

The Crowns in Corinthians – 6 “Liberty”
Pastor O’Dorisio – October 1, 2025
Bible Text: [1 Corinthians 6:12](#) ...

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To see with the crowns in Corinthians, tonight we’ll be in chapter six and specifically the Lord has really inspired and encouraged my heart in such a precious way for my life, and our lives to really, really embrace this truth, this glory, this crown; the crown of liberty and it’s right there in the twelfth verse. All things are lawful unto me. You hear that? All things are lawful unto me, but all things are not expedient. Everything is not spiritually encouraging. All things are lawful for me, but I will not be brought under the power of any. Isn’t that something? I want you to turn over to the tenth chapter of First Corinthians, verse twenty-three. Are we reading the same thing? 01:11

All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. It’s repeated and repeated, isn’t it? We know there’s other places in the word of God that give us this same encouragement, and brothers and sisters, this is vital, and it is vital. And I mean it is vital we really understand this. Where there is no law there is no sin. Go on over to Romans 4:15, let’s read that. It’s so precious, it’s so perfect; it’s so grace. Because the law worketh wrath: for where no law is, there is no transgression, there’s is no sin. And we thank the Lord, this is the reason that our lives truly thanks be to God because of the seed that remains in us, that abides in us; the life of Jesus Christ, the only life we have. That perfect life praise be to God. There’s no law; we are free indeed. And I truly us this word tonight, I beseech you brethren, I beseech you, let this sink in, and I mean sink in in such joy and thanksgiving to God for the liberty. Thanksgiving to God that whom He has made free is free indeed. The bible means what it says; the bible means what it says. It’s interesting how quickly we forget. 03:04

First John, Chapter three, the bible means what it says. Verse nine. Whosoever is born of God doth not commit sin, and the reason is for His seed remains in him. And He, that new life that lives in you, He cannot sin because he is born of God. Think of how the bible emphasizes this. Think of what we started with in this crown of liberty tonight that all things are lawful for us. Why is this so impressed? Because the Lord wants us to understand it was finished at the cross. He took it all, it’s done, it’s gone. The sin has been washed away in our life, and I thank the Lord that He dealt with it. But as we read as well too, we don’t want to allow ourselves to be under the power of reckless behavior. That’s the truth. We don’t want to be, and I love how it says that we even though all things are lawful for me, I don’t want to be under the power of any; any and there are some things that are. Well, it’s all lawful for me, so there’s no speed limits so I can go as fast as I want., and I’m really looking for that road; I like to go fast. 05:00

But it's not in Germany, it's got the Autobahn, I could have been there. But you know, we don't want this recklessness in our lives. You know I can go as fast as I want, but I could really mess myself up. More importantly I could hurt somebody else, and that's just kind of where it goes, see? And so, where's that strength, where is the strength? Well let's kind of stay right here in First Corinthians and we'll go over to chapter ten. Here's the strength that constrains us brothers and sisters, and it's a strength that's a power that's beyond any power that there is. And let's just read this verse twenty-four of First Corinthians Chapter Ten, verse twenty-four. He says no man seek his own, but as it says every man another's wealth. It's love; it's love, that's what constrains us, and it truly is. I thank the Lord we care for one another, and we do, we care for one another in the word of God, and we're not perfect people, we don't try to be perfect people, we know the perfection that we have, and we live is the life that lives in us which is Christ Jesus. But that love it does, it constrains us; It compels us, doesn't it? It keeps us from a lot of things; it makes us tender. 06:40

One of the biggest things love does, is it doesn't allow you to be selfish. Love gives; love wants to give more than it wants to receive, it just can't help itself. It's a fountain, it can't be capped, it just continues to pour out and especially when you're super, super in love, and let's talk about Brother Elliot's prayer, that's like twitterpated. You know, you can't even control yourself, you're embarrassing. But that was David wasn't it before the Lord, huh? He couldn't constrain himself; he was so overwhelmed at the presence and glory of God my hair is standing up on my arms, he had to strip himself. It didn't matter what his wife thought of him, or anybody else, but I'll tell you, those that were joined in love with him, those handmaids and ones, they said you know what? I'll get out and dance with you anytime. Brothers and sisters, we esteem one another as unto the Lord, and I'm thankful we do. It's such a privilege, it's a privilege to love you, and I thank the Lord for that. 07:53

