

The Galilean Wedding – 3
Pastor O'Dorisio – September 30, 2020
Bible Text: [Colossians 1:26-27](#)...

<https://livingwatersternacle.com/sermons/09-30-20-galilean-wedding-3/>

That's ours with Jesus, praise God, that's open your bibles, amen? Come on, my oh my, He's just shaking His head right now, where are you? That's alright, it's about I know. I'm talking about the one that'll never end, hallelujah. But wearing that precious Galilean wedding type and shadow for us, and Lord in Jesus' name make this not just real, but alive in us; alive in us. We're halfway our journey praise God. I believe we're more than halfway through our journey, but I'm talking about the study. And I thought there were going to be three lessons, but God willing I believe there's at least four. So, if there's four, we'd be halfway through. 00:50

And it all began with the father announcing that his son would have a wife, yeah. I know when He announced that for us in the word of God, He returned to His Son it's not good for man to live alone. Thank You Father for that wonderful plan. Thank You for abounding hope. You know, I love the hope of going to heaven, but I love that abounding hope of the Holy Ghost to meet my Bridegroom. You know what I'm saying. I thank God as a hope, and understand this, this isn't an if. I'm talking about when. My faith will be made sight of an heir of God, but I have the abounding hope of the Holy Ghost. I'm going to be a joint heir together with Jesus Christ. And I thank God for this because it all comes from His words; it's the word of God that does this. This is what builds us up, the word of His grace and gives us an inheritance; He just gives to us, we know this. And it's among all them that are sanctified, but see, it all began with the Father announcing that His Son would have a wife. And it was going to be a woman that would come from the extended family, and she would be chosen. 02:20

I always venture back to Genesis Twenty-four pretty much every day because it gives you that beautiful picture, it's clear of what God is doing. It's clear, that beautiful little chapter pretty much describes in detail of detail of the bridal message; the wooing, the encouragement, and every way, shape, and form of what you receive from Paul's gospel. It just opens it up that quickly and that concisely that hopefully there's this euphoria and passion in our hearts that we want it. But this is the bridal message that this woman is going to come out of the extended family, and in Colossians 1:26-27 this is that precious bridal message that we have. It's the mystery of Christ in the church; it's the mystery that was given Paul. it's the mystery of this incredible love that would be opened and made full and filled with all the fulness of God in our life that would receive the Holy Ghost and have all truth opened up to the heart. 03:36

And here's what it says in Colossians 1:26 & 27. Paul says even the mystery which has been hid from ages, and from generations, but now is made manifest to His saints

see, out from among His people; it's made manifest to is people just like to that wife, that bride for Isaac was going to come out of his family, his people. It wasn't going to come out of those heathen; it wasn't going to be chosen in that place where Abraham had lived. He said I got to get my servant back to my people to find the wife for my son; it's coming out of the family of God. 04:16

Now, so it says there and from ages and generations, if this thing was hid, but now is made manifest to His saints. See, that precious Rebekah, she had no idea what was going to hit her at that well, huh? But she had a divine appointment, and I'll tell you what, that father knew, servant you're going to get the wife for my son, and she'll be there; she'll be there. You'll be there, hallelujah. You see this? This is this message, we're having a meeting at the well because he knew by the grace of God we'd be there. To whom God what? Would make known what is the riches of the glory, the riches of the glory. We're talking about that Revelation Twenty-one, the bride descending from heaven having the glory of God. That's the riches of His glory you see, that's her. The riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory. And understand, see, it's always that life in us, isn't it? it's that life. That life that it says that if we will grow in truth and love, if we will speak that truth in love, if that that will be our life it will grow us up unto Him in all things. 05:43

The word of God talks about the perfect man, the complete man to the measure, and the stature, and the fulness of Jesus Christ, praise God. And that's because of that finished work our precious praised Him for in her prayer. On the cross which gave us by faith that life that came in to live in us, His very life. And not just to live, but to grow up for us manifest praise God in the fullness of maturity that would partake in the fulness of His glory, praise be to God. But here God's Son Jesus will have a bride out from the body, out from His people. The Father will seek out for His Son the true worshiper who worships Him in Spirit and in truth, and she will be found. This isn't a lost cause, she's there, praise God. That merchant, he gave and sold all that he had for that pearl of great price; he knew that she was there, praise God. But, just as in the beginning of the Galilean ceremony she must say I do, for I will go. 07:06

