

The Bride's Journey In The Song Of Solomon – 2

[Pastor Jesse O'Dorisio](#) – February 7, 2024

Bible Text: [Song of Solomon 1:2-3, 16](#); [Acts 15:14](#); [Revelation 3:8, 10-12](#)

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Alright, back into the Song of Solomon, and the bride's journey in the Song of Solomon. And right there at the get go we were there, verse two of chapter one: let Him kiss me with the kisses of His mouth, for Thy love, Thy love is better than wine. He sets the whole table with everything this is about. It's about love, it's about understanding that He's in love with us, and then understanding more and more about that wonderful love that He has that will never part from us, and then growing in love that we are loved by One the I Am that is in love with us. 00:50

Now, I want you to think about this before we move on, who is she talking to? I want you to think about that. Let Him kiss me with the kisses of His mouth. Well, you can say well the Holy Ghost is speaking to us, that's true. But it's even closer than that, this is us. This is us; this is the heart brothers and sisters that was given to us of God. This is what He gave, this is what He before ordained, this is what He knew to be produced in you. Oh yes, this wasn't an if, God He foreknew, and whom He foreknew He did predestinate. So, we know that this was all there, and we know it's all in us because of Christ in us the hope of glory, amen. But this was in us in Christ before the foundation of the world. This was before everything; before everything. Before time, before light, before anything ever created this was first. 02:07 Everything else was created for that, us. This is what He put in us in Christ before the foundation of the world. And our journey brothers and sisters, our journey as the bride is to really know who we are in Christ. What we will be, what we will be, and truly who we are, but what we will be that God knew and purposed in us all along. He said I'll perform all, I'll accomplish in that thing that I sent it. Praise God. 02:52

You little thing, and it's going to come forth because He's God. And He doesn't lie and let me tell you something He's well able. But this is what the bible tells us, and the bible tells us did you know He gave you, a, first of all He gave you His heart, and in that, that was the new heart. He also says in the word of God He gave you a new spirit. But then praise the Lord because of who we are in Christ, to us He gave even more through the Holy Ghost, Through the Holy Ghost and the infilling of the Holy Ghost what He gave you was passion. He gave you this passion. He gave you the passion praise the Lord, I want us to truly understand this is the song of songs to Solomon, yes in a sense Solomon's song, but this is our song to our King. This is our song to our Bridegroom. And it is the song of songs, and it begins with the first verse that we sing right to Him, let Him kiss me with the kisses of His mouth. This is what love shed abroad is. Amen? That's what it is, we become sick of love; lovesick, we become delirious, we become as He is, and it becomes a love shed abroad for one thing and that's to win Christ Jesus our Bridegroom. 04:25

Now, so again Who is she talking to? Well, in a way she's talking to herself. Yeah, that's the truth and you know what, we need to encourage ourselves in the Lord continually. We need to allow that new man to truly speak, praise God. Don't you love to, and we talked about it before, I know that I am always surprised where and what Christ in me the hope of glory as it grows. I'm shocked because I know I'm not that man, but I am that man and it is, it is the two natures, and you sit there, and you begin to really admire and thank God of this new man that you are. This whole new life and this new heart that He shows, and He brings forth in such wonder and glory of what He has done and put in you. It's amazing, I mean it is amazing; it's a transformation, and you become bold in it as it's fed and as you grow up in it, my goodness. And then you grow up in it and then you know it yours you know that who you are in Christ. And it's my goodness, I've been this all along. Isn't that glorious? It's true, the lily didn't toil. It's true in that microscopic seed that we know is that giant sequoia tree, okay? It's all there. You say there's no way that the tiniest of seeds could be the biggest of plants, or a tree, or whatever you want to call it, but it is. And that's what it becomes because that's the only thing it's going to become. It's not going to become an aspen tree, it's not going to become a small shrub, it's not, it's going to be the giant. Praise God kings. PRAISE GOD KINGS. Hallelujah. 06:38

