My Cup Runneth Over – 11 Pastor O'Dorisio – July 9, 2025

Bible Text: Colossians 1:7-9; I Corinthians 2:2-7, 9-12 ...

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Tonight, with Colossians Chapter One, and we're continuing on this cup that runs over, and we see this in especially, well, it is the cup of the fulness of it all. And that's the cup that was given to the Apostle Paul, which is known as Paul's gospel, and so we come to this precious scripture, and we'll begin reading in verse seven of Colossians One. And it says there, as ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ. Who also declared unto us your love in the Spirit. For this cause; that love in the Spirit that witnessed that there was this passion, since the day we heard it, we do not cease to pray for you, and to desire that ye might be filled, and there's that word (pleroo); filled, overflowing, an infinite never ending abundance to be presented complete and perfect, and in what? With the knowledge of His will in all wisdom and spiritual understanding. And I thank the Lord how He does that. That It said we would be filled with the knowledge of His will, but it didn't stop there. It's in a particular place; it's in all wisdom and spiritual understanding. We know that that brings us right back to in Christ.

Now let's talk about spiritual understanding, and nowhere better to talk about it than turning to First Corinthians Chapter Two. And let's understand what this wisdom and spiritual understanding truly is, that this knowledge of His will that's found in all of that in the abundance that Paul is bringing forth here that is full and overflowing, and never ending. So in First Corinthians Chapter Two let's begin in verse two. Paul says, for I determined not to know anything among you, save Jesus Christ, and him crucified. Let's see, he didn't talk about anything else but the gospel; that's it. There was nothing that was going to get in there, there was not going to be any distraction, we're going on with the word of His grace. Now that's all I've spoken about to save Jesus Christ, and Him crucified.

Verse three. And when I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and the power, that your faith should not stand in the wisdom of men, but in the power of God. And the power of God, howbeit? So, for the reason of that this is why we speak wisdom among them that are perfect, that are fully grown, that are complete, mature, yet not the wisdom of this world, nor of the princes of this world, that come to nought. But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained, this appointment before the world unto our glory. That's what this is all for is for our glory, the glory that shall be reveled in us. This is that hidden wisdom, this is what this knowledge of His will; He want's His inheritance, and it's in you, and it is in you. And it's in there now and all it needs is to grow up into this fullness,

and this fullness that's overflowing, this bubbling over, this infinite knowledge of the will of God in wisdom and spiritual understanding.

04:18

And he goes on to say, but as it is written in verse nine, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. Sadly, most Christians stop right there and they live a life I can only imagine. I don't imagine, I know, and verse ten tells you those who know. But God hath revealed them unto us by His Spirit; thank You Jesus. I know those things praise God that eye hath not seen, nor ear heard, neither hath entered into the hearts of men, but things which God hath prepared for them. I know by the Spirit; I know by the Holy Ghost the things that God has prepared for me. He couldn't help himself; He could not help himself. You know, I'm kind of like that, I want to surprise something, or somebody or whatever and I say I can't do it, let's get over that, let's get to it now. See, but God hath revealed Him unto us by His Spirit, for the Spirit searches all things, yea, the deep things of God. For what man knoweth the things of God, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Aren't you thankful He put that in you to know it?

He set it all up for you to have it, and the complete understanding of it. It's all there for every Christian. Now we have received not the spirit of the world, but we have received the Spirit which is of God that we might know the things that are freely given to us of God. So now we're back to the simplicity of it all is to understand to know to be wise, to be bubbling over in the things which are freely given to us of God, and what is that? All things, everything; everything of Christ is ours, and that's the joint heirship together with Jesus Christ, and that is the knowledge of His will; thank You Lord. Praise His name, it's everything to Him.

