The Building of the Masterpiece of Grace in Ephesians – 4 Pastor O'Dorisio – September 7, 2022

Bible Text: Ephesians 1:3-4

https://livingwaterstabernacle.com/sermons/09-07-22-the-building-of-the-masterpiece-of-grace-in-ephesians-4/

Back up to Ephesians Chapter one, and so thankful to God we're going on in this Masterpiece of Grace. And I thank the Lord how we had truly just been introduced to and thanks be to God we hit the gold mine because I'll tell you He did it a long time ago, matter of fact before the foundation of the world. He said that He blessed us with all spiritual blessings in the heavens in Christ, and we have them, and we thank God for it, and from that encouragement that we have it all, and we were given everything freely in Him. Brothers and sisters, we go on tonight, and I mentioned this in our last study, we see that there follows from this in this section six provisions that are given through all the spiritual blessings in the heavens in Christ. And in those provisions as we truly just lay hold and believe into what we have and believe what we have been given. This is a grace thing, this is just understanding more, and more, and freely praising and thanking God for I am what I am by the grace of God; everything. And everything that He's done, every provision that He's given.

We talk in here about being a full overcomer in Christ. Let me tell you something, that has everything to do with what He did, everything to do with what He thinks, everything to do with us in Christ and truly brothers and sisters it has nothing to do with me and my effort and that's the sad thing. We think well I've got to keep this kind of attitude, or I got to be this kind; not at, this is something that we have and we grow in it, and it will manifest itself as it comes through in our lives brothers and sisters. But it's Him, and it's us in Christ that gives us this, And I thank God as the Lord was just drawing my heart into this is that blessed with all spiritual blessings in the heavens in Christ, that is that life that will be enjoined in the midst of the throne together with Jesus Christ. That's the One that understands this right now. When the Lord says He's blessed me with everything, He's blessed me with jointly ruling and reigning with Jesus Christ. He blessed me praise be to God with glorified together with Him, praise the Lord. And I thank the Lord for those promises that are by, and given of God to any of His people in whatever promise they were how did they attain those promises? By faith, by believing, amen? So, what happens when we begin to really believe this, the provisions that we'll begin to speak of tonight and talk about, these are the things that cause you to be the overcomer in Christ, and it's the things that He's already given, the things He's already provided for us in giving everything so freely and how could He withhold anything from our life? 03:12

And so, as we go through these six, I thank the Lord, I see that it's those six wings of the four living ones. That they just fly, and they're not waiting to fly, they're flying now. Praise be to God they're overcoming now to have that manifestation there it's going to happen here. It's just going to be made sight, it's just going to be made known. The manifestation of those mature sons is going on right now, but it's going to be unveiled at apocalypse, praise the Lord. That triggering for the tribulation is going to be when she is

gathered up to Him, and they know this is My wife, praise God. So, as we go on in these precious all blessings, all spiritual blessings in the heavens in Christ let's begin with this first manifestation of this encouragement; we'll begin reading from verse three. It says, blessed be the God and Father of our Lord Jesus Christ, who hath blessed us. Done. With all spiritual blessings in heavenly places in Christ. According as He hath chosen us in Him. So, think of that just as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love.

04:50

Brothers and sisters chosen, praise the Lord and I have to say oh my, I'm chosen of God. I say oh my, I'm chosen praise God in God. What that means, that word chosen, it means picked out for oneself, praise the Lord. It also means whom God made choice among us in rank, who God made choice among us in rank, and so if it's God that made choice among us in rank, it's the choice then that lies in Christ and in His merits, nothing of us. So, did you hear that again? The choice lies in Christ and His merits, it's nothing of us, it's all in Him. And that's where that choosing is, and that's where that choosing was before the foundation of the world. That's what's so glorious about it. This bridal company was right in its place, right in its proper choosing because of what He had already merited in Him for us. Praise the Lord, and by faith we enter into that. Not just eternal and everlasting life, but praise be to God in what we're receiving hallelujah is this choice, this choosing that we were picked out for Himself, and it was whom God made choice among in choice in rank.

