

The Bride's Journey In The Song Of Solomon -9  
Pastor Jesse O'Dorisio – April 3, 2024  
Bible Text: [Song of Solomon 2:8-13](#)

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Let's pick up In the Song Of Solomon in chapter two on with our journey, the bride's journey in the Song Of Solomon praise the Lord. And once again this is our song. Thank You Lord, the height of the heights and He is the singer, and oh how He is singing it to us. Praise His name. 00:23

Now. Let's begin reading verses eight and nine, and this is again the bride that Shulamite. The voice of my Beloved! behold, He cometh leaping upon the mountains, skipping upon the hills. My Beloved is like a roe or a young hart: behold, He stands behind our wall, He looks forth at the windows, shewing Himself through the lattice. Now why is He leaping, because that's what first love does to our Bridegroom Jesus. That's why He's leaping, He' leaping right now praise God because this first love is as it penetrates, and it manifests itself in us for Him; it causes Him to leap. Praise the Lord, this is the word, this is Him. He's telling us who He is, He's telling us how He reacts, He's telling us what He is and He sure is love isn't He? That's what God is, God is love. The reason that He leaps is because it brings Him full joy, this is the fulness of the joy that was set before Him that He endured the cross. It's just like the last couple of Sundays, the fulness of that blood was salvation with eternal glory, the fulness of it, the fulness of that wondrous cup the blood, the fulness of it praise God was to have a wife. That's why all that type, and all of that shadow, and all of that praise God proposal and that manifestation of what this marriage is and how it was woven in those things that were going on. 02:16

And they withdrew them, they lived them, and they wrote them for us. Praise the Lord that was for us and we thank God that we see this because again it's not something we try to fabricate, it's something that the bible tells you so. That's the glorious thing about the bible, the bible tells you so. But it's the power of the Holy Ghost, the One that takes the word, or takes all truth and sheds it abroad in your heart in love. See, that's the love that's shed abroad, because truly you know as you grow up into things of God this word is love because God is love, Amen? So, this is love, so what He's shedding abroad in our hearts, this love is the truth, but it's truth in love you see. That's how the Holy Ghost does this, this is what the Lord is after. He's after those that respond to the heights of this mercy that He's given us, and it's the height of this grace praise God that has been poured out at this time, but He's leaping on the hills for you. Do you see Him like that? Come on, do you see Him like that really. Do you thank the Lord praise Go. Jesus, You just love me. Do you thank the Lord praise God that He looks at you, and He loves you, and His work in this one Spirit is pure graciousness of love tonight as we come into this bridal glory that we know we are for Him because of His grace that as I would glance at Him, I would look up I would look over here I know He is praise God He incorporates everything for me. 03:59

But if I turn to look at Him, He can't, He has to look away. One bat of my eye. One bat of your eye as you take this He is overwhelmed and overcome. Can you not go back to when you were in elementary, junior high, whatever it was and you were fond of someone, and you didn't know if they were fond of you and yet you looked at them and it was like you couldn't get your eyes off them and they looked at you and like you can't contain Himself. I guess, I mean I experienced things you didn't I guess huh, but I thank the Lord we all know this because He made us truly, He made us for Him. He did, He made man for Him. He made us to praise Him, He made us praise God to want to love Him and I thank the Lord, we sure love Him, don't we? But we see this, and we see that He's leaping for us, and that's the difference with us brothers and sisters, and it is, and I do say that, and again this us I'm speaking of is this bridal company that by the grace of God we are part of.

05:13

The Spirit gave us eyes and ears to see and to hear this. Amen. He gave us that vision. See, without a vision the people perish, without a vision you can't see this. Without enlightened eyes of understanding you'll never see Jesus Christ as your bridegroom; you will never see it. You can't, the Holy Ghost has to give you these eyes. The Holy Ghost has to come to you, minister to you at the well. All that proposal will you take Him now to marry him, will you go? Okay. Now praise the Lord you're on the camel, and once you're on that camel with the holy Ghost He's only going to do one thing, He's going to take all the things of Christ and He going to show them that they're yours. He's going to show you what the Father said, the Father said how can I not with Him also freely give you all things? And all this journey is, is to continue you to know more the love, and the depth of the love, and the height of the love, and the length, and the width, and the breadth; all of that love as we go along, and praise God that's it. When you're in love that's all you want to talk about is the love, and this is what God does. He cares for us, He has it all.

