<u>The Crowns in Corinthians – 13 "The Crown of Love"</u> Pastor O'Dorisio – November 19, 2025

Bible Text: <u>I Corinthians 13:1-13</u>

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How appropriate to be in this place in this time in the calling that we have in our lives to know the love of Christ? And I mean to know it, and to receive it, and to have it for our own because the crown tonight is the crown of love. And it is the crown of love, but before we start reading First Corinthians Thirteen, I'd like to go over to Ephesians Chapter Four and read from verse fifteen. And we thank the Lord for this that we speak truth in love. It's everything, it's our belief, it's our teaching and that's what this means. It's our medication, and this is what we have by the grace of God which is truth in love. And in that that we may grow up into Him in all things, which is the head, even Christ from whom the whole body fitly joined together compacted by that which every joint supplieth according to the effectual working in the measure of every part make it increase of the body unto the edifying of itself in love. And I thank God for you saints, because in His faithfulness, and that His word is truth this is the evidence of what we have. And I thank God as He appoints these times that are tender for us, He lets it be made known. This is My work, and I thank God it's a work of love.

Now heading back to chapter thirteen let's go ahead and read the entire thirteenth chapter together. And it says there, though I speak with the tongues of men and of angels, and have not charity, or I'm going to replace that with love. I am become as sounding brass, or a tinkling cymbal. So, think of that, I could speak with the tongue of men and of angels and have not love? I'm a sounding brass, or tinkling cymbal; I'm empty. Though I have the gift of prophecy, and we have to really consider that gift of prophesy that's weighty; we're thankful for the gift of prophesy, aren't we? And it really is in a sense it's everything to us. It's what we even have tonight the word of God is going forth, praise His name. So, though I have that and understand all mysteries. Are you glad you understand Paul's gospel? Boy I am, We could say it gain Brother Maa. It's everything; all this, it's marvelous. And though I have all faith, the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith. I mean that's incredible; all faith, faith that doesn't waver, faith that is completely confident in God's word, God's promise constantly; constantly.

So, though I have that prophesy, though I have all that understanding of mysteries, though I have all that knowledge, though I have all faith so that I could remove mountains, and have not love I am nothing. Let's think what's loaded there in verse two; all of that? All the things that are wonderful, all the things. we need to have It's not that we don't need to have those we need them, but what's so powerful is in all of that need that we have in those things which are essential for us to win Christ our Bridegroom it's essential; every one of them. But if you miss the love, you missed it all; you missed it all. Everything was for naught, it was empty, it was completely profitless to you and isn't that interesting it really brings it to personal. I am nothing, I didn't make it nothing because it isn't nothing,

it's everything but I made it nothing to me. You see how vital this love is, see how all powerful it is, how essential it is above everything? Thank the Lord for the love that God has graced us to joy, to grow in, and to stand in; praise His name.

05:10

Though I bestow all my goods to feed the poor, though I give my body to be burned, and have not love, it profits me nothing. Love suffers long and is kind; love envies not; love vaunts not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil. Rejoices not in iniquity, but rejoices in the truth, bears all things, believes all things, hopes all things, endures all things. Love never fails: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abides faith, hope, love, these three; but the greatest of these islove.

That is very direct, it's very wonderful, it's very assuring, isn't it? And you're thankful to be able to thank the Lord for the love of Christ to because that's the love. So, love is greater than faith and hope. You think about the reasoning behind that, well in Galatians 5:6 it says faith cannot work without love. There are other places in the bible that give us that conclusion, love is all the source of hope; did you know that? All your source of hope is the love of God, amen? The reason of our hope which is not an if, it's a win, it is because we are confident in the love of God. Amen, He so loved us that His promises are true, He wo loved us that what He told us was yea and amen. And we thank the Lord that He supplied everything for every one of those promises including the power and the very life of Christ in us to receive it all.