Now going on with this it means according to, so when it says there that we have been blessed with all spiritual blessings in the heavens in Christ according to, or just as, or along with, the degree He hath chosen us in Him. Brothers and sisters, He chose us for Himself, this is God's choice. I want you to step back and to think about that. God could choose anything He wanted. God could choose because He's God, amen. And God chose you in His Son, praise the Lord, in beginning, in beginning. Now let's stay with that thought. He selected us in Him from the very beginning. So, the very beginning in Him as was typed in Adam, the rib portion that came out of Adam it came out of Adam in him, and it came out of Adam in him, and who was that for? It was for Adam. It was for him, and what come out of Adam for him that was in Adam, it was his wife. Praise the Lord, and so what we have here that was typed in Adam is exactly who we are to Christ, we are praise the Lord that wondrous rib portion in Him that is praise the Lord taken out for Him that He can present back to Himself praise God which is the masterpiece of His grace praise God which He will make His wife.

Now this election of God we thank the Lord is all in His Son. Amen. This election of God which we have has nothing to do of any work that we did; it's all Him. He is our boast, He is our glory, and we are vessels of grace alone, praise the Lord. That's the masterpiece of grace. We recognize that to the nth degree that there was nothing that I could bring to this whatsoever; it's all Him. That's why from the very beginning just teaching us with sweet little Abel; Abel, bring Me the lamb. That's all that he could bring is what the Lord had given him, what the Lord had created, what the Lord had done, all

he did was bring Him back what God had given him. It wasn't the work of his hands, it wasn't the work of any, God made the lamb, God raised the lamb, God grew the lamb; all of that. All Abel did was bring him back what the Lord had given him. Isn't that what we do all the time? Isn't that we lift up in thanksgiving and praise to God? Isn't that what by the grace of God we do tonight? I have a crown. You have this crown glory message, and I just lift up to Him and I say thank You Jesus. I thank You this is mine; this is ours together, we're very happy Lord. I thank the Lord. I thank the Lord for what He's won for me.

I thank the Lord for what He won for me not just on the cross, but it was the Lamb slain before the foundation of the world. This is His plan in beginning, and we're really going to hit in this tonight how magnificent this is. What we have in Christ is God's complete favor because Christ is God's complete favor. You understand? Christ is God's complete favor, and we're in Him, so what we have in Christ is we have God's complete favor. We have God's complete desire, we have God's complete plan and purpose, and we have God's complete passion, and we are chosen in Him as it says right here before the foundation of the world. Now that literally translates before the foundation of the world, it translates before the sick spell. There was a sick spell that was on this earth, alright. And it said that the earth was without form and void, and all of that, and we talk about different things. That's when the dinosaurs' questions come up all the time. We're not going to talk about dinosaurs tonight though. But we will talk about that sick spell time was when Lucifer exalted himself above God, and God cast him out upon the earth. And that's why we have Lucifer that's the prince and the power of this air at this time. 11:18

It wasn't something that uh oh, what happened, it was a plan, it was a beautiful plan of God, but it says that the Lord chose us in Him before that. I want you to think about that, the Lord chose us in Him; all of this choosing, all of this doing, all of us are blessed with all spiritual blessings in the heavens literally happened before the devil was cast out on the earth. So, what that tells you is grace's plan was always first. We were already in Christ, so once again grace beat everything to it. Praise God. Praise God, grace beat everything to it. We were already in Him, so the plan was already done, made, all in His Son and set before Him in love before the foundation of the world. It's glory. 12:17

Now, in that choosing in His Son before ever a star was set in heaven, or the world was formed, the purpose of it praise God is that we not only should be, it says that we should be you see that? Holy and without blame. The translation, truly it's not should be, it's that we would exist. Isn't that wonderful that we would exist holy and without blame before Him in love. This wasn't an if; this is a done again. This is the plan of God, and this is who we are in Christ before the foundation of the world, and this is exactly how He saw us, and exactly how He sees us brothers and sisters that we exist praise God in Christ in Alpha in beginning, we have always existed in Him in the plan of God. Always. Always, beginning; that plan was beginning. That plan was always, it was before anything. That's where He set us with Him. My mind blows up I'll be honest because I'm so finite I think well there's got to be a beginning moment. Not with God, He's just beginning. It's just like

He tells us, He made time for us when there was no time. Only God can speak like that because that is God.