06:28

It's just like we've been rejoicing in that wedding contract a ketubah, it's all guaranteed by Him. When once did you ever enter into contract that you didn't have to guaranteed something. The only neutral part of this contract was I accept, I take Him, I'll let Him do everything, I'll let Him perform everything. Praise God, what a love. So, we hear, and we see in faith the joy and the desire of Jesus, don't we? That's what we see and it's you. His joy and His desire is us, thank You Lord. He's not interested in anything else. He's not interested in this world. Even Jesus said Father, I don't pray for the world, I pray for them that You have given Me. You better get your goodness and get it out of here, it'll prevent you from winning Christ. He doesn't care about, He's going to make a newer, He's going to make new heavens, there's not even going to be the remembrance of sin anymore. So, I can tell you who it's all about right here, right here it's you. This is what He is about. And we thank God, we hear Him, and we see Him amorous, amorous for us. We know the Jesus of verse nine that my Beloved is like a roe or a young hart. I think of all the things that the lord has shown us.

08:04

A sister was telling me how she saw Secretariat the movie here a day or two ago and it just encouraged her of so many of so many of the things that the Lord's been bringing out. Took her over to Job, Job talking about that horse, and she couldn't contain the tears. I'm telling you there is revelation coming in my heart when my Lord set me down and saw Bambi and I saw thumper jumping around here and all of them, and you know you can say well that's kind of the Lord was working on me a long time ago. I get this heart; this is my Jesus. He is so amazing He can't contain it. We know the lover of verse nine and He is our young lover. He's our young lover, He is exuberant thank You Lord. You're fun, You're exciting. When this word, when this song is sung to us in that Spirit that He is given us it is like that, Though He is the ancient One, He loves you like a sixteen-year-old. He does, He's overwhelmed. It's wonderful to know that you're loved, and I will tell you as couples, and I take this too really understand that. Let your love know that you love them and that you admire them, and you're amorous for them, all of these different things by the grace of God. But the Lord's got to give in this, we know that, so we thank God. 09:47

So, He's overwhelmed, He enamored, He has to look away, and He's so in love here's what she knows. She hears Him in verse ten, my Beloved. Now remember this is all she refers to Him now, that's it. They got one little, I don't like to use that word in a way but a little pet name for each other; for Him it's Beloved, and for her it's My love. Pretty syrupy. Oh, I don't want to hear that or ...Well. that's what self-righteous staunchly people that sadly don't say thank You Lord. We can break the hearts of, well think what He did to the Apostle Paul. No one hated the truth more than that man, and then no one loved the truth more than that man. There you go. The voice of my Beloved, behold, He comes leaping upon the mountains, I love that. Skipping upon the hills, but now here's what she knows. 10:59

Verse ten. My Beloved spake and said unto me, rise up, my love, my fair one oh my; My companion, My beautiful one, and come away. Oh my, this is wonderful. Hallelujah. See, what He's saying I'm coming for you, He's always coming for us, and He's always stirring us. This is what is so sweet about our Jesus if we'll listen. He stirs us with passion and love for us. We know that we're meaningful beyond comprehension to Him. Listen to the words of Ephesians, we are His inheritance. Amen. We're again all things are ours, and all things are for our sake. We've been freely given everything. He doesn't want us just to be an heir of God, He wants us to be a spouse, a joint heir with Him to rule and reign jointly together with Him and be glorified exalted to the same glory with Him. He wants us to be the ones that will stand before and with Him, with Him before all and make known to all that He has loved us. That one, that bride represented there in the church of Philadelphia, He's going to make them of the synagogue of Satan come down and worship before her feet. The only worshipping that's ever going to be done is with Him, so this is exactly where she is, she's with Him and she receives everything with Him. This is the Lord, this is the Lord that tells us honey, I'm so passionate about you just hear My word, listen, I've given you this ear. Quit thinking with your mind, quit trying to

reason with your brain, quit trying to formulate what you think I am and listen to what I've told you I am. Amen? 13:14

