

The Bride's Journey In The Song Of Solomon - 18
Pastor Jesse O'Dorisio – June 19, 2024
Bible Text: [Song of Solomon 6:1-9](#)

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In the Song Of Solomon, and tonight we'll venture into the sixth chapter that we left off with such encouragement, and as we go through this, this has been a special time the Lord's been dealing with us that this is our journey, this is the bride's journey through the Song Of Solomon. This is you, thank You Lord. It's you because He's given you an ear to hear it, He's given you faith to believe by the grace of God that you abide as the wife of the Lamb of God, the wife that has made herself ready and we're readying ourselves again tonight. Praise God, we're being encouraged of our Bridegroom Jesus, and I'm grateful for this. I thank the Lord throughout the Song Of Solomon at three or four times already He's called us My sister, My spouse. I thank God. 01:36

The Lord, let the word of God encourage you because I'll tell you what I'll just put myself out there, I need encouragement. I need Him to tell me I got you; I need Him to assure me I will perform the good work which I have begun; see, isn't that beautiful? He said I'll perform the work, and the good work that I've begun. I'll perform it in you, I will accomplish it in you because I sent it, and I put it in the thing that I sent it to, and it's going to please me. And it will fulfill the purpose, the plan for my good pleasure. This is what we need, and I thank the Lord by the grace of God these aren't words on a page, by the grace of God these are word in your heart, this is your song. This is your song, praise the Lord and let Him sing it to us Jesus' name tonight. 02:31

But we left off sweetly in that fifth chapter that she one last time in a sense had fallen asleep, and as Christians we don't want to fall asleep. We want to be awake; we want to be alive and remaining. See, that alive and remaining to the coming of the Lord there's a quickening in our heart, there's those that will have that crown that the Apostle Paul has; those are the ones that love His appearing, they're in love with it, it's an expectation above everything. Sure, we go out and we have our job, sure we have our family, sure we have all these things, but overall, there's always a quickening. But Lord willing, but God willing yeah, we'll get through this study tonight if He hasn't come first and that's everything, and because there's been a revelation that's been given to us, and it's right there in the word of God but it has to be by the Spirit that there is an out resurrection. There is a resurrection out from the resurrection, there are ranks praise the Lord there's ranks. We're going to read about ranks tonight, they're shown all the way through the word of God. 03:05

And it's not ranks of who did better, or who did this, it's a ranking of how much love did you receive of His. How much love do you believe that He loves you with? When He said to be filled with all the fulness of God, did you really believe that He could give you a cup that's full and running over, or was it just this much? When He says look, I want you to share My throne in glory with Me, and wear this crown with Me, and be glorified

together with Me, or are you just so you just so you know, good and such a good Christian, and you say oh Lord, that's too much for me, let me just take the palm and wave it. That's the majority of Christianity today, and the sad part is we think that's the commendable place to take. We understand very clearly throughout the word of God, and especially by Jesus Himself as He had to get after Martha. Martha was one of those that wanted to serve, she wanted to be encumbered with serving, and she didn't like anybody worshipping. And Jesus had to, He just had to say Martha; Martha, you're encumbered; you're encumbered, and did you notice He didn't say stop it? He just told her what she was doing.

04:67

That's what you're about? that's what you're about, but this one here she's got the best, she's the true worshipper, she loves Me. I want to settle down in love her; I want that relationship and so we thank God that these are the things that He continues just to bring forth and this is what He's opening up to us that we have this opportunity of love with Him. And what had happened with this sweet sister, the Shulamite, what happens with us from time to time, and by the grace of God I hope we don't have that time right now because we can't risk it. She went to sleep, and that sleep is when we're encumbered brothers and sisters. That sleep and the sleep that we saw with her is when He knocked at the door, He said to her ... Now wait a second, I've already taken my coat off, my feet are clean, I'm looking really pretty here, and I can't be disturbed because if I got back up, I'm going to dirty myself. See, that's the self-righteousness, it's a fearfulness, isn't it?

06:16

The Lover would be at that door in two seconds, let's go. Amen? That's the heart He wants, that's the heart He has for her, and what He has drawn, and wants to draw her out with, and He will because let me tell you something, He will succeed. He told her early on, oh you love Me. I mean you really love Me honey, and He keeps telling you what you are to Him. And it's His faithfulness, and I thank the Lord it's even His faith praise be to God, and He knows what He'll produce. Let me tell you something, He's that kind of husbandman, when He's got a vineyard that's exactly what He's coming for, and He does. He knows exactly what He grafted in. He knows exactly that He's going to get the best, praise the Lord.

