He's such a mighty God, He's so for us. He's never going to build us up in our strength, or our goodness, it's all going to be in His grace. It's all going to be in all grace that He has given so freely to us for all things, so we thank God for that together. 08:28

Now, in verse six I understand that there's some that see it, but this is the Bridegroom continuing to speak and I can receive that and I am encouraged of that, but I am also am encouraged I believe this is the response that God has put in our hearts, and

I think this is the response that God has put praise God in my heart. So, He says all these things about her in these five verses, and then in verse six until the daybreak, and the shadows flee away I will get Me I will get me to the mountain of myrrh, and to the hill of frankincense. Now, what she's saying here if you'll take it in that perspective, I will now gladly go with You. Do you remember from chapter two when He asked her before to go with Him, and in verse seventeen what did she say? Until the daybreak and the shadows flee away turn my Beloved; she didn't want to go with Him at that time. She didn't want to actually go on into that place where she would suffer together with Him. She was still caught up as we saw in things that she thought were good, things she thought she could be occupied in that would help her be a Christian, or a better Christian. Maybe make her appearance, or her character, or something that would be better. Martha thought very highly of that and the Lord let her know the one that wasn't thinking about her appearance, or her character chose the better part right at His feet; she was the worshipper, the true worshipper that worshippers Him in spirit and truth saints. That's what He desires, He desires the ones that would know the love of Him to her and then come forward in a ravished heart to love Him the same. And we thank God that He gives us this encouragement as we go. 10:31

But in this I want you to see this as she says, I will break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. Now we know throughout the word of God these two things they speak of the joy; they also speak of the suffering. There's so much there that we've known that speaks of that joint suffering together with Him. But also, in this study we know on a natural use of the frankincense and the myrrh it was of intimate love. It was of the aroma of the intimacy in a bedroom. The women would bring those scents and the different spices of frankincense and myrrh and would put them around themselves when they would go into that intimate time with their husband in the bedroom. And I think of how sweet that is there's nothing more intimate to our Lord than suffering together with Him; it's the truth. That is, praise God, the proving of a heart of a spouse that is willing to suffer together with that one. 11:41

I thank God, you know they say sometimes when the going gets tough, sometimes they say some people get out of here. Well in marriage you stay together. You go into it, it's an honor to suffer together. It's a privilege, it's a love and you want to be there with the one that is suffering and obviously to suffer together. And I love that the Lord woos us to those heights. If we're ever to go with the heights with Him, as the word of God says without suffering, we will not reign. We must suffer jointly together with Jesus Christ to reign with Him, to be glorified together with Him. We know that Romans Eight speaks of that in such beautiful height and encouragement to us. 12:29

Now, as I was speaking to my brother and it was so sweet, I and my brother out in California and he's been listening, and the Lord has just really been expanding the truth in his life. I tell you, this last week, and so many of the weeks recently you have just encouraged my heart so much. But he said, you know brother you've really been encouraged to speak of that grace lately. He said it's just tremendous, and I'm so thankful,

it really has spurred so many thoughts and things from the past that I would see and just how repulsive it is. And he was talking about how there was a time when those that were caught in the very depths of Catholicism way back when, those ones they would carry around belts and they would carry those belts that they would stop, and they would whip themselves to suffer together with Christ. You heard about that man that lived up on that pole for all of those months, I think it may have been even years. And he stunk so bad that they couldn't even go up there to give him food anymore, they had to put it on a pole and stick it up for him to grab. But he was sitting up there, ones that would get on a bed of nails at night because that was suffering together for Christ. And we look at that and say that's just so ridiculous, that's so stupid. Well, let me tell you something, clipping a little pinky fingernail in order to be acceptable to God is just as deadly, and it's just as stupid. And I thank the Lord by the grace of God we need to continue to hone in on the more grace and we thank Him for these things. 14:05