And it's not just here it's everywhere in the scripture because this praise the Lord is being presented to us by the Holy Ghost in the fullness of His glory. So, if we will just hear Him what His word always calls out to us? Always, especially, and in this day because this is what He says, be ready for Me, be ready for Me. I'm coming, I want it to be you. It is you but you need to be ready for Me. See, it's you but you need to realize that for you that I've chosen you. Let my grace do that for you. You're going to go through a lot of things, I put you in this weakened vessel, it's going to doubt, it's going to have all these insecurities, you're going to be attacked by external things but it's to prove, prove my love in you amen, and that you know it. Are you confident on anything else but the love of Christ? I'm not. The grace of God to enable all of this to be giving me and giving me the faith praise God to just believe and to just to be completely confident praise the Lord in what the word of God tells me. Hallelujah, that's it. See, I know Jesus loves me, I want to be like that woman at His feet. I don't care about all the critics, I don't care about everybody pointing out what I did or what I've done, or what I in. I know He loves me; I know I'm His choice. 14:50

I get where the best part is and I'm here and He loves it, and I'm not moving. And you can go do all the stuff that you want to do, or how you want to be, and as ugly as you want to be, but I'm not moving. I'd love you to join us, I'd love you to join us; there's room. Oh, there's room. There's a lot of room but it ain't out there. It ain't the sons of the prophets looking and trying to criticize and distract, it's not as we've seen, and we're going to see even more, it's not the daughters of Jerusalem to say oh honey I'm glad you love the Lord but there's other stuff. There isn't anything else, there is nothing else. When this hits you like this there is nothing, there is nothing worthy to be compared with the glory that shall be revealed in us? Isn't that beautiful how He says that to you? The glory that shall be revealed in you. For Him there's nothing, nothing worthy to be compared. He didn't say there's nothing worthy to be compared to go to heaven, He didn't say there's nothing to be compared with a lot of different things we can think about going to heaven. The thing that's not worthy to be compared with the glory of God that will be revealed in, in, in, in, in, in, in you; that's tremendous. That's again the treasure that He put in the earthen vessel, that the glory may be of Him, of Him and not of us. So, we again are just beside ourselves in thanksgiving. 16:30

So, He says again be ready for Me. And only His love and His grace can perform that in our heart. He wants us to be as those of Philippians 3:11. Turn on over there, I know most know this and thanks be to God that we do. This be the heart that the Lord wants us to have. If by any means; any means, is that your life? Will you let Him do what it takes in you, huh? Will you be humble to an extent beyond what you ever could ever imagine? Are you willing if by any means to have a thorn given to you of Him? The buffeting of Satan himself huh? You willing? You get me ready for Sunday, I'll tell you what, the promise is always in a strange place. Let me tell you something about you and

me; we the strange place. It's a strange place in Jesse to put a promise. How about you? You think you're deserving of it, you ain't the strange place, you're a no place. You better know, praise be to God, that's where He puts it. He puts it in a woman at the well and even the disciples can't see it. Why are You with her? I put the promise in a strange place. Isn't that good? That's you, little strange place. 18:14

If by any means I might attain unto the resurrection of the dead. He wants you in that out resurrection. He wants that in your heart that there is nothing else of life. I want to be in that out resurrection, I want to be in that first trumpet rapture, I want to be in the bride of Christ. That's what He wants. I thank the Lord I'm in praise God. I want that grace and You've given it all to us. Now you're thankful you hear that, and what you're thankful is that you hear the voice of your Beloved. Your Beloved, I thank God for the voice of my Saviour, my Friend, my Father but I'll tell you what, Beloved, that's One I really want to hear. That's the height of the contract, that's right there for all of God's precious people, isn't it? It's right there wasn't it? We rejoiced in that the last couple weeks, it was there from the very beginning. I would that all men, all men be saved and come to the full knowledge of the truth. We're coming one way, by the blood, by the grace of God. All the grace of God is in the blood of Jesus, and it's given all the same way, it's all by faith. Amen? Thank You Lord. 19:39

