

The Bride's Journey In The Song Of Solomon – 19
Pastor O'Dorisio – July 3, 2024
Bible Text: Song Of Solomon 6

[07-03-24 The Bride's Journey In The Song Of Solomon – 19 – Living Waters Tabernacle](#)

As you're opening your bibles to Song Of Solomon Chapter Six, tonight we come to the pinnacle of this bride's journey in the Song Of Solomon. I love this, it's the pinnacle. You're talking about the mark for the prize this is it to mark that future event that we're just abounding in hope Lord let it be tonight praise God. The moment of her rapture, the moment we see Jesus the moment He receives us into His arms; praise the Lord. And I want to recall going back to the very beginning of our study, from the very first verse ad the first chapter. That was the moment we said I will go and I thank the Lord for that; that was the moment. You enter into this Song Of Solomon of Solomon as His wife; amen you do. That's why I call you by, was it chapter two, chapter three My sister, My spouse over and over. I thank God I was given so sweetly an original ketubah; yes, they do exist. That's the contract of ancient times between the bridegroom and the bride the husband and the wife there in the Hebrew culture. This one was signed in nineteen twenty-six a month before my dad was born. One sides in English, the other sides in Hebrew, and it's beautiful, and it's, Oh I'm having a little bit of a mind blank, what is does it say Tammy as it begins the bridegroom? As you're looking that up go ahead, but it's beautiful, it's absolute stunning. Be thou my wife the very first thing that's said, be thou my wife, and insert your name here. Boom.

That's what was given at the moment of culture, of Hebrew culture back in that time. The moment that the woman would come forward and say I will take him. There wasn't a time of courtship. It was a signing of matrimony and I thank the Lord for it. I thank God how He reveals Himself. I mean so much of the Jewish culture where do you think it came from? It's right here the word of God, that's His earthly people, and I thank the Lord that those types and shadows they exist that we by the grace of God enjoy. Sister nannies for a Jewish family for decades actually, and how many years now? thirty, forty. Yeah, almost thirty years. And the testimony of God's faithfulness and His word through much of again the types and shadows that they're blind to, but she's alive to, and I thank God for this. But then in that contract it's so funny because it's just so beautiful everything is guaranteed by the husband. I will do this, I will do this, I will do this, I will do this, I will do this, and this, and this and more; everything. Every bit of substance, every bit of protection, every bit of everything. And the last line for the wife she says, and I'll take it, basically I just accept it. Amen.

So, this is the moment that that's signed, and she says I'll go. This is the moment we said I do in marriage. This is the moment praise God the marriage contract is signed, and everything is assured and provided, and kept by the bridegroom; be thou my wife. Amen, be thou my wife. And He encourages us as we see in our song that He sings to us, and this song is not in just the Song Of Solomon, it's actually the entire word of God; it sings to us. This is the making melody in our hearts is the word of God. It really is and I

thank God for that melody that's in our hearts that only the word of His grace can do. But He encourages us all the way along in this journey if we really will just avail our ear to hear Him, everything we hear is I love you, you are perfect, you are the only one, you are My sister, My spouse. I want that. I thank God I am not ashamed of the gospel of Christ. I receive that word with the joy of the Holy Ghost; I do, how could you not be happy, how could you not be thankful? You know I thank God and I appreciate note taking and different things like that, but I was kind of laughing I was thinking you know that as I courted Polly and took her to dinners and things like that, what would I think if she was just taking notes all the time as I told her I loved her? I wanted her to look across the table and tell me I love you too. I wanted to see that in her eyes, I wanted to see that joy, I wanted to see all of that encouragement, and those are the things and I'm thankful that we have this opportunity that we come together, and we receive this together.

Now, even though He never changes, isn't that beautiful, He never changes; He's the same yesterday, today, and forever He never changes. And even though we are His choice, even though He has chosen our inheritance, amen? We must still walk by faith through the manifestation of what will be. We're still going to walk this by the grace of God. Amen, and we get up every morning by His grace and I know we're just people. I know sometimes we feel differently but the word of God never changes, and it stirs us by the power of the Holy Ghost, and it does. -33:45 It stirs us to abound in hope, it stirs us to call out in Jesus' name, it stirs us to get up out of that bed and go on. Amen. It stirs us hallelujah, we've been called to this day, Lord what You're going to bring I'm just going to trust You. But this manifestation of it brothers and sisters is known as our walk of faith. It's our journey, it's the predestinated before ordained good works that we walk in brothers and sisters, and you know what, I've realized in my life we fail; oh, sure we do. We come up short but the one thing that overshadows it all He abides faithful. He works all things together for our good. it's exciting and I thank the Lord for it. I don't like mistakes in my life, I don't like when I'm not paying attention and I make or break something, or not thinking, or I get upset. I get angry and I didn't hold my tongue those are tough things. There's a lot of things and I always say well you can't take it back; you can't take it back.