Now, notice the words that He speaks back to her in verse seven. Notice where His heart is always with us brothers and sisters that know of this bridal truth. Thou art all fair, my love; there is no spot in thee. Think about what the Lord wants to have with us right now. He wants to have this, You know, this is what He wants. You know, I know we get caught up in life, and our marriages go on and all these different things, but kind of do a little bit of a flashback when you first got married, or you first got together, or whatever it was. You didn't want to do anything but just kind of be lovey-dovey. You just didn't want to do anything but say wonderful, sweet things to each other and go to different places and just enjoy one another. You didn't want to talk about budgets, you didn't want to talk about kids; well, you didn't have them yet. And you know, all those different things, but you just wanted to enjoy one another. Well, let me tell you something, He wants to enjoy you, and He wants you to enjoy Him but notice what He says here, this is what's so beautiful. Thou art all fair, my love; there is no spot in thee. He keeps coming to us with grace and the more grace, and the grace and the more grace. He tells her here you are completely beautiful that's what He's saying. You're completely beautiful My love, My lover. There is no spot, there is no blemish in you, you are perfect. Perfect, you are complete in me. He meets her with the eights of mercy with who she is to Him, and in Him all by the grace of God. Thank You Lord. 16:01

This is what this is about, this is the courtship brothers and sister, this is the marriage. What He's saying here, honey see Me as I see you. See, that's the biggest thing brothers and sisters, we must see ourselves through the word of God. We cannot see ourselves through the natural mind, we cannot see ourselves through the practical. We must see ourselves by the grace of God and we'll get there in a little bit, and I love how Brother Copley says it through the heavenly purity, the heavenly purity. We're seated in the heavens in Christ, our citizenship is in heaven we're born of God. How many ways, and shapes and types does He have to give us to say this is who you are? And this is how we need to think, and I thank the Lord praise God when this mind is in you oh what rest, and peace, and harmony that we have with Him and those that want to yield praise God with one another. But He's saying here, see what I see. You're perfect. Think about

what the Lord tells us in what we have in the gospel of the glory. He tells us Philadelphia church, hold that fast which thou hast that no man take thou crown. What's a greater height than that? Is there a greater offering than that, that we have in this age, in this church age, that this crown that we know represents the exalted rank of righteousness, that represents being found only in Him having His righteousness? 18:00

That represents praise God the one that will rule and reign jointly together with Him, that will be glorified together with Him, and to think by His grace because of the way that His promises are always apprehended, it's by faith. Man has a way of thinking one way about achieving something, you got to work for it, and it's a carrot in front of you and it's brought like this. God doesn't do that, He says believe My word, it's my promise, and as thou has believed so be it done unto you, bang. You want grace, or you want works, huh? You want spirit, or you want flesh? I want to magnify Him praise be to God. There is nothing more beautiful, there isn't anything that can compare. Brothers and sisters, we hold the crown now, listen to His word. Hold that fast which thou hast, let no man take thy crown, we are to stand in defense of what we have, and you know what we have readied wife? we've got a Bridegroom. We've got a husband, amen and His name is Jesus and He loves us, and He's faithful and He said he'll do it. And He said I'll finish it, He said I'll perform it, praise God, I'll perfect it. You hear these things; you thank God and all I can cry out with you is to say oh thank You. Brethren, it's all ours. It's all ours. We have it and we merely walk through our promise, we walk through our promise, we walk with our promise, and we grow more intimate in the depths, and the heights, and the beauty, and the knowledge of it. 20:05

But know this, it's all ours right now. That's the way it is with every promise of God. Was the promise Abraham's when God called him? Oh yes it was. Was it Jacob's when he was fretting there and his mother said get on in there and get it? yes it was, gives me chills. Was it Caleb's promise, was that Canaan his when he was there in Egypt under Pharaoh? yes it was. I'm going to celebrate God willing here coming up here in about a month thirty-nine years married to my wife. Thirty-nine years of growing more in love in our marriage. Alright? Love that we know if you've had any time in your marriage, it grows stronger and deeper by the grace of God. and it grows stronger and deeper through challenges, through trials, through ups, through downs, all of these different things I'm not going to go on or you'll start fussing with one another. But we were just as married thirty-nine years ago. We were just as married thirty-nine years ago when I said I do as we are today. I'm just as married; I'm just as married by the grace of God. When I was seventeen years old when I said I will go, and as I today as by the grace of God I will be forever, and ever, and ever, and ever with Him. And I do thank the Lord I've grown in the knowledge of it. 22:15