Now, we're thankful that we hear that literally translated my Beloved means my lover. I like this stuff. Somehow, some way Lord, get this into my heart. Quit letting me, You're the only one Lord that gets to look away because You're in so much love, I get that, don't let me look away. And you understand as we go on with this is our life we do look away, but He abides faithful; He abides faithful. Now we need to hear Him, oh we need to hear Him. We need to hear Him say these words over and over that it's just echoing through our heart, rise up My love, My fair one and come away. Glory to God I want to hear that always and He's telling it to me. Let Him hear, let Him hear, let Him hear. So that's what He's calling us exclusive now throughout this Song Of Solomon. My lover, My lover. I love being swept off my feet by Jesus, how about you? Huh, do you? I mark those and have marked those for some time who were and are swept off their feet for Jesus. You know what I find? They're the happiest people I ever met. They're joyous, they're settled, they rest. You see storms, you see all these things and I'm looking at those people thanks be to God. That's just again complimenting the grace of God that's with you. It's what it is. Thank You Jesus for your vessels of mercy. You're looking good in this glory saints. All the riches of it all. Hallelujah! 21:29

Now, you want that thrill, you want that joy, and I want that thrill and I want that joy; I need that. That's what carries me along in this life because there's a lot to moan about, there's a lot to murmur about but it's not worthy to be compared with the joy and the thrill of Jesus and His love to us. And notice here again, it's individually it's only to you at the well, it's only to you. You're the one you hear Him say rise up My love. My Beloved spoke rise up My love, rise up My love. Oh my. How that just gets your heart to flutter doesn't it? Yes, so we are thankful that He tells us to rise up, that means to stand; isn't that

something? Now, we're right back to where look at Joshua, stand with them, having done all stand. Praise God, isn't that really how it all really works? That grace that gives us faith. The grace that gives us the faith, the faith to believe what? The word of God, not my word but the word of God, the promises of God. The promises of God which always are obtained by faith just believing what He says. All of our precious forefathers of faith had to be received every one of their promises, all the things that they went through. How did they receive it? They believed God. They just believed Him, they said and is it's all by faith and it never ever changes. 23:00

And here comes the promise for us; the promise for us which exceeds every promise, and any promise that's ever been given. It's a better thing than has ever been given. Oh yes, it's a height praise God that the Lord is giving to us to be with Him as His spouse in the throne. That's our promise, huh? That's our promise, Abraham was given wonderful promises, been reading those again, I can't get over it; heir to everything. You know this world and all that to seek, to seek that kingdom of God. That city not made with the hands of men, but the builder and maker was God. Now I'm looking at that city right now. Isn't that something? All of that that was given to him was praise God to see the manifestation of the fulness of grace and here it is. I believe this is the city that's going to be descending from heaven having the glory of God and her light, precious stones saints, precious stones. Isn't it lovely? He's the best, thank You Lord. 24:33

So, rise up and stand and this is your name. My love. Don't you love that? You're His love and He says come away. He always wants you to depart to go to Him. Even back in the Old Testament come unto Me out from among the camp. Come to Me. Will you go? I've got the camel train right there for you; will you go? All you have to do is say I'll go, we're gone. We're gone. So, it's always that way, He always has that ready for us, He's always speaking that to us and especially at this height and this time. Brothers and sisters, our translation is at any moment, and it's going to be quicker than the twinkling of an eye. 25:24

Now, we've got to move here a little bit, but we've got a couple layers coming up going back here to chapter two. Now why rise up. Why stand in faith, why come away and be with Me? Well brothers and sisters this first layer is right now for us, right now be alive and be in love with Me. Now why is that? Because we need to be a full overcomer in Christ. The only way that we can be a full overcomer in Christ is to be alive in love with Jesus. It's the truth, it's the truth. We need to rest in His love. We need to be in love with how He is in love with us, and then we really understand that I'll tell you what, He has everything because verse eleven tells us what's going on right now. For lo, the winter is past, the rain is over and gone. She's been in a difficult time. Brothers and sisters, I can speak for all us we're in difficult times, but in Him in love it's over. It really is, call those things which be not as though they were, it's over and we love this how the Lord tells us in a difficult time, what does He say? Rise up, don't lay down, don't quit, just stand and I praise be to God I hear the voice of my Beloved; I'm up. I'm up, I know He's going to do

it. I'm up, He's quickened me. He's quickened me, I'm standing, I'm standing still watching the mighty hand of God. 27:09

