

The Building of the Masterpiece of Grace in Ephesians - 19
Pastor O'Dorisio – January 25, 2023
Bible Text: [Ephesians 4:11](#)

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I'm so thankful to the Lord that tonight we come to this fourth chapter and specifically we're getting into the actual description of the masterpiece tonight. So, let's go ahead and begin reading from verse eleven of chapter of chapter four, and again that's right here in Ephesians. Now, this is to the church and it says, and he gave some, apostles, and some prophets, and some evangelists, and some, pastors and teachers, and He gave all this for the perfecting, the perfecting, the completing, the finishing, praise God the equipping of the saints for the work of the ministry, for the edifying of the body of Christ till we all come in the unity, or the agreement of faith, and of the knowledge of the Son of God, unto a perfect, a fully grown finished man, unto the measure; that's the required fit and full one of the stature, that's the height, and the full age, and suitability of the fulness of Christ. 01:18

You know we're going to get into that fulness a little bit tonight, and that means the complete abundance that which fills up, and that which is filled, and also it also refers to the fullness of time, I love that. To grow up into that fulness of time we're at the time of the fulness of time; oh yes, we are. Oh, thank You Jesus, that we *henceforth* be no more children, and here's what children do. tossed to and fro and carried about with every wind of doctrine. And saints, God willing we'll hit that even more next week but with what we have and what we've heard stay with it. Stay in the maturity of the things of God. You hear these things that all they do is distract, and it does. Think about the ones that get up into the things that you're starting to get caught up in, do they know anything about the bridal truth? Well, then that should give you a real good sign, it's probably not a good way to go, it's just another rabbit hole as they say. 02:37

But speaking, but it says that henceforth we be no more children tossed to and fro and carried about with every wind of doctrine by the slight of men, *and* cunning craftiness, whereby they lie in wait to deceive. But speaking the truth in love, may grow up into Him in all things, which is the head, *even* Christ from whom the whole body fitly joined together, compacted that which every joint supplies, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. What a masterpiece Amen praise His name and we'll be in this for eternity with Him because that's the exceeding riches of His grace and kindness to us, it's all this praise God. 03:32

But I want to begin tonight in those vessels that He gave to the church in verse eleven. And it says there that they were given specifically for the completing, the finishing, the building up. And we know brothers and sisters for that act to occur we know what they are preaching, we know what they are teaching for that to happen, and I want you to go over to Colossians Chapter One, and this is what by God's grace has to be preached by

these, has to be taught by these, has to be prophesied by these in order for this perfecting and finishing to the fullness of this perfect man that will be to the measure and stature of Christ Himself, and we find it in verse twenty-five of chapter one of Colossians. Paul says, wherefore I am made a minister, according to the dispensation of God, which is given to me for you, and here it is; to fulfil, to complete, to perfect, to finish the word of God, praise the Lord. That's what we just read about was that one that would come to that fullness and to the measure and the stature of and to the fullness of Christ. Praise God. 04:46

So, the Lord is showing us that it is this gospel of the glory in those vessels of mercy that this will be manifest in. Praise the Lord, this is what this. Here we have the encouragement of it, the purpose of what Paul was given in this mystery of Christ in the bride, but the purpose of it wasn't just to know it as a story, or to know it as something that you could recite, or study out in that regard, no, this is something that we ingest that we continue to live and become abundantly alive in that we transform into the very, the very image of it. Even more clearly that you're it. You are that mystery, the bride for the Lamb of God, praise His name. Even the mystery which has been hidden from ages, and from generations, but now is been made manifest to His saints, and we thank God it's not only made manifest to His saints, it's made manifest in His saints and that's what I was rejoicing in the Lord tonight coming over here, I was just thinking how graced we are brothers and sisters, and graced being a pastor to see the very purpose of His grace, the plan of the glory of all eternity to come, it's unfolding here. Praise God it's growing up here, thanks be to God it's in a readied state here, and it's all because; it's all because of the word of His grace. The word of His grace which builds us up and gives us an inheritance among all them that are sanctified. 06:27