I've grown to appreciate my spouse, and understand how faithful, how loving, how patient, how graceful, how powerful, and on, and on, and on just how everything He is for me. Now brothers and sisters I pray this'll just settle it one time. That's the meaning of what we read in Philipians Three where it say I have not yet apprehended. It's done, you

hold the crown. What's remaining is abiding in that marriage. What's remaining is abiding in first love, what's remaining by the grace of God is growing more in the knowledge of that wondrous grace finishing with the full joy with that crown. Praise God, and just growing in the knowledge of it. It just sounds like grace to me, and I'll tell you what, when it's grace, you're in the right direction. It never changes saints, it just doesn't, it's all by grace and it's all faith that it might be by grace. See, that's the beautiful thing, it's either faith or it's works. I appreciated a man today it was so sweet to hear, he said yep you know what? Stay with me on this because I don't want to take this, you know, somebody'll probably put this out, see what he said? I don't like when people do that. 24:14

But he said, you know they talk about are you saved by grace, or are you saved by works. He says well, I'm going to tell you what, I'm saved by grace and a work, and I went what. what do you mean? He said yeah, I'm saved by grace, but it was that one work on the cross; that was the work, and I thought you know what, that's on the mark, kind of lets you think about that phrase saved without works is dead? Remember how Jesus said, if I didn't rise again? praise God. What a work of love was done for us, and it's finished praise His name. But notice here again, He's just enamored with her. He loves her, and brothers and sisters I pray we go on to seeing this grace and wanting to see the more grace. 24:19

Now, there are ones that see grace, but they don't believe it. Don't be like that, don't make grace vain in your life. Don't, don't let it be an empty thing, let it be a powerful thing. Don't be ones that would preach it to a point and say, oh yes its grace, grace, grace, grace, but then we're going to go back and we're going to dwell on the flesh, and we're going to talk about sin, and we're going to talk about battling as opposed to being caught up into things above where there is no sin. I don't think you're ever going to read in the Song Of Solomon about the husband the Bridegroom ever talking about sin. He talks about love, He doesn't talk about to her, you're in need of improvement, He keeps telling her honey, you're so perfect, you're so wonderful in Me; in me, and I love you in Me, and I'm giving you all the qualities that are in you which are Me, and then she finally gets it as we'll get to if the Lord tarry. Well, we'll get to face to face no matter. 26:51

I am my Beloved's and His desire is toward me, that's all that matters; that's all that matters. The fellow was sweet, I hadn't talked to him in a long time, and he said Well, you know, and he lives out of town, and he gets a lot of stuff said sometimes about this place, sometimes about me can you imagine? And I say, oh brother, I'm not a very good Christian. You know that. I'm the worst and all that. But I said I can't help it; He really is in love with me. I don't know why, and really, I know everybody's better than me, but I'll tell you one thing, He can't take His eyes off me. I mean He's so in love with me His love exceeds all those that are kind of thinking they're better than me, no. His love exceeds to me more than them. How dare he say that? I dare you in grace. Jesus, Jesus, Jesus. 28:04

Now there'll be ones saints that'll try to entangle you, entangled bridal saints to be on the watch for sin. How foolish, even somehow thinking that battling sin is truly the high calling of God in Christ Jesus. Truthful, truthful that's a deadly doctrine, it's deadly. Now, we are to be on the watch for the coming of the Lord, that's what I'm on the watch for praise the Lord. I know Who fights my battles, you can't touch one hair on my head. I know the one Who takes me through the flood, and takes me through the fire, and by the grace of God I ain't even selling the smoke and my clothes look okay. Huh? Now brothers and sisters why would we be focused on something that we're free from? And once again why would we be focusing on something, or trying to revive something that's dead? And I do say this, and I'm not apologetic, how idiotic it is to say that I would confess my sin before Him? I have those guys that would come in my office and tell me that. I say there's the door, get out of here. They wanted to talk about that you know, and to feel bad about themselves and different things of that nature. Let me tell you something. Confess your sin before the Lord, Jesus took your sin out of the way, and you need to thank the Lord for that.

