

The Bride's Journey in The Song of Solomon – 17
Pastor Jesse O'Dorisio – June 12, 2024
Bible Text: [Song of Solomon 5:2-9, 10-16](#)

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Let's open our bibles back up to the Song of Solomon, let's go ahead and I think we'll kind of land in chapter five again this study and we're thankful. I believe in new heights in really understanding how He sees us. Thanking God again for this we're astonished with His mercy; you're in awe of this grace. You understand what you are, and what you're for to Him before the foundation of the world that He saw you in love that the Father so divinely giving us the Holy Ghost, the Father so divinely giving us everything in His Son. The Father so divinely because of His Son blessing us with all spiritual blessings in the heavens in Christ, and that's you. And that is you and that's me and God help us, as I was expressing to my wife, I said honey we can't believe for anybody, I can't know it for them, but the one thing we can do by the grace of God for us to see it as we can stand, and we can have a ministry, and a testimony in telling people again how much the Lord loves them. How what a treasure they are to Him, and especially ones that have been touched and graced with this bridal message turn and turn now to Him. 01:38

But tonight, as we go forward, I thank God in this fifth chapter I don't believe my heart even grasped this last week. There are three deep glorious truths that the Lord has right there for us to lay hold of. Once again, and I pray we never forget this. Every one of these chapters are just full of the love, the adoration, how drawn, and how He desires His masterpiece of grace, and that's you. And how much praise the Lord, He wants you to awaken to how He sees you in Him. We've had four prior chapters coming into chapter five, and it's been His love building and building, and quickening her heart; quickening our hearts to a height finally hearing His voice call out to us as if well, do you get it by now My sister, My spouse. I mean, just let that grab you. This is the word of God, these things were written for us, these things were written to us that the Lord would really captivate us and quicken us to understand what we are to Him, but yet this is our journey in this wonderful Song of Solomon. 03:07

This is our song that our Beloved sings to us, and wrote for us in beginning and has given us an ear to hear it, has given us enlightened eyes to understand it, has given us a heart to enjoy it and grow up in it, and have a thanksgiving come forth with our lives that it that it causes His desires to will and to do of His good pleasure of their wishes, their desires in our hearts praise God. But as we get to chapter five it as we saw last week even with all of this beautiful encouragement, can you imagine that we could fall back asleep in our own bed? Come on, we're just like those that were taken out of Egypt, we are, we're just like that. We're so quick to murmur, we're so quick to forget the mighty hand of God. And that promise of Canaan that was given to them and the Lord showing how faithful He was to His word, I'm going to have, I'm going to deliver you. I'm going to bring you out, and for four hundred years they were in that slavery, but God was faithful to His word. 04:27

And He had a vessel, and that vessel had a hard time trusting God too. I'm a man, I'm not good with words. I'm slow, I'm a stutterer. God I'm sure was shaking His head. No, He's not, He knew that that would meet Him, and He knew that he would need the more grace as brother prayed for and thanks be to God that is how He meets us every time. He wasn't going to have anybody chosen for that except for Moses. Moses was His choice of grace, thank You Lord and it wasn't going to be anybody else, and God was going to overcome his unbelief. God was going to show I'm faithful to My word. I'm faithful to whom I love, but yet the Lord took them all out there, and after He'd shown them time and time again all these plagues, they don't touch you, but they sure do touch those Egyptians. But just within a few days they're wanting to kill Moses to go back to bondage because we're better off there than to die on these shores. Slaughtered by the Egyptian army.