She must be willing to take of the cup. Remember he raises that cup, it is his cup with both his hands. He drinks from it, he passes it to her, and she must receive that with both her hands. Think of that, both of her; not just one, but both. It's everything to her, it's the treasure, it's the keepsake; it's the ones that keep the word of his patience. It's everything, there isn't any other thing I'm holding on to; it's Him, it's all Him. And she drinks of that cup in gladness, the glory praise God, the privilege that only love shed abroad and faith through that love that it is the greatest privilege of my life to suffer together with Him. To know Him in as the word of God tells us the fellowship of His suffering, praise His name. They're now married at that time. The groom. The parts to repair the place that they will live. We rejoice, usually that extension of the Father's home. Jesus is never going to be too far from the Father. Matter of fact they're one; isn't that wonderful? I love that. 08:22

Three in one, but that was like Solomon, he built his house, and it was connected to the temple. He was building that to prepare a place for his wife, and she must be completely ready too; see, not just the groom getting it ready; she's got to be ready. Ready for His return to catch her away just as we brothers and sisters are preparing for our Bridegroom, and how is that? By remaining and abiding in first love. And that's all praise God that's all on Him, and it's already in Him, and it's who He is because God is love, and with this message of this intimate love of the Bridegroom to us, you abide in that it'll stir your heart to remain in first love. Yeah, what you hear, and what you receive is what you become; that's the truth. You quit hearing this message you'll fall away from it; the first love abode, you have to hear the first love message to be in first love; it's the truth; that's right. You have to hear the message of the crown, and the value of the crown in order to continue to hold that fast which thou hast. You'll lay it down; I'll lay it down. I have no strength, it's not that I'm not that strong, I have no strength. I have no faith but from this word, and from what I receive in the word of God is the faith praise God that will be magnified and manifest in my life. 09:52

Without the bridal message bridal faith will not come forth. It's the truth. You must hear this. Paul said he was given something wasn't he? No one knew that message, no one knew that truth until it was given. And then once it was given it had to be heard, and only that gospel could have the result of a bride. And Paul stated clearly over and over from the unction of the Holy Ghost, it's the only gospel if you want to be glory for Him. Paul's the one that wrote about that glory for Him, because he was the one that received that message. Now, all the types and shadows of the Old Testament, all of those stories in the Old Testament about the beautiful, wonderful women that these men were so captivated with that they had to have that one all come alive when you understand because of the glory for Christ Jesus' message. That's why most of the hair on our bodies standing up right now because that's what the Holy Ghost does for us. This is our proposal; this is ours. He's just honing us down quickly, and this is what we meditate in. 11:24

So, how does she get ready, she remains in first love. She's always heart ready; heart ready for His appearing, not head ready. Many Christians know that Jesus is coming, many Christians all the I; I want to meet Him, I want to see Him, but are you heart ready? Heart ready and that heart ready praise God is something that is required to see Him in the air. And it's sweet, I forgot to mention something that's so sweet about the Galilean tradition, the bridegroom would send gifts to the bride to remind her of his love and appreciation for her while he was preparing. Isn't that what Jesus does all the time? Isn't that just great? That's grand praise God. I love that. That's why and think of Who He really gave us to give us that is the Holy Ghost shedding that love abroad in our heart taking all the things of Christ, showing them to us. And Philippians 1:29 tells us it's given on our behalf to suffer with Him too, not to just believe it, but to suffer with Him. And see, that's a gift of due benevolence; that's a gift between a husband and a wife. So, that's part of the gifting too. It's suffering together with Him praise the Lord. 12:46

And He's bringing it on in a big way right now for all of us; yes, He is. Some things we're joined with Him in, some things are individual, but yet it's still shared by the body as we yield to Him. I'm thankful to God just to be, and I know this is because of Christ in me to be in your presence I'm supplied. That's the truth. That love flows without even opening a mouth. You understand that? Some of the greatest things that have ever been said between a couple have just been staring at one another, and I'm saying it in a good way now. Alright.