07:05

So, the beautiful thing, and never forget this in the second verse of the fifth chapter, remember when He said, "open to me". That just really hit deep. That "open to me" refers to in the Hebrew "loose the camel"; loose them, take the shackles off the camel, and once again brothers and sisters we must be unencumbered to be the true worshiper. We must lay aside every weight, every weight if we're going to run, and run well and finish with a full joy. If we're holding weights we're not in full joy; you know that. By the grace you got to let them go; those idols got to go and I'm talking about good idols. I've testified many times that the Lord took me to a point with my own children I could see that they were becoming my idols. They're grown men, and I thank the Lord, He relieved me of that. And it was so precious for my life, and it was so precious for their life. But brothers and sisters

we must be unencumbered; we must only look into the perfect law of liberty and that's the truth. 08:19

And the reason you want to look into that perfect law of liberty is you want to be the double peace for the Bridegroom; you want to be that New Jerusalem, and she's a double peace, and the only way that you'll have that double portion of peace is by the grace of God. The only way that you'll have complete peace is by realizing it, and accepting and rejoicing that you are His vessel of mercy, that He bestows upon you the riches of His glory because He enjoys to give you the exact extreme opposite of what you deserve; that is our beautiful Lord. Now, we awaken to that, and let me tell you what happened is we really begin to hear and see the Bridegroom. 09:01

Now, because of His faithfulness He causes her to rise to rise up, amen. She goes to that door and there's a longing for Him as we now know because she did open to Him. She "loosed" the camel; that's it. I'm going after Him, there's no more shackles, I'm fully purposed here. She goes on to describe Him in much detail throughout that fifth chapter; we read about that. All the things that she describes about Him; how do you describe your Jesus? Do you describe Him like this, is He fully mature? Is He your lover, do you see Him as the love of your life? Can you really describe Him that way, does your heart describe Him as the lover of your soul? Come on now, I thank the Lord yes, He's my God hallelujah, He's my friend but I'm so thankful to God He is the lover of my soul; yes, He is. 09:71

Now, we find ourselves here in chapter six, verse one and those daughters of Jerusalem have another comment toward her. Now remember the last thing they said to her was in verse nine of chapter five and they said why is that Beloved any more than any beloved? Why is his love any different than some other love; why do you have to love Him that much, why is it so important that He's your lover? And you think about Christianity today, and you think about even about some of the closest people I'm talking about our family that you'll come up against in that way that they will not like that. They won't be encouraging toward you. Even in the natural, how many times do we have people in our family if they fell in love with someone and the family didn't like them, but they were in love with them? They didn't understand them, well in this case this is a good catch; this is the best catch, He's the only catch. But when you don't get it, you don't get it, and there's many things that'll come at you. We saw that we have the watchmen that are the legalists they're going to tell you why you're not good enough. They're going to tell you what you need to get right because they're legalists; what you need to do as opposed to the ones that are spiritual that are spiritual that will point you to grace and say well. Grace is already done that for you. 11:06

Why are you trying something grace has already done? Why are you trying to work something that's already finished -3308 Why are you dealing with something praise be to God that's dead, and something that you're not and just begin to rejoice and walk in the Spirit praise God because you're a son of God. So, we find these daughters of Jerusalem

had just discouraged her, now they have another question after she has risen up, after she has gone to get Him, after she's been able to just amorly describe her lover, they say to her whither has thy Beloved gone O thy fairest among women? Whither is thy Beloved turned aside that we may seek Him with thee? 12:37

Now, the intent of these, and in this case, I've heard many different expressions of it, maybe they were awakened, maybe they were quickened a little bit, maybe there's a bit of inquiry here later on in this chapter, they've missed it because they say return, return O Shulamite. You got a moment of time to get there and it's going to be gone, and if you find yourself; if I find myself God forbid in that innumerable multitude there is going to be a tear that is going to be needed to be wiped from my eye. And by the grace of God, I don't want that here, I want Him and I'm thankful that the whole purpose of this song is to just put our confidence in Him that He will do it, to rest in Him that He will accomplish it, to rest in Him that He does see me this way and that's just it. No matter what my family thinks, no matter what the legalist thinks, no matter what the ones that are distracted think, and no matter what I think, it's what God's word says. What He's revealed to my heart, what He's caused my ear to be able to hear; I want to settle down in that doctrine. I believe that is the only gospel that Paul said, there is no other gospel that this gospel of the full grace of God. 14:08