05:40

Brothers and sisters, it's even worse when we know this bridal message, we know how He loves us, and God forbid we slumber. And tonight, in these three glories you're going to see the slumber that is a vicious attack on God's people especially that know this bridal message. And if we're not quickened, if we're not alert, if we're not awake to it God forbid, we would be right here asleep in this bed too. We see, let's just go ahead and read this chapter five from verse two. It says there and this is the bride, I sleep but my heart waketh: It is the voice of my Beloved that knocketh saying open to me; open to Me My sister, My love, My dove, My undefiled for my head is filled with dew and My locks with the drops of the night. Here's her response, I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them? Huh? My Beloved put in his hand by the hole of the door, my bowels moved for him. I rose up to open to my Beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock. I opened to my beloved; but my beloved had withdrawn Himself and was gone: my soul failed when He spake: I sought Him, but I could not find Him; I called to him, but He gave me no answer.

08:25

And what we have right there brothers and sisters is this is an encouragement to us and a warning to us not to fall asleep, and I'm talking about being asleep as a spiritual dead thing to be asleep at the coming of the Lord. Amen. And this sleep that she's in as we discussed last night, she's saying I can't defile myself, I can't, I've washed my feet, I'm so beautiful I just don't want to dirty them up at all. She looks at her hands, and she looks at the myrrh on her hands and those hands and those fingers she really admires her works. Let me tell you something saints, legality self-righteousness will put you to sleep, and it will. And it put this one to sleep. I'm so perfect I don't want to defile myself, I'm so perfect that I don't want my feet to be soiled. The beautiful works of my hands I want to stop and admire and yet the bridegrooms at the door. God forbid that would be us; God forbid. But see, the Lord is so merciful, He's so faithful He's calling to you wake up. Wake up, and what does He tell her, you're beautiful, you're My love, you're My dove, He doesn't even hammer her for this. He's not going to hammer for you to awaken to Him, it's only going to be His love and if His love isn't enough, you're going to be asleep. And so sadly here He calls to her open unto me.

10:24

The Lord had me to go into research deeply on that open. That word is used in the Hebrew, it means to free the camels. It means to loosen, get this the fetters, or the chains about their neck. You don't think this was a slumber of legality He's speaking of to her you've missed the whole point. She is so caught up and again at this moment this self-righteousness she is missing Him at His coming. Now, we come to the first glorious truth brothers and sisters. For us to run to win Him, for us praise God to be that wife for the Lamb of God we must be only found having His righteousness, only His. 11:29

If she was in harmony with Him in that state He would have waited at the door and taken her. He removed Himself from here. God resists the proud, He gives grace to the humble. Now we thank the Lord again for the faithfulness of our Lord in knowing who He's dealing with even though He departed His faithfulness is completely there. Brothers and sisters, for us to run it's not going to be in the works of the law, it's not going to be in our legal mind of what we need to do to be acceptable to God. Grace has already done that, we are accepted in the Beloved, we go boldly to the throne of grace to obtain mercy and find grace in our time of need. I thank the Lord that we have this brothers and sisters, we have all grace, all ways, for all things to superabound to every good work. Praise God, we must hear that, and we must hear and hear His thoughts only towards us. I don't want to have my thoughts towards me. I don't want to have someone else's thoughts towards me, I want His mind and His thoughts towards me, and we know there're thoughts of love, there's thoughts of peace the word of God tells us. Those are words that are going to accomplish in the thing that He has sent it's going to perform and give Him pleasure. 12:25

Those are the thoughts that will encourage us to run, those are the thoughts praise God that will have you to rise up and praise Him and give Him thanks and not again to hesitate and look at the works of your hands. Brothers and sisters God has given us grace and mercy because He's given us an ear to hear Him call us My sister, My spouse. You realize what you read when you read the Song Of Solomon how rare that is? By the grace of God how thankful we should be. He's given us a heart to fall in love with Him. He gave you that heart, do you know that? He gave you a heart to fall in love with Him hallelujah. And praise be to God what happens is she awakens from these legal ways, and you love how she awakens, she overcomes this because of His love and she realizes I'm wrong. I'm wrong, I've been delayed here because of me, and we must overcome this by the grace of God, and in verse six as she did as He said open to me, and what did I just tell you what that open was? free the camels. Loosen the fetters that with chains upon them. Look into that perfect law of liberty saints and don't look at anything else. And praise God I opened to my Beloved both those fetters fell off. My Beloved withdrew Himself; He was gone: but my soul failed when He spake, isn't that beautiful? I know those words are true, I know those words are for me. He's not a God of second chance. 14:20