29:46

You need to understand who you are in Christ. We really need to know the word of God saints, and really need to know the word of God. We thank the Lord I was rejoicing in Scott's Hebrew study, and Ty did one not too long ago; glorious. If that covenant, you can ask these brothers if that old covenant was good, it would have stayed if it was enough, but there was a problem with it and it was brought right out. The problem was that high priest had to go in there every year, and the problem was there was a remembrance of sin every year, well that was the problem to God. That was the problem to Jesus because there ain't going to be nothing between us, and I'm going in once and for all and I'm taking it all out of the way, and it will never be remembered again. Now think of that. Why would I want to think about, or try to remember something that He gave His life and His blood? The Father gave His Son that there would be no remembrance of it.

31:21

Once again, the idol that people want to take of themselves thinking that that's lowliness, Oh I know the wretched man that I am, but I have forgotten those things that are behind. Sweethearts I'll tell you there's ones that think that remembering sin in the past keeps them humble; that's the devil's doctrine, and it is. We have a new covenant, we've got a new mediator, a One mediator and He took the remembrance of sin away. Know your bibles, know the grace of God and do not just sit there and nod your head as you hear something. Lord, protect my ears when I hear and read something wrong let me cringe.

32:18

Go on over to Ephesians Chapter One, verse three and four. Blessed be the God and Father of our Lord Jesus Christ. How could you not read these things and just not having your heart melt. See, this is the Shulamite that's us. This is the Bridegroom telling us what He's done. How beautiful we are to Him because of what He's given us freely in Him. Blessed be the God and Father of our Lord Jesus Christ Who has blessed us; Who hath blessed us; we're not waiting for it with all, all spiritual blessings in heavenly places

in Christ according, or just as He hath chosen us; He chose you in Him before the foundation of the world. How we rejoice in that, before time, before creation, before anything was ever made. He chose you in Him before that but listen to this. He chose us before that, that we should be holy, and without blame before Him in love, and emphasize that in love. 33:58

See that's, now what we're reading, and what we're hearing, and God's given us that ear to hear with the Spirit the Holy Ghost says to the church of Philadelphia, and we hear it, I am in love with you. I am ravished by you, I'm head over heels with you. Now this is what the bride hears Him say. Do you really hear Him say and see how it pleases the Father; this is His plan; this pleases the Father. See, that's faith, that's faith in this beautiful plan of love that it's faith that it might be by grace. But it's faith, see? See, grace can't have work. Anytime it starts to be a work it's not grace; they don't appear together, they're opposed, and this is what's so beautiful here is we're holy, and we're blameless before the Lord. And now praise be to God when we accept that, and when we treasure that, and as we've been rejoicing there in Galatians 5:26 and they that are Christ's have crucified the flesh, and the affections and the lust. 35:29

Now, you're ready for verse eight, Song of Solomon Chapter Four here's what He tells you; come with Me. See, come with Me. See, you'll never go with Him until you hear Him tell you how beautiful you are, how altogether lovely you are. How there ain't no spot or blemish in you. How could that be, how could that be? Oh yes Ephesians, because of that wonderful gospel the He's given to Paul, and we have it. Come with me from Lebanon. Now listen to this, My spouse. Oh-oh, He just couldn't hold back now, it's all out now. I'm your husband. You do not call, you do not call your fiancé your spouse, you call him fiancé; true. You call your wife your spouse; this is my spouse. So, if there was any doubt who the Shulamite is to Him; she is His wife. Alright? Come with Me from Lebanon My spouse with Me. Notice how much He just wants her; he just wants you; this is intimate. This is something that's a treasure to Him. From Lebanon, look from the top of Amana. From the top of Shenir and Hermon, from the Lion's den, and from the mountains of the leopards. Now He's taking her some places. He wants her to go, and she says oh I'm going, I'm gone, I'm with You 37:44