Let's go on a little bit further. Where better to go than Ephesians Chapter One? In Ephesians One thinking again of this filled with the knowledge of His will, and all spiritual wisdom, and spiritual understanding. Let's just read from verse seventeen. That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him, and here's what it is. The eyes of your understanding being enlightened. We know Who does that, the Holy Ghost, that ye may know what is the hope of His calling, and what the riches of the glory of his inheritance in the saints, prepared afore unto glory; the glory that shall be revealed in us. We thank the Lord; this is that revelation of the knowledge of Him. This is the riches of the glory of His inheritance that is in us. And what is the exceeding greatness of his power to us-ward who believe.

So, once again the very resurrection power, the fulness of the power of the Holy Ghost to perform it, to reveal it to you, to take the love of Christ, and that's what we're going to talk about tonight so much and in so much depth and beauty, it's all about knowing the love of Christ. If we want true faith in the grace of God in the mercy of the Lord in the God that foreknew us, and the God that predestinated us, and the God that

called us, and the God that chose us, and the God that justified us, and the God that sanctified us, and the God that glorified us, you have to know the love of Christ, and you have to know all the depth of it to be secure that's it's all because He first loved me; He first loved you.

08:55

So, what we come to tonight once again this is vital brothers and sisters. It's vital to know your birthright. Your birthright when you're born of God born lord of all, that life that has come into you that you have no other life, it's everything. Knowing who you are in Christ, and listen to this, knowing what all grace has destined you to be. Yes, and the precise knowledge of it, and that is the mind that is stayed, and the heart that is continually in the place of full overcoming; it's the truth. You go through life, and you never doubt by the grace of God that He's still for you, you go through life by the grace of God and you know that that love can never be separated. I thank the Lord I walk in the boldness of His love knowing of this truth and this grace, and the mercy that he gave to me to give me the knowledge, and the understanding that Paul's gospel is mine. That I'm a partaker of that grace, that He keeps it and I have, I trust Him, I committed unto Him again against that day, I know Him Whom I believed. And I am persuaded that He is able to keep that; He is able to keep that which I've committed unto Him amen? Because it was so immense what He gave me, I know that the only way that I could keep it, have it, be assured of it is He's got to keep it for me. So, I just commit it back to Him in grace 10:34

That's the grace for grace. I give Him thanks for it because I give that back to Him that He will keep that for me. He will keep our marriage. He will keep our marriage, He will keep us together; He will keep us, hallelujah. I'm believing Him to keep in my life this desire of my first love which is Him. And He does it, and He does it for you, and you know this. Now, let's go back and read from our text and add another verse to it. Let's go back to verse seven again of chapter one of Colossians. As ye also learned of Epaphras our dear fellow servant, who is for you a faithful minister of Christ, who also declared unto us your love in the Spirit. See saints, that love in the Spirit has to do it. You don't just launch into understanding the depth of the will of God just because you got knowledge, and you're going to go about it in your brain. And I will go back to you need to be filled with the Holy Ghost. You will not have this love in the Spirit that is vital, it's a requirement to launch into the depth of this knowledge of His will, and the wisdom, and the spiritual understanding which is Paul's gospel.

You can't be led into all the truth without the Holy Ghost. You can have a great knowledge of it. There's people that, really, they can, they can recite the bridal message. They can recite it to you; they can tell you all about it. There're even ones that I know that I understand to preach it, but they don't live the love in the Spirit and without that power, and without that anointing it's not going to work effective, it's not, it's not going to be an effectual work because that faith is lacking to believe that. You have to have the Holly Ghost to have that faith of the Holy Ghost, the most set apart faith. It's just what the word of God says, don't try to put it any other way. For this cause we also in verse nine, since the day we heard it, do not cease to pray for you. Are you that excited about people that

love the Lord? You see what this is? Pray for people, be thankful. People come into this meeting by the grace of God, and the Lord has touched them. Has He touched your life to hear the whole council of God; nothing withheld?

13:07

They come in here and hear the bridal message of ruling and reigning jointly with Jesus Christ? That I know by the grace of God we're thankful, that's what we hear, but that's uncommon. That's getting to be almost extinct. I'm thankful. Praise the Lord till we all come. Now we might be just about there, so let's be praying, and pray for people and just pray for yourself to be more encouraged. So, we thank the Lord in this that we don't cease to pray for you, and to desire that you might be filled with the knowledge of His will in all wisdom, and spiritual; not some, but all wisdom and spiritual understanding. That ye, now let's go on, that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in what? in the knowledge of God.