I sought him, but I could not find him; I called him, but he gave me no answer, He's a God of grace, and praise the Lord, He's graced you to hear Him. Now be quickened by what He said, He's not someone that takes back His promises they're freely given, and

we thank God, she said my heart in verse six, my soul failed when He spake: I sought him, but I could not find him; I called him, but he gave me no answer. The beautiful thing her saints is she didn't quit. Nope, and I love this sister and I thank God for her, and I know she's here hallelujah because this is a rare pearl of great price and let me tell you why this is a pearl of great price because He knows her; that's why. Again, it's all Him, these are the brightest of jewels. This is why Peter, now listen to this, this is why Peter is so special. Peter was a proud Christian; Peter was a conceited Christian. Peter loved talking about himself at what a great Christian he was. And whether you're thinking what a great Christian you are, or publicly announcing it the result is the same thing; you're proud, and you're proud of you, but I thank God this is why he's so special because grace won him over. Grace won Peter over and it made him tender, and it made him tender to be corrected. Yes, and corrected by a brother in the Lord that loved him, and he said to Peter you're legal; he said Peter, you've got to stop it and thanks be to God he did.

16:22

And sadly, the reason I say this that it's Peters, those ones that are so rare because most who go the way of legality they don't come back; they don't. They get fully consumed in it. It's a sad thing, and even at the expense of not only destroying their own life, but their family's life, their children's life, and their future generation. I've been in this meeting long enough I've seen what I just said, and if you've been here long enough you know that it's true. And you know that but for the grace of God we'd be right there saints, and it grieves your heart. And it's something that Lord, You have to always make my heart tender to, and I'm telling you I'm standing in defense, let me tell you something, the word of His grace. See, the word of God it'll always tell you about all grace, isn't that wonderful? The Lord doesn't just give you some grace, and He doesn't give it sometimes, and he doesn't give it for some things. He gives you all grace, always for all things and it's marvelous. And then He gives the more grace, and then He gives you grace for grace; what do you think He's after? He wants you to take His grace.

18:03

But then He talks about a thing called leaven and that's self-righteousness. And there's something sadly very toxic about self-righteousness. A tiny bit of it, a tiny bit of a little leaven what does the word of God say? it leavens the whole lump. Going after that only leads to more of that and it's a canker, and it will consume and by the grace of God saints it is important. Go after more of the word of His grace. Allow the Lord to quicken your heart and to really to let you know. We've heard this for many years those that studied the currencies, that were the ones that would find the counterfeit money, they went after those that would print the counterfeit. There's thousands and thousands of counterfeits out there. They couldn't study that many; they'd get confused. A lot of people do when they start studying lots of things about the word of God. Well, let me understand this counterfeit religion, and this one, and this one so I know how to talk to this one and this one. You don't need to do that; you want to know the original; you want to know the real thing. And that's how those counterfeiters, the ones that are the best of the best that know the counterfeit currency. They know that original so well, so detailed, so amazingly

that's there's one thing out of place BAM, that's fake: that's fake. And saints by the grace of God, the Lord make you aware of that and you nip it immediately. 19:96

The little foxes will spoil the whole vine, and they will, and it will happen so quickly. That camel that headed in the tent let me tell you something, that whole camel would be in there making wreck. And I say this in absolute love in thanking Jesus, Lord how You keep us, and how You've kept this meeting over the years, and how You continue by the grace of God to have us to the praise and the glory of Your grace. And I thank the Lord for this that this is imperative, this is the first requirement, and without this pursuing of all grace without the pursuit of only being found having His righteousness, and we know what that isn't which is the righteousness which is of the law. Any time I start to get that out to compare my life to say well this is the rank, or the rate it has to be to be at this level. There was a brother in this church for years, and he had wonderful gift, and I'm talking about years, and he had that wonderful gift of tongues and interpretation years back; years back, and he loved the truth, and he had a brother, and they were very successful in their company and different things of that nature. Well, a guy got ahold of them, a so-called pastor and that pastor said oh yes, yep that bride, a separate company and all this and you know he thought well that's great, but then that man convinced him yeah, but what happens is once you see that you still got to live completely to the law. And he completely devastated himself, his family. That man took advantage of him too; made him look like a fool. 22:06