Now, we need this encouragement continually. We need the encouragement from within, and this encouragement because of boldness to surrender, when you let somebody kiss you with the kisses of His mouth you're surrendering, you're giving yourself over to that. It's to your benefit. You won't get too much, but there's nobody that will kiss you like Jesus, and you know there is nobody. You talk about getting your breath taken away, this is the One who does it. But this is a requirement that we need, this surrendering constantly if we're truly going to continue to run the race to win Him. The depths of bridal love needs to be allowed to flow continually in all ways for this passion and endurance necessary for us to remain in first love. See, it does, it needs to be kindled constantly. And I thank the Lord, how is it kindled? Here we gather tonight, this is why the more the more as we see that day approaching. I know we're individuals, but we're one in Christ, this is a body. Amen? And I thank God that this is a body that's going to come out from the body. And I thank the Lord you talk about bone of His bone, and flesh of His flesh this is the encouragement to win Christ Jesus as our bridegroom. 08:05

Now, you see the result of this, you see the result is let Him kiss me with the kisses of His mouth; the bride is in love with Him. She's in love, oh yes she is. It's as sister said, it's personal and it's beyond personal, it's intimate. It's everything, she worships and adores Him; she worships and adores Him. She worships and adores His love, so here's what transpires now from this, and really brothers and sisters, I mean everything is a highlight in here, but the Lord is encouraging me we're going to highlight things in here, but some of these things take a lot of time so we'll move to verse three. So, here's how it goes. Because of the savour of thy good ointments thy name *is as ointment poured forth*, therefore do the virgins love thee. Now, we're going to break that down here pretty detailed tonight. What she's admitting here brothers and sisters is it's Thy name; Thy

name, Thy name; don't you love the name of Jesus? You know I thank the Lord it's everything to us., everything. Oftentimes the very first thing out mouth or hearts is calling out the name Jesus. And often times when we're in trouble, fear, hurt, need help, something what's happened? It's JESUS, JESUS. And His name is the high tower that we run to in our faith, we know that His name He's the shield and buckler, He's everything, but she agrees with the Father about His Son. His name is wonderful. 10:01

His name is wonderful, His name is more beautiful than anything isn't it? His name as the word of God says is above any other name that's ever been given. All power is given in that name, and to His name. There is no other name whereby you must be saved. There's only one way we go to that throne and that is in the name of Jesus. You ask everything in that name, there is no other name, it's all been given in that name. Now, that's how wonderful His name is, and here's how wonderful His name is to us brothers and sisters, this precious bride. Because of the savour of Thy of thy good ointments Thy name *is as* ointment poured forth, therefore do the virgins love Thee. Now let's go into this even a little bit more. She admits nothing can compare, there's no joy or pleasure that ever could satisfy her, but it's this intimate love and she's saying here your name is my ointment. Your name is the sweet savour, Your name is the aroma of my being. Now where this comes from brothers and sisters, and I'll tell you, this doesn't mess around here in chapter one. At the very end and even before we get to the very end the beams of our house. Well, let's go to sixteen, Behold, thou *art* fair, my beloved, yea, pleasant: also, our bed *is* green. They're married, it's okay; yes, they are. That proposal has happened. Praise the Lord, our proposal is happened, we have said I do, yes. And I don't know how many ways, shapes, and forms we can really understand this, the wife hath made herself ready. 12:03

What is she, she's a wife, amen? Why was the church of Ephesus, why were they chastened so severely in one little phrase? I have one thing against thee, thou hast left thy first love. That word left means divorced. Well, let me explain something to you, you need to be married before you get divorced; it's there praise the Lord, it is there. What's waiting in heaven is known as the marriage supper, Sometimes in the word of God the word marriage is just used there, but go in there and read the definition of the word and you'll understand and see, it's the marriage supper and this follows completely perfectly all of the Jewish customs from ancient tradition, Tammy knows this as well too and obviously being around wonderful people and understanding their tradition, but that marriage happened the moment that dad went out with his son to the village and said who will take my son in marriage? It was different, it was a flip. Usually it was there bringing out, well we think they're bringing out the women, and no you brought out the man, and that one would say okay, I'll take him. I'll take him, at that moment the wedding contract was brought out they signed it, it was done, finished, they're married contractually, but there had to be preparing that would go on. 13:37