14:06

And how do we grow? We grow in grace, and in the knowledge and Saviour Jesus Christ. So, we know where this is right back to, we know what is never left. It's all the grace of God. It's all I commend you to the word of His grace which is able to build you up and give you an inheritance among all them that are sanctified. It must be that. It must be that if you're going to come to the place, Lord, I only want to be found having Your righteousness. I don't want anything of myself which would be found in the righteousness which is of the law. And be sincere before the Lord saints, very sincere before Him as you go before Him to say Lord really search me, know me; I want grace alone, and He'll bring it. He'll do that work, but we're so thankful. So, I want you to see that again, that we might worthy of the Lord. Let's just look at that, and I'm going to ask the question, how do we walk? Well, we know how we walk. How do we walk? We walk by faith. there's no other to walk with the Lord but by faith. That's the only way you'll ever walk with God is by faith. This isn't that we walk speaking of works or doing. How does faith come? You walk by hearing and believing the word of God; that's the increasing and the knowledge of God. And not again only filled and overflowing in the knowledge and the wisdom of spiritual understanding, but I love it and increasing in it. 15:39

They're not just getting there, but then going on there, and going on there, and going on, and just going on, and on, and on, and on, and on of that love, the depth of it to know that. It's ever increasing in those who will. Now, through the complete knowledge the mystery of the high calling of God in Christ Jesus through the knowledge of Paul's gospel that you hold the crown right now, through the knowledge that your Husband has gone to prepare the place for you, and soon He's going to call you into His arms to share it, He also gives you the power to live it; the power, the resurrection power, so there's something about being raised up constantly. We are seated together with Him in the Heavens in Christ, but we continually need to be lifted. We sing a wonderful song, love lifted me, amen? And that's what lifts you at the end of it all. By the grace of God that is really what lifts you. It's that undying, unending, never separating love of Jesus. Aren't you thankful for it?

When you hurt so much, and you love so much, and then that love, and I'm talking about where there's family, saints, your children, whatever it is, and it gets dashed, and it gets hurt, but His love comes in, and that's the full overcomer. I mean my goodness; we're walking through the life of David; look at the overcoming in that. The hardship, the heartache, all of the times of Lord, even I'm sure at times He said Lord I tried. Look at this, I trusted You for it, but look what happened. That's the continuing of our life, but then you begin to look at Him and oh no, that's the marvelous grace of God; that's the hand of God on my life but yet that didn't have to be, but it had to be. It had to be that, it had to be just that. The Lord raising him up from, I was just thinking about the heartbreak of His Absalom; his son that he loved so much, that he wanted to save and rescue and time and time again all his son would do was continue to turn against Him. But yet David even in that son lost his life, David went on. He didn't stop, he even ever increased, he continued to reign because that was the treasure of his life.

So, brothers and sisters, let's read verse eleven in the power to live it. That ye might walk worthy in verse ten, of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness. I read those two verses together, and I just love it. I begin to really smile and thank the Lord. If you kind of just pulled out ten all by itself, that you might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God I'd look at that and say wow, do I got a benchmark I've got to live up to. But we know that wouldn't be the word of God because I know I can't do a thing. Without Him I can't do anything. The pleasing to Him is you begin to really say Lord, let this rightfully divided in the word of your grace is to believe Him. The pleasing to the Lord in all things is to continue to believe Him. How much fruitfulness comes from these lives that we look here that were hurt, devastated whether it is a Samson, whether it is a David, but yet even when they were down, even when they made their great mistakes how fruitful was it that they trusted it to God again and went on? 20:10

That's the greatest fruit that I could ever have, not that misery loves company but you know what, they have the same weakened flesh that I do. And it's not to feel better about myself, it's being thankful for the grace of God that's always with me. That's what a full overcomer gets, that's what we get. Again, I'm not contingent upon Jesse, I'm believing in the blood of the Lamb. I believe that's all the victory I'll ever need. I thank the Lord that's the glory of the Lord upon my life, that's the cherubim that never gazes anywhere but from the blood on the mercy seat. That's why they come out of that beaten gold with Him; one piece of beaten gold. That's why the cherubim is the crown of the whole thing.