But that's when you get bewitched. And I remember he came back and all they could do was sit in these pews and sob. I don't want to finish this by wasting my life, God help us saints, this is serious; time Jesus is coming, and you don't want to be found asleep; I don't want to be, pray for me. I pray for you constantly. I was telling my kids; I was with my grandson before I came over here holding him, he's five months today so you got to have a party. He'd have a party every day if he'd come to grandpa's house any ways. And I held him, and I said we were talking about the Lord thank God, and I thank God my kids ask me about things. A lot of people have a lot of questions, and we do need to be patient and pray for me to have patience. It's hard when people just don't want to receive when they know. But we were visiting on these things, and I said because I held him, I said Franklin do you realize I pray for you, and your mom, and your daddy, and all my future generation's sons throughout the day, but every morning and every night? 23:33

That you'll go after Him with all your heart, soul, and might, but if Jesus' tarry you'll be ready for the coming of the Lord. I pray that before anything, I pray that before his health, I pray that before anything. There's one reason we're here, you're the elect, you're the best of His kind; that's what that means and it wasn't because of any of us. I was laughing as I came up here, you're looking tired as I do. You don't look like you're ready for battle, you look like ready for retirement, or the glue factory as they used to send the horses to it, but that's who God has chosen. Look at us, we're all different; we're all different ages, we're all from different backgrounds, it's glorious. I was with a man today,

a Catholic, and I was just telling him one of the sweetest things. He was asking me about this meeting, and I said what a privilege it is to come in here and to see the love in all of God's beautiful vessels. We come in here with one thing, Him. We praise one thing, Him. We're about one thing, Him. Not the causes, not the events of this world. We see these things unfolding, sure they are but don't look at them, don't let them rock your boat; stand on the Rock that's higher than you. And we're living in the most spectacular time. Think of the evil that's upon this world right now and here we are, this little remnant crazy enough to be waiting and anticipating the coming of the Lord? That's amazing. We're the Noah of our age ridiculed; you're doing what? You're building where? You have never, what is this reign? We didn't even know that was coming and think of what we know is coming. We're it, thank You Lord. And as thou have believed so be it done; done, finished, count it done unto you. 26:11

Now, here we go let's get on to number two, to the first requirement of that sister, His spouse; all grace. All grace, I'm pursuing only that. Now, here goes the second one, when we launch out in all grace oh how the sufferings are going to begin; that's in verse seven. She calls to Him in verse six, but He gave me no answer, but she didn't quit, did she? She gets out there, I'm going to find Him but who does she meet first? The watchmen right there in verse seven. They that went about the city found me. See, there're always looking. They're looking what are you doing; why are you here huh sizing you up. They smote me, they wounded me; the keepers of the walls took away my veil from me. You stop it right there, that's number two, and that's you second requirement. You go on in all grace you're going to suffer, and you know this, and I thank the Lord we're in it right now. The accusations, the rage of the legalist telling you, you can't be in the bride. I had someone tell me about somebody well they can't be in the bride because they do this. I said where's the rest of the list. Can you tell me what you can be doing then and be in the bride? You can't be doing anything and be in the bride; do you understand that? 28:03