I thank the Lord on this trip God's good to us. What we have in our lives no matter we don't think we have a lot, just living here you have a lot, I assure you. And then with the Lord blessing us with different things we have; cars, homes, there were ones that spent the whole day with us worked with us as hard as anybody I have ever known they don't make enough to even have a car. They seem to live well, it seems like a real happy place, but they don't have a car to drive. They don't have those kinds of things; they just sit there. And go, you know Lord? Maybe I need a little adjustment. You now, how quick we are to complain you know about different things. This in Christ, what want I more? But I thank the Lord that when we esteem one another we add to Him, we are vessels, and vessels add to the usefulness of the gospel. So, thanks be to God that that grace touches our lives that we're encouraged to lift up our brethren more than ourselves that we're not self-centered. See, love isn't a self-centered thing; you really can't love being self-centered. I see people try to do it, and I see people in marriages, and I encourage you to do your battling with those kinds of things. Love through it, love through it. I've been taught a lot of things by that, I've been encouraged by a lot of wonderful precious spouses that

you don't even know how they even stayed in the marriage, but they loved through it; God blessed it and graced it. Amazing. 09:41

Galatians 5:13. One of our favorite verses. For brethren, ye have been called in the liberty. We've been called to freedom, we've been called to where there is no law, there is no sin. We have been called to all things are lawful; that's our calling. Ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. I believe when we see how graced we are to have enlightened eyes of understanding, to really understand the liberty that we have because the blood of Jesus Christ. Just makes you love one another. You love each other, you're so powerfully encouraged in love because of the mercy of the Lord. As I said, witnessing to those two different ones on the trip, yeah, I met ones and it's not to compare ourselves amongst ourselves. I've met Christians that wouldn't even have a moment for people like that. That's just too reproach, too whatever. I mean, that's what the disciples did with the Samaritan woman at the well, you understand that. Lord, we can't go over there, that's a Samaritan, and by the way, that's a real battle and she's all by herself, they won't even be with her. She's a plague, and that's who Christ is drawn to. 11:26

Just like those that you know, there was the woman at His feet, and there were the self-righteous, oh if you knew what she did You wouldn't allow her to touch you. And Jesus said I can't get enough of her touching; I want her to keep touching Me. You study the word of God, but do you know the word of God? You study the word of God, but does the word of God really live and thrive in our hearts? You know, thanks be to God, and it's not to prove anything but just the readiness of the gospel of truth in love in our lives, it's a beautiful thing. Brother Hill would always say a stingy Christian; remember him talking about a stingy Christian? A stingy Christian can't win God's best. He'd say it many, many different times. Let me tell you something, a self-consumed Christian can't either, it doesn't work. Self-centered Christians are those like King Saul. King Saul pretended to be all about God's will; he pretended in front of the people that he was for the people. Oh, he gave them things, and all these things, but everything about King Saul was about himself. He was consumed; a narcissist, he really was, it was all about his reputation. But see, that's the sad part that people don't remember that I believe there was a Guy named Jesus in the bible Who made Himself of no reputation; isn't that something? 13:10

The Lord had me coin a phrase a long time ago, wealth with obscurity is bliss, huh? I know who I am in Christ, and you do too; you're the heir of it all. Of it all, think of that. You're thankful for it. You're not boasting and proud by the grace of God, you're humbled beyond because you know it's real only because the mercy of the Lord endures forever. But sadly, man desires instead of lifting up the Lord they want to lift up themselves; they want to lift up man. And then the word of God you can see how it stumbled some very sweet people in the word of God, and I think about Gideon, such a precious man, and yet at the end there he was caught up in kind of esteeming himself, and it hurt him. Absalom, what a disgrace; all about himself. Even poor Peter. Huh? Lord, these guys will deny you, but not me. 14:43

Lord, help us to teach us in to really be remindful the stench brothers and sisters, the stench, the stench, the stench when we try to compare ourselves amongst ourselves. When we point to others and look down at them and insult, and ridicule, and belittle. And sisters I warn you too, the bible says it a few different times especially in Titus, don't be gossipers. Don't beat one another down; that's a canker to a meeting, it really is. And there is a time that that was prevalent in here in different ways. God dealt with it, but that doesn't mean we're exempt from it, and we can all partake in it and you know that, and especially when we're; you know, are we talking about something in love to pray for something for somebody that's having an issue, or are we being critical and putting down and belittling a life? And especially a life by the grace of God that truly loves the truth; that's a valuable life, a very valuable life. But let's be mindful, there's one authority isn't there, aren't you thankful it's Jesus? Aren't you thankful we have but one head; that's Jesus and we look to Him?