The word of God is true, the word of God is absolutely true. It's exact, it's precise, it's the most efficient, powerful, effective transformer there is. And matter of fact it's the only thing that will ever transform you and by the grace of God it will do exactly as the word of God says it will do. And I thank the Lord, that's what we get to watch unfold before us in His vessels of mercy as opposed to just watching for events that are happening in the world, and having an excitement to say well Jesus is coming. I love the signs of the end times. Amen, it's wonderful thing, it's marvelous and the Lord says I've given them to you, you'll see them, you won't be ignorant to them, but I want to be caught up praise God and this is what we're going to study tonight because it is the evidence of the masterpiece of grace, it is the evidence of the ones praise God that will kick this this whole thing off and that's the truth. 07:31

He's not taking that throne without her, so there's something He needs to fulfil Him praise God and here it is. Here it is Christ in you the hope of glory. Even the mystery which has been hid from the ages and generations, but now is made manifest to his saints. See, we're in the but now time, aren't we? To whom God would make known what is the riches of the glory of this mystery? oh and that's us hallelujah, it is us. The riches of His glory of this mystery among the Gentiles. So, among the saved ones, but He's going to make it known the riches of the glory of the mystery among them, or in them

which is what? Christ in you, the hope of glory. And whom Paul says this is who we preach, and praise the Lord, that's those vessels to the church, and it's this church that's the glory in the church. This is the praise God; this is that wonderful, glorious church without spot or wrinkle. This is the glory of the church. There she is, but it's Christ in you the hope of glory who Paul says we preach, warning, or urgently, earnestly every man, and teaching every man in all wisdom. See, that's all there is to preach, not bits and pieces. 09:01

Like Paul said I withheld nothing from you; thank the Lord, that we may present what? And here's the purpose of it, every man perfect in Christ Jesus. Think of those superlatives, the fulness, the measure, the stature, the completeness, the full, the perfect; this is it. Once again complete, finished, full, grown, adult, mature in Christ Jesus whereunto I also striving according to his working, which worketh in me mightily. You can't give anything that you don't have. And you can't and that's the truth. You can preach truth, but the power of truth is in love and understand that and know that brothers and sisters, and I thank the Lord, and I think the Lord will make this manifest tonight in a precious way to all of this, but it don't get any clearer than that does it brothers and sisters? We know that these vessels to the church they preach one gospel, they preach Paul's gospel. And this is what this is speaking about. 10:12

Now verse twelve tells us what this is all for, it's for the perfecting of the saints, not that the saints just get better, or things get good, or whatever, this is for finishing, completing. This is for the fulness of the bride to come forth. This is the fulfilling, the perfecting, the completing of the saints, and notice as it says there to the edifying of itself in love as it finishes up; I love that. We're going to be encouraged all the time, it's in love, in love, in love and this is what this is about. Brothers and sisters this is about being edified, it's a spiritual encouragement to one another, it's not something that we come in here and measure ourself against our ourself, and how long, and I will say this, and I'm not again comparing things, but how long I sat in this place for a time and there were ones came in here, and it was about comparing yourself amongst yourself, it was about a hierarchy. It was about how things were, well you sit here, and we go there and that type of thing. That's not what this is. No, that bought in, I thank the Lord for our pastor who always preached that. We highly esteem one another as unto the Lord. He always told us to not look at a man, I thank God for that. He always told us not to put our confidence in him, to always put our confidence in the lord. But it took all that preaching and a little bit more praise God to get us to the point we are today. And here we are and we're thanking God, and oh what a benefit, praise His name. 11:42

I think about all that that was done and it's like we went across Jordan and here we are just walking through Canaan. You better see it hallelujah, I'm walking out of here with grace bigger than you. Amen? It gets my all the hair standing up on my body right now, it's so real and I know you know it and that's why we have this fellowship, and this is what this is speaking of brothers and sisters; the naturing of one another. The carrying for one another in this bridal spousal first love fellowship. It's final and the Lord is doing

it. That's what's so wonderful. It's not doing good deeds for Christians, it's not trying you know to be the good deed doer, this is loving in the first love bridal gospel truth. This is where we settle down and realize the need of His bride to each other. We need one another praise be to God. It's because we receive from one another through Him, and we're coming into the truth through proof of who those are who win. Their love and care and recognition and appreciation and need for one another in the fellowship of the gospel of the glory. Bottom line is brothers and sisters the Bridegroom needs His bride to encourage, to supply, to win, and that's the truth and that's what this is. 13:19