And I mean what I mean by that I praise the Lord, you're the lily; you're the lily, you just receive from Him. Praise God, He's the One that does all the work. You start to get consumed with that you won't want to be consumed with the things that let me tell you something, your flesh is going to desire; it's there. God meant it to be there praise the Lord. You'd have no need for Him if it wasn't there. You would never understand the two natures if it wasn't there. You praise God would not understand the glory of the good fight of faith understanding who we are in Him, and what's the lie. What's alive, and what's dead, what He loves, and what's there to get past. Now, these ones will tell you that you can't be in the bride, look at what you're doing wrong and what do they do? They took her veil. Think of what that veil speaks of; she's My sister, My spouse. They're trying to take away; oh, you're not married to Him, you're not anything to Him, you can't be because you do this. Well, let me tell you something, this is what overcomers do. They run past the ones that would bewitch them, fool them; they run well. 29:92

And I'm going to tell you brothers and sisters, as the word of God tells us there are sadly ones that they are established, they have titles, they are authorities, but I'm telling you it's so sad, they can be the ones that know truth, but they devastate, they mislead people in the word of God. Anybody wants you to start looking at yourself get away from them. Anybody that tells you that you need to stop this, and stop that, and stop this get away from them. Fall in love with the Lord, He will, He will will, and do of His good pleasure. I was at that table tonight I telling my son and my daughter, I just said honeys, don't forget this was the Apostle Paul and the Lord, He said I'm going to send a messenger of Satan; I'm going to send him and I'm going to send him with a thorn, and why did He send the messenger of Satan because what does God not do? He doesn't tempt, but the Lord knew Paul needed this. And it was interesting, He didn't send him a thorn in the spirit, He didn't send him a thorn in the new man, He sent him a thorn in the flesh; had to get him He had to get him. Now this is the Apostle Paul. You need to know this saints. This is the Apostle Paul that over and over he loved to suffer for Christ's sake, didn't he? Oh, he rejoiced that he was shipwrecked, that they threw rocks and killed him, and that vipers' bit him; he was thankful to suffer for Christ's sake. 31:95

I've heard saints say well, this thorn was his eyesight, this thorn; let me tell you something, Paul would be thanking the Lord for that. Well, it was because you know his skin didn't look good, or whatever it was. My goodness, that man I don't know if he ever went on a date, I'll just tell you honestly, that wasn't going to affect Paul. If you think that, you don't know the word of God. Paul sought the Lord three times, get this out of me Lord, there's no way I can go after you, there's no way I can win your best in having this in having Your temptation. The Lord had to finally tell him, son, if you don't have that, you ain't going to win. If you want to get rid of that, and you want to be magnified, and if you walk around and say oh look what I've been delivered from, it's my banner, I've been delivered from it all, I trust God more than anybody. If you want that Paul, but I know you don't. I know your heart; I know what you love because I put that love in you. And son if you want the crown, you're going to have this and you're going to praise Me for it, and you're going to thank Me for it. And saints I pray that everyone listening to this message, by the grace of God if you haven't come into the thanksgiving of what I'm saying, get there because you're sleeping; you're sleeping. You need to have the thanksgiving in your heart oh Lord Jesus, I thank You. With the mind I serve the law, and I thank You that with the flesh I serve sin. 34:12

Now let's go on to Romans Eight. Without that victory you can't step into Romans Eight. Romans Eight is just thanksgiving. Praise God, it's the joy unspeakable and full of glory; you get it and now you can run. So, here we go, you can either be like these ones that look at faults, size up ones, tell them what they need to do, and I'll tell you for years my heart, and I knew it too even as a young kid they were in here, and thanks be to God we had a real hurt. But God for the most part got it out of here, and I thank the Lord. As Brother Paul said I would they were cut off. Now often times again brothers and sisters, ones will come at you, you run on. They'll criticize you; they'll make up words, they'll make up things that you've said that aren't true. It's a hard thing, people take things out of

context, try to twist the things of the word of God around but we know who that's about. Be ridiculed, let them accuse. I believe I read somewhere it doth not yet appear what we shall be, huh? Come on now, if you're running you know that you know what? When He shall appear, we'll be like Him for we shall see Him as He is. 36:15