16:31

But let's go back to our text and I want you to notice here in chapter six, let's begin in reading from verse nine. Know ye not that the unrighteous shall not inherit the kingdom of God? So, the unrighteous will not inherit the kingdom of God. Be not deceived: neither a fornicator, nor an idolater, nor an adulterer, nor effeminate, nor abusers of themselves with mankind. A lot of people like to stop right there and say well. I got that one. Oh wait, let's go to verse ten. Let's see it, well, I don't see it. I got you now, more covetous, anything and I even by the grace of God have had us all back to idolatry. Think of how quickly we get to seeking something before God, huh? I remember when the Lord stopped me with my own children. They were becoming my idol, whether it was maybe fear, attention, all these different things, and the Lord had me to stop. He said those are Mine; those boys are mine, what are you doing? they're mine. That settled it right there, thanks be to God.

18:06

Nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you. But here's what I like to read, but ye are. Aren't you thankful what God tells you are? Not what somebody else tells you, not even a brother or sister. Not even maybe a pastor or a minister; I want to listen to the Lord, I want to hear it from God, and you hear it from God and here is what God says that you are. You are washed, you are sanctified, you are justified in the name of the Lord Jesus, and by the Spirit of our God. Ye are, ye are, ye are, you're sanctified, set apart to Him, chosen, predestinated, holy. That's what that means. From the very beginning, oh yes, let's go on over to Second Thessalonians. In Second Thessalonians it's just exciting to trust the Lord and rest in what God has done in us for us, and to have an ear to hear this. It's just exciting to trust the Lord and rest in what God has done in us, for us and to have an ear to hear this and have a heart by the grace of God that He's given you to believe it. You didn't develop that, He gave that to you and It's His faith, and thank Him for it forever, and ever, and ever, and ever.

19:37

But in Second Thessalonians Chapter Two, verses thirteen and fourteen Paul says but we are bound to give thanks always to God for you. Brethren, beloved of the Lord,

because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth. Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. Is that yours, does that make you happy, are you satisfied beyond thankful? And it says that there for every man; think of that. Everybody who's ever drawn a breath that's for. It was there for them, but you believe it. And by believing it's yours by faith, by faith, by faith, by faith, by faith, and He gave you that. He gave you that grace to believe it. We're sitting here feasting at a table that is strong meat. Two sets of teeth chomping it down; can't get enough of it and growing up in it more and more, and in appreciation and the thankfulness to our Father; our Dad. Thank You Pop, I know who I am, and I know what You're beloved Son lived and died for me to have. Glory, glory, glory, glory. So, it's wonderful, isn't it? And God help us to never forget it that we are sanctified. And I want us to understand that it's just like we're righteous, right? You're fully righteous, you go back we talk about here, you had to be a little baby, got a little baby Luke; Isaac Leeann, God gave him a son, and he's a little tiny guy; he's a lot tinier than his big sister, but he's just as human, and he's just as human as his mom, his dad, and he's just as human as his grandma and grandpa and all up the chain. Just as human, but so small, so young throughout, through and through human born of God. At that moment an heir of God, at that moment fully righteous, at that moment fully holy, at that moment fully set apart to God. Now, what you going to do? You're going to grow in it, amen? 22:40

You just grow up in who you are. It's all there. I don't grow up and try to be more human; it's ridiculous. I don't grow up and try to be more righteous; I am defeated. Praise the Lord, when I grow up and understand that the beauty, the manifold blessings of it; who I am in Christ, amen? praise the Lord. Pretty simple isn't it, yet we make it so hard. But we are sanctified, and we're sanctified, and it's not by our self-works, and always know that. Some brethren get bewitched with a leaven attitude, and that's the truth, and it's to their demise. But not us by the grace of God, we are sanctified. Turn on over to John Seventeen. We are sanctified by one thing; by one thing and it tells us in John Seventeen. It's so sweet to just go to the word of God for everything. Verse sixteen as Jesus is saying, and I love that, Let's go back to verse fourteen. 23:56