But yes, without love I'll say this, faith is just empty mechanics. You kind of see that, he's going through motions believing God, believing God, believing God; look at me, I'm believing God, and Lord help me; love works that. Love works that, without love hope is just empty optimism; that's the truth. But see, with love everything God has promised if He comes alive in us. Yes, it is and it works effective doesn't it? There's benefit, love benefits my brother. The love in my brother and my sister benefits me and I thank God for that. All the commandments in the word of God in John 13:34 and other places in the word of God are summed up in one that you love one another. Yes, I'm thankful we love one another. Exciting, and what we love is we love the grace of God that's with each other; we love that grace; we're drawn to that grace and I thank the Lord that that's how we grow, there's no other way to grow but we grow in grace and the knowledge of our Lord and Saviour Jesus Christ, and grace is that unmerited favor you see in the unmerited love of God so we rejoice in that.

In Revelation Chapter Two it says the church at Ephesus lost the crown because they left the first love. Yes, they did, it was something they lost the best. And you have to think it tells that they had doctrine, it says they had perseverance, it said that they had great discipline, but they lost the crown. We can't lose our salvation. Even someone who was saved and thinks they can lose their salvation doesn't lose their salvation. Kind of interesting, you didn't take anymore but salvation then you had the other person that is saved as well too, but didn't think it was eternal security you would both end up in the innumerable multitude, and that's the truth; faithful is our God, isn't that wonderful? But how sad to think that all of that doctrine, all of that perseverance, all of that discipline it was all for the crown, and they missed it because they left the first love.

God help us that that wouldn't be us. I thank the Lord as we are given such privilege, and God has placed it and truly anointed us. I was listening to Brother Ty from 2017 my brother today with Polly, and how beautiful and according to Brother Copley and Brother Hill that the Lord has placed us in a place to hear Paul's gospel; that's His plan for us. And in that hearing of this gospel in this heart of the Holy Ghost coming into your live, and as the word of God allows you to know it, and then the Holy Ghost comes in with that wonderful love to count it, and here's the first love because you take it. But God help us to continue to yield to that, and to yield to that love. And to yield more and more to that to grow in that wonderful love of that first love gospel.

And in Ephesus you think about her in Ephesians I should say, the height of all knowledge it says is the love of Christ. The height of all knowledge is the love of Christ and it says that love surpasses understanding. Isn't that something? The height of everything is to know the love of Christ which surpasses understanding. See, isn't that something you said? You get to a point with that love and knowing the love of Christ that you just take it. You just know that He loves you even though in a way you'll really never understand why He loves you. I have a little bit of that with my wife. I know she loves me and sometimes I don't understand why do you love me you know, and yet she just loves me and aren't you thankful for that that that's how it is?

I was thinking about King Ahasuerus today and how he just loved Esther; she was it. But have you ever thought of that with David and Johnathan? There was Jonathan you know being Johnathan, and such a godly man and all the things, and there in that one moment of time the things that he heard from that boy. That was the love of everything at that moment, and it never left. And thank You Jesus that was with us when we heard and understood His love for us, we responded and said I'm not leaving that first love. Isn't that something? And isn't that interesting, it's leaving the first love. He loves us preeminently. I'm so thankful that's my first love. It's His love, I am my beloveds, and His desire, His love is to me. That's grace, again it's Him. I want Him, I want His love. That's what He wants me to do is to want, desire, and to pant after His love. Thank You Lord. 14:00

So, it is truly that the crown is love. I was reading a bit in Brother Hill's Philippians study. He said the overcomer saint seeks love above everything else; above everything

the full overcomer seeks one thing and that's love. Praise the Lord. Now before the Holy Spirit tells us what love is did you notice He tells you what love isn't. And saints, many claim to have love but scripture gives us the evidence because this is so vital, and it's important for us because it's vital to win Christ. The first love is everything, and the Holy Ghost gives us evidence by which we can clearly discern. See, that's the beautiful thing about the love of Christ, you can clearly discern it. How did they know they were Christians? They loved one another, and I thank the Lord, you may have whatever about your thoughts about this meeting, and people that might visit it, but the one thing I always hear consistently by the grace of God, this place is a place of love.

