Building of the Masterpiece of Grace in Ephesians - 9 Pastor Jesse O'Dorisio – October 26, 2022

Bible Text: Ephesians 1:3-11

<u>Living Waters Tabernacle – 10-26-22 The Building of the Masterpiece of Grace in Ephesians – 9</u>

And let's launch in a little bit deeper again all by the power of His might tonight in the Masterpiece of Grace that we find in Ephesians. And I pray that you're seeing who you are in Christ. I pray the Lord is just anointing us with such a love and rejoicing of the power of His grace, and the sovereignty of His grace, and the predetermined choice of grace, and I love that. I thank the Lord I'm learning to lean and rely upon Him like never before in Jesus' name.

00:46

So, let's go ahead again reading tonight from Ephesians One Verse Three, and it says there blessed be the God and Father of our Lord Jesus Christ. Who hath blessed us; completely done with all, everything. Spiritual blessing in heavenly places in Christ, praise His name, according or just as He hath chosen us in Him before the foundation of the world that we should be holy, and without blame before Him in love. See, this is this God Who is love, and this God of love, and this is how He is always seen us, and the purpose of His grace is for this to be in love having predestinated us. Once again all of these wondrous superlatives that has been provided because He hath blessed us with all spiritual blessings in the heavens in Christ.

So, He has chosen us, and He has predestinated us unto the adoption of children, and we understand that that actually translates He's predestinated us to the mature sons; that word is huios. I'm so thankful to God to, you know the Holy Ghost says you know, this is of kings to search out a matter. I hear something and read something like the adoption of children I got to say now wait a second, what does that mean? And by the grace of God, I thank the Lord the Holy Ghost takes us in and He's predestinated us to mature sonship and it's all by Jesus Christ, and once again to Himself and this is according to the good pleasure of His will, it's His pleasure, it's His ecstasy for all of this. To the praise of the glory of His grace wherein He hath made us accepted in the Beloved; done. I'm just accepted in the Beloved. I don't have to try; I don't have to strive. Praise God I'm accepted, I'm loved, I'm adored, I'm endued with honor and special favor hallelujah; have you found that out with Him, praise God? And it goes on to say in Whom we have redemption through His blood, the forgiveness of sins according to the riches of His grace, oh I thank the Lord I don't have to worry about that anymore, He's made me perfect in Him. I have that sinless perfection because of the life of Christ that lives in me. 03:30

Now verse eight wherein He hath abounded toward us in all wisdom and prudence; my oh my. Look what I know because He has abounded toward me and all of that, praise the Lord, it's all there for us isn't it, the ability that we have in Christ, there's no limit thanks be to God. Having made know unto us, verse nine, the mystery of His will. Oh, wasn't that a pleasure? Hallelujah. According to His good pleasure which He hath purposed in

Himself. Now, here we go into the rest of our journey here tonight. That in the dispensation of the fullness of times He might gather together in one all things in Christ both which are in heaven, and which are on earth even in Him in Whom also we have obtained an inheritance. Isn't that wonderful? Done again, being predestinated. Oh my, He has to remind us again according to the purpose of Him, and it's Him Who works all things after the council of His own will. Hallelujah. Thank the Lord for this, all done, all Him, all in Him, all by Him, and He's working everything, praise the Lord. You talk about a keeping brothers and sisters; we are so kept, and it is so wonderful.