Now, strengthened with all might according to His glorious power unto all patience and longsuffering with joyfulness. Has the Lord taught you to be patient? Sure. Has the Lord taught you to be long suffering? Sure. But really, how did He do it? Because of the joy because that's where it all spun from for us. The joy of the Lord is our strength, it was

the joy that was set before Him that He endured the cross. That He was patient in all those years that He lived as a man, but the sufferings, how long suffering? But the joy, nothing could be compared to the joy. Now how could we have that? It's because you have the life of Jesus in you. You have full joy; you have a life praise God that is fully patient and long suffering. It's there, and you thank God for it, and you believe the Lord, that Lord again, You will perform it all by strengthening by the power of the Holy Ghost.

22:25

Now we're right back to what gets us through His love. What is the Holy Ghost do, He sheds the love of God abroad in our heart. that's the overcoming for everything. You cannot move the needle one bit on how much the Lord loves you because He always fully loves you. He can't stop doing that, so you can't get Him to love you anymore, and you can't get Him to love you any less. It doesn't matter what chapter you're in, what you know what season you just went through; He never changes. They sang about that on Sunday. He is always the same; you're not, but He is, and His faithfulness overrides my feeling. His faithfulness overrides all the events of my life. And His faithfulness brought to each and every one of us the bridal message. Who's faithful to perform that? Didn't He promise He would? Well thank you Jesus, there's something about that grace that has caused your mind, and your heart to be quickened when others hear this and it's not. They can know it, they can talk about it, but they don't believe it. I don't need to prove anything in this flesh, it's already proven it's sinful. I can't cure a thing in it, it's dead, and it's sick. But I thank the Lord, it's a rental, it's not me. Christ in me, the hope of glory; that's the glory of it all. And that having my attention, thanks be to God that's my joy and rejoicing.

24:11

It's just like even going through this world, think of this. If we get caught up into the events of it, even though we know where we're going, we know what we have, and even as bridal saints my goodness, we're going into the midst of the throne of glory to rule and reign with Jesus Christ. But if I get looking at this world too long you know what happens? It begins to affect me, it begins to get my attention, I begin to get distracted. The same thing can happen with your flesh; yes it can. Don't let that distract you, don't try to heal it or cure it. Let the new man be strengthened, let the inner man grow. Be thankful of that, be glorying in God for that. But see, this is knowing that this love is being abroad in our heart, that's only what the Holy Ghost can do. That's knowing the love of Christ to you, and that's the power of everything; that's the resurrection power. For God so loved the world that He gave His Son. What do you think lifted Him? the power of the Holy Ghost? Love, He wasn't going to stay in that grave, love was going to raise Him because God so loved He gave Him.

He chose you because He loved you, see? And you abide the readied wife, and that's all powerful. A life abiding as a readied wife is all powerful because it doesn't matter what comes against us, it doesn't matter what the chirpers say, it doesn't matter them that know the bridal message, but they're still going to say grace, grace, grace, grace, but it doesn't affect me. It doesn't, by the grace of God we stand, and we withstand, and

having done all to stand but it's the mercy of the Lord that does this, and only that. Now, that's the power of love, and the power of love what it produces is what we just read here; all joyfulness. It doesn't mean necessarily we're all just singing tunes all the time, and oh, everything's good, and it's coming up roses and daisies; no, no, no, no, no. What happens is it causes you to wait, abide in patience and long suffering because you've got joy. Because joy holds you, because the joy that was set before Him, He endured the cross. And it's not joyous for the moment, but it's still joyful and it's different and you know it. Because again we call those things that be not as though they were. We thank the Lord that it doth not yet appear what we shall be, but we know, right? We know, there's no doubt when I see Him, I'm going to be like Him because I'm going to see Him as He is.