Now, that's a requirement number two runners. You're going to suffer, but now we get to number three; you thought you had it made. Nope, here we go. Let's read from verse eight. She says to those daughters of Jerusalem, her sweet friends, I charge you, O daughters of Jerusalem, if ye find my Beloved, tell him I'm lovesick; will you tell Him I just love Him so much? Will you tell Him that I adore Him; will you just tell Him I'm done with being stupid? I'm not playing around anymore. I want to go to His house; I want to get back into our bed. Come on, time to blush, it's okay. Thank the Lord for that intimacy that we have in the word of God. Let me quit trying to be pious, and all these things; He's after a lover. Come on, and what's the response that she's thinking that she's thinking she's going to get such a good one? But here you go. What is thy beloved more than another beloved, Uh-oh, uh-oh. You know that's like well this gospel's close to yours; what? There's only one gospel, it's not mine, it's Paul's gospel. Matter of fact the word of God says there's no other gospel. There's lots of winds of doctrine, there is a lot of beliefs, but there's one faith, don't let anybody tell you that there's more than that, there's just one. That's it, there's a deep faith, but they say what's thy Beloved more than any other beloved, or O thou fairest among women? What is thy Beloved more than any other beloved, that thou dost so charge us? They don't get it and see; this is the third requirement. 38:14

You remain in first love. Don't let those that don't have that fervency, and see they know about Him, don't they? They know the Bridegroom, they can recite this, huh? They can regurgitate it, they can tear it, the bridal message, don't let that be you. Let it be your passion, amen. Amen, it's what it is, it's why I'm here by the grace of God, and I know you're the same. I didn't come here to check a box, nobody's wise and alert, so they went to Living waters; that's good. You're doing that, there's a lot of prettier churches, a lot of bigger places you can go, a lot of entertainment, that kind of that nature; a lot more people will see you. I'm here to see Him, here to see Him a little more clearly till someday I just step right in not wondering about what I'm going to do, how about you? I was thinking that about our brother, I can almost hear him say it to me oh Jess, this is Brother Dean. Jess, it's everything we ever thought and more. Oh, thank You Jesus. 39:92

Now, what can happen brothers and sisters is ones that are close to us that you think are going to encourage you, they'll encourage you to leave the first love. They will, maybe you get hurt by something, maybe somebody rubbed you the wrong way. Maybe I didn't say the right thing to you at one time. You know, sometimes we can have tough days. God forbid, I always want to encourage somebody, I know you always do too, but don't let down. One's will tell you possibly well you're just too adamant about Paul's gospel. I had a pastor tell me that right after I gave a message; that's the truth. I remember that I just hugged, and I said thank you, that's the truth. I didn't think about, you know

when you always have to think about something that sounds like it'll floor them, that was the perfect thing you did. You just stood there like this, and he had no response because it was like I guess that is true; praise the Lord. I'm just a dumb kid anyway, but you'll have ones that'll encourage you sometimes when you get discouraged. Well, you don't have to go so hard, maybe you shouldn't go to that church anymore, maybe you need to go over here, compromise just a little bit. And brothers and sisters, sadly that will put you sleep as well too. 41:34

The cure for that is to burn brighter, the cure for that is to get more fervent in first love. I love how Proverbs says it over here in four-eighteen. It's a good one, it says the path of the just is as the shining light, that shineth more and more unto the perfect day. Huh? Who shall lay anything to the charge of God's elect? It is God that justifies. Huh? I'm among the just tonight. Let that path shine brighter and brighter even unto that perfect day. Amen? And we know what our perfect day is with Him. So now, what's so sweet as we kind of close this up tonight, when those enlightened eyes praise God of our Bridegroom, when we have those that, He's given to us because remember, He says we have Dove's eyes where do you think we got those? those are His; those are His eyes. He had to give you everything of His which He already has. But what happens is He shows them unto you; you begin to use what He's given, amen. And we know praise the Lord we're His desire. When you know that you're the pleasure of God, when you know praise God that you're His treasure? When you hear Him say to you My sister, My spouse, and brothers if you want to say hey, look, you say He said your brother, I don't care what you say; however you have to get it, get it but just remember there's neither male nor female, Jew nor Greek, bond nor free; got to get past all that, but when you hear that, and you hear Him truly describe how He sees you, how He feels about you and we heard this on and on; look back here in chapter four, I'll just read just a few things before we begin to read what we say about Him. 43:86