05:03

So, tonight we begin with verse ten. As it says there in the dispensation of the fulness of time He might together in one all things in Christ which are in heaven, and which are on earth even in Him. This is a little bit more glory till we get to that sixth blessing tonight that we have blessed with. And in this dispensation of the fulness of times, this dispensation, or again this revelation the domestic of this began with Paul and His gospel praise be to God, and that dispensation or this period of time that the Lord is working, and gathering what Brother Paul brought which was the message to the church, and this is what this time that we are in. It's the time of the church, but even more specifically it's the time of the bride. Hallelujah. And we thank the Lord because the bride is going to come out of the church, but when that fulness of it is complete, that is when the Lord is done gathering the church, and the fulness of that time then will be done when the church is gathered, and then Israel will return to God as His faithful wife in the millennium. 06:17

Now the reason we know this is go over to Romans Eleven, you have one verse here. Many other places in the word of God, but this one verse, verse twenty-five in Romans Eleven gives you the answer of this fulness of times during this dispensation. And Paul says in the twenty-fifth verse of chapter eleven, for I would not brethren that ye should be ignorant of tis mystery, lest you should be wise I your own conceit that blindness in part which is happened to Israel until the fulness of the Gentiles be come in. So, the fullness of the Gentiles we're in that time right now. That church is going to be all gathered together. And then as you saw there it says that blindness in part has happened to Israel until the fullness of the Gentiles be come in, So, we know that that blindness will be lifted off of Israel when we come into this millennium time, and actually it'll happen right there at the end of the tribulation because we know that the church is completely gathered up at the middle of the tribulation time because we have the bride, we have the innumerable multitude, and then we have the hundred and forty-four thousand, and then we enter praise the Lord into that last half of the tribulation which is known as the great tribulation. And that time praise God then will break forth after the battle of Armageddon we'll go right into the millennial time, and that's when Israel will be the capitol, and it will be reigning over all of the earth. The Jew will go out and minister and lead the nations to Jesus. Praise the Lord. What a time that'll be hallelujah. 07:57

So, it's been a beautiful journey here in what the Lord is really making us know here is the depth of the eternal life that we have been given in Him, the depth of eternal life. I mentioned it a little bit on Sunday, and it just hit me so sweetly. See, the Lord says

we have everlasting life, He also gave us eternal life; it says that there in John Three, and the Lord for some time this eternal life we've really been focused, and I thank God for it. We should be, we should understand all this eternal life, but it's always been such a pressing about the future, and about what the Lord does, and what I mean by that, is that eternal life tells us that we can never be separated from the love of God because we're born of God, we're sons of God right now praise His name. We know and rejoice praise God that we take great comfort in He that hath begun the good work He'll perform it, He'll perfect that. You know He's going to do that. We know that, so we look into the future with this light that we have of His which is that eternal life that lives in us. But what the Lord, what the Lord has been revealing to us brothers and sisters is this eternal life praise God, it's been there from the very beginning. And hallelujah we're beginning to see this with the mind of Christ by the Holy Ghost, and everything, and every bit of the word of God was in beginning, every bit.

It wasn't like the word just came forth after them, the word the same yesterday, today, and forever. Always, beginning, end, alpha, omega. That's the word, hallelujah, so it's always been that way so stay with me on this. Does the word of God not tell us that the Lamb slain before the foundation of the world? Yes, it does. The Lamb slain before the foundation of the world, praise God. Well. I believe we'll believe the same thing that we have been blessed with all spiritual blessings in Christ when? Before the foundation of the world praise the Lord. All in Him, we were chosen in Him. Praise God chosen in Him before that foundation of the world thanks be to God. So, this is what's so beautiful in the beginning before everything, before anything it was all done. So, just as the Lamb of God before it was slain before the foundation of the world, it was then that the cross was just waiting to be made manifest. That's the truth. The Lamb slain before the foundation of the world praise God, that word was done, finished. Was there a doubt any of that word was going to come forth? No. There isn't any doubt at all, it's the word of God. And all that was waiting for the Lamb that was slain before the foundation of the world was just for it to just be made manifest. Praise the Lord. 11:13