15:17

There's a mark. I was looking at one of the photos before I came back here, the time when we were dedicating babies. There was Bobby Steiger, there was Brother Dean Jones, there was Brother Webb Harvell, and I looked to my right and there was Brother Ken Trujillo, and there is Brother McLamb. And I look over here to my left and I see my Brother Joe. There's a consistency in all of that; unfettered love. We've had elders by the grace of God that just prayed over this place Lord, let the love of God increase. Those prayers have been answered but we never grow complacent that we've reached any pinnacle of anything. By the grace of God, you just want to go on, and how God brings us that great love doesn't He? So, let's go with this evidence that we clearly can discern what is true love from what is false love, and in verse four as we begin what love is not, love is not envious. God's love in not jealous saints; it's just not. God's love, it does not resent another brother or sisters blessing. Believe that. Trust that. And I'm talking about whether it's something that's a natural blessing, or even a spiritual blessing; a gift. Never be envious of those things; praise God for it because I'm blessed by it because by the way you're part of my body, I'm part of your body, we're part of His body so it's to our benefit and I'm blessed by those things. 17:12

I'm so thankful to God when the Lord blesses my brethren; I am. I know that you're blessed with trials as well too, don't get me wrong, but I love when the Lord gives that grace, and I pray it makes all of us happy and thankful that we don't want to tear down each other, or be envious that God allows somebody to be successful. I think that's when you can see somebody's jealous like that and says those types of things you need to pray for them because they're not feeding on truth and love, they're feeding on something else causing that, okay? And this is what the Lord is encouraging us here tonight. See, saints, jealously is crueler than the grave; it is and death is not a pretty thing, but it's even crueler than death because it torments you, it torments everybody around you, you don't only poison yourself, you'll poison your spouse, you'll poison your children; you will because that's what the bible says. Love does not promote itself, the love of God does not boast in itself. It doesn't present itself any type of authority because of the person that I am, or the place that I have. The Lord help us, and we should be highly esteeming one another, amen?

I thank God for last week's bible study, actually we should even be esteeming the uncomely parts because those are the most comely. Those are the ones that are

definitely not just needful to the body, without them we there's no way we could be made perfect. And I thank the Lord; I believe that we can all take that place. It's glorious, so, but true love doesn't point to itself, it don't magnify its own importance. it doesn't even magnify its own grievances. It does not seek recognition; God's love is humble, God's love is beautiful, praise the Lord. I thank God for the faith of our fathers because that's what they magnified; they magnified Jesus. They weren't trying, they just allowed the love of Christ to do that in their life. Thankfulness is I think is one of the most transforming powers that can ever happen to the life of a Christian. I mean you're thankful it's amazing that the praise that goes to the Lord, and the glory, the glory of your life and how it continues on; it's marvelous.

Yeah. Peter shows us a lot of different things, Peter is stuck there because he wanted to be magnified, he wanted to be heard. It was tough, he wanted to be magnified whether it was with himself, with his brethren, with the Lord and it's a hard way, but God's faithful and He knows who He's called, and who's He's chosen and there's a perfect path for that, and Peter had the perfect set of trial that it didn't break him, but it sure bruised him; it didn't quench him, but it sure smoked him. But he came around beautifully didn't he, and he came around to magnify only the Lord. He was so humbled by the Lord all he could say is grow in grace and the knowledge of our Lord and Saviour Jesus Christ. One of the most powerful truths that ring in our hearts to win God's best more than anything. He's the one as opposed to pointing to himself, he said you know, many things of Brother Paul are hard to be understood, because I know it was hard for me to understand him; do you know why? Because I wrestled with the truth. You don't wrestle with truth, you just believe it as He gives you more of the truth you just believe it, and you thank the Lord for it, and never be fearful of the grace of God saints. Don't, just be thankful that you're not, and that you embrace it. 21:28

So, we thank the Lord that love makes everything about Jesus, doesn't it? That's what a true lovely life does, it doesn't make it about themselves. A pastor doesn't make it about their ministry, and I can say that because I hear that a lot of times from people. You know claiming this ministry is His, and I thank the Lord it's His. And I'm thankful we can be reliant upon Him, and dependent upon Him that this is His, and that way we are at peace; we believe that He is faithful, and He's faithful to us. He's faithful to His word in us, and as we look to Him and want that because He put that desire in our life, we pray for that, and we come in that one accord believing God. And you know what? He's pleased, and we're thankful, and we see that His work is true, and His promises come forth.