He calls her spouse, My wife we're ready, and we're married now. Lebanon here speaks and we mentioned this earlier in our study, it speaks of the glorious whiteness, the lampros like Him glory. Those that haven't heard that before in the New Testament we find the word lampros spoken of. It's a glorious luminous glorious light, brightness, whiteness, whatever you want to call it, but what it is it's Him and there's only two that have it; there's only two, Jesus Christ and His bride. All the other robes are a leukos white; a leukos glory. The twenty-four elders they have a glory, but it's not her glory because her glory is every bit of His. That's why they're glorified together, amen? Thanks be to God, and we appreciate Him loving us like that. But even though He says come with me from this glory He takes her to Amana which see, this is the growth in this, brothers and sisters. Amana speaks of a height, a higher height; isn't that where we've been going in

this where He's taking us? Praise the Lord, just more and more, and more, and more?
It's glory but then it's from glory to glory. 39:18

And then here we have another so wonderful, and these things do mean height; Amana means the pinnacle, but then there's even more because Shenir means the summit, the more height. This is kind of starting to sound like hyper perisseuo grace. It's never ending and that's the glorious thing about it. That's the growth praise God of the wife of the Lamb of God. She never flat-lined, my goodness we come in here have we flat-lined the last years in this place? Not by His grace we haven't, we're like this and it keeps getting more intense. It's like those, I know some of them were out here, I don't want to mention the show because everybody's got different things, but there they were in that spaceship going from warp to warp to this warp to whatever warp it was and a-ah! And then finally they got so fast you didn't even see the stars anymore, it was just white, amen, and it's even faster than that. Infinitely and that's how God's doing it. But brothers and sisters that's what's so glorious. 40:36

Now the last one there where it says Hermon there at verse eight, this is interesting. So, it talks about height, height, height, height, height, and then that means and it's from the root word that means total destruction, and it's very, very sweet. I appreciate and I'm going to read another excerpt from Brother Copley tonight as well too. See; in order to be his bride, He does not want us concerned about the outward appearance. These are the words of Brother Copley as he writes on this subject here about an outward appearance, about our service, or our works, it's all about the Lamb Lampros glory; it's about like Him. How I thank God for these ones that have went before us in this type. And then it's growing in that for more heights. But then praise God where he brought out about Herman, that total destruction but we are equipped, there is an equipping that's in that we're armed with if you will that we're free from every curse. And I'm going to read you an excerpt from him in just a minute as we close that you're just going to rejoice because it's a little synopsis of this fourth chapter especially verse nine. So, what we're hearing here, and I pray what we have tonight is what's called a joy unspeakable and full of glory; you're it. We talked about that before; we're it. Esther was it, amen? There she was, go on in there honey and let's see what happens. Only take what that keeper of the women gives you. That king went in there like I say fifteen seconds, that's her. It was over, there was not even any competition; it's her. That's how He sees you. 42:41

That's how He loves you, that's how He's drawn to you, and He tells you this and listen what He says in verse nine. If you don't think He's wrapped it up, listen to how much more ramped He's going to get now. What do you think the Lord wants with us? Thou has ravished My heart, my sister, My spouse. Thou hast ravished My heart with one of thine eyes, with one chain of thy neck. See, if you doubted or draw back what does he really mean it's like come on. What do I mean? I just, I'm overwhelmed with you. Please understand, He lets us know when He thinks of what place brothers and sisters, we're not done with this, this is our life, this is our journey, and this is how He sees us in the journey.