13:57

God doesn't need time, He incorporates all time, but there was a time before time that He made time for us; that's the word of God, it's not just crazy talk, it's the word of God. You either believe all the word of God or you don't. And you either believe the word of God and I'll tell you what, you will have that perfect peace that is the word of God, it's Jesus because He gave it to you. You understand that? He said My peace I give unto you; I give that to you. Here's where He gave it, He gave us all the word, He give us every bit of Him, every bit. I blessed you with all spiritual blessing in the heavens in Christ; how much peace is that? How much rest is that? It is because it's all Him. There is nothing withheld of Jesus, and there's nothing withheld of us in Him from beginning. Alpha, we've always been in this before any of this if you will any of this awful happened. We already sit in that place, that's what predestinated with God means because of His foreknowledge. See, God doesn't wonder what's going to happen, God knows what's going to happen, He divinely orders what's going to happen. And I thank the Lord again, the foreknowledge of God it's not again that He chose some this way, and He didn't choose; no, He would that all men be saved, it was all there for every man. It was all there for very man not to just be saved, but to come to this full knowledge of His bridal truth, ever bit of it. 15:41

But yet once again we have God that we're dealing with, so He knows everything perfectly, and then in this beautiful plan that God determined in beginning is He saw us in Christ before anything. Before the fall, before the sick spell, before anything; that's how the Lord cares for you. That's the care that we have, and that's why we sit there, and we understand now (I wrote that verse down, I can't find it there but it's somewhere in Corinthians,) but it says that all: It's in 2 Cor 4:15, all things are yours, and all things are for your sake. You see that because this was the first thing, us in Christ. The first thing was this place praise God, and we'll get to not tonight, but the whole plan wasn't just He set us before Him as children to look at. Nuh-uh, He set us before as mature sons to enjoy, to love, to, to just be captivated with. That's what all the Song of Solomon is, you understand that. He can't get his eyes off of her, and that with on BAT on an eye, but He seen that since beginning. And then everything else that was created, everything else that came forth was all for that. You're first, grace beat everything to it. Praise the Lord.

It's so powerful to keeping that we have, it's so immensely incredibly; it's just everything of this backing that we have of God in His plan. So, it's always been this choosing, or chosen before the foundation of the world in Christ. We were first in Him, and then everything else followed. And so, we were so chosen praise God that it says here that we would exist holy and set apart because now are we the sons of God. We're so set apart brothers and sisters that we are seated in the heavens in Christ right now; that's pretty set apart. Amen? We're so set apart that we talk about, I should say the world talks about citizenship a lot, but our citizenship is in heaven; praise the Lord. You think about what the world talks about, I know what the world talks about, all of these things

that are absolutely, they're just nonsense, and we can be drawn into that nonsense.

Let's see, it says that's there's neither Jew nor Greek, there's neither bond nor free, there's neither male nor female; we're one in Christ. See, that's the beauty of it all. I've heard people talking again lately, well, this is the woman's place in the church, and this is the man's. Why do we talk about those things? Why do we waste time, we need to enter into this bridal company and begin to run, and to run well. Quit sizing up everybody and thinking through these things because all that's going to get you into is stupidity. You're going to miss, you're going to miss God's best, you're going to miss it. This is so beautiful you better have your attention on a wedding, and that wedding's going on right now. This is it, this redeeming of the time, this readiness, this quickening, this is a time to be abiding, loving His appearing, loving His appearing. Amen.

Now, just as the Lord Himself, this is how set apart the elect of God, it says without blame, perfect, beautiful, and innocent. That's what that is, perfect, beautiful, and innocent. Holy and blameless, perfect, beautiful, and innocent just as Jesus the Lamb of God. Because see, we were set in Him. We are selected in Him, we are set apart in Him, and we are before the Father the same way in Him, the beloved Lamb because Jesus's life is the life that we've been given. So, once again before the foundation of the world in Christ we were set apart holy and blameless. That's where we're set before Him, holy and blameless in love.

Praise God, I'm understanding why I overcome. That's who I am, and that's who I am before any of the fall, before any of Satan being cast out of heaven, and the sick spell here; before any of that, grace got there first, grace put me there first; this is our place first. It's incredible, isn't it? It really is incredible, but that's this love, this great love wherewith we are loved, this place we have with Him right now. So, He set us before Him it says, and not somewhere on earth did He set us, He didn't set us on a shelf, but it says He set us before Him. See, the Lord is affixed on you, His desire is toward you, His passion is toward you, His complete attention is upon us because we are His masterpiece. And He set us before Him so we could grow up before Him, but even more so once again not to see a child, but He sees us fully grown. That's why the Lord says we preach this truth in love; that's our speech, this is what this is and we grow up into Him, in Christin in all things. All things, not some things, not part things, but all things because why wouldn't it be all things when we are, and have been blessed with all spiritual blessings in the heavens in Christ? Praise the Lord.