So, love is not proud, it's not conceded; pride is very opposite of love, isn't it? And the reason is because pride makes everything about yourself. It does, God let us just point to the Lord. And I thank the Lord that when ones might have contention with us, we understand that well, if my life has always been pointing to the Lord, and this is Who I'm pointing to I thank God the Lord even takes that too because you got to bring that up with Him, because it's not really about me because He's my life, and by the grace of God this

is His truth in love. And so, I want to introduce you to that and say, say, you know this is where you need to bring it to, and I thank God that we can search that together, and believe Him. But love makes everything about Christ, amen? And that's such a peace to us, it's a rest that we make it about Him. You make everything about Him; our lives are about Him. My life is about Him, and it has to be because Christ lives in me; Christ lives in you. We really do accept, and we thank the Lord don't we together that we died and He lives in us and it's a glorious thing, and that life we now live it's by the faith of the Son of God. It's just such a mighty thing it gives us all the abounding hope we could ever want is I have His life to believe for me.

I have His life to love for me, I have His life to forgive for me, to have peace for me, to rest for me. And I thank the Lord that sure talks a lot off of me because Christ in me is the hope of glory, and aren't you grateful to God that we can have that assurance that it is the life of Christ that lives in us? See, the work brothers and sisters that is in us is by His Spirit, it has to be revealed; everything by the Spirit of the Lord, and in that Spirit revealing that Spirit sheds love abroad in our hearts to praise God, give Him the glory, and never want it to be to us, or to our effort.

24:59

As verse five goes on it says love does not behave unseemly. Now remember, He's telling us what love isn't and it's very clear. Love does not behave in an ugly or a disgraceful manner; there's never a place for that. You can try to justify it, you can try to say, and I've been there, well that was godly anger. Jesse, that wasn't godly anger, that was just pure ugly, and that wasn't the love of God. I thank the Lord we have the greatest example because He is the love of God; He's Jesus. And it's not like I'm trying to be like Him or you know, what would Jesus do? I have His life and to yield to that, and to ask the Lord, Lord, give me more love. Give me more grace. You know I thank the Lord for that and Sunday we'll be at the point, you ask Him for that, you know what you're asking for. Tribulation because it's going to work that, because that's the only thing that can and you're thankful to the Lord and it's working saints. You know why? Because we're not ashamed of the hope that we have; I'm not ashamed of that.

There's people that are ashamed of me for the hope that I have in Christ, and my hope is not again an if, my hope is win and I believe that I learn that as one that I mark as we followed Christ which is Brother Copley, and I have that same hope not in if but when the first trumpet sounds I'll be there, and I thank Him. And you know what did that? His love, believing in His love that He does love me that much that He will work that for me. And somebody said to me the other day about the warnings; there's lots of warnings. Sure, there's lots of warnings I'm thankful to God I'm not ignorant of the devil's devices, I thank the Lord that in my life in Christ, and the word of God ministered to me immensely, studying by the grace of God immensely but I'm thankful to the Lord I'm looking to the grace of God, I understand those things and I want to be looking to the grace of God. I don't want to be distracted, I don't want to look to the left or to the right, I want to look right there. See, Brother James at the finish line is a little ahead of me. By the grace of God, I'm marking that; I'm getting there and by the grace of God I'm expecting that voice

of the arch angel; the trump of God, and I'm expecting it for you. I believe we share that hope. 28:08

So, thank You Jesus. So, we're thankful that see, the love of God doesn't stir up contention; it doesn't. That what when it says behaving unseemly, that's part of it, it doesn't create discord; it doesn't want to, God hates discord, He tells you that's something that He hates. Absolum was an example of this. Absolum, David's son sewed discord in Israel. And there's a great warning because that discord leads to great destruction and it was very sad. A lot of things I've been thinking about that Sister Lynn Bishop's been bringing that out here in class here so wonderfully. You talk about a minister of love, and we thank God for it, you know He does this. Love thinks no evil. See, love doesn't want to tear down, and saints love doesn't cheer evil on; that's important. Don't be an instigator, don't be a supporter of evil things; don't get involved in that. If that's where you heart is I can assure you Noah's son's Ham paid a very heavy price.