13:27

Alright, let's get on with it. Part three, the day of the feast. We're getting close. So, finally when everything was prepared, the day of the wedding festival arrived, and why was that? Because the father deemed it was complete. The father has to tell him, son you know what, it's ready, every thing's ready, praise God. Go get your wife, and only he knows that hour. Once again you think of all the things about the word of God that I love the Lord, He did make us in His own image; God made us like Him. Think about God, He's so all powerful, so all knowing, so all everything, and yet He has a heart that it's so youthful, it's so passionate and beautiful, romantic. You know what I'm saying? And it's just so, it's so divine. But only He knows the hour that the bride and her, now listen to this, in the Galilean wedding the bride and her bride maids would be ready dressed in their wedding clothes every night; they went to bed in them clothes. The wife hath made herself ready. It wasn't that she just went to bed in her clothes, she went to bed in her wedding clothes. Isn't that wonderful? It is wonderful isn't it, she went to bed every night in Paul's gospel. We're going to go to bed tonight by the grace of God if we go to bed tonight, we go to bed in Paul's gospel hallelujah.

15:16

Now, remember this when I say that about the bride and the bride maids were getting ready, I want you to go over to Genesis Twenty-four. You just have to go there, and in verse sixty-one let's read, after all of that wooing by the servant telling of her to the master's son, and how honey, it's you. It describes everything about him, and praise be to God you got to make haste; we got to go. It says in verse sixty-one and Rebekah arose and her damsels. Isn't that something? See, there they are those bride's maids; there they are, and they rode upon the camels, and they followed the man; that man was that servant Eliezer that came; that's the Holy Ghost to us, they followed the man, but here's where it cuts the chase, and the servant took Rebekah and went his way. You see that, they all went, but the servant took Rebekah and went His way. That word took, it means to take a wife, it means to seize and to capture; it's a prisoner of love. So, you know there were those that were joined in this, and they went together. That was the choice, and there was that fellowship there, there was only Rebekah that was taken in that regard.

16:54

Now, the bride in her readiness would literally as we said would sleep in her wedding dress every night; she would be prepared to get up quickly and leave when she heard the call of the bridegroom, for that is when the feast would begin, and this is vital brothers and sisters; we see this in the Song Of Solomon revealed at the door, so go on over to the Song Of Solomon here in Chapter Five because this reminds us, and the Lord

is so sweet to remind us these things, and once again you think of these stories, think of the meaning in these things. and just these little quips that we're taking out of these stories; why is it in there? This is why it's in there to encourage us be ready. Don't slumber through this, this is real, this is alive, it's you if you'll take it. But the requirement is, and I love that, be heart ready. Be heart ready. Have that mind, praise God with the helmet of salvation I've got a one-track mind. My Bridegroom's coming. And we need it right now, we really do. There's a lot of distractions, a lot of things pulling at this world, it's coming apart, let this gospel just so hold you together praise God. 18:11

But in the Song Of Solomon here in chapter five let's read verses four through six. She says my beloved put his hand by the hole of the door, and my bowels were move for him. Oh man, she loved him. I rose up to open to my beloved, and my hands dropped with myrrh, and my fingers were sweet smelling myrrh upon the handles of the lock. I opened to my beloved, but my beloved had withdrawn himself and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer. By the grace of God, I don't want that to happen to me. Again, why is that there, do you think, and we know the end of this story; she is his wife. They're together, but this is an encouragement for us to abide in first love because we have one opportunity, we must be ready. And this is a wooing, and this is a wooing for the bride for the Lamb. She missed him and we know as we studied this many times out many reasons, but looking a little bit more at herself, and the things that concerned her instead of being ready for his love and his appearing, I want to be ready for His love. That's what I want, I want to hit that door, you know what I'm saying? It's His love. 20:00