The cross came as we know time in eighty thirty-three, but that lamb was slain for us before the foundation of the world. Amen. So, just as that praise God, so as us in Christ awaiting to be made manifest, and it tells us of our manifestation in Romans Eight Nineteen. Everything we've been reading about brothers and sisters is done; is that correct? Has He not blessed us with all spiritual blessings in the heavens in Christ? Are we not chosen? Are we not predestinated? I mean and on, and on, and on it's so gorgeous and beautiful. All that's done in Him. So that's the word of God but now wait a second, it just needs to be made manifest. Amen. So, let's read Romans 8:19 together and what does it say there in Romans 8:19? We've read it so many beautiful times. It says for the earnest expectation of the creature, or of all creation; everything created, the earnest expectation waiteth for what? The manifestation of the sons of God, and those are the huios sons of God; those are the mature sons of God. And isn't that beautiful how that all flows. See, we've been studying, and reading, and understanding by the grace of God that we were chosen in Him before the foundation of the world. Alright?

All of that done, all blessed with all spiritual blessings before the foundation of the world. That foundation of the world means before anything was created, before there was creation, before any stars were in heaven, before the earth was formed, before even Satan was cast out of heaven. Us in Christ we have already been blessed with all spiritual blessings in the heavens in Christ. All done. So, in that precious finished work hallelujah, and the Lamb slain before the foundation of the world, that finished work. The manifestation can when Jesus Christ was on that cross amen, it is finished. The manifestation of the world of God in what would always be in eighty thirty-three was just made manifest that there was no doubt it was done in beginning. Praise the Lord. Praise the Lord, take a step of faith and say well, my goodness, that is what the word of God says. Don't doubt grace, don't hesitate with grace, we don't have time. You start hesitating with grace and the abundance of it, the power of grace I'll tell you what, you'll still be left looking at somehow your own self-righteousness, or some type of unbelief in wondering is He really going to finish this?

See, you understand this and begin to receive this by the power of the Holy Ghost you will walk into unbelief; He will perform the good work which He's begun in you. Amen. It's not just something you say, now we have understanding. Oh, my goodness, He did this. He really did all this, now I understand what that verse really means, amen? Oh hallelujah, hallelujah, hallelujah. So, here we are blessed with all spiritual blessings in the heavens in Christ, before the foundation of the world and then everything was created. Everything was created but praise God for that wondrous blessing that the Lord has the purpose of His grace which is us. That's what the word of God tells us. All things are whose? Are ours, and all things are for whose sake? Our sake. It's impossible to even grasp that looking around this place; there's just no way. These handful of nuts that came out on a Wednesday night, like I said to start this off it sure don't look like much, but if this word of God is true this is the motherload of glory to God, and it truly is because it says Christ in you is the hope of what? The hope of glory. Either He is this beyond, beyond God, or He lies, but He doesn't lie because it says it's impossible for Him to lie. 16:15

So, all creation groans, everything He made was all for the manifestation of the sons of God; it's groaning for the appearing praise the Lord for the revelation. Remember how we studied Revelation, and all those wondrous highlights, and superlatives, and revelation? And we saw that that word revelation means the apocalypse? And remember how we rejoiced at the apocalypse means the unveiling, it's the unveiling of His bride? It's Romans 8:19, it's the revealing of the manifestation of the sons of God, the revealing; the apocalypse. That's what this all is, hallelujah, this is the purpose of His grace; she is His ecstasy, His desire, this is all about that love. That's why all those precious stories and God willing on Sunday, I mean it's just amazing why do have something like Jacob going seven years for one woman, and then given another woman he's going to go another seven, and at the end of that time he says oh my goodness, it just seemed like a few days? Because the Lord's talking about Himself, and He's been waiting since eternity, and He's telling us right now honey, it's only seemed like a few days. Lord, wake us up.