The groom would go away to prepare as Jesus said, I go to prepare a place for you, right, but I'm coming. But where I'm at you're going to be with me and so beautifully

as we see that custom and all of that, the custom was, that groom would come back; the bridegroom would come back and take her usually at some time in the night because there was something light and fun about coming to take her, and especially at night. He would come with his friends, they would come all together, and then he would call to her. And it was even a custom as well too that she would even sleep with her clothes on to be ready. Praise the Lord. So, all of these things we've talked about these things before, but don't let this be something that you're kind of wondering about, no this is, let me tell you something, when you're off the ceiling, and kiss me with the kisses of His mouth, when you're you know ending up here talking about your bed with Him, you get it; you get it, and it's wonderful and there's nothing wrong with this because this is the Lord expressing to our heart the most intimate love that we could ever have, this is what He's giving to us to understand, but brothers and sisters when we got a body like unto His own, then we'll even really understand. Praise be to God the exceeding riches of His grace in His kindness to us? It's going to be glorious praise God, and it already is. 15:18

But see, we thank the Lord here because as it says, and as I was going into the custom was that lovers would anoint their bodies with these oils, they would. Before they would come together, they would take the ointment and they would put that upon them. They didn't necessarily have the greatest plumbing and showers and things of that nature, they just did and that's how a lot of times they did this, but they would put on these ointments and different things of that nature to smell lovely with one another before they came together, and this was it. And praise God, the Lord is giving this, is that what His name is to you? Does His name just anoint you with a thrill? Does your life become the alabaster box that breaks out your ointment upon Him? This is the intimacy that's coming here. I mentioned it before and I'm so thankful to God I remember it wasn't too long after the Lord took my dad to be with Him, it was my mother sitting at the table, and she just was rubbing her hand over this letter over, and over, and over and I was stepping back from her and I come over and said mama, what are you doing and she was just like this just over, and over on that, and I looked and I kind of put my hand on her hand and I said mom, what are you doing? And she looked up at me and she says I love his name. And what she was doing she was rubbing her hand on the letter head of my dad and her Mr. and Mrs. John O'Dorisio. She said I love his name. See, that's her husband, her husband. 17:02

And then you know, and I know she appreciates in a sense and I'm not trying to, she'd always tell me how she just so loved the smell of my dad, and I have to tell you I kind of love how my pop smelled and it was good but to her? See. When you take the name you're taking the name of the husband and it's the truth, this is all about the marriage from the start brothers and sisters. And let me tell you something, I counsel lots of young people. You want your marriage right at the start, you don't want to ramp into it; you're married. You're not going to be any more married than you are married right at the beginning.; it's the truth. Now you'll grow in this marriage you sure will, you're going to grow a lot, or you're not going to stay married and that's the truth if there's a growth in it. But it's the way that you set these things up, it's the honoring, it's the love, it's the adoring,

that's why you get married. You can't help it, no matter what it is you have to leave that home to join with that one. That's the transformation of it, that was just like, I'm sure, that they were shocked, they didn't even understand that. Rebekah, you've been here for years with us, you're a sweet young woman. We get along, you love us, we love you. This guy was here, you haven't even spoke to him for an hour, and you've already come in here and said I'm out of here. I'm going to marry that man. 18:45

That's what love does and that's how powerful love is. And when that love will hit you, and I'm looking at many of these ones. And I'm thinking about Alex coming in here. I'm not trying to shine on you brother, but it hit you didn't it. It hit you, it hit you, and when that love hits you, it hits you and you go, and you might have sitting in here a long time. I told you that love hit me when I was seventeen and it hit me in that parking lot and it hit me and I knew it, and the Lord opened my heart to receive it at that moment and here I am today. 19:36