You know, I want to just continue to hear Romans Eight Twenty-eight. It's all I want to hear; I want to hear the word of God. I want that comfort; I want that peace. That's the peace, that's the word of God that brings that peace. So, we know because He abides faithful, He also performs it, amen? I think that is what our song has taught us through these chapters we have been in, He ain't leaving, He ain't moving, we're His choice and He's going to do it and how did He do it, He never forces her. He does it by telling her I love you; I love you continuing to tell her this tell her what she is to Him and the beauty of it is His grace keeps her in that place where she can still hear that voice. He's faithful to have her hear that, and continue to hear that. He knows that she's going to respond; He knows that each one of us by the grace of God we're going to respond to this. That's why we're here, it took time, it took lots of Him singing, it's going to take Him continually to sing praise God, but this is our God, this is what He does, He will work all things together for our good to complete it and He will. And I thank the Lord that our confidence is in Him.

I thank God that I can hear Brother Hill's voice; put your confidence in Him. Well, how much confidence do you want to put in Him? All of it, amen? It's all on you Bridegroom! It's all on you. You told me You'll do it, You'll accomplish it, You'll perfect it, You'll perform it, You told me that I am Your workmanship.

You're it, you've told me over many times in this word of God I can do nothing, I've come to the place I believe Him; I believe Him, and I love what He does; I love what He does in you and you're thankful for it, and you give Him that praise, you give Him that thanks. I thank God, see, faith is desire, faith works by love, faith is desire. So many people I know they'll always they'll talk about choice, and choice, and choice; choice to me brings it back to me, He's given me faith, He's given me the faith of the Son of God. That's the life that I now live, that faith's got desire. It's got desire, I'm pulled toward it, it's a force. It draws me, its love, I want that. I want that, well you say that's a choice. No, it ain't, it's a desire. It's drawn me, that's love; that's love. In our weakness brothers and sisters, we see our lives in this song, we see in our weakness how we can get occupied with works. We can get encumbered with trying to help others and there's the good, acceptable, and perfect will of God. We need to be after the perfect will of God, we want that completeness in our lives, and we saw as the Lord showed us when we're encumbered, and we're not in full attention in first love to our Bridegroom what happens is we feel a leanness in our soul because He's faithful.

We've read two different times she wound up in her own bed, and not in their bed. Let that speak to you. You want that fellowship with Him right now, you want that intimacy with Him right now. That's the fruitfulness that we can have with Him right now. Then we saw the last couple weeks the next is that subtle self-righteousness that gets in. We saw how she thought she needed to be better, she needed to look a certain way, she needed to do something of herself to prepare herself before she would go to Him, and He wasn't going to be about that was He? He withdrew Himself from that. That's not what He fell in love with, He fell in love with His vessel of mercy. He fell in love with His choice of grace; yes, His choice of grace. You say well how could you say that brother, well the bible tells me He'll have mercy upon whom He'll have mercy. He'll be gracious to whom He'll be gracious, amen Elder Webb? Amen. I hit the grace sweepstakes, and it wasn't sweepstakes, it just hit me hit, you and I thank the Lord for it, He knew; He foreknew and oh what a predestination of grace we have. And see, what we see here, and I thank the Lord, I believe we're in this place right now, we've awakened to this.

We're awake to it. Amen? You got to be awake, you can't be sleeping in the night to be ready. We've awakened to this completely, and these final foes they've come out of the woodworks to try to defeat her right at the end, the watchmen that judged her and abused her told her why she could not be in the bride of Christ; why she can't qualify for the bride. I heard that the other day, I asked that brother, I said Well would you give me the list? It hurt my heart, but what else was I going to say? Well, give me the list, I haven't seen that list. Judge no man after the flesh, the Lord looks upon the heart. But this is the Lord God that is drawn to that woman at His feet. This is the Lord God that He hears

others say You wouldn't let her touch You if You knew what she did, and you can put anything you want in what she did. It doesn't matter, He loved her. He loved her, and He loved her just like she was, amen. He did. And it's like I've heard people say that woman caught in the act of adultery where Jesus said to her go sin no more trying to describe that, that Jesus was telling her Well, don't go and do that adultery no more. That's the most ridiculous thing that you ever heard. Jesus would never tell you that. No, He said take Me as your Lord, take Me as your Saviour, take My blood; those sins have now all been dealt with. Now, that's the liberty that we now have in Christ. I believe that the power of grace, let me tell you something can change a lot of things.