And this is where you step out of not just a head knowledge, but you step into wedlock knowledge. You step into dwelling together in love that you're not just checking in and checking a box of what you know you've entered into this. And I thank the Lord. you know when you marry somebody, I think the intent is to live with them, to be with them. It's not well I just want to date you still and we'll be married by May, that's not what this is. This is where you dwell together and the evidence of that brothers and sisters, and we've spoken of this quite some time now as the Lord revealed this some years back to them that love His appearing. Now I don't think I've ever met never met a Christian that you'd ever ask would you love the appearing of the Lord? They would say sure I would love the appearing of the Lord. Well, if it was just a question do you love the appearing of the Lord then every Christian would be in the bride, but we know the word of God tells us that is not going to happen. So, it must be more, and it must be a deeper meaning in that loving His appearing. 14:39

Now we know that is very manifold too don't we, because we know that we will be like Him and we will see Him as He is to us, Amen. So, we will grow to the maturity as much as we have seen Who the Lord is to us. As you see the Lord again as we've spoken this is you know you have your father, and you remain a child you'll see Him as a child. Yeah. You see Him as a friend, praise be to God, I see Him as a friend, I want to have that encouragement with Him, but there's a fullness and a full grown of a maturity and a fruitfulness when you grow up to see the Lord as your spouse, not any spouse, but your spouse. And what happens in that transformation in loving His appearing you also see and realize that Jesus' spouse is not just His head, it's His body. I love you, and I love you in Christ as His spouse. There might be things that you go through, things you know that happen, but you know ones that are married that are in love they work it out, and we thank God all the supplying comes from the Head so we're all taking things from Him Amen? But that's why we can be agreed and settle down in this unity or the agreement of faith of why we're here. What is this purpose, and the purpose is His purpose of grace, and we agree with the Head of this relationship and that's our Lord and Saviour Jesus Christ. 16:23

So we rejoice in knowing that this is the proof of those that will win Him. Paul includes himself here. This high calling company in verse thirteen he speaks of it as the unity, the oneness of the knowledge of the Son of God. We gather here brothers and sisters in the unity of the spouse to know the husband together. And how we know the

husband together is knowing the Head, but also knowing one another. There's a gathering in that, there's that supplying praise the Lord that God does through us that you can't get any other way. We thank the Lord that it's the mind of Christ. It's His thoughts, it's His will, it's His purpose, it's His pleasure and is that not the fellowship of the gospel of Christ that we have? We come in here and we rejoice and give thanks and agree upon the mind of the bridegroom, yes, we do, and His mind is about one thing. Grace, and the more grace, and the all-grace, and thanking the Lord to have that grace to trust God that He will do it, that He'll do everything. We were rejoicing on Sunday. He, the praise of everything in the bridal company and any of the companies but especially the bride. She says oh, He has made us priests and kings unto God, He's the One that has sanctified us, He's the One that has delivered us, He's the One that has performed it, He's the One that's done it all. And I thank the Lord we're just the wonderful, we receive all the wonderful; benefits as the vessels of mercy and just receiving all the riches of His glory praise God. 18:14

And it's all by faith just lay them on me Lord. Praise His name, I just love how Herbie would describe, and I told you he's with the Lord now, but Herbie was out there all by himself and a lot of different things and out there in Kansas the same age as mom. But he was telling me and testifying to me about how he said what I will do if you was to come and tell me about the word of God do you know. And when I first heard that about being saved. He said well I need that, and bam I was saved and he heard more, there's more and he said well I hear about the holy Ghost and that Holy Ghost will, you mean that Holy Ghost will get in me, and Jesus gave Him to me and I see it in the scriptures and that Holy Ghost is to lead and guide me into this depth of this truth? And He'll give me this language to show me I have it; He'll give me the proof of it? He said Well I need that and bang, I was speaking in other tongues, and I was filled with the Holy Ghost. He didn't negotiate with the Lord, or try to contemplate or you know or reason, You don't need to do that, you just believe God. The Lord said believe the word of God in all things, in everything. And then thank the Lord here came the message to him. 19:32