So, we're just growing up in everything that's placed us in Him in beginning praise the Lord. Holy, blameless, so glorious, free; indeed, that all taken care of, and now He quickened our life, the very life of lord of all which is the same life of His Son, and we're in His Son and that plan was from beginning with His Son, and here we are praise God. Just grow on up in Him. The Lily doesn't toil, it's just who you are, it doesn't toil, it just grows. It's arrayed beyond, and we all are arrayed beyond praise the Lord. It's again ever

glorious. But so, see what we have here is we grow up fully in Him and He sees us in what we will be by His grace. Isn't that beautiful, what we will be. What we will be, see, we are apprehended of this right now; yes, we are. Now as Paul said he wants to apprehend that which is apprehended him. Amen. So, I'm apprehended in this, I know this is for me. But I thank the Lord, and this is as I see this encouragement of God's promise to me what we will be by grace. That's why He gives us the comfort and the assurance that He will perform the good work which He's begun in us. Amen, praise the Lord.

Not that I have already attained, I'm not finished yet, but I know Who did finish it, and I know Who's grace is going to do it, and I know that His promises are yay and amen so I thank the Lord that He will perform this good work which He's begun in me. If He charged me for this, if He set me before Him and I'm blameless, and I'm holy and He set me before Him in love and we're just getting to the first of the six provisions here. I'm telling you; we got it made. That's why we're excited about this, this isn't why we just say oh, this is great, and we don't go to church no more. That just shows me you don't get it. People that say oh I know the bridal message shows me you don't. You don't, you don't love it, it's not the love of your life. The love of your life draws us in here; it's this bridal message. This is why we come on a Wednesday night; this is why you're listening tonight up here; I love you all praise God. Because this is it. There is nothing even worthy to be compared with the glory that shall be revealed in us for Him. This is where this gracious glory is going to be revealed, it's going to be revealed in us. That's why by the grace of God we will be to that praise of His glory. That's why those Old Testament overcomers it's so wondrous, He has His glory, she gives Him that glory, they've come apart they're throwing their crowns at them. You're worthy to receive this glory. 26:30

This is what before everything in You Jesus. Praise God, they've been opened up to this plan, those friends of the Bridegroom know what they're waiting for. They're waiting for their fiend's voice to call His wife. There's a lot of activity going off in heaven, it just is. Just like we say oh Lord even so come quickly, when is this going to begin. It's the same thing going on up there because only the Father knows this time, even Jesus Himself doesn't know this time. He looks at His friend, but I'm with You; I'm with You. I want her so much, I put her in Me from beginning Could you imagine that? See, we're going to touch on this in just a minute, but He saw us in love since beginning. Now think of this too, only to see, to have and to hold, that doesn't happen until Isaac receives Rebecca off that camel. So, there's still that. Had it all right there, could see that plant but yet that perfection of faith, that maturity of faith hadn't been fulfilled yet, but He knew it would be., and that's why He gladly came to die. That's why it was the joy that was set before Him that He endured the cross. Just like we say every once in a while, got another day closer.

As the Lord said, it's finished; it's finished, there's absolutely no more. I go to send the Holy Ghost now, they're going to understand this, they're going to be down here on September Seven Twenty Twenty-two at about seven fifty-three at night and they're going

to delve into this power of the Holy Ghost. Alright, so He set us before Him in love watching His masterpiece grow up before Him. This grace that will perform it all to the measure, to the stature, and the fullness of Himself complete, perfect, exact; exactly what He desired. His grace will perform this, His grace will bring this to Him. David sang of this divine ordained plan for us in Psalm One Thirty-nine. Turn on over there now. This is a song of David in one thirty-nine sixteen. It says, thine eyes did see my substance, yet being unperfect; and in Thy book all *my members* were written *which* were in continuance were fashioned, when *as yet there was* none of them. He saw me in Him before any of my members were any of them.