I have given them thy word; and the world hath hated them, that's us, because we're not of the world, Jesus said even as I am not of the world. I pray not that thou shouldest take them out of the world; isn't that something? but that thou shouldest keep them from the evil. Praise the Lord, and Jesus has prayed for us for this. They are not of the world, even as I am not of the world. Okay, I receive that. Sometimes I can act like a dog, I can bark like a dog, but I ain't a dog. Sometimes I can act like I'm of the world and blah blah of the world, but Jesus said I'm not of the world and He didn't just say I'm not of the world, He says I'm not of the world as He's not of the world. I stand in the at same place because now I am a son of God. Isn't that glorious? And here's the whole key; sanctify them through thy truth; thy word is truth. It's the word that does it, isn't it? It's always going to be the word. It's the word of His grace that builds us up and gives us an inheritance among all them that are sanctified. It's not my actions, it's not my intentions,

it the faithfulness of the word of God; it's the promise of the word of God, it's the power of the word of God and the power of the word works one way and it's by faith, by faith, by faith, by faith
25:43

Now, we're sanctified by the word. So, what does the word say? It says you are sanctified. We've read it in a few different ways. Let's turn back to First Thessalonians, Chapter Five and let's rejoice in this truth of how complete our sanctification is, and how assured it is. In First Thessalonians Chapter Five, verses twenty-three and twenty-four Paul says, and the very God of peace sanctify you wholly, and I pray God your whole spirit and soul and body be preserved blameless unto the coming of the Lord Jesus Christ. It's a high-water mark right there. And here's the awesome answer to that. Twenty-four, never forget it; Faithful is He that calleth you, Who also will do it. Sanctify you wholly? And He's faithful, and He called you to it, and He'll do it. And see, you have the faith for that; you believe that that's all you need.
27:23

It makes you happy, not complacent, not going out there living like a sluggard, not going out there and trying to oh, I'm just going to live and do how I want, and all that kind of thing. Because you don't appreciate this, you don't understand what that is even about. The treasure, the honor because you're in love. You're in love with this grace. You're in love with this mercy. It's just incredible; it's so over the top. But that's God, and that's God's love. So, it's wonderful. And I tell you we never ever forget this that we're assured of this. See, that's the blessed assurance that Jesus is mine. How much is in yours, and how much are you His? Is it truly I am my Beloveds, and His desire is towards me? Is it truly He cannot help Himself, He cannot deny Himself of you? Do you really receive not even a message, just the reality of the Shulamite, and what she knows? He can't even stand to look at me, look at that. I used to remember when I received that enlightened understanding of the beauty of that Song Of Solomon, and as it says there when she finally arrives before Him, He's going to take her, and that's at that time when we appear with Him in glory.
29:07

Many times, they've written a song about it. I can only imagine, I don't need to imagine, He's already let me know. He's going to let you know how He loves you; He can't help it. Have you ever been in love like that where you just couldn't be cool anymore? Just, I can't help by love you, I adore you, I'm smitten, I can't control myself, I can't get you off my mind. Now there's the Lord, and He tells you exactly what's going to happen when you appear with Him in glory? He's just going to look at you, and He's going to look. This is Romans 8:29; enjoy this saints, I mean enjoy it. Let Him look into your eyes right now, and I'm not saying this to be any way except sincere. Let Him look into your eyes right now. To whom He did foreknow He also did predestinate to be conformed to the same image of His Son, that He might be the firstborn among many brethren. Moreover, whom He did predestinate them He also called, and whom He called them He also justified, and whom He justified them He also glorified.
31:00

You see how all of these building blocks of grace, it's the word of His grace that builds us up? How you ever going to receive this if we don't begin with all things are lawful. If you're going to still wrestle with that, you'll never get to this; you might as well as forget it because you're entangled with the affairs of this life when I already know by the grace of God I'm seated over there with Him from the heavens. Oh hallelujah, you know it. See, the word finished it in eternity. Oh yes, yelp He finished it in eternity. The Lamb slain before the foundation of the world finished it, and manifest it through time, and here we are, it's being made manifest. Isn't that glorious? Do you believe He's happy sister, suffering together with Him that we might also be glorified together. Oh yeah. So, we are His workmanship, aren't we? And we are His good pleasure. 32:49