Well, now here's the purpose of receiving the Holy Ghost, here was the all truth that the Lord sent the Holy Ghost that was coming, this mystery of Christ and the bride we just read about here of Paul and Herby began to hear that and he said why me not too it's mine; well bang, and He gave it to him, and it wasn't something that He gives and takes away and that type of thing, He says hold that fast which thou hath that no man take it; yeah, you have it. Just believe it, abide in it, thank Him for it and I thank the Lord for that and that's the simplicity of faith, and that's the simplicity of inheriting the promises of God praise His name. So, brothers and sisters, in that we know what He wants, and he wants with us with one another, and He tells us in Philippians, go on over there in chapter two and here's what He wants. And Paul tells us what the Lord wants because the Lord put it in the Apostle Paul's heart, and the Apostle Paul in this gospel said you want what I have, you want that crown that I've received, by the grace of God is laid up for me, but not up to me only, but unto them also that love His appearing. You want that? Well then you know what you do, you follow me as I follow Christ. Well, praise God. Well,

here's what he talks about following him in this relationship, and it's not just a relationship, the need for one another brothers and sisters, this is the need for the bridal fellowship. 21:12

Brother Paul says right here, fulfill ye my joy, that ye be likeminded, having the same love, *being* of one accord of one mind. *Let nothing be done* through strife or vainglory; but in lowliness; we read about lowliness on Sunday, didn't we? Lowliness of mind, let each esteem other better than themselves. How wonderful. Thank You Lord, and the evidence praise God. I commend you saints He's doing it and what comes forth is this masterpiece that is completely like Him. And we move into this as he says the measure, the stature, and the fulness, and once again how many times over and over through Paul's epistles speaking of this wonderful masterpiece of grace she's full, she's filled, she's fulfilled, she's the fulness, she's perfect, she's complete, she's to the measure, she's to the stature, she's to the fullness, she's; it's just all there, there's nothing lacking, she's ready. She's ready, thank You Jesus and it's a joy and that's what He desires for us to enjoy with Him, and enjoy with Him with one another praise God.

22:34

Now, going back here in verse thirteen it hits it right on the head. It says there till we all come in the unity of the faith. Now, we better agree on this bridal message; that's what this is, it's an agreement okay with the Lord. How can two walk together if they're not agreed. You can't walk with the Bridegroom if you're not agreed about wedlock; that's not going to happen, is it? A child can't walk in wedlock because they're not agreed, they don't understand it. One that is not walking in first love that has other love they're not agreed to wedlock. They don't have it, can't walk agreed. I thank the Lord that we walk agreed in this knowledge of the gospel of His glory. We're agreed in it aren't we, we know that it's not by works, we know it is not by my flesh, we know it is by His Spirit and we thank God that we can be agreed that this is all by the grace of God. Amen? Amen. And we grow in our grace and the knowledge of our Lord and Saviour Jesus Christ. We continue to grow in there. We thank God, we believe like Joshua did, oh there's more land to walk through, oh yes there is and we're walking through it tonight. Hallelujah.

23:58

Now and being agreed in the bridal message we dwell in the most holy place together. We dwell in that set apart faith. And I thank the Lord that we stand, we withstand, and having all we stand. And there's going to come things brothers and sisters, and ones that are going to rise up; it always happens in God's word with God's people, think of how many. David was appointed, he was the anointed, how many rose up against him, huh? Tried to usurp authority, all the different things causing division not being in harmony. But I thank the Lord, David and those that believed in God's way, and what God had set up you know it God shut it down. And all they did was they stood together and believed God. And they stood in the knowledge of what they knew, and we stand in the knowledge of the Son of God, and brothers and sisters where it says till we all come in the union of the

faith and of the knowledge of the Son of God I want you to know that knowledge of the Son it means precise, exact. 25:10

Precise and exact, it's not just opinions that fly up and you know we'll talk about it like this. The Apostle Paul and what he describes here it is precise and exact. It's a mark for the prize for the high calling of God in Christ Jesus. Man can take these things and they can theorize and turn it around and flip it upside down because the enemy is the author of chaos, and when things start to be confusion and starting to be chaotic in your mind, I'll tell you, hit your knees shut that down, the Lord is not about that; He's not. And you praying you just ask the Lord, Lord show me. Let me tell you something, even if you be otherwise minded the Lord will make it known unto you. It's His will and it's His purpose for us to know, all we need to be is willing. 26:03