So now we have this in it since where is thy Beloved God. I would maybe like to maybe look at this as maybe a half-hearted question. Maybe once again this is one more mocking of these women. Christians sometimes roll their eyes when we talk this way. I know there's sadly folks that have come in here that think that this is something that's just all gooey garbley goop; He always talks about love. Have you ever read the bible? Matter of fact do you know who God is? He's love. So, what do you think we're really going to talk about if we're going to talk about God. If we're really going to venture into knowing Him, and matter of fact as Paul said that the height of knowing Him is to know the love of Christ. And that's why you would know Him in the power of His resurrection because that was the greatest, the most miraculous love that set all of this in course aflame in our hearts. If He wasn't resurrected in that love of the Spirit brothers and sisters let me tell you something, we would not be here tonight. 14:87

So, we thank God that we have this encouragement that we long and love His appearing that we are a company of saints that we're here tonight believing that we're going to hear a trumpet call the voice of the archangel, and we're going to meet the Lord in the air; oh yes, we are. And I'm going to tell you something it's going to be a thief in the night that will take us, and we're right there and that's what we're longing for, and sometimes when you tell people about this bridal message. And sadly, as those daughters of Jerusalem said, well you know, you just think you're better than us? Do you think you're the better Christian than me because you have? Let me tell you something, I'm the less of the least, how about you, amen? But, because of that I know the mercy that's meeting my life. I know I'm being bestowed all the riches of His glory because I

believe praise God that He was the one that met me at the well when no one else would want to be with me.; that's the One I want to love because He loved me. 16:38

So, the beautiful thing about her right now, and the beautiful thing I believe that God is bringing us into we're no longer in a panic, and I commend you saints, I don't hear this anymore, and I'm going to tell you what I don't hear anymore, I just don't want to miss the bride; I don't want to. You know, almost a fearful thing. Well, I'll tell you right now if that's the state you're in it's not looking good; it's not. I mean, even the Lord in giving us our natural weddings, and our weddings that are going to happen and all of those types of things, just in a type and a shadow. You know, when I counsel these couples if I saw that they were nervous in one loving the other I'd say well, we got a time out here. I'm not going to say you know, you're not going to get married, but I'm not going to marry you right now. You need to rest, there needs to be a peace, there needs to be a confidence and I thank the Lord overwhelmingly there's a confidence that each one of those that are participating in that, they're confident in the love of the other, and they're confident in the love that they have for the other. And they're confident that there's a calling and truly something to bind that has brought them together, and that's what they want more than anything; it doesn't matter, we want to be together. So, I thank the Lord that there's a peace here and that I think by the grace of God He gives us a peace, and the reason she has a peace is she knows He loves her. 17:76

She finally really gets that it's all predicated on Him, and it really is. I might be up and down, but He's consistent. I might have my bad days, but He doesn't, and the beautiful thing is, is He loves you like He's told you in the Song Of Solomon, and this is over the top. It is, we've read through this, and don't let these words leave you. These are your words; this is your song. You ever doubt Him, go back and read the Song Of Solomon and read it that He's reading this and seeing this right now to you. I challenge you, find one place in here where He's going to correct you, change you, do anything like; He loves you, you're beautiful to Him, you're that vessel of grace, you're that vessel of mercy. Esther was brought into that palace. She was brought in; her parents had passed. It was so divine that she got to that place at that time that they were going to need a queen because that one had been taken away. Alright? Here she goes to live with her cousin, and there she's going to have an opportunity to go before the king and maybe be one of the ladies in the kingdom or whatever it is, but yet you know what? There're some high expectations there. Why are we gleaning so low? You're beautiful honey, get on in there, let's see what the Lord will do. 19:15

And she got in there, and all those that had all of their pedigrees, and all of their tutoring, and all of those different things, and that training, here came this nobody, but that nobody was the pick all along and that was it. And that king entered in, and immediately; immediately it was her. Immediately it was her. That crown was put on her head immediately, she was his queen immediately, they had that Esther's feast immediately; this is how He sees you. These aren't just stories, this is your truth, this is your life, this is the faith, this is the author and finishing of our faith brothers and sisters.