Going back to First Corinthians Chapter Six, let's be encouraged in a couple more things here before we close. It ends that passage in verse nineteen. What, know ye not that your body is the temple of the Holy Ghost, which is in you which ye have of God, and ye are not your own. Amen sis, I thank Him for that every day, I'm His, I'm not mine. Oh, it might seem a little scattered at times too, or whatever, but once again who are you listening to, and what are you listening to? Are you listening to the word of God? You can't get away; nope. You're a prisoner of Jesus Christ because you've got Paul's gospel. And just like Paul said, I'm bound to give thanks for you because you're chosen just like me, and you're going to be a partaker of the same sufferings. Oh, it might be a little bit here and there, and whatever, but they're the same thing; it's all for the perfecting. It's all for Him to be glorified. It must, so you thank God it says here that we are not our own, for we are bought with a price, therefore glorify God in your body, and in your spirit which are God's. So, your body is His, and even your Spirit is His, so I guess everything is His. 34:48

So, I guess everything's His. And so here by the grace of God I am what I am by the grace of God. I'm so thankful that I can rest in this complete grace, and I can trust Him for what will be, and I can call those things which be not as though they are and were. So, these are the things that are, and this by the grace of God is how we glorify God. And I want to end with this tonight with just a few of the things that how we glorify God all beginning from all things are lawful; all beginning from this grace, this is the word of His grace that builds you up, that gives you an inheritance among all them that are sanctified. 35:39

Go on over to Colossians, Chapter Three. Rejoice saints, and again I say rejoice. What does it say here in Colossians 3:4? When Christ Who is our life; that's Who your life is, amen? It is, nothing else. When Christ Who is our life shall appear, then shall ye also appear with Him in glory. That's not a might; that's not an if; that's a ye shall done. amen! Did you read it? Do you believe it. When Christ Who is our life shall appear, then ye also appear with Him in glory. How do we glorify God? Let's go on over to First John 3:2. See, He's doing it, so how we glorify Him? by faith. By faith of what we know, and we believe, and He's done and finished, and what will be. Not what might, what will be, and in First John it tells us, and we love this verse, but to really to receive it in this power of

faith and this most holy faith. Beloved, now are we the sons of God and it doth not yet appear what we shall be. Aren't you thankful the Lord says that? He's ahead of you in your own disappointment. He's already ahead of you when you've discouraged yourself again; you bad Christian.

37:41

I love Him; I love Him, how He knows me, I love Him how He knows what to tell me. I love Him how He knows how to encourage me because there's so many times, and I use the word, and I'm sorry I use it, but I think you're there; I hate me, but He says but I love you, and that's what counts, and you know this, Jesse. You know this because I will you to know this. My brethren, now are we the sons of God when it doth not yet appear what we shall be, but we know; oh, we know that when He shall appear we shall be like Him for we shall see Him as He is and think of how we see him; you're going to be like that; like that. We go on and on and maybe just end in Philippians tonight chapter three, verse twenty, twenty-one. It's just like you're dancing with Him, isn't it? It's like a beautiful dance, it just gets you, every one of these woo, and woo. This is our life, our conversation; this is our life, that's what that conversation is. It's our life, it's our livelihood, it's our citizenship; it's everything that we are.

39:35

For our life is in heaven, I don't care what you feel like, what a heavenly life it is. In the heavenlies, in the heavenlies. I always remember, I can hear Brother Hill say that telling us the heavenlies, in the heavenlies; I like that, It came from in here because he knew it. I'm glad I know it now. I get the peach Paco, Brother Hill our pastor; I get it. It took a while. Remember it's not how you started. it's not how many times you've tripped up; finish it. For our conversation is in heaven for whence also we look for the Saviour, the Lord Jesus Christ. Who shall, there you go, done. Who shall change our vile body that it may be fashioned like unto His glorious body; that's quite a body according to the working whereby. He is able even to subdue all things unto Himself. Saints, do you think He's got it. Do you really think so? Do you think you're that free indeed? You skipping in that liberty tonight? Aren't you thankful you're not bound? That you're not entangled, that we're not double minded. That I'm not even dealing with one speck of leaven, thank You Lord from delivering that from my life?

41:39

And I can only say this. By the grace of God get a praise in your heart for the assurance of His glory, get a praise in your heart for the assurance of His glory before it's too late because that time shall be no more. Hallelujah, He is more than wonderful, isn't He? Sure love you, and it is good to be back. Praise God, let's stand and be dismissed.

42:18