Now, Acts 15:14, we were there on Sunday, weren't we? What did it say there huh? He's so good to us. We see these things. Simeon, Peter hath declared how God at the first did visit the Gentiles, to take out of them a people for His name to take out a people for His name, this is where we're at thank the Lord. And at the first again I'm going to emphasize that word first, that means first rank. First rank, He's coming to again this is the age the time of the Gentile, it is. And as we know and I'm thankful a lot of you have Scofield bibles go look at the bottom note that he has there in Ephesians Three where it says that the Gentiles should now be fellow heirs, alright? Even Scofield recognized that the Gentiles could now be saved wasn't anything new, that wasn't the mystery, that wasn't. The Gentiles could come to the Lord back in the Old Testament, and they did. They were the absolute line and lineage of Jesus. Ruth praise God a Moabitess, huh? Right there and isn't it interesting I was thinking how sweet that is because back then Ruth when she married Boaz, she was no longer in a sense a Gentile, she became a Jew. She was a line of Jew all the way through because that was the line of Jesus, Jesus the king of the Jew. 21:31

But here we are on the other side of that. and I tell you what isn't that glorious? You come to the Lord and if you're Jewish, and you know it we have a man his name is Arthur. Yeah, and Arthur will tell you well he was born Jewish and all that, but he's saved. He's no longer a Jew, he's not, there's neither Jew nor Greek, there's neither bond nor free, there's neither male nor female, huh? So, what is this for his name? It's for a wife, this is what this is for, this is the name, this is taken is taking the name of the husband. This loving this name brothers and sisters is everything to the bride; to the bride it's everything. The bride in the Philadelphia church praise God, and I want you to turn over there because we're going to spend a little bit of time there tonight then we'll end over in there. But the Philadelphia church is the one of the seven that is spared from the tribulation. The Philadelphia church is the one that says hold that fast which thou hast that no man take thy crown. It's the church that speaks of the crown, it's the church that speaks that they have the crown now; they have it because they have this wedlock, they

have this marriage proposal that they said I do. They have it, that's the crown, These are the ones praise God that it says that ... well I'll get to that here in a minute so many wonderful things, but where this is going is Revelation 3:8 thou hast not denied My name; thou hast not denied My name. 23:26

Let's read that together. It says, I know thy works: behold, I have set before thee an open door. Isn't that glorious? See, that was just like the open door that was there for Elijah, God opened that just like the door that was there for Enoch; he was not, boom, God opened it. He can open that, shut it; doesn't matter to Him but I'm going to tell you before the Philadelphia church it's open, oh it's open praise be to God. We know it's open hallelujah. No man can shut for thou hast a little strength, and hast kept My word. Amen, praise God, and listen to that, and hast not denied my name. It's a real interesting, really interesting, kept My word? You know I can understand that in a passion in my heart of a love of the word of God to hold fast that crown, that bridal message crown, amen? But then it goes on to the very last thing, and hath nor denied My name. You know, what's He getting at here? The Bridegroom. It's the husband amen. I'm not leaving my first love; I'm not going back and taking another name. By the grace of God, I'm not going to have any other love, hallelujah this is it. She did not reject the first love. While we were betrothed at the well, I took Your name, and by the grace of God I didn't give it up for any other love. It's love, isn't it? See, it's love. See, a lot of couples out here have been married a long time. You weren't perfect all the time were you Linda, were you Dwane, were you Tammy, were you John? Nah, alright John. You're okay for that later brother, but you love; but you love. You might get mad as a hornet, but you love. You just can't help it, you just love. 25:48

Now, there's even more about this name because it's going to go a little bit deeper because it's going to get real specific because this name is her glory. Go on down to verse ten of Revelation Three. Because thou hast kept the word of my patience, I will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. That means I'm going to keep you from the tribulation, isn't that wonderful? You do not need to go out there and buy a generator. You don't have to have a bunch of food in your basement. Now if you want it, that's fine, I like mine fresh. It's the truth. I'm not stowing up anything to be here one minute longer. Behold, I come quickly: hold that fast which thou hast, and what do you have? The crown, the crown. You have it. Him that overcomes will I make a pillar in the temple of my God, and he shall go no more out. Now let's count, how many names here? And I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which comes down out of heaven from my God: and *I will write upon him* my new name. Whoa, I counted three, three names right there all because thou hast not denied My name. 27:34