The power of grace too can also bring a thorn in your flesh. The Lord's after one thing, He's wants you to be ready and in mercy and grace; He really does saints, that's what this is all about, and by the grace of God I'm going to preach it more, and more, and more, and more until we disappear out of here because I know if we stay with that, and that's what we hear we got a first trumpet rapture. Alright, so we see those ones that were trying to judge her stole her veil; she didn't care. He taught me I didn't even need to get ready to come to the door; what do you think? Just as I am, I'm coming after You Bridegroom. See, she learned, didn't she? I love that, that makes my heart beat a little faster. Then those daughters of Jerusalem, those virgins; beautiful. They know about the Bridegroom but they're not in love with the Bridegroom. They can tell you a lot of stuff about Him, they can recite it but they're not in first love, so they're a little wishy washy but I thank God she's come to the place where she just tells Him, He's the only one. She tells Him my Beloved is mine, and I am His.

Let's read verse three in chapter six. I am my Beloved's and my Beloved is mine, He feeds among the lilies. That's a game changer right there. She's locked in now because in just a few verses she's gone. And that's what we're coming to tonight brothers and sisters, this is that I am my Beloved, and my Beloved is mine, He feedeth among the lilies. So, no longer does she doubt His love for her, no longer does she think anything compare the love that He has for her, and she settles down in first love with her husband and is immersed in love and adoration.

Now, let's go ahead and read again verses four through seven because she really loves to hear Him talk about her; oh yes, she does. Thou art beautiful, (here's what He says to you), O my love, as Tirzah, (that's the most beautiful city there could ever be) comely as Jerusalem, (you think He's trying to tell you something here? That New Jerusalem descending from heaven having the glory of God. See all of this, let it just build and build in our hearts.) and terrible as an army with banners. She's overcome everything. That's what's so beautiful when those armies would come in from victory they would have those banners of victory, and oh what a victory we have in Christ. And I love this as He said turn away thine eyes from Me, for they have overcome Me. See, the full overcomer knows that your beauty because of His grace and mercy has overcome Him; that's the full overcomer. When you know He loves you like that it doesn't matter what the watchmen think, it doesn't matter what the daughters of Jerusalem think. Saints, this is your song,

this is what you hear. We come in all shapes and sizes of problems, issues, things going on, by the grace of God give them to Jesus; give them to Jesus, amen? You know I thank the Lord we're a tender bunch. We're messed up. We have things but we don't want to go on in them. I don't want sin to reign upon my life, I need to give those things over to God. I don't want what I'm not to have charge over my life. I don't want that nightmare to be that. By the grace of God there's a tenderness to it, but I also know there's a beauty in this good fight of faith, and I know one thing, He's got it; yes, He does. He's got it saints, I'm not worried about it for you, don't you worry about it for me He's got us, and He really does. He's promised, not me promising, He's promised.

So, He tells us, Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead. You're just so glorious, your teeth; see, He loves what we're doing tonight, we're feasting upon Him, like a flock of sheep which go from the washing, everyone bears twins; a double portion strong meat gospel, and *there is* not one barren among them. As a piece of a pomegranate *are* thy temples within thy locks. The thoughts, the countenance, everything that we have is about Him.

Now it gets real beautiful here and the Lord's really touched me with a vision as we talked about this in verses eight and nine from last week. There are threescore queens, so you got sixty there and that means that sixty is second place. We had fourscore concubines, we had virgins without number. We saw, and we talked about how Solomon, he had this arrangement in his kingdom. He had his Abishag, he had his queen, he had his concubines, and he had his servants, so you can see that there's all those ranks right there; My dove, my undefiled is *but* one. So now we're talking about the one and only, she's the only one of her mother. She is the choice one, look at that, look at He just goes off. She's undefiled, she's one, she's the only one of her mom. She is the choice one of her that bear her, Now get this, the daughters saw her and blessed her; yea the queens and the concubines, they praised her. So, a little bit ago those same daughters were discouraging, they were you know kind of questioning her about her love and all this; everything's flipped now.