He tells us in the word of God the way of escape has already been done, so rise up and walk with Me now, is what He's telling you in it. The way of escape has already been done, rise up they're standing there in that furnace, amen? Isn't that wonderful? The way of escape had already been made; Jesus is there; Jesus is there. So, He wants us to rise up and walk with Him now in it, this escape brothers and sisters for us truly, and what we have and what we know is knowing the purpose and glory, and the exceeding riches in the lion's den, the exceeding riches that's in that fiery furnace, the exceeding riches that's in every, every, every down falling especially of our lives. Do we really know this? That's where all of the riches really are in understanding that this is all for the purpose and glory of God that bring us through this. Isn't the consolation of Jesus Christ everything to you? Oh God help us let it be. The path, the way to glory, praise God it's everything isn't it? We face this time and time again, but once again we'll just go read it. Now Romans 8:18 is this your reality? Is this our reality? For I reckon that the sufferings of this present time; for I reckon I count, I add up, I know the whole sum of this gain. That the sufferings of this present time are not worthy, worthy, they shouldn't even be uttered; you shouldn't utter this, to be compared with the glory which shall be, shall be, shall be, not a maybe be, shall be revealed in us for whom He did foreknow them He did predestinate. Praise God we get to the end of that, and He glorified. The glory that shall be revealed in you. So, we can rest. 29:29

Now let's go on to this double portion layer here that we get in this same verse eleven. It says there in verse eleven, for, lo, the winter is past, the rain is over and gone. I love this stock of the rain as well too. Brothers and sisters, it was spoken in the word of God in Joel about the early and latter reign. Many layers in those things as we see, and we understand there is some for Israel, we'll touch on that in a minute. But for us the Holy Ghost was poured out praise God at Pentecost. There was an early reign in that and glorious. I was reading some different things of Brother Copley's just in the past few days now. The Lord again just touched His heart so much because He was at the beginning of that latter reign, he was right there in those hills of Kentucky when that woman with the Holy Ghost just poured forth, and it had been dormant in a sense really. It was never written of, spoken of pretty much at all for centuries. For centuries all of that early reign that had poured out at Pentecost, all of that wonderful book of Acts that speaks of, all of those that were filled and encouraged, and the power of the Lord and all of that its life was over. 30:48

Now we know it was still there and I'm confident there were probably some lives that were touched, but I'll tell you what, it was like hen's teeth. They wrote about a lot of things during those centuries you think about all the historical writings, even religious writings all those different things. Martin Luther, all those precious things that were touched but it never read anything about the Holy Ghost, and the power, and the speaking in tongues, and the bridal glory and all those things. You know and I can tell you why

because the word of God is true. There's an early, and then there's a latter and here it comes, this time we know it as the early nineteen hundreds right in that area. All these different spots throughout the world concentrations whether it was the Azusa Street, Gilbert Kentucky different places, boom, here comes the Holy ghost. They were just seeking God and the Holy Ghost hit them. Sounds like an upper room to me, you think. I know, and again in this latter time think of this outpouring and think of how it's raining on those that believe; it's pouring saints. The Holy Ghost, the moving, the love being shed abroad in our hearts right now it's, I'll tell you what, I can't even see that rain's coming down so good; it's marvelous. 32:22

But as my sweet brother over here knows that being a pilot for many years, and a wondrous pilot understands weather really, really, really well that the hardest rain usually almost every time that ever comes during a storm is right at the end. It just hits hard, and then stops. It's about ready to end, it really is, oh yes, it is. Brothers and sisters this rain's been pouring, this latter reign it's about to end and we must be ready. As He says here, we must be in love as in verse ten if we're going to enjoy the depth and the bounty of verse eleven. See, the depth of this reign ending is to be ready. See. That's the depth is as this reign ends be ready. The latter reign is about to end, that time shall be no more, it's on us saints. That time of the bride being ready for the Lamb of God is about gone. That's what this Song Of Solomon will get to. That's why those daughters of Jerusalem, they say to her return, return, return O Shulamite; it's gone. It's over, that time is no more. Everything thereafter again is her with Him in that place praise God that He has taken her away. But He ministers to her, and He's ministering to us all the way along. Be ready right now, I'm coming now, rise up, lay aside all the weights, run fully purposed. Come away from all of these things right now, live it and be ready. 34:07