And we rest in it and there's a peace that passes all understanding, and I thank the Lord there's a peace that passes all understanding for the bride of Christ. And not only do you know that your husband loves you, you know what your husband looks like, and now praise God you know exactly where to find your husband; that's what's so beautiful here. Where is this getting to, she knows exactly where her husband is. 20:74

Verse two. They ask. Here's where He's at. My Beloved is gone down into His garden, and we know who His garden is, don't you? it's her. It's her and why did He go down there? Look at this, to feed. To the bed of spices to feed in the garden, and to gather lilies. Oh, that's just so beautiful; He's in your garden because I'm His, right? because I'm His. That's right, and she's going to say here "I am my Beloved's, and my Beloved is mine". She gets that, she knows this, and He will always be found in my garden. And what is He there? He's there to receive that fragrance, the thanksgiving, and think of this again, He's there to feed. Think of what she's become to Him. We feed upon Him, and praise be to God we become so fruitful He begins to feed upon us. And what is it to gather lilies? And see what's interesting here, notice what she says. She doesn't speak back to the daughters of Jerusalem as this is theirs, she says mine; you don't get this. You've asked this question, but I'm going to answer it, but He's mine; this is my Beloved. And that's so beautiful. Take Him saints, take Him. Have that confidence to take Him, He loves you. He loves you in this capacity, and so she says this to them, and really understanding and embrace what the Lord really is emphasizing here He's gone there to gather lilies, alright? 23:04

Let's go on over to Matthew Chapter Six. Let's talk about that lily again very quickly to understand the beauty of this, to understand the beauty of loose the camels; get the fetters off of them. Go only in all grace. That's the only way you're ever going to pursue me is it's got to be all grace; that's it, this is a mercy journey honeys. This is nothing of works, this is all of grace, and by the grace of God, receive it, enjoy it, thank Him for it, let Him come into your garden, smell, eat, and gather the lilies. Okay? 23:03

Now, look at what He says here in Matthew Chapter Six Verse Twenty-eight. And why take ye thought for raiment? Consider the lilies of the field, how they grow. So, when you think about a thought for a raiment think of it this way. Why would you care in a sense of you trying to figure out how to make you pretty. Why would you even try to figure out how you are going to put something on that's going to be really attractive or beautiful? Quit thinking about that, why would you have any thought of that, and here's why you shouldn't have any thought of that. Consider the lily, and the lilies of the field, how they grow. How they toil not. How they do not neither spin, and yet I say unto you, that even Solomon in all his glory; his glory was not arrayed like the glory of the lily. Whose glory do you want. You see, do you want the glory that you think is glory; the glory that you could work up, the glory that you think that you could create in your life, raiment that you could put on that would be glorious, or do you want the one that's just freely given? This beautiful grace saints, this wonderful mercy that the Lord so freely bestows upon us; He's given it all to us. We rejoiced in it Sunday. 25:25

Saints, trust in grace, trust only in grace and that is what the Bridegroom is gathering at this time only, only and only in the garden that is completely of grace and mercy. Be that for Him, let Him feast on you, amen? I love that, I love to be pleasing to the Lord in that light praise His name. So, she not only, notice this too, she's not only a lily, but by the grace of God when you're fruitful she's in a garden's lily. I thank God for the supplying of the lily, I believe by the grace of God to be a lily to add to the usefulness of the husband to supply the lily this well too. And that's what was so sweet last night hearing about our beloved Brother Dean, and again that love that flowed out of brother so freely, and thankfully, and everything. But the reason he had something like that to give is because he received it; he received it. And by the grace of God if you don't receive that love and continue to receive that love, and not forsaking the assembling of ourselves together, but the much the more as we see that day approaching. And not trying to elevate ourselves to a point where I don't need that because I'm this. God forbid that would be any of us that any position would ever take that away and thanks be to God that was the Apostle Paul no matter who he went to he was like them. 27:05

He entered in amongst them, he was one of them. There's a beauty to that, saints, and always be so thankful, always highly esteem the other more than yourself. As you gather with people by the grace of God truly enter in. Don't ever think we've come to a place or a position somehow, somehow where we don't enter in. Amen. Got Henry back here and he'll tell you, and the same with Juan and all of them, you know they started real low; they paid their dues in their work, and stone masonry, and the road crew. Henry will tell you he lived in a car and had a trailer, and drove everywhere in the state, and do this, and do this for years and years but learning and building up, and being given more responsibility to points to where these men came to the point where they were owned their companies. But when they got to owning their company, they didn't leave the men. They didn't leave when, you know what? They went to a project and said wait a second here. Get in the truck and drive, and getting out there and you know what? Let me take this one. Sometimes as an owner you get these managers that were there, and now they're managers, but yet they're not going to enter in among the men anymore. Well, you got a choice, you demote the manager, or fire him. Huh? God help us not to think more that we ought of ourselves. I appreciate you saints. 28:13