What we have here I really do believe is we've got a future vision brothers and sisters. These are the companies that are spoken of in Revelation. These are the companies that we see the ranks in the resurrection in First Corinthians Chapter Fifteen. This is so sweet here as it says, the daughters saw her, and they blessed her. I think about the twenty-four elders that are round about the throne there in Revelation Four. Let me tell you something, there are so overcome by her they have to throw; cast their crowns at her, and they say thou art worthy to receive. It's just so glorious, so you see there's this they're just so excited they're overcome with again with this glory of the Bridegroom. You think about the innumerable multitude that stands before the throne waving the palm. The focus of it all brothers and sisters, and I thank God for this, that city descending having the glory of God is, she's it and her life; there's a focal point there. Jesus Christ said I'm going to make know to all that I have loved thee. Now this is something, this is incredible, this is again the joy that was set before Him everything is about this. She's the unique

one with her, without her there's no kingdom for she is the glory of the city itself descending from heaven from God.

What you are to Him this is your song; this is your song. I need this song; I need this song always because this guy gets discouraged. This guy can get thinking here, and that's way far away from what He's telling me. I need His thoughts and His mind, and I thank God more and more all the time as we're saturated with it, it's amazing the joy unspeakable and full of glory we can live; it really is. And I thank God, see we're not ignorant of the devil's devices, we know that the Lord has to lift up the hedge, give him opportunity. We know that the Lord if it be His will, and it wasn't just for just for Paul he's going to send a messenger of Satan to buffet us. There's purpose in these things' brothers and sisters, there really is, but I thank God that that fiery trial that comes upon me I don't think it's strange. There was time I did as I was growing up in the Lord, but I don't think these things strange anymore.

And I've been hit just like you have. I don't say we're going to commiserate, but we can testify to one another that they're getting more intense; they really are. You know that good that I would, I do not, and the evil I would not, that I do? It can even accelerate as the time of the coming of the Lord comes. I'm talking about what you know of you. The love for the saints by the grace of God I believe that that only increases. I believe that the increase truly of that love that we wouldn't want to stumble one another; that's such a benefit to keep us, isn't it? And it's not trying to live a facade that I'm something different, it's because I care for you, and you care for me, and we pray for one another; we love each other. But I'll tell you what I thank God as you go along with Him you realize how much He's everything, that there is no goodness in me, and the only beauty there is in Him, and it just gets more joyous as we go along. But it's sweet brothers and sisters that He loves us so.

Now, let's go on to verse ten. Verse ten it says so as we go into verse ten it says, the daughters saw her in verse nine, they blessed her yea, the queens and the concubines, and they praised her. And then we get this verse ten, who is she that looketh forth as the morning, fair as the moon, clear as the sun, terrible as an army with banners, this question, alright? And I've not always seen this but been encouraged in a way that the Bridegroom is still speaking here, but I have to say I'm thankful to God as I read Revelation it's almost as if it's like John would when he's taken up and shown that vision he's always asking, you know that? Who is this, what does this mean you know, it just kind of because he needs to know, and the one that's leading him all around is the one that answering all these things. And so, I see this is almost a continuation now of it's the daughters of Jerusalem. They're recognizing who this really is; who she is, she's the glory dawning morning. She is as fair as the moon, and that translates she's glory, so she's the glory dawning morning; she's glory. She's clear as the sun, and this is what's so glorious about that word clear it means sincere.

Brother Hill use to always talk about sin-e-cere, that clear to the light transparent that all you would see is the sun glory which is so glorious. She's glory upon glory, and once again the full overcomer the victory of banners that is strewn about her. We have overcome because we're more that conquerors through Christ who loves us. See, you want conquering in your life? point to love of Christ for yourself; that's conquering. You want to be a full overcomer? Understand the Song Of Solomon and how much the Lord loves you and point to that for your life. That's the love, that's the conquering. He did it all, because He loves me like that. He's rescued me, He's redeemed me, He's taken me from, as we know the gutter most to the uttermost, He set me on that throne with Him, right? Now I'm seated together with Him, praise the Lord and I thank God it's all because of His love.

Now, think of this as we go on here, she's ready; yes, she is. That's what's beautiful; yeah, that spirit is ready. The time of the calling of the Bridegroom to His spouse has arrived. I'd love as it says in Ephesians 4:13, we quote this verse often, let's just go there for a second. It says in Ephesians 4:13, till we all come in the unity of the faith. Isn't that glorious, the unity of the faith? Isn't that something, and of the knowledge of the Son of God? And how much of this unity of faith, and what is the knowledge of the Son of God we're speaking of here? unto a perfect man, completely grown and finished, unto the measure; that's the full fit, of the stature, that's the full age, and the fulness of Christ. Complete abundant that which fills and makes complete. This is the place that she's come, this is the faith hallelujah that this one bride as the Lord has brought us into this oneness, this is the faith that we have. And it's so sweet here because it's harvest time, and that's what verse eleven is.