Hear Him call to you My love, and oh my respond. Respond to Him, you can call Him truly my lover. Jesus the Lover of my soul? See, this is the Beloved, hallelujah and I love how the Lord encourages us through the word of God, you are what you hear. Do you know that? You are what you hear, and you will be what you believe. You are what you hear, and you will be what you believe and that is the truth. That's the truth, and I thank God He's given us an ear to hear this, and I thank God as thou hast believed so be it done unto you. And I thank the Lord, it is that simple, and I prayed by Your grace Lord let us believe that simple because this is faith like a child. My Father said it and it's so. So that's it. 35:17

Now, it really is the truth because this bridal departure there's five things that follow right now that we're going to read about from verses twelve and thirteen it's just glorious here. Five things, grace. And those five things are all about Israel which is so wonderful. It's all about Israel being established once the bride is taken. So, in a sense if you think about this precious Song Of Solomon, it's a song that He's singing that's much like Revelation. Revelation takes you here, takes you there, takes you back there, over here; it's just like all over the place. And this is what the Lord praise God is doing here, He's encouraging us again, don't be distracted, see the end. See the end, see the goal, see



being seated together with me in the heavens in Christ, the mark for the prize. Get those blinders on saints, it's the finish line we're talking about. That's what this is about, this is about the bride's departure. And it's all about right now Israel being established once the bride is taken in these next two verses. So, He says for lo the winter is past, the rain is gone and over, so that time shall be no more, the bride's taken. The flowers appear on the earth; the time of the singing of birds, and that singing is come, and the voice of the turtle, or the turtle dove is heard in our land. The fig tree putteth forth her green figs, the vines with their tender grape give a good smell. And He says it again, arise, my love, my fair one, and come away. This is all coming, here we go, real quick, we got to hit it.

37:10

Flower. Turn on over to Isaiah Twenty-seven. This is beautiful saints. Isaiah Chapter Twenty-seven and we see here as the Lord ministers these things to us. And again, this is the restoration of Israel we're talking about here now in Isaiah, and what happens when they're restored? Notice we just read that the flowers are starting to come up, well here's what happens. Twenty-seven verse six. He shall cause them that come of Jacob to take root: Israel shall blossom and bud and fill the face of the world with fruit. Alright? Turn on over now to Isaiah Fifty-one Verse Three. We'll read a couple more things because we read here in the Song Of Solomon in that twelfth verse the flowers appear, the time of singing is come, the voice of the turtledove is heard in the land. Think of those three things alright? So, in Isaiah Fifty-one, lets read from verse three. For the LORD shall comfort Zion: He will comfort, that's Israel, He will comfort all her waste places; and He will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of the melody. Oh, the thing is going to break forth. Verse eleven. Therefore, the redeemed of the LORD shall return, and come with singing unto Zion; this is Israel, and everlasting joy shall be upon their head, and they shall obtain gladness and joy; and sorrow and mourning shall flee away.

38:54

See, when she does ascend to Him praise the Lord, yet that tribulation's coming forth, but we're even starting to see some of these things stir in Israel right now aren't we? See, God is good, He's showing us little teeny tidbits of what's coming. And this is in the bride's heart, and it begins to quicken. Now think of the turtledove. This is the Holy Ghost, turn back over to Isaiah Chapter Forty-four in verse three. Again, all of this prophesying about the restoration of Israel. So, we've got the flowers coming up, we've got the singing coming up, now let's talk about the Holy Ghost. Verse three of chapter forty-four. For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My Spirit unto thy seed, and My blessing upon thine offspring. Let me tell you something it's coming, ah yes, it is, and it's coming for Israel, that's what's so beautiful here. Brothers and sisters, we received such a pouring praise God. Didn't we in this latter reign of the Holy Ghost to us the bride getting ready praise the Lord to be meeting the Bridegroom in the air? Alright? But the outpouring of the Holy Ghost that's going to come out upon that nation of Israel, oh my. It's going to be a flood; they're going to go out and convert the nations. Come on, that's what's coming hallelujah, and then the fig, oh that

fig tree there you go. Turn on over to Matthew Chapter Twenty-four. See this is all about Israel, and it's important. I'm going to tell you why it's important for us. We are almost concluding this tonight. Hang in there. This is good stuff. 40:45