Do you ever really think about this what this church of Philadelphia is about that name? About Him. Him, does Jesus light you up? Does he light you up, huh? Is He the light of the suns? Oh yes, He is and I'm talking the S U N, the sun glory; you know it. So, the first name we read there huh, it says I will write upon him the name of My God; the

name of My God. So we heard Jesus on the cross My God, My God, why hast Thou forsaken Me referring to the Father? Praise the Lord. Isn't that wonderful? Now are we the sons of God. Oh yes, Jesus is referring to His Father, we have that name. I was thinking of this as well as the Lord was touching my heart with it just like I was born of Nancy and John O'Dorisio; Nancy and John O'Dorisio. I am an O'Dorisio. But more so forever let's go over to First John Chapter Five Verse One. Whosoever believes that Jesus is the Christ; are you here? You believe that Jesus is the Christ? Alright? Is born of God. Praise the Lord, you're born of God, isn't that wonderful, and you know that, and everyone that loves Him that begat loveth him also that is begotten of Him. Very simple, very beautiful and wonderful. 29:30

So, we're born of God; I am of God, that's what that says because I believe in His Son. Hallelujah. Now, go down to verse eighteen and nineteen. We know that whosoever is born of God sinneth not; but He that is begotten of God keepeth himself, and that wicked one touches him not. *And* we know that we are of God. So, We're born of God, and we are of God, isn't that wonderful, and the whole world lieth in wickedness. Praise God, born of God, and of God the I Am. I Am, I am of the I Am, I am of God isn't that glorious? I'm thankful just like naturally speaking I'm an O'Dorisio, spiritually praise God I am an I AM spiritually. I'm not God, I understand that you aren't either but we're of Him. We are sons of God hallelujah, and so much of Him we are bone of His bone, and flesh of His flesh. We're one in Him and Him in us. Amen? John Seventeen, turn over there. John Chapter Seventeen, what's it says there in verse twenty-one? We'll begin reading there. This is Jesus speaking to the Father. That they all may be one; as Thou, Father, *art* in me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. Isn't that beautiful? 31:22

So, we're one in Him, now let's keep reading there. And the glory which Thou gave me I have given them; we got His glory that why? That they may be one, even as We are one. He had to give us His glory so we could have this oneness not only with Him but with one another. Think about the glory that He has given us. How wonderful is the oneness that we have, huh? Tightly fit compacted? That kind of wonder? I in them, and thou in me, that they may be made perfect in one; complete. And that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. How marvelous. How marvelous, all about love, all proving His love, all showing His love, and once again it's all Him. Praise the Lord. Now, that's just the first name. 32:45

Let's go on and look back at that second name. Almost done. We're going back to Revelation Three Verse Twelve. So, I will write upon him the name of My God; got that one, and the name of the city of My God new Jerusalem which comes down out of heaven from My God: isn't that beautiful? Oh, I love this, this is just so exciting, and this is us. So, this second name is the city of My God; only Philadelphia. Isn't that something? Only to Philadelphia are we talking to like this. Now we understand these Smyrna saints will fit into this too, they're the ones that have passed on before, and those are the dead in Christ that shall rise first, that company that will be of the bride praise God and we'll meet up in

the air, but again this is focusing on them that are alive and remain. This is this precious group, the Philadelphia, and I'm believing God, we've got them here tonight. Hallelujah because this is what He gives us to rejoice in, and I'll tell you what as thou hath believed so it be it be done unto you. So, the only way you could believe this is by faith, and faith comes by hearing, and hearing by the word of God. So, to have this faith, this most holy faith you must be hearing this mystery gospel of the bride for the Lamb of God, and that's what that produces praise the Lord because this is what the bible tells us. 34:22