Now, it's all done and here's the simplicity of it all. The Lord's been bringing this out and it's almost like, and I love it because it's God, and it was God when He gave those things to Brother Hill; tell me what a peach tastes like. Right? Well, you got to eat the peach, amen? So, here's the simplicity of it, it was always known who was going to build that ark; that's it. It was always Noah from beginning it was Noah, right? and all it had to have happen was Noah had to come along, and Noah had to be dealt with, with God and then God gave him the plan for the ark, but it was always Noah that was going to build that ark before the foundation of the world. David was going to be that king, the benchmark of all kings before the foundation of the world. Just till that time when Davvid would come along, and brothers and sisters it always been us for the bride, it's always been us for the bride, it doesn't work any other way. He's the same yesterday, today, and forever. He doesn't do anything on the fly, nothing. He's the planner of planners, and the purpose of it all is His grace. And remember any time you see purpose, that means to prepare, and then to set in plain view; to prepare it and then set in plain view. The purpose of His grace, to prepare it, and then set it in plain view. That's the manifestation of the sons of God. Praise the Lord, Lord open my heart; let me believe all of it, amen? 19:44

Now let's go on to even more back to Ephesians One, and it says there in verse eleven, here we go, this is the final of the six, these opening promises of being blessed with all things, all things in heavenly places in Christ. We're encouraged this is like the sixth wing of the full over cherubim. Amen? You begin to rejoice in this I'll tell you what, nothing will ever get you down. This is the complete fullness of it all, and let's read verse eleven. In whom, or in Christ also we have; once again done, obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will. Why He's telling me right there I'm God. I'm God, I'm doing this, and this is my desire, and nothing is going to stop it. Praise the Lord. That's Who's after us, and that's Who is backing it all hallelujah.

So, it begins once again in Whom, it's all in Christ, and when? All before when, the foundation of the world. And it says we have obtained; we have got it hallelujah. And we know what we got. Hold that fast which thou hast that no man take thy crown. Isn't that beautiful? I thank the Lord for that, we've been born as it tells us in Galatians 4:1 lord of all. Thanks be to God, right there; right there. Not someone to carry a palm, but someone to reign and rule over all praise the Lord? So, we thank the Lord how we've obtained an inheritance, we see that it's been done before the foundation of the world, and it all fits together so perfectly in His grace because that is how powerful, and fully loving, and merciful grace is to them that believe only in grace. Has He given you the faith like He gave to David? And David was the only one out there, wasn't he? It wasn't the two, or four, or eight, it was the one fellow, it was a kid. I've give you the faith son, go get the giant. Run at him, run at him in My name. So, I ask this tonight has He given you the faith for all, and nothing but grace? I believe He has that I am His workmanship.

Praise God I'm created in Him unto good work. I really make some bad decisions, but I know His grace. Grace has me confident in Him, grace has given me understanding

about what this is. And I hear people, and I thank God for Christians that understand. You'll never perfect this, but it's more than I'll never perfect this. This is actually perfect for me to win Christ. I'm a perfect camel to win Christ. I'm onery enough, and stinky enough, rebellious enough. Isn't that funny, you love some Mary's in the word of God and their name means rebellion, a rebel. You'll never understand grace until you really understand as Paul said at the end of Romans Seven. I thank the Lord, with the mind I serve the law, and I thank the Lord with the flesh I serve sin. I don't know, it's all thy learning Paul, you've gone mad. Well, when you get lost in grace, people think you've gone mad.

Now, it says according to here, doesn't it? We've really seen that word according to, according to, and that always means down from; see grace poured out, grace poured out, grace is pouring out and it's for His purpose. Remember we just mentioned it, purpose means to ready something to set in plain view. And it says here that He's readying something to set in plain view because He works all things after the council of His own will. So He's getting ready because He's poured out all this grace to ready something to set in place in plain view because it's after the council of His desire and His ecstasy. And so see, it took all that time for it to be manifest because all that grace was already there, because all that grace already did it. But then all that grace was made manifest. See, the message that was given to the Apostle Paul, there it is and this precious manifestation of this grace gave this company the faith to understand and to know that was me in Christ before the foundation of the world. Isn't that awesome?