Matthew Twenty-four, Thirty-two and Thirty-three. This is Jesus speaking of the parable of the fig tree. Now learn a parable of the fig tree; When his branch is yet tender and puts forth leaves. See, that fig tree's been withered, now it's going to put forth leaves, it's going to come forth ye know the summer is nigh, so likewise ye, when ye shall see all these things, know that it is near, even at the door. And yes, we see this tiny little stirring in Israel. You see about all these things, they still don't understand this yet, we know that the Lord's going to have to go ahead with the 144,000 He's going to have different ones come and minister to Israel during that time praise God of the tribulation. He's going to show all those nations come down to destroy it, He's going to stop it. They're going to know that He is their God. They're going to worship Jesus, they're going to know Who is their Messiah, and then finally the grace. Turn on over to Zechariah, Chapter Eight, Verse Twelve, so you see how this is all about Israel. The grace Zechariah Twelve it says, for the seed shall be prosperous; the vine shall give her fruit; there it is, the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. Israel's going to reign over it all hallelujah, and this is what was being said here right in this precious song to us, this Song Of Solomon. As the Lord's dealing with us yes to rise up even now to run and run well, again another layer in this is to be ready again for His appearing to be ready for that first trumpet because these are the things that are going to follow from that. 42:47

Now why does this conversation stir in us? Because it stirs the bride's heart. We don't just love Israel. What we love is jointly ruling and reigning with Jesus Christ to bring this forth. Oh yes, the bride love, I love what I know. I'm not wondering what I'm going to do in heaven saint, I don't and don't wonder. The Lord tells His wife what she's going to do. You're going to rule and reign jointly together with Him. In Revelation, it tells you all the different things. My goodness we're coming back on a company, we're leading the army from heaven with Him that is faithful and true. All of these things going to be poured forth. The bride represented together in those seven angels they're going to be pouring forth all of those plagues, all of those different things. They're going to be the ones like lightening going back and forth, and again bringing this judgement with Him upon the world. With Him praise God even ministering hallelujah to Israel. 43:58

So, this is why it stirs her heart, this is why it stirs our heart not that we love Israel, but we love hallelujah reigning with Christ to bring Israel back. To bring is a wonderful thought. To bring that unfaithful wife back to the Father. You better know it. You can't participate in something you don't know and don't believe; you can't. You can't see the promise afar off, you got to get in there and walk through it, amen? You got to be like Caleb, it's mine now, get me in there, hallelujah. And this is the heart. So, brothers and sisters it's the joy of her heart as this Song Of Solomon wraps up, and it's so sweet. I'll just read you one verse here in the Song Of Solomon, Chapter Seven, Verse Twelve.

After she's been raptured, after she's with Him, after praise God, I'll tell you, they've had some time, the roof of her mouth like the best wine for my Beloved there has been some intimate stuff going on right there. but I love this in verse seven. Let's quickly encouraged her heart now. She says to Him, let us get up early, let's go to the vineyards; let us see if the vine flourished, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my love. 45:31

Now why do I read this? Because we know this time is near. I read it like this. I was excited about my honeymoon, I really was, we were going to Carmel. I didn't know who my wife was going to be but when I saw Carmel when I was about fifteen with my dad I honestly said. I said the moon was rising up there as we were kind of going into that town and I said man this is the most beautiful romantic place I think I ever seen. I wanted to go there with my wife, I wanted to partake in that, and then I knew who my wife would be, and these different things and it even got more exciting, and I wanted to partake in it. It played over, and over in my mind and in my heart. And I asked the Lord for all of us, Lord let this play over in our heart. We're about to step into this. Like John Hill said, you're not going to wonder what you're going to do honey, you're just going to step in, we're going to be doing. You're going to know what you're going to do. This is, praise God, and then He tells you one more time. Rise up My love, My fair one and come away. That's how you partake in it right now. Just stand He's saying, and I'll do it, just believe and I'll perform it. Amen? Let's stand and be dismissed. 46:54