There's another thought which was so beautiful too, is ones that were in the wedding party would go down to the door eventually to meet when they heard; we'll get to the trumpet blast here in a minute, but that bride, she would look out the window. She'd look out that window, and I love that encouragement as well too when we understand about the window through the word of God speaks so much of the bridal type and the marriage. But we must be ready for His love, and His appearing; He just loved her, and she was it because of grace., not because of what she could do, His desire is toward me. See, this is how this concludes, it's all about His desire toward us praise God. That is the captivating thing that prepares and have us to remain in first love; His desire is for me. That's this love, I thank God. See, as Paul said about that crown that was laid up for him, but it wasn't for him only, it was to them also that love His appearing. This is this love of His appearing. It's His desire is toward me; that love praise God. Once again and there's only one gospel that'll teach you that and that's the gospel given to Paul. 21:31

So, she sleeps in her dress, she laid everything out they needed to take with them when they would leave, They did not know the day or the hour, they were prepared every day, every night until the appointed time. The time was always His appearing was eminent, amen? Praise God, I've met people before that know this message. Well, He's not coming yet; oh yes, He is. Oh yes, He is, if you're going to follow Paul as he followed Christ, Paul was always looking for His appearing. He said hey guys, I get this Lord

directing, but I really love to be in Jerusalem when He comes. I love that about Paul. It's just like I think about us sometimes. I'd really love to be at 1701 South Sherman with you all when He comes. You know what I'm saying? I mean we have the thought, but you know we just want Him to come, we know that and, but He's caused us to be romantic, we're loving one another, and I thank God for that. I'd love to somehow, someday in that moment in the twinkling of an eye to be looking at you, and then to be looking at Him.

22:51

With Him in the air, I don't know, maybe that's just; well, I'll just leave that enlightenment to Him. So, she expected Him all the time. She was always awake, and alive, and watchful. This is what trusting in His love does. We expect Him all the time because He loves us. You expect Him to deliver you out of everything just because He loves you? I hope you do. You know you never make a deal with God; we all go through that though. Now I really got myself in trouble here. You know God, I'm going to make a deal with You, and we'll get out of this one, and she just said, I'm sure she's saying Father, Jesse has a lot to learn, and they smile all those years back, but you learn He just loves you. He loves His mercy; what I said, He saved you for His own sake, He already forgave your iniquities, He forgave your sins for Him; this is the lover of your soul. I mean, come on, God make it real, but she prizes His love above everything. And I thank God; I'm thankful that this message is doing that. I believe it, it's evident. That's, praise God, the working of faith, it becomes evident in those that believe.

24:24

Now, here we go on the day when everything was ready the father would start the feast, and here's how he did it. He's wakes his son in the middle of the night and say son, go get your bride. So, it was a surprise. We know that Jesus isn't sleeping, but we know that Jesus is right there anticipating Father, when am I going to go get her? So, it's as if it's that way. You know, I don't know how they're enjoying heaven right now, but they're sure enjoying what we're enjoying right now. But somehow somehow it's that personal. Sentence time, bam, and He's out of there. It's just you know and how that transpires how beautiful that is. But this is this encouragement we have that this anticipation is going on right now. And what a moment brothers and sisters that truly is upon us.

25:16

Go on over to First Thessalonians Chapter Five. This is kind of how it comes, and what the Lord is encouraging us in this time that is upon us. And in First Thessalonians Chapter Five, verse two Paul says yourselves know perfectly that the day of the Lord so cometh as a thief in the night, unexpectedly. For when they shall say peace and safety then sudden destruction comes upon them as travail upon a woman with child, and they shall not escape. But ye brethren, see, he's telling these ones, but brothers, us right here, we are not in darkness that that day should overtake you as a thief. It doesn't say it's not going to overtake you as a thief, it's saying it shouldn't overtake you as a thief. You should be of all people; we should be ready. That's what he's saying. So, he says here we are the children of the day, we are children of the light; we are not of the night, nor of darkness. Therefore, let us not sleep as do others, but let us watch and be sober. For they that sleep, sleep in the night, and they that be drunk are drunken in the night, but let us; let us

who are of the day, and Paul puts himself right there doesn't he. He doesn't just throw it on them and say, yeah it's you guys like, that's what Peter did. Na, I'm not going to be like you, Paul says let us. Let us who are of the day be sober. Putting on the breastplate of faith and love. Isn't that gorgeous? 27:15