How precious also are Thy thoughts unto me, O God! how great is the sum of them! If I should count them, they are more in number than the sand: when I awake, I am still with Thee. It's so glorious brothers and sisters because all of those thoughts that can't even be contained with sand, or stars, or whatever those are all the spiritual blessings in the heavens in Christ. And so all of this again, this foreknowledge, this predestination of exactly what we would be for Him, and notice here it says we've been set as we go back, we are before Him alright? So, we are set before His face; that's the beautiful encouragement we have here. Before his face how He wants to look upon us fully and have us look wonderfully fully in His face in the face of grace. See, I don't want to look at me, I don't want to look at you, I want to look at Him and that's why in your lives brothers and sisters I love to look at Christ in you, the hope of glory; Christ in you, the hope of glory. Now, how can we say such a thing. Well, the word of God tells us this, but what that Christ in you the hope of glory is, is the very mystery of Christ. So, I can truly say that in absolute sincerity looking at you praise God. I see Christ in you the hope of glory because of what you feed upon, because of the message that you receive because it is the mystery of Christ in the church. 32:11

This is the mystery of the exceeding riches of Christ which is Christ in you the hope of glory. So, that's why we thank the Lord once again that this was given to us. This is how He says that He sets us before Him. Now, we know that when we see Him, we see His face and we see His face in this praise God, do I have anything to think of except He just seeing me in love? I mean, do I think that somehow, He's looking at me in anger? Did He look at me in the judgment that we want to think that He's looking at me in judgment for my wrongs? Well, that would absolutely stupid because He set me before Him it said earlier that I'm holy and without what? Blame. So, I know Him setting me in front of Him isn't to judge me for wrongs because I'm holy, and blameless. Huh? So, then He tells me that He set me before Him and I can have the Holy Ghost connect those dots, it's not because of any wrong because I'm holy and blameless but He set me before Him because He wanted to love on me; He just wants to love me. He does and He's in love with me, and the reason He set us before Him to see that is so we could see that He is in love with us. You can see when somebody's in love with you. There's a look. Paul's gospel gives you the look of I'm in love with you; that's why you need Paul's gospel, or you'll never understand that Jesus looks at you in love, but He looks at you as this readied wife.

But He's not looking you any longer because you've grown up as this little child, He's looking at you as His confidant. He's looking at you praise God as that virtuous woman that the heart of the husband rests in her, trusts in her. There's a confidence He has, and I want to give Him that confidence in Him back to Him because of His grace, not because of me. I'm confident in Your grace completely. I'm not wavering any longer, I'm not going back and forth and teetering, and oh my, am I in this, am I not; we don't do that anymore in here. We have a message, be ready, and how we be ready is we believe what He has readied in Himself in ages past. Praise God this is where He set us, this is where He put us praise the Lord? This is why He'll perform it all. We said this was to His choice, this was the choosing of His rank for Him, praise God. So, we know that it was in Him in choosing for His rank, so there was nothing that we could merit, it was all by His doing praise the Lord. Praise the Lord, so here we have this group of people, and we just thank the Lord and praise Him for this immensity of grace. Thank You God and that just readies us the more, and that's why we are just resting praise God in this incredible mercy that's been bestowed upon our lives. And all of us thank the Lord as the Lord would see fit to, we've had to grow up into this. 35:42

Grow up into Him, this rib portion praise the Lord, but was in Him before the foundation of the world. But it wasn't an if, or oh no, is this going to happen, Jesus saw it in ages back and we're going to get there. Those adopted sons as it says there to the adoption of children, that means mature huios sons, that's how He's always seen us because He knows what His grace and its fulness will do. Let me tell you something, Jesus does not doubt His grace. He doesn't, He knows what His grace is, He's all powerful, He's all knowing, and praise be to God, this is the God again of the foreknowledge of God, and the predestination of God, and here He's brought us into it. And sure, it's not to just to sit back and say oh well I've got; no, it's the pressing in. It's truly, it's the thankfulness to let grace abound and be alive in your life. And oh, the love of God that just continues to pour out and pour forth, and for one another? Brothers and sisters, He put us here. He put us here with Christ in us to encourage one another, and to be thankful for one another. And sure, it's trying, and sure it's trying our faith all the time because whether we're looking at us or looking at one another, or whoever it is it's not going to look very good. It never does. And then we begin to see this precious word and this truth, and His vessels of mercy that believe this there's nothing more powerful, there's nothing more lovely. There's nothing more lovely than you because this is what lovely counts. It's what lovely counts to God. 37:30