Now, the city new Jerusalem, double peace. Let's read about this name. Let's go on over to Revelation Chapter Twenty-one, so here's what's written on you honey here you are, this is your name. Revelation Twenty-one, we'll read from verse two. And I John saw the holy city new Jerusalem coming down, isn't that the name of them? That's that second name, new Jerusalem coming down from God. My God sent right? We read that out of heaven what? Prepared as a bride adorned for her husband. Oh, thank You Jesus. And again, this is the church of Philadelphia that has this specifically said to them that that you see is descending from heaven and that's the one that's got the name. None of them others have that name, but she does. And that's that name and who is she? She's the bride adorned for her husband, praise God. 35:26

Now, let's jump over to verse nine. And there came unto me one of the seven angels which had the seven vials full of those seven last plagues, and talked with me, saying, Come hither, I will shew you the bride, the Lamb's wife. So, here we are again talking about a bride for the husband, and what happens here? And he carried me away in the spirit to a great and a high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God. So, we know that's new Jerusalem again. What? And here she is that one with the name the name new Jerusalem, having the glory of God. And we just read in John that they would have I gave them My glory; I gave them My glory because that's the glory that's going to be revealed. That's the glory that's going to come down from heaven hallelujah, that's her, she's got the glory. She's that and her light was like unto a stone most precious, even like a jasper stone. That's the light praise God that only is the one, it's Jesus. 36:45

So, we thank the Lord, this is what that name represents, this is that name that she's taken. There is the bride praise God for the Lamb of God, she has all the riches of glory right now; right now. She's ready praise God, the readied wife right now. Now why can we say that? Keep your hand there in Revelation Three because we're going to come back and finish it but praise the Lord that we see that this is why you got that crown glory right now, and it's in Romans Nine Verse Twenty-three that He might make known the riches of His glory on the vessels of mercy which He had afore prepared unto glory. It's just always been, this is just a manifestation of it just like the Son of God was manifested for us. Amen. That Lamb slain before the foundation of the world, brothers and sisters by the grace of God because of the foreknowledge of God and the predestination of God this is guaranteed; guaranteed, guaranteed by the blood of Jesus because that blood finished it; finished it, finished, finished praise God. We've got to read verse twenty-four, Even us,



whom He hath called, not of the Jews only, but also of the Gentiles? How glorious.

38:32

Now let's get to the last one; we'll get this quick. It gets real personal, and this is what's so beautiful about it. So we see I'm going to write upon him the name of My God, and the name of the city of My God which is new Jerusalem which comes down out of heaven from My God: and *I will write upon Him* My, My, My, My new name. This gets personal now. This is it, this is the vessel only for His use. This is the name praise God that's a new name, and see isn't this beautiful because does this remind you of Romans 8:17? Just turn back there and you'll see what I'm saying because in eight-seventeen we're talking there about joint heirs together with Jesus Christ. It says, and if children, then heirs of God, right? Heirs of God, My God; Father God, alright? But then it changes and joint heirs with Who? with Christ, and that's joint heirs that's as husband and wife. It changes there, it's just like these names. The name of My God, the name of the city of My God, but now it's My; My new name. 40:08

My new name you got now, okay? And I'm going to show My new name on You, and what is that new name? It's Bridegroom. It's the Bridegroom, oh yes but isn't that beautiful? It's going to be new in a sense of that, but it's not new to us. No, it really isn't, we do know this. We know praise God that this is ours. That wife of the Lamb of God it's ours, and that new name praise God is going to be that company the bride, His name Bridegroom upon her and here's why. Because He's going to make known to all going back to Philadelphia, I'm going to make known to all that I have loved thee. Huh? That I'm in love with you, alright? I'm going to have them come and worship before thy feet; this is only Philadelphia talk here honey; this is it, alright? And then where that has to happen and occur could only be one place where we were talking about worship, it's got to be His throne. And if it's before His feet I've got to be standing there with Him and you too, so we know where we're standing right there with Him. And it's all because of this name because we're His wife. 41:42

And I'll finish off right tonight on Second Corinthians 11:2, and I think, well I know that the Holy Ghost is giving us this in such reality and especially the more tonight. That's Second Corinthians 11:2. For I am jealous over you with godly jealousy; for I have espoused you to one husband, that I may present *you* a chaste virgin to Christ. That's you and the virgins love Him. Hallelujah let's stand and be dismissed. 42:35