And the beautiful thing of this is that He is revealing more, and more, and more of His heart to her as she continues to respond to Him. And the beautiful thing we just read here is He continues to just; He can't withhold it and I it gets just bigger, and bigger, and more loving, and just more again the ecstasy of everything of Him is her is us, and this is the place that we hold with Him now. 44:09

And He says My sister, My spouse you have ravished My heart; my heart has got Him. When you've got somebody's heart you've got them; you've got them. And He says to her My love, My lover and He says it twice. If you didn't hear me the first time I'm telling you again, you've ravished My heart. And notice this, with one, just one eye, one glance, do you know what you do to Him when you receive this bridal message, and you know that He loves you, and you look at Him? He's like, that's how pleasing faith is to the Godhead. This is why the height of this most holy faith is that pleasing to Him. You don't think your life amounts to much, it's everything to Him. You don't think that you have a lot of things to I guess maybe wealth, or to give to society don't worry about that. You take this and you are absolutely just groaning the heart of I Am that I Am. That's what's going on tonight, He's very pleased. 45:41

Now, get this, she knows He loves her like that, and that is why she looks at Him with that glance. We don't look at the Lord any longer as a child; I don't do that. I thank God when I was a child with Him, it was a very sweet time. I remember growing up hearing about Jesus singing songs, going to Sunday school, and I thank God and yes, He's still my friend, I thank the Lord, I can see Him as my friend, but there is a friendship in a spouse that's beyond anything. There's a trust and a bond, there's a confidence and especially with the lover of your soul. And this is this height that she looks at Him and she knows I am yours, I'm Yours's. You're my lover, I'm Your lover. You long for me, Your desire is toward me. See, that's a wife. She doesn't doubt, she doesn't question, and I thank the Lord at this point in this journey she's solid. Amen. 47:15

We're going to come upon chapter five and she's going to get dinged just like we do because we start getting distracted again, but He's got to keep honing us in, honing us in. He has always been the same from chapter one, hasn't He? He has, the reason it's grown; the reason its grown is because she is allowed that to grow in her. Starting out as His wife in that bedroom chamber with Him, all of that intimacy with Him, but yet look at where it's going. Look at where your life has gone with the Lord. Look at how we've grown, and grown up together in the Lord, and grown praise God and dwelt together settled down in marriage as we've grown in this. That's my heartache for people that don't enter into this that just want to be kind of on the outside of it, be critical here and there, that type of thing. But anymore I'm having to tell you saints and I know you feel the same, I don't have time. He keeps telling me, come with Me, I just want you, we don't have time, you come with Me. 48:33

So, she took John 15:9. We'll close this up. Fifteen-nine she took that to heart. Jesus says, as the Father hath loved Me, so have I loved you. Think of how immense the

Father's love is. He is love; God is love. As the Father has loved Me, I have loved you with every single bit of that, and she and we have taken it, that's us, and I thank the Lord it says one chain of the neck, you can turn there later but it's so beautiful and so many types and shadows in that of the strength, the royalty, all of these different things, but you'll notice something in Genesis 41:42 when Joseph is given the reigning over all of Egypt, and all of the land, the Pharaoh puts on him the necklace of reigning. When we take this in faith, when we take from Him the truth and believe it that He does want us to be joint heirs together with Him He's ravished. That's how we ravish Him by believing Him. That's why those ones in Hebrews Eleven, that's why they pleased God; they believed Him. They failed immensely, they continued to fail even after they received the promise. But He abides faithful; He abides faithful. 50:28

So, brothers and sisters we believe Him, and He's ravished with that, and this is what I want to close with, this is from the Song of Solomon little book that Brother Copley wrote many years ago. Thou hast ravished My heart My sister, My spouse. Thou hast ravished My heart with one of thine eyes with one chain of thy neck. What a forceful and true picture this is of the love of Christ and what He has for his wife. He is ever calling her apart from her own feeling of unworthiness, amen? Calling us to get away from our feelings of unworthiness to behold that we're worthy in Him. He invites them from their activities or, their works even though they are for Him to be alone with Him. We have our due of people of events, of movements of times because we look from too low a standpoint. Christ wants us to see as He sees. He wants us to see ourselves as He sees us even in Himself. Hence, He explains, thou art all fair My love, there is no spot in thee. As His fair lovely spotless one He invites us to behold all things. 52:10

Now, listen to this, He invites us to behold all things from the divine viewpoint of heavenly purity and revealed truth. Counting ourselves equipped with heavenly armor and free; get this, forever from every curse of the law, mainly from sin, sickness, and death. Mark them, mark them that follow Paul as he followed Christ. Let's go ahead and stand and be dismissed. 53:01