So, they say who is she that looks forth as the morning, fair as the moon, clear as the sun, terrible as *an army* with the banners? And here we go, I went down into the garden of nuts to see the fruits of the valley, *and* to see whether the vine flourished, *and* the pomegranates budded. This is harvest time, and brothers and sisters I thank God we are a garden of nuts; it is the truth. But I love the word nuts in this meaning, it means the luxury, it means fat and it's the garden of nuts. And what the garden of nuts are being tested for, this luxurious fatness, is it fruitful, is it ready, are the grapes ready for the best wine? Is that mind in full bloom that you know His love? And praise be to God when that all comes to that oneness the trumpet sounds, and the rapture comes. And that's what we're abiding in right now. The intensity praise God of the coming of the Lord, we're not long faced here going ooh, I hope He comes today, it's been so long. No, I liked that guy that was sitting in is hall with the towel draped over him; Jesse, do you think He could come today? That sings to me, that sings to me. I never heard the discouragement well He hadn't come yet. I never heard the discouragement that oh you know it's been so long, and all this. That was the murmuring in the wilderness.

The Caleb heart said we're ready to take it now, let's go on in now. He was reliant upon God's promise, amen? He wasn't reliant how forceful the army was, how prepared they were to go in there to fight. God said it, that's His spoken word, what can stand

against God's spoken word? Nothing, and He shows us all the time through here. And those that inherit those promises by faith it's by believing saints. There'll be a performance of those things which you have heard from the Lord, and you know what, He gave you the ear to hear didn't He? He gave it to you, amen and He gave you the preacher, and He gave you the teacher, and He gave you the gospel. Yes, He did, that pattern never changes to His choice ever, ever saints. That's why by the grace of God walk out of here with more thanksgiving, walk out of here tonight if we don't fly out of here tonight with more joy, thankfulness to God. I know it's in Your keeping, I am persuaded, I'm fully persuaded that He is able. He's able; He's able to keep that. What'll I do? I'll just commit it right on Him.

He promised that He would do everything and I'm just committing it right to Him; You promised. Thank You for doing that; thank You, and I'm abiding because your promises are yea and amen. So, here we go, the rapture comes and in verse twelve it says, or ever I was aware, my soul made me *like* the chariots of Amminadib. Oh, hallelujah this is so glorious, and I see us speaking this. This is us speaking this because you translate this, here's what it says: before I was aware, and I'll say it like this, in the twinkling of an eye; come on, my desire set me in a chariot beside my Prince. Isn't that awesome? So, here we have all, my hair, I'm sure; look at that, and this is corruptible. Oh, my goodness how could it not be standing up? Before I was aware of my desire set me in a chariot beside my Prince. In the twinkling of an eye my desire; listen to that, my desire; my desire set me in that chariot, and here's what's going to happen in less than a chapter she's going to say I am my Beloved, and His desire is toward me.

My desire, His desire set me in that chariot beside my Prince. Huh, you get it? My desire set me in there; I am my Beloveds and His desire set me beside Him. That is right and that makes it right, and it will always be right because you hear that. Others can be around you; they don't hear that. I pray everybody here hears that tonight; I pray everybody listening tonight on that hears that tonight. And you hear that, and you know that my desire set me in that chariot beside my Prince and that's what it says, and more importantly that's what He says, and that's what He sings to us, and that's why all that the daughters of Jerusalem can say, return, return O Shulamite. Return, return that we may look upon thee. We talk about life being taken out when we talk about the ones that have followed Paul as he followed Christ is gone on, recently Brother Dean. You know how much life's going to come out of this place when the bride's called? It's going to be a dark time coming; my heart goes out to people. God forbid it would be any of us, but God.

But God, so they wanted her to return that we may look upon thee. There'll be a tear that'll have to be wiped from that innumerable multitude's eye. I don't know how God will exactly bring that forth, but there will be something that they know they missed. There will be, and my heart aches but I know God will still provide, amen. So, brothers and sisters we're in this time that's going to be no more, you know? The time of the wife for the Lamb praise God it's ended; the bride is with her husband, and the tribulation begins.

And the Lord's so gracious to us He's still going to give us a couple more chapters of our song. He's not just singing to us here, He's singing to us over there; it's perfect, it is so perfect, it's just so perfect. It's so complete I'm so happy, I'm so happy that we trust in the Lord. I'm so happy that I thank God that there's no doubt His word is true. Aren't you thankful you know His word? Oh, I'm so thankful I don't go through this life as a human being; I love being an alien. I love being a son of God, I love being born of the Spirit, and that's who you are; that's who you are and forever will be. Let's stand and be dismissed praise God.