Now here we go, and she tells in verse three so beautiful going back to our study how wonderful she says my Beloved, my Beloved, hallelujah, I am my Beloved's, and my Beloved is mine; He feedeth among the lilies. He knows exactly where she's at. She's thankful that she knows the place that He goes to is the place of no toiling, the place of no spinning, the place of no works, the place of all grace, the place of trusting Him, and Him alone. How can we not see this saints, huh? It's wide open for us; it's right there, come on now, you want that liberty, are you looking into that beautiful law of liberty. Are you becoming that double peace to Him saying thank You Lord, thank You Lord, thank You Lord, You've done it, I've won. Praise be to God I'm it, and I thank you even the more and that love encourages me to run even harder. Whatever that is hallelujah it's just love and that's exactly what it is, and there's a joy and a thanksgiving for saints that love Him,

that are in love with Him. There's nothing like this, this is His perfect willing, this is all because of His interactions with her. This isn't something she created, He steered this in your heart. He gets the results He desires; that's why you're here tonight. You think when He said I'm going to accomplish it in that thing, did you think you had anything; who are you to God, huh? You're everything to Him, and let me tell you something, Who wins; He does. And I thank the Lord for it and we do surrender because He's given us that heart of surrender. 30:14

He's given us that heart to submit. It wasn't natural to us; we were not born good. We are still not good, and the good that I would I still do not. Come on, don't ever think you get that fixed, I'm thankful you're here but you still haven't got it; don't be like that. Don't come in here just to check a box, don't come in here just because this is what I did for years. Come in here because you're in love with Jesus, come in here and go on in the grace of God because you want to win Him. 31:28

Now, the thankfulness and the depth of love that's coming forth here our Bridegroom can't contain Himself and here's His response, this is what's so beautiful, here he goes again. Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners. We'll touch on these real quick here - He's just pouring forth words of comfort to you. Once again, He starts out you are the most beautiful. You are fair and what that means here that Tirzah that city was the most beautiful city there was; there wasn't anything that could match it. It was glorious, and then He goes on comely as Jerusalem. Now, we're back to that double peace. And then as it goes and so beautiful is it says, terrible as an army with banners. What would happen when the armies would come from returning from victory they would bring these banners with them of victory. As they come back that they overcame, and overcame, and overcame another army they had all these banners; she's a full overcomer. Oh yes, and she takes heaven by force because she knows that He's in love with her. 32:13

Now, it only gets better, here we go. Verse five. Turn away thine eyes from me, for they have overcome me. Oh, that's glorious, isn't it? Thy hair is as a flock of goats that appear from Gilead. Thy teeth are as a flock of sheep which go up from the washing whereof everyone bears twins, and there's not one barren among them. As a piece of a pomegranate are thy temples within thy locks. He is so overwhelmed with her because He describes the fully mature beautiful wife she is to Him. We're back to that describing again. Remember how He started out describing her, then she described Him, and now He's back describing her, and did you notice it's the same thing over, and over, and over? That's what's so beautiful about this, and here's what's even so sweet right here. You want to be a full overcomer; you really want to become a full overcomer now? come on now, well you that's eight twenty -eight praise God, but here's the full overcomer right here. 33:67

The full overcomer, do you know who that is? It's the one who hears Him say you have overcome Me. Did you get that, have you heard Him say that? The full overcomers

heard Him say that; you have overcome Me. I love you so much honey I can't stand it, you have to look away from Me; I can't even look at you anymore. Does anybody have a flashback to junior high or something like that when you liked somebody and I was so shy and I did, and I liked this girl so much; my wife will give me liberty on this one, but I did and she was so cute and everything and I was just ...and I'd look at her and she'd look at me, and I couldn't stand it, but this over of our soul to bring out something so beautiful I'm a romantic.; I get this and He's the most romantic one there's ever been. Get it saints. Enjoy Him, don't be stiff; let Him take you on. Let Him change you from glory to glory. Be joyous, it's okay, have a praise in your heart. There are reasons there's David, there's reasons praise God there's these ones that just couldn't contain themselves like Caleb. Finally, you get to the point where everybody's just so rigid, and cold, and unbelieving. Well, if you're; my wife says I can't use those words, so I got to watch it, and there're really not bad words but I'm going to take it. If you're not, I'm going to take it, okay?