So, all that grace that poured out, by His grace we took it in. All that grace was not made then, was it? That means it wasn't made empty, it's empty in our vessels, all that grace came out and we're full and running over, praise God. And we're insatiable from more grace. Grace for grace, the more grace praise God. That's why I shudder sometimes when I hear God's precious people oh, it's all he talks about is grace and love. I just like to talk about Jesus, what do you want to talk about? That's not to be arrogant, I'm joyous. God is love, He's full of grace and truth, and it's the word of His grace, and it's by truth in love and speaking it, dwelling in it that we grow up into Him in all things, that we become the huios sons, hallelujah, and I thank the Lord we've been predestinated for that. I believe Him in that, I really do; I thank God that lily doesn't toil, it doesn't think about well, I got to look like this, so how am I going to look like that? It's just in me, it's in you. And then He said He's going to perform it, and then He tells you that you're His workmanship. And then He takes us back to Ephesians One that we've been through time, and time, and time, and time, and time, and time again. I get it in me before anything.

Now, I believe we can say together all things really do work together for good to them that love God, amen? Oh yes, they do, and it's to them that are what? Called, chosen, predestinated and there it is again, according to His purpose, His purpose of grace. Amen. Go on over to Second Timothy 1:9. I was thinking we have been back and forth so many times over the last years in these precious verses, and chapters, but it tells us in 2 Timothy 1:9, these are the last words of Paul, you remember those studies we

did., and this encouragement to Timothy. Timothy, you take this on because the Lord's going to continue to bring forth the manifestation of these sons during this age. Until it's done, until that time is no more praise God. So, in verse nine it says, who hath saved us. Isn't that marvelous? And called *us* with an holy calling, not according to our works. See, there's nothing there, but now we're back to this again, but according to His own purpose. He continues to speak and tell us time and time again, it's according to His own purpose, and it's the purpose of His grace, right? To ready and to set in plain view the manifestation of the sons of God. Here it is, this is the purpose of His grace. This is the mystery that was hidden, but according to his own purpose and grace, which was given us, once again in Christ Jesus, and when? Before the world began.

Thank You Lord. He just assures, affirms, confirms over, and over, and over again that we are called, we are chosen, we are predestinated to a holy calling, amen. A holy calling, not just called, but a holy calling. Yes, set apart, and once again when did He do that? Before the foundation of the world, and that includes what we're speaking of tonight, that includes our full inheritance, our full inheritance. Now going back to Ephesians this is such a beautiful thing we're going to touch on tonight as we close this up. That word inheritance is a very, very, very special word, all of these words in the word of God are very, very special, but this is mighty special because we only find this word inheritance one time; one time in the Greek, we only find this one time in the word of God. And what this means, it's from the root it means to choose by casting lots. Now think of that, so we have attained this inheritance which means to choose by casting lots. Now let me explain that here. What that casting of lots was, was there were many lots, and lots often times were stones okay? Stone, and with those stones they inscribed names on them okay. Let's say Noah had a bunch of people together and they put all their names on them, and those stones were put together and they were shapen usually in a vase or something like that, and then whoever's lot, or whoever's stone with that name that fell out first upon the ground, that was the one; that was it. 32:27

That was Esther, that was Ruth, that was the Shulamite, that was Noah, that was David, that was you. Hallelujah, you just thank God. I will have mercy on whom I'll have mercy. He's God; thank You Lord Jesus, and that's what's so gorgeous, she is the choice one of her mother and the choice is always grace. I thank the Lord and here by His grace and I pray you really enter into this, I believe this is a gathering of one that He's speaking of here that you can include because of grace we, us, that's Paul speaking here. We started off this, we're going to get into Ephesians One, and once you get to the fifteenth verse it's not we and us anymore, now Paul is ministering back to the Ephesians, and he's saying after I heard of your faith praying for you that your eyes be enlightened that ye may know what is the hope of His calling. It all changed there, we had to hear this, we had to come into knowing this, but I thank the Lord I still listen to that absolutely, and I still hear that, but praise God I'm through and I'm in verses three through fourteen. 34:13