Let's wrap this up. Seeing His face in love with us. Once again not standing before Him to judge us for wrong because we are before Him as it says holy, blameless, sinless so it couldn't be that. But He put us before Him to divinely love us, and for us to see how divinely He loves us. Turn on over to First Kings Chapter One. This is such a glorious encouragement to us of this one called Abishag, and what she was brought in for to David the ancient king, alright? In First Kings One we'll begin reading from verse one. Now king David was old *and* stricken in years. Let me tell you something, beginning is pretty old, Alpha you're topping ancient alright? I kind of want you to go there with this thinking right

now. So, this king was old and stricken in years, and they covered him with clothes, but he got no heat. Wherefore his servants said unto him; now this is interesting. This king needs to be warm, alright? And you can think of this well, he's old, he's boney, and he's got to get some body heat alright? Now there's a lot of different body's that could give you body heat; let's just be honest about that, okay? I was a little guy and I got cold, and my dad was a big man, he had a big belly and I'd go lay on that belly and I got warm every time. It's kind of, don't want to mess with you and give you that visual, but at the same time, if this is just about body heat it could have been anybody.

39:38

But this is a different heat. Yeah, it was. You really read this, it's a different heat; it's a different heat that's needed alright? And it had to be a certain warmth that would bring back certain heat. Alright? So, it said David was old, and he was stricken in years, and they covered him with clothes, but he got no heat. Wherefore his servants said unto him, let there be sought for my lord the king a young virgin: very specific, let her stand; look at this, before the king, and let her cherish him. So, she was to stand before him so he could admire her, so he could love her, so he could begin to gap heat for what he was seeing, and let her lie in thy bosom, That's pretty close isn't it before him? That my lord the king may get heat. Now, one of the definitions of this heat it means to get aroused and inflamed. Now we're going to go on, we're understanding David never knew this woman, that didn't happen, but it didn't mean that she couldn't stand before him, and he wouldn't be aroused and a flamed because of how beautiful this one was standing before him. I pray you're getting this.

Now it goes on further. So, they sought for a fair damsel throughout all the coasts of Israel. So once again we had to go to the people, didn't we? We're going to find the one from the people and they found Abishag, a Shunammite, and brought her to the king. And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not. You see how the Lord has seen us before Him in love since ages past. Now divinely in this word in a way yes there's a knowing of an intercourse not to get people upset, but it's true. The word of God talks about that, but yet that knowing still has not happened yet. He's still does not have her. There's waiting in heaven, an half hour of silence. That consummation will happen. In a spiritual way, I don't know how it's going to be, but that's the type, analogy, metaphor the Lord gives, so get over you, and whatever prudeness you might have, and start getting the word of God, because it's the truth. The word of God does not use these words and these things for you to sit there and say oh, the pastor shouldn't say that. God forbid, I wouldn't. This is a passionate God, this is a loving God, this is fierce loving God, this is ravished God, and He better ravish your soul because He wants to and that's the truth. 43:14

So, what we have here praise the Lord again is this one that has stood before him that was found and brought to him, and praise be to God this was the very plan of God from beginning and she's been standing before him in love in ages past and it's brought him heat, and fire, and thanksgiving and it came out of his people. Let's close tonight of going over to another way this is all said in Second Timothy One Verse Nine. This is

speaking of our God again. Second Timothy, Chapter One, Verse Nine. Who hath saved us, and called *us*; look at that, saved and called us with a holy calling, and really underscore this, not according to our works, but according to his own purpose and grace, which was given us where? In Christ Jesus. When? Before the world began. Hallelujah. Hallelujah. The Lamb saved us for His sake. This is the greatest love story of all time that He purposed in Himself for grace. Brothers and sisters, it's glorious. Dead in our trespasses and sin, and Jesus to the rescue.

Now you can sit there and shake your head and you can mock this and whatever, but I'll tell you one thing, He's God and it's His story. And the one thing I found, if we will just believe, you will see it's all to your benefit because He made everything, everything and made you everything to Him. What it says here is He saved us, He called us by name, He made us holy, set apart, only His, only for the Master's use not according to our own work, but all because of His purpose of grace; all grace, yet that is what His purpose is, it's grace. He brought us in a long time ago as He showed us in that tabernacle brothers and sisters. He brought us in to feast upon Him, the shewbread at that golden table for two. He set us before Him to look fully into Him, and Him unto us in love with us before the world began. And once again before everything grace got there first. Grace has you first, nothing's getting to you, trust Him. Just trust Him tonight. Trust Him, want to be a full overcomer? This is the way. This is it which chose me in Him. You're chosen and that's just the beginning. Praise God. Let's stand and be dismissed.