36:18

Now, brother and sisters, hear Him say to you. you have overcome. It's His choice, Esther was His choice, Rachel was Jacob's choice, huh? Think with the Spirit, who's choice, was it? It was His choice, you're His choice. It's why He calls you the elect of God that's His determination, it's marvelous because of His foreknowledge. It was there for everybody, but once again He's God, why is this so difficult for some? Just believe, it's right there for you. Now, brothers and sisters, you win Him with His grace. Did you know that that's how you win Him, that's how you overcome Him it's just His grace. You take His grace, you're thankful, you're confident in that mercy. You're confident in that you know what? He walked in there and He chose you, He put the crown on your head; He put it in your hand, okay? He told you that; yes, He has. Now Esther's feast came, and we have a wedding feast, a banquet that's waiting, yes, it is, it's just playing out for us. The manifestation of the word of God is playing forth for us saints, okay? So, we thank God for it and we thank Him together. So, we ravish Him clothed with His mercy. When we know that He is in love with us; in love with you that's the full overcomer. That's the full overcomer, when you take that, when you take it by grace isn't that how you take anything, it's just the promises of God you believe it, amen? Wasn't that Caleb, wasn't that Joshua? They were back there, they were the only two that said Well, that's what He said; what do you think? Well, I think that's good for me, how about you Caleb? They didn't think that way, it was ours; they got it because the Lord chose them. 38:19

He knew their heart; and thank the Lord that was the word that was written in them, that was the word that praise God that's written forever, that's the word of God that's written in us who believe for our promise. It's the same way, it's the same thing. And once again He chose. Now, think of the descriptions, the glory, the teeth. the feeding, the mind that's on Him; that's the whole thing. The woman is the glory of man, she'll change from glory to glory into His very image; the glory that shall be revealed in us, amen? it's all there. It's all there, the teeth, strong meat. We've had Frank all week, they've had to stay with us, that's my little fellow's grandson, he don't have no teeth. We're trying to give him some food and you got to mash that stuff all up; he's still got to have mama's milk and

that's what he's getting. Stubborn little fellow, he's smart, but she's got two rows of them, they're twins she feeds so much and she's not missing a tooth. And I always appreciate that about Brother Hill, he's always let you know snaggle-toothed she got them all. But she got two rows, so I don't know how that looks like but to him it's beautiful. And then once again the mind, the countenance, it's all about His thoughts. See, it's His mind in us, isn't it saints? You got to get rid of your thoughts, you got to get rid of the self-righteous person that's going to try to put their thoughts in you too; you get away from that. As Paul said about those that were preaching self-righteousness, he said I would that they were cut off. Stand, withstand and having done all stand. By the grace of God, you continue to pray. You hope people wake up. But you stand, don't let it end. 40:39

Now, verses eight and nine, we'll hit this kind of quick and we'll wrap it up. It says and here's your ranks right here saints, there are sixty queens, there are eighty concubines, and virgins without number. My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her. This is so glorious here saints, Solomon had a harem; he had various women in his harem, and they had various ranks. We have sixty wives that are queens that start out. Did you know the number sixty means second rank? It means second place. See, even those sixty queens were second place to the Shulamite. Alright? He had seven hundred wives, He had three hundred concubines. He also had virgins which basically operated as servants, but there was one that stood apart from all the others and that was His dove it says here. Did you notice that? My undefiled means my perfect one, My complete one, His unique one; isn't that glorious? The choice one, and that mother is one thing, grace, grace, and the more grace. This is the Shulamite. This is the one that without her there is no kingdom, and the reason without her there is no kingdom because I'll tell you what, it's so wonderful for us; we, she is the kingdom. 42:04

What did He say there. Well. I think you know, turn on over to Revelation Twenty-one. She's the kingdom, she's everything praise be to God. Revelation Twenty-one this is John describing what he seen as he's taken up into heaven and shown the wonderful bride, the Lamb of God. And John says and I saw in verse one a new heaven, I saw a new earth for the first heaven and the first earth were passed away. There was no more sea, and I John saw the holy city, New Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband. And then it goes over here and verse nine it says there came unto me one of the seven angels which had the seven vials full of the seven last plagues. Keep up with me saints, come hither, I will show you the bride, the Lamb's wife. And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal. Well, this is the one as it says that the daughters praised her, and they sang to her, and it said that the queens and the concubines even praised her. Huh? This is the one praise God that even the twenty-four elders will bow down and cast their crowns before her and her Bridegroom. Huh? For her glory is so overwhelming,

ravishing that she is unrivaled, praise the Lord. Are you hearing Him sing to you saints,
huh? In Jesus name let it be your song, let's stand and be dismissed 44:20