He looked on something that wasn't good, and he needed to look away. No matter what you think about something you don't want to be looking on evil. Love does not seek its own the word of God says, God's love is not self-serving, God's love does not plead for attention, God love does not seek a spotlight. I think we're describing Jesus. He sought a manger; He sought a very quiet thirty years these things to ponder. Love is not easily provoked it says, did you hear that? Love is not easily provoked. Vessels that are filled with God's love have a love that comes forth. There's a joy that comes forth out of their life. Vessels that are filled with the love of God have a healing that comes forth out of their life; they're restorers because they're spiritual. The only way you would ever be spiritual is because of the Holy Ghost dwelling in your life. When you are lacking that love what happens brothers and sisters is that then you become easily provoked. What that means is that you become unhinged; you become argumentative, you become out of control angry. When that happens and you're lacking the love of God you're being controlled by emotion, and you're controlled by what you feel.

I'd like you to turn to First Timothy here; I'll just quote it actually, but it says that the Lord has not given us the spirit of fear, but He has given us the spirit of power, and of love, and a sound mind. That's what He's given us and I want you to think about those things. Fear it says is cast out by perfect love; you know that right? Fear is something that doesn't have faith, fear is something that is not trusting in God's keeping. Fear is something when we don't really believe in God's grace. We're the apple of His eye saints, I will not fear what man can do to me. If He be for me who could be against me? No weapon formed against me shall prosper. I don't care what someone says, God said that He will accomplish in the thing that He has sent it; that He will because see, His perfect love cast out all fear. So, what's He's given us, He's given us the very power of His might, that's the power. See, we don't have the spirit of fear; grace is not the spirit of fear, grace is the spirit of power, amen? and that's the Holy Ghost. So, there you have the Holy Ghost again, and what does the Holy Ghost give? He gives love. So, the Holy Ghost is the power that gives the love, and in that, that love gives a sound mind.

And I think about even studies they've had for kids and things like that. The kids that are the most as you would say stable that abound the most that often times are the most successful; all of that, it's not genetics, its environment, and the environment the critical piece is love. When a child knows they are loved and they are valued they succeed, they grow. They grow in ways that you couldn't imagine that a child could grow, but because there's a confidence, there's an appreciation, they feel value. When that love is lacking there's fear, there's anger, there's chaos, there's lashing out; there's all these different things because love satisfies. And the love of God satisfies like nothing else. The love of God is enough, it is, it's enough always; that's all the love there is. The love of God for me and understanding the love of God gives me every bit of purpose I would of ever need.

The love of God for me gives me every bit of assurance of everything that He's promised. He loves me so much He'll do it. If I be otherwise minded, He loves me so much He'll make that known unto me. That's pretty mighty about the love of God. So, brothers and sisters, love doesn't think or speak evil, it doesn't rehearse evil in the mind or respond with the evil in speech; did you hear that? That's not love, you plant the truth in love. What'll happen is the body will edify itself in love. So, when the joints in the body are not it's because there's a lack of love. And it flows perfectly, it always flows from the Holy Ghost; the power, it gives the love, and it gives soundness, stable, strong, planted, foundation; all those different things, it's just glorious. When that's lacking there'll be evil in mind, there'll be evil in response, there'll be evil in speech. Love refuses to magnify evil; it just refuses it. The epitome of that is Jesus Christ. And I thank the Lord, and He cand do that in our lives. It doesn't want to magnify wrong; love will never rejoice in inequity or sin; love rejoices in truth. And we thank God for that.

So then, let's get to the good part, what is true love? Who are the lovely? Verse four tells us the long suffering. Isn't that something, the very first quality they are the long suffering. They're the ones that endure; they're the ones that abide and remain in first love. Their patience, it sticks, it stays, it doesn't rush to anger, it doesn't rebel, it doesn't act out, it trusts God. Love is kind, love remains gentle even in the midst of hostility. Love's wise, I love the love of God. The love of God will have you to be still, the love of God will slow down your mind, the love of God will cause you to be slow to speak and quick to hear. I'm thankful I can testify my life wasn't like that a lot of the times because I could be quick to respond, I could be quick to do something. Oftentimes that's not really the love of God. Be thankful when you forget what you were going to say; oftentimes it should have never been said. There is a benefit to growing older. So, love is kind praise the Lord, kindness is the evidence of God's heart. We have a very kind God, and He tells us that it's in His kindness in the ages to come He's going to bring us into the exceeding riches of His grace because He's just kind.