And what He wants here is so precise and exact it says that we come into this perfect man. How could we ever be a perfect man? It's because we're always looking at the outward appearance and I got news for you this'll always be sinful flesh; it'll never be perfect; matter of fact it'll never change. You know that flesh is not what changes? It's the inner man that changes from glory to glory. The only thing the flesh does, it does change, it just gets worse because what happens is you realize how bad it is. It's always been bad, it's sinful flesh and you should begin to really rejoice, it's sinful flesh, because that's when the inner man will grow up and just begin to take over. That's the one you want changing, that's the one you want growing up. But the problem with Christians is we're so stuck on somebody's outward appearance, or even our own and our judgment is always, and our barometer is oh my goodness how well I behave. How about how much I believe? And when I get my mind on the things above it's amazing how transforming the inner man is, and how powerful the inner man is that Christ really does begin to reign in my life. It's an amazing life we have, we just need to continue to tap into the grace of God. 27:32

Now the knowledge of the Son; that means fully grown to be glorified together with Him. Do you believe that, or do you just say that? Do you really understand glorified together with Him is exalted to the same glory? Do you know that He wants to share everything to the same extent that He receives with you? Oh yes, He does. I mean it is, it's just too amazing but that's our God, it's exactly who He is, and we thank the Lord for it. That's the praise and thanksgiving that just continues to flow out is just a geyser from our life because of the Holy Ghost. But we're to be fully grown to be glorified with Him given to Him as His wife and it's that faith to bring forth that wonderful, predestinated grace, the predestinated purpose of grace in us to be fully grown to the glory to be offered to the Lamb of God. To crown Him with that glory, to shower Him with that glory. As she said thou art worthy, we give you glory; we give You glory, and I do it took my breath away when it really hit me well. I have to have that to give it to Him. And then to see His friends and that great cloud of witnesses really encouraged my heart, my brethren to stand there and I can see them rejoicing. Oh. the praise He's given us they cast the

crowns and cry out Thou art worthy to receive glory. Oh. thank You, thank You Jesus for what enlightened eyes of understanding seen, hallelujah. 29:35

Now the perfect man will be a fully grown son, and it will be just that the masterpiece of grace. The word of God says that we will be like Him, and she will be so like Him. And I appreciate how the Lord is describing it so many different ways, but maybe none is sweeter as when you finally get to Revelation and there's John. You know how John loved Jesus; oh, He loved Jesus. Matter of fact Jesus said the disciple that I love, Amen? But there was John with that bridal, and I do in my heart, I don't believe that's one thing, I think that's a company: she's one. Who's there tonight? Are you stuck in time, or are you walking in glory, really think about it. Paul said not to me only, so I'm not just going to give that to him. I'm saying oh no, I'm enjoying in that faith by God's grace. But that one was so Christ like John kept bowing down and worshipping him. John, see that you do it not, I'm redeemed just like you now get up here, get on up here. 31:00

Now Jesus wouldn't put that in there if He weren't trying to really encourage you that this is real. This wasn't there to get after John or showing what a bad guy John was, this was to show you the transformation is real of the sons of God. If you'll believe you will be to the measure and the stature and the fulness of Him. And I would argue the fact that there wasn't anybody knew what He looked like, felt like, sounded like, smelled like more than John, oh hallelujah thank You God. All right now. It's not trying to be like Him, is it? No, it's not, it's grace that we receive, it's the power of that grace that transforms the inner man from glory to glory. 32:01

Now when we grow as Christians, I thank God we grow up into the peace and the grace and the knowledge of who we are in Christ, Amen? But one of the things I believe as we grow as Christians, but can even happen is you know what? Our character changes; it does. Alright? Maybe virtue changes because virtue comes out of Him to us, praise God, Amen. So, in a sense what I'm trying to get at is maybe somebody might know notice something about you, just something about your mannerisms, your speech, patience, you're more loving, things don't bother you as much so wow you've really changed for the better. I think naturally I hope each and every one of us have. But let's get this right it's not because the flesh is growing, oh no it's not; it's not because the flesh is getting better because this is always going to be the same sinful flesh. 33:13