In chapter four He tells her in verse one, thou art fair, my love; behold, thou art fair. He tells her about her Dove's eyes. He speaks of the locks of her hair like goats. He talks about her teeth in verse two. Amen? And how they're beautiful, the lips are like a thread of scarlet, thy speech is comely, the temples or the cheeks are pomegranates, the health, the beauty the neck is like a tower of David builded for an armory. Your breasts are like two young roes; twins which feed among the lilies until the daybreak. The shadows flee I will get Me to the mountains of myrrh, and to the hill of frankincense. Thou art all fair, My love; there is no spot in thee. Come with me from Lebanon; that's that Lampros glory. This is how He describes us, and when we take all this and we go after Him, and we go after all grace, and we endure the suffering, and by the grace of God we go on in first love, we see how He sees us, and praise God then we can see Him. Then we really see Him, and we know Him, and matter of fact we even smell Him. 45:08

And what do I mean by that? Let's read from chapter five, verse ten. We just read how He described her, now look at how she describes Him and isn't it amazing how similar the two are. My beloved is white; dazzling is what that means. He's dazzling. I think that's

kind of ravished me, do you think? And ruddy; oh, the blood, and the health, the chiefest among ten thousand. His head is as the most fine gold. Oh, don't you love the He's you're your head? He's your headship. The reigning that He's put in our mind to know that He wants to share that throne of glory with us. Now, listen to this, His locks are bushy, and black as a raven. Now, she's speaking of His hair; these two are just too much alike. His eyes are as the eyes of doves, just like hers, by the rivers of waters, the truth, washed with milk, fitly set. His cheeks: He spoke of her cheeks, now she talks about His cheeks are as a bed of spices, as sweet flowers: His lips like lilies, dropping sweet smelling myrrh. His hands: don't you love to look at His hands, and not yours? It's important saints, it's important saints. You want to see His work; you don't want to see your work. You want to see His hands in your life, you don't want to see your hands in your life. Huh? His belly is as bright ivory overlaid with sapphires. His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as; there it is, the Lampros white, excellent as the cedars. His mouth is most sweet: yea, He is altogether lovely. This is my lover, my Beloved, this is my friend, O daughters of Jerusalem. 47:25

They tried to discourage her, they tried to tell her oh there's other loves, well, let me tell you; let me tell you I now see Christ in me, the hope of glory. I now can describe Him, I now praise God this is the truth in love gospel saints, and this is what does grow us up into Him in all things. She describes Him as He described her fully mature, perfect, reigning, glorious, the word of His grace builds us up. Think of what He's told her to be able to come back and to tell Him now beautiful He is? It was all the word of His grace that He told her. Not one thing of what she needed to do; honey, you're the lily, your gorgeous, you're beautiful, just let Me love you. Let Me love you, surrender to Me honey; come on. we're married. Oh, staring into that glass darkly we change from glory to glory into His image. And thank You God, we even see that right now. We know how He sees us, and we see Him, our spouse the same way. 48:44

I thank God I get there; I thank the Lord for this double peace, a double portion of peace and rest, and thanking the Lord Jesus, praise Your name. I'm not toiling in this life. By the grace of God His grace has come in to let us live seated in the heavens in Christ seeing things from that perspective, and that glory seeing those things, counting those things which be not as though they were. What's real to you, is it your faith, or what you see? I love you praise God. Let's stand and be dismissed. 49:42