See, this message gives us that most holy faith, that set apart faith; that faith that people mock. We're seeing people mock Christianity right now. They don't even say it. I mean God willing we may have this justice, God only knows. See, I don't know, I'm not saying one way or the other. It really doesn't matter, but I believe there's a testimony of this person. Might even be, even though Catholic might be filled with the Holy Ghost. So, she's being mocked because she speaks in other tongues. Okay? Okay. Let's not get wrapped up and say well then this means that, and no, it's just telling you, people don't like the word of God, they just don't. So, it says but let us who are of the day be sober putting on this breastplate of faith and love. 28:16

We get mocked for thinking that we're going to meet the Lord in the air. And I'm talking about mocked from other Christians. Not just saying that I'm some kind of kookie duke that goes to church. I've had Christians, even Spirit filled Christians that just shake their head and smile. As I told you about them that walked out of my house the other day. He told me oh, I don't believe in; oh, they have those sayings for it. I apologize, he had a pretribulation, all of this you know, the pre-trib rapture, the post-trib this, and I just say you know what, I'm talking about the bridegroom meeting me in the air. And you're going to categorize all that stuff, and you'll miss it all because you're going to analyze it; I just looking for my spouse. You know, makes it easy, but he said right, but I know about that stuff and all of that and everything, and he said but I don't believe it. And I really hope I'm not wrong about that. That was the last thing he said as he walked out the house. Actually, he turned around before he said that. I don't think that's an expression of faith, I hope I don't think I'm wrong about something. I never read that in the word of God, do you? Don't you Brother Larry? I know; I know Whom I've believed, I know Whom I believed, and I am persuaded that He's able to keep that which I've committed to Him? I'm committing that to you, amen? against that day. 30:00

I love that, it's awesome. He'll perform that good work. I'm committing it to Him. But it says but let us who love the day be sober putting on the breastplate of faith; yes, and love. And for a helmet the hope of salvation; there we go right to that mind; that is mind that is just captivated with the coming of the Lord. I love to be around people that that's why we're breathing; this is what it is all about, and here's what he says in verse nine. For God hath not appointed us, meaning Paul too, he's including himself. He has not appointed us to wrath. That word wrath means the tribulation. God has not appointed us into the tribulation. And this is all a warning to be awake and alive, and of the day which you are so you don't have to go into the tribulation. If there were no ranks, and if everybody was going to go at the same time before the tribulation hit, we would never have First Thessalonians Chapter Five. It make no sense to be in the bible; it's the truth. Just read it for what it is, why would he be warning us about something if it wasn't truth? And the

only way that this lines up again is right back there in Philippians three which tells you about the resurrection of the dead, or the out resurrection, the resurrection from the resurrection. Once again, you have to intentionally deny it and refuse it to not believe it. 31:52

So, we see that we haven't been appointed to this wrath, but what? to obtain salvation by our Lord Jesus Christ. And we understand, we're not trying to obtain salvation, we're already saved as Christians, we want to obtain salvation from what? from the tribulation. We want this salvation with eternal glory. This is what's so beautiful about the word of God, it proved His love. It proves His love for us all the time. It proves line by line, and line upon line about this plan for us if we want it; if Paul wanted it; he put himself right there. I need to continue to receive this love message to be ready. Alright? So, He comes like a thief in the night. To be ready we're not meant to go into that tribulation, He wants us to be that company of the Philadelphia company in Revelation 3:10, it said because thou kept the word of My patience, I will also keep thee from the hour of temptation, or the tribulation. Thanks be to God. 33:12

That's the church I will say. Smyrna is as well too, but Smyrna saints are ones that have died in Christ in that anticipation and first love of the coming of the Lord just like the Apostle Paul. But here we have the church of Philadelphia which are the ones that will be alive and remaining. We'll get to that in just a minute because that's First Thessalonians, Chapter Four. Those ones, because they've kept the word of His patience, they took that with two hands; they took the cup with two hands. It's the crown, it's their keepsake, it's everything, and drinketh praise the Lord. It doesn't mean we're perfect people. We get angry, we get mad, we have unbelief, but there's something quickening about Paul's gospel; but oh, he abides so faithful my Beloved Bridegroom. I'm having a hissy fit, but they're just hugging me, oh honey you don't have to do this. I just love You; oh no You don't, oh yes, I do. How could you, I just do. Oh, come on, do you ever have those conversations with Him? Listen to Him though, don't listen to you. 34:29