What changes once again brothers and sisters is the inner man. This one's growing up and this is the one praise God that begins to have the attention that we yield, and we thank the Lord for that is greater is He that is in me than he that is in the world. And yes I can do all things through Christ Who strengthens me. And I don't have to go around life with my what would Jesus do shirt. Jesus is in me, and I'm just going to let Jesus do just what Jesus does. And I'll tell you what here is what He does, this is Who He is and I thank God when we hear this and we tend our ear to it oh what amazing sons of light God can transform us into. Praise is name, it's a wonderful thing. 34:11

Turn on over to Second Corinthians Chapter Three. And here is this changing, we've heard this verse many times before, but this is it. It says in Second Corinthians 3:18, but we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image, are changed into the same imagine; I love that, from glory to glory, *even* as by the Spirit of the Lord. And see brothers and sisters when we look into His face it says we're looking into this rank and it's unveiled to us, and He shows us as we look into that praise God of who we are in Christ. Yes, it's referred to here as the mirror in a sense, but I thank the Lord it's not a mirror brothers and sisters when we look into the word of God to the outward appearing. This is the mirror praise God of the soul, we thank the lord we begin to understand what He is in us, that Christ in us is the hope of glory. And as we begin to really see and understand first and foremost, I love how He begins with that in Galatians 4:1. You're born Lord of all, you're born to reign; you're born to rule and reign with Him. That was the whole intent and purpose of you being born again, it wasn't to remain a baby, it wasn't to be a servant, it was to be the spouse of the Lamb of God. 35:49

It was to grow up fully to be this wonderful one that would not just be a servant in the palace but would rule in the palace. Now when we look at Him and we see Christ in us the hope of glory what happens is we change from glory to glory into the full abundance of Him; that's what we're reading tonight. And that's the fellowship, and that's the faith, and that's the encouragement that we have, it'll carry you over if the Lord tarry to next week. We get into the depth of this, but this is our fellowship, it's our speak, it's our livelihood, it's our living. This is why we come here, yes to hear the word of God but to edify one another, to be together, to dwell together. The word of His grace builds us up and it builds the masterpiece of grace, and my oh my we appear as the readied wife of the Lamb of God. 36:49

Now, to sum this up tonight as I mentioned, I just want to look at that word fulness, and we'll close in just a few minutes. But that word fulness there's some wonderful depths of revelation in this, and what it really means, it means that which is and has been filled completely. So, she's ready, she's completely filled, she's completely full, she's ready. It says that the wife hath made herself ready. Praise God she's ready and how's she's ready once again going back to that Hebrew tradition of how marriage would occur, that dad would bring forth his son in the village, it was up to the women. Of one of the women would come forth and say I will take him as my husband. So, the father presents the son, it's of the woman to say I will take him because he's there offered as the bridegroom, praise the Lord. 38:05

And here what we have is that same message, we know that the Father has sent the Holy Ghost to offer His Son to us as the Bridegroom. Who will take Him, Who will go? I will go; I will go praise God and I thank the lord for the simplicity of that. At that time in the tradition of that Jewish wedding a contract was immediately brought out and it was signed, and it was the marriage certificate, I'm not waiting for a wedding, I'm married; I've signed that contract. He came and proposed to me, how could I say no? Grace already

for me already said yes, grace made my choice, grace always makes my choice and yours too whether you know it or not, and I pray you do. You'll be much more happier, and you'll have a lot more peace because the only peace there is, is from grace. Alright?

39:13

So, in that the marriage contract is signed, you're married hallelujah. But it says that the wife hath made herself ready so they're had to be a reading that went on, well the readying that went on was the husband would go to prepare a place, but I'm coming back. And how she prepared was just staying in first love, He's coming back. I'm just loving his appearing, He's coming back. That really shouldn't be that hard to do with one that loves you that much, and matter of fact He's going to come and take you back beyond what you could ever ask or think, that hasn't even entered into the hearts of men, but God has prepared for them that love Him. And just want you to be ready, when's He coming? Is He coming today, oh He's got today, tonight's the night. Last night was the night but tonight's the night. Amen and that's it. But that's what you did as she just abided and waited; He's coming that's how we're ready, and I'm ready to go. I'm not tethered to anything here I'm so ready I sleep with my clothes on because He told me I'm coming at the hour I think not so I'm just ready to roll. Oh, you want to get occupied with this, and oh this drama over here, and oh this is so important, and oh you've got to take up this custom; nu, nu, nu, nu, no, no, He's coming for me and that's my first love, matter of fact that's my only love. Alright.