That grace praise God has been made manifest; made manifest in you. You have that understanding, your eyes have been enlightened, just thank the Lord. Bask in that grace

and thank Him, enjoy it and it's beautiful, and we press on it's like people say well if it's already done why do we even try? Well, if I had that attitude, I wouldn't be part of this; I wouldn't be. There's something about grace that quickens, there's something about grace that gives you this desire, and it's not to prove in a sense. It's this love that you have that you can't help. I may not feel like it sometimes, but that life that lives in me it's always feeling like let's go. Come on ragged body, come on aches and pain, come on defiant little cursing one; come on. Praise the Lord, now that's us. The word of God assures us, and He tells us there again in verse eleven we're predestinated in Him. We're chosen of God before time in Him according to the purpose of Him, and again we know that what is that purpose. It's the purpose of grace. The purpose of His grace to ready and to set in plain view because that's what grace does, and specifically what grace does in us.

That's why that is, we know that, amen? And because we are predestinated in grace, that is why we grow in grace, and the knowledge of our Lord and Saviour Jesus Christ, amen? And that's why, and you can flip on over there because we'll read it. Acts 20:32, but that's why we grow in grace, and the knowledge of our Lord and Saviour Jesus Christ. And that's why as Paul says in verse thirty-two, I commend you to God and to the word of His grace. Amen? Alright, now what does that do? Which is able to build you up, and that word build you up that speaks of, translates building the masterpiece. Praise the Lord sister thanks be to God. And to what? Give you an inheritance, there it is among who? All them which are sanctified. So, during this dispensation that we're in of the fullness of time, because it's being gathered up the church is being assembled right? Amen. But I thank the Lord, we have a precious high calling of God where? In Christ Jesus. Praise the Lord that we know that we have all grace, always, for all things to super abound to every good work.

And just in case you don't understand what the good work is, we know that all things work together for good to them that love God. So, everything that I experience in my life praise be to God is a good work because He's working it together for my good. Amen? I spoke a little bit about David quickened and awakened my heart, Lord. God, I do, I want not just a bit of good, or acceptable, I want all the perfect will of God in my life. But He put it there, and He's going to come again all by believing that faith in His grace that He did it, and He'll just make it manifest. Amen? So, if that's for my life, and I thank the Lord as He's shown us, the life of David; the life of David is the word of God. Amen it is. I mean the life of David is told in some great detail, isn't it? Some real highlights, and some real low light. Matter of fact some of the greatest things that he failed in were late in his life. It wasn't like David got better naturally speaking, I mean he got worse. Uh-oh, but David's life and all those things that we know is written in the word of God, and I believe the word of God is the will of God is it not? So, David's life I can allow the Holy Ghost to basically add that up for me for David's life was the will of God. Had to be because it's the word of God. 40:05

And everything about it was not only needful, it was essential, vital, and nothing could be omitted; zero. And that's the same with your life, nothing could be omitted, zero to bring you to this place. David would have never had an error that took the throne without the adultery, without the murder. It's the truth, your life would never wear the crown without all the stuff you've went through, and you will go through in grace. So brethren I commend you to the word of His grace which is able to build you up. There you are masterpiece to give you an inheritance among all them which are sanctified, and we already read you know what, you already got the inheritance didn't you, in Him? In Him, and I love again as it says Who worketh all things after. Everything precedes the election of grace in Christ, He works everything after His election in grace.

That's you, He chose you, He predestinated you, and now He works everything, everything, everything works some things after that choosing; that's His will, and we said it earlier, all things are mine, and all things are for my sake because of His grace. Praise the Lord? I want to thank Him tonight, how about you? And I just ask the Lord increase my faith all the time because that grace without the mind of the Holy Spirit you'll just sit there all the time and say it's all just too good to be truth as opposed to saying it is true, and it's all mine. Amen? Let's stand and be dismissed praise God.

42:38