And you know what love does? It bears all things, it does. Love carries a heavy load, and it does it willingly. It carries burdens and it's okay. We cast our burdens upon Him, but we're a burdened people because we're burdened for one another; we love one

another. We want things restored. You know, I was thinking this week even two names came to my heart of young men that I fellowshipped with twenty years ago: eighteen years ago. A few of the men that God had graced my life to be able to bring into the truth watching them thrive, then gone, and I missed them. I missed that fellowship, and the Lord's been quickening my heart again and putting them on my heart; pray for them. And so that's why I say, don't forget these ones. They've been very beneficial to a lot of things in our lives, and the Lord continued to cause us to be tender in that way But, it carries burdens not of you own burdens, but it carries others. See, love believes all things, isn't that wonderful? Love believes all things. So, what that's saying is love has complete faith in the word of the word of His grace completely all the time. You just believe, you fail but you believe, you succeed but you believe; you just believe, I thank the Lord. I have nowhere else to go but the name of Jesus. Love chooses God's grace always. That's what God grace is love. Love chooses grace, love never looks to leaven, love never wants to look to works; love loves grace and wants that grace, and wants the more grace. Love hopes all things, isn't that glorious? 40:29

See, love never wavers on the promises of God; love believes in the love of God, it does. And all of the promises of God are God's love. So, I thank the Lord, I'm believing in the love of God to me to perform everything. It has to, and I thank the Lord once again it's Him that is all together lovely. Love in that hope, it reckons as Brother Mark Clark said, that hopes all things means it reckons everything is complete in Jesus. He finished it. That was so sweet to talk to little Vesta today, she said I'm just rejoicing today, it's done. And I said oh sister, thank you Jesus and often times she's a little bit worried, and she said oh no, He told me time and time today it's done. It's done, hallelujah.

41:27

So, love goes back in verse six. You know what it says again? Love endures all things. Isn't that something? How many times have we just heard that? First of all, it was long suffering; endure suffers long, bears all things, love is about endurance. Love isn't a sporadic thing, love isn't just for a moment, its endurance, love is a test of time, and love is this first love that just continues to grow. I thank the Lord I've always been thanking God seeing it long time ago, I'm seeing it more in more scripture, marriage is just the beginning of love, and then it just continues to grow, and you thank the Lord for it. How vital that full overcomers abide in love. So, brothers and sisters true love never guits, it never runs. It persists in hardship, it persists in pain, it persists through the unknown; it just stays on and keeps in love, that's what it does. And that's just it at the very end, it says and God's love never fails. It can't, it's always victorious. It's the power of everything. Love loves through everything and wins. As we started tonight, prophesy will cease, tongues will be still, knowledge will fade but love will remain. I want you to think of this, love is the one power that carries from one life into the next. Love is what's going on, and on, and on. It's eternal, it's unstoppable, it never collapses under pressure, it never breaks under trial, it never retreats in fear. That is why God's love is the crown. God's love is the 43:22 crown.

What man, oh my, oh hallelujah, what God has joined let no man put asunder. Continue in grace. Run from those that don't want it, run from rock throwers. The crown of the Christian's life is love. It's the highest calling, it's the deepest work of the Spirit, it's the greatest testimony of Christ Jesus in us. Love is patient, love is kind, love bears, love believes, love hopes, love endures, and love never fails. So, I thank the Lod and I say may we not just be a people that speak of the love of God, but may we be the people that walk, that dwell, and grow up fully in first love with Him, for Him, and with one another.

Father, we thank You as every head is bowed, and Lord by your grace may we continue in this love. Thank You for giving this to us so freely, and thank You again for this fellowship that we have had in You which You are love, and how You've grown it and fostered it, nurtured it and just made it alive, and thank You, that's what the grace of God is, it truly is the love of God alive in us thriving in us. It's our glory is this love of Christ. Thank You again for the love of the brethren. Thank You Lord Jesus truly for tribulation which brings out that love like nothing else can. Thank You again for loving these saints that love one another. Thank You again for the love of cold cups of water, the ones that love so they'll even lift hands. Thank You, thank You for the love of God my wonderful Lord, we're in awe. We're not worthy, but You called us into it. Thank You lovely God in Jesus' name. Amen.