40:59

So, she's ready and this fulness goes on to it means a ship, a ship that is filled and manned with sailors and rowers, and soldiers; it's a company, it's compacted and tightly fit. You're in a ship, and I've heard stories of it. I get seasick but I'm in this ship. But it's tight, you ever go out there and look at the Mayflower and different ones that came over, those are tiny ships, those people are packed like sardines in there or whatever, but we're talking about these warring ships too, this is what this is speaking of here, they were just crammed in there, but they were all in there and they had their individual specific purpose. See, we're tightly fit and compacted in this body, and a rib portioned body, and we've got but one purpose, and one mission, and that's to win Him and we don't divert from there; we don't get off one degree. I was encouraged just to be so thankful, we come in here for every message and its always grace, and it's always full grace. And it's not grace, this week, and a little bit of work next week; it's grace and it's bridal truth, and it's more bridal truth, and it's on the more of the depth of bridal truth, and in that bridal truth we'll have all truth.

42:34

People get saved along the way, people will get filled along the way, they'll be healed along the way, all of that will happen along the way but it's for one purpose all the way along the way we're going to win Him, we're going to the Bridegroom. We're on that camel train together aren't we amen? And that servant of the Father Eliezer, for us the Holy Ghost He's not going to go anywhere else but to deliver the wife to the Son of the Father. They have an appointment, and it's just as divine and just as exact as the appointment at the well in picking Rebekah up. And now they're on the journey praise be

to God, and there's a precise moment that is exact that those two are going to meet face to face, and we're just about there saints. You know it and you thank God and it's not to hype it up or anything or that, it's just what God's revealed. We understand His desire for us that I am my Beloved's and His desire is toward me. That's it, this is God, and this is God's Son that loves us this way. 43:55

Now why is it a ship? Because it's a glorious ship, a full of glory ship it's because it filled with the presence and the power, the agency and the riches of God, and of Christ. It's full of all grace, and that all grace that is what fills her up, that's what that makes her one that is useful to the husband. See, that's what this fulness means, it means something that fills up another, or something that receives fulness. That's why we're joints of the body that receive and supply. Brother Hill used to talk about it all the time; You want to be that sea of Galilee. There's some Christians that really know a lot of truth, but they're like a dead sea. They'll receive all that new water in and all that life, but they never give it out. It's like taking all this truth in but you never have any love, you know what I'm saying? Oh, you may be let out a little bit of it or whatever, but it's still stagnant. You want an even flow, you want it coming in, you want it flowing out. But that's only what the joints of the bridal body can do because of the grace of God. 45:17

But that's what this is, and a vessel remember this, the definition of a vessel in the word of God is one that adds to the usefulness of the husband, and that's what she does, that's what the wife does, she adds to the usefulness of the husband; she's in agreement with him. They pull in the plow together; they don't pull apart. A house divided against itself will fall. This is a house that is perfect unity, we're all about the husband's desire. He knows hallelujah and we just go after that. And that thing is filled and has a supply, and it's fruitful, and she's the completeness or the fulness of Him, and the reason is brothers and sisters, is she is complete grace. Are you complete grace? Are you complete grace? and do you know that it's grace for grace, and do you know complete grace completes grace? didn't we read that? She fulfils the word of God, she's complete grace and she completes grace, and in the ages to come the exceeding riches of His grace. 46:36

See, the completeness of grace is coming and it's going to meet face to face, There's you in the ages to come the exceeding riches of His grace. Huh. She's the fulfillment of what everything including time was made for, what creation was made for, what all things were made for, for our sake's brothers and sisters. She is truly the fulness of time, everything was made for her. Is that you? I'm taking it, by the grace of God I do. Thank You Jesus, let's stand and be dismissed. 47:24