But this the allegory of the thief in the night. It's the hour that ye think not, and we know she's actually taken before the watches even begin. I kind of throw that one in there, and I love this. I love sweet Joe and Chrisette put that sweet little chart together, and it is on the church website as well too, but as you go over to Mark Thirteen where it talks about the watches that begin. See, where it says the thief that cometh in the night, what that is speaking of is that the church is in a sleep, it's in a slumber. The word of God showed us this way back when the bride was taken for Adam, amen because was put asleep. God didn't have to do it that way. Why does God do these things that are so; that's just weird? Why did He do that? Why didn't He just take the dirt up, breath in and make a wife? Because this is the word of God and there's an intention and will of God in the word of God, and there's an all and perfect and complete will of God in the word of God, and this is how it had to be. 35:36

All of these types and shadows, metaphors, allegories; whatever you want to call them. This is all about Jesus Christ having His wife. It's what it's about. And so here we have Adam asleep, and out from his rib, a little teeny rib out of that whole body is brought his wife, okay? This is the same purpose here. The church is asleep okay, and it is for the most part. But there is a quickening rib right now. I'm praying by the grace of God there's a lot of that as they say the crown cut; that crown cut rib, got to have one of those someday, but or be that someday hallelujah. Got to be that now by the grace of God, but that is that readied group. But that readied portion as it says as we just read in First Thessalonians Chapter Five, we're children of the day of the light, okay. So, when these watches happen in Mark Chapter Thirteen it talks about the evening watch, then it talks about the midnight watch, and the cockcrowing watch, then it goes all the way through that. That's after the bride is taken. 37:01

That's after the bride is taken, and I love this because you understand this about the watches in verse thirty-five, it says watch ye therefore ye know not when the Master of the house comes at even, or at midnight, or at the cockcrowing, or in the morning, alright? Now, what did it say? Who's coming at that time? The Master of the house. Are you waiting for the Master of the house to come. Know ye you're not waiting for the Master of the house to come. I'm waiting for the Bridegroom to come; you see the difference? The Master of the house would put me as a servant. There you go. Just read the words, read the encouragement, read how these things are. So, you see that the very first company that comes out of there in the watches is the church at even time, alright? So, we know that next company in even is going to be the innumerable multitude. And then you have the ones at midnight, and that's so sweet because that's the hundred and forty-four thousand. that's the five wise virgins. Then you got the ones at the cock crowing. Well then you got your foolish ones, they come on in and then finally praise the Lord you got in the morning. Now you're to the millennial time, hallelujah. God can do a lot of things in one day can't He like a thousand years? It's awesome, isn't it? I love the word of God because it loves me, hallelujah. 38:38

So, we read she's of the day, she's raptured in that all glorious morning. The bride is taken before the watches begin, and thank You, thank You Lord Jesus we're at the moment right now that the Father is saying Son, go get her, alright? The son immediately in the Galilean wedding the very first thing he would do when the Father would say okay son, it's time he would go get his friends; that's the first thing he did. He didn't just run to get her, he had to get his friends first, alright. And this is so beautiful too, the friends of the bridegroom all await the voice of the bridegroom. Let's go ahead and read John Chapter Three. It says it right there in John Chapter Three. Now, do you remember when we were studying the tabernacle of David when the tabernacle came in? And who brought that tabernacle in were those ones that were the elders. They talked about the Levites, and they brought that in. And that's showing again that those were these precious treasures of David the king. There was that order there, and those friends were bringing that bride in. Keep that in mind because next week I'll tell you why. I think everything, we just come apart if not for God. 40:03

As this thing concludes it's so beautiful how perfect all of these stories are for us, and Christ. But in Three, what is that? Three twenty-nine there it says he that hath the bride is the bridegroom, right? and then, but the friend of the bridegroom which stands and hears him rejoices greatly because of the bridegroom's voice. This my joy therefore is fulfilled. I love that. So, these friends of the bridegroom, and we know who they are right now? Those are the Old Testament worthies of faith; that's the cloud of witnesses. They're the heir, hallelujah. They're there, they have their glorified bodies, they are with Him; they're waiting. They're waiting for the Bridegroom's voice because they know that and see in the Galilean tradition the friends of the bridegroom would always wait for him, they were anticipating that; he's going to come get us guys, and we're going to go with him to get his glory. That's how much they loved their friend. 41:21

Do you think David and Moses, and Esther and Ruth, do you think they loved Jesus like that? You bet they do; you know it. So, he's going to get those fans, and this is the cloud of witnesses, and let's just go ahead and read about it over in First Thessalonians Chapter Four in verses sixteen and seventeen. It says there for the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God. And the dead in Christ shall rise first; there we got Smyrna, then we which are alive and remain; the church of Philadelphia shall be caught up together with them. Okay, there we go to Smyrna in the clouds. Isn't that something? Now we know that this isn't talking about no cloud clouds that we see. This is that cloud of witnesses' praise God. These are the worthies of faith that you read about in the Hebrews Chapter Eleven. To meet the Lord in the air, and so shall we ever be with the Lord, wherefore comfort one another with these words. Hallelujah, what comfort it is. 42:36

So, see, besides His friend that He goes and gets those friends to go get her, He also has a shofar; not a chauffeur like a driver, but a shofar which is a ram's horn. So, He would get His friend, He would get His ram's horn, and that ram's horn would make a sound just like a trumpet. And that bridegroom would blow that horn, and it would announce to the town to everyone that the time has come. Now, this gets a little bit sweeter here because he didn't just blow it one time, he would continue to blow that horn, alright? I believe the word of God says there's the first trump, and there's a last trump. As we studied Revelation there's a lot of trumpets in between the two, alright? Now, let me tell you something, this bridegroom, he so excited he's just blowing this thing. A lot of things transpire between each one of them blasts, don't they? Maybe if the Lord tarry we'll study Revelation here again. There's a lot of stuff that happened. And it's kind of wonderfully fun because as that trumpet blast happens, you'll see that that blast also is a blast and a sound of Him to His wife. Yeah, how wonderfully beautiful. 44:11

But we see that He blast that multiple times. There's a first trumpet, there's a last. The bride will hear it first for she has the most earnest ear to hear it. Isn't that we're listening for? You have a gospel praise God, let him that hath an ear hear what the Spirit sayeth Philadelphia. Worth listening to that. And I'll tell you what, what you listen to the Lord for in His word you'll hear. And what you shut out you won't hear. But what you'll let

in, oh there isn't anything more He wants you to receive than all His word. So, she has the most earnest ear to hear, then those that were close family. Finally, the five virgins, they hear it too. It was a repeated blast waking the bride, the bride's maids, the guests and that's why there are different trumpet blasts in the word of God. This is sweet as we close this up tonight. 45:35

When the bridesmaids heard the shofar, they would have to make sure they had enough oil in the lamps to walk to the bridegroom's father's house. See, what happened was when the bridegroom came with his friends they already had everything ready for her; they took her. Those bridesmaids they got up, they weren't going in that train, on that camel. They were going and going to need to have those candles lit; they needed to make sure they had oil in their lamp. Isn't that precious, I just love that. That's tradition, that's just tradition, but we know that's the word of God. See, that's the difference between the five wives and the five foolish virgins, isn't it? See, the five wise virgins are going to be those guests as well at the wedding. They know that. The five wives and why? They had oil in their lamps remember that? Remember the five foolish, they knew there was going to be a wedding, hey wanted to be guest at the wedding, but they were not serious about it, and were not prepared for it and they didn't have oil in their lamps, did they? And they're not part of that hundred and forty-four thousand, they're going to come at a later time at a different watch huh? Oh yeah. So, see brothers and sisters how perfect beyond this is, and then God willing the finally next week, amen? Mabe He'll come, hallelujah. I just say the spectacular revelation of all the types and shadows of the stories in the Old Testament as she's presented to Him, the Lamb's wife. Praise God, I pray you're enjoying it, I am, hallelujah. He's a lover, I'm thankful He loves us praise God. Let's stand and be dismissed. 47:42