When He appears praise the Lord, it's done; it's done. I'm not going to see Him brothers and sisters just like you by the grace of God, because we have that faith. I'm going to be like Him in the measure, and the stature, and the fulness of Him. No wonder He's just going to have to stand there for a while and just look at us. Not me, but us; we're one. The bride, she's glorious, altogether lovely just like Him. So, we thank God for this because you have joy because Jesus loves you, and you have full joy because you know that He loves you so immensely that He's chosen you for His bride. That's joy and I'm thankful about that. She's completely joyful all because of His love for her. Is that what makes you joyful? I'll tell you it does. I'm thankful for any of the goodness of the Lord, the Lord does with my life, but I'm full of joy because He loves me. And I'm really full of joy because He loved me before the foundation of the world, and not just love me, He was in love with me, and that's everything. That stops it all.

Ones that abide, now listen to this now again, she's completely joyful all because of His love for her, but if you're going to be one that going to abide in your steadfastness, and like to walk around thinking of your devotion, and maybe looking down in disgust at other Christians, and one that abides in the cold head knowledge of the truth that's not just joyful pride; that's not her at all. She's full joy, all joy because of one thing. The one qualifier for the wife of the lamb of God, and you know what it is? He's in love with me. That's my qualifier, He's in love with me and I'm telling you that's my first love Jesus. It's all because He's in love with me; He's in love with you; love with you in that relationship. That's why He gave you no other gospel. That's why He gave that to you, and he gave that to all His children; isn't that something? It's been preached to every creature under heaven. It's all there for everyone. But you have this understanding, you have this by the grace of God, He's given this to you. Well, you can't stop there because you got to talk about the sweet smelling of the thanksgiving of grace that pours out of our life which kind of just tops everything off tonight.

Let's read verse twelve after you're strengthened with all might according to His glorious power unto long patience, long suffering with joyfulness, all the knowledge of His will, and the wisdom, and all wisdom in spiritual understanding after that you're going to

walk worthy of the Lord, pleasing and all this, here's what you do. You give thanks unto the Father which hath made us meet; did you hear that? Giving thanks unto the Father which hath made us meet to be partakers of the inheritance of the saints in light. You got about no more than about seven minutes left. Just stay with this one because this is incredible. Thanks for the grace that it's done. That's what this is saying, giving thanks unto the Father which has made us meet to be partakers of the inheritance of the saints in light. Who made it? Who made us, Who made us fit, and fit specifically for the saints in light? He did it. He's done it all because the Father hath made us; that means it's done, It's not He is making us, it's not He might make us; it says He hath made us, and He hath made us because that's in His Son, and what did He make us? Meet! You know what meet means? It means enabled, it means He made us qualified, it means He made us fit, and what did He make us fit for? To be partakers, and what does that mean? It means a distinct portion, a distinct portion of the saints in light.

You been made meet by the Father, qualified, made fit for a distinct portion of the saints in light. Now this isn't just any light, this light that we're speaking of here is light that's admitted from within. It's not a moon glory light, but it's a glory from within. It means a star, it means a torch, and listen to this, this is the light that is exposed to the view of all openly and publicly. This is the lampros like Him light glory. Did He make you fit for that portion? Do you really mean that He made you fit and distinct, and qualified you for the rib portion? He did that. You sure He did that? You didn't do that? And you know why you didn't do it because you can't do a thing. That's what grace is, that's what mercy is; aren't you thankful?

I'll read you something from our little Psalm 139 study. This is verses five and six. You have besieged me; you have cut me; you have pressed me for the future. Before anything was made you predestinated to set me in place to collect me up to make me your equal in glory. Knowing this is exceeding abundantly above all I ask or think. How do I love thee, how have I done it, how have I finished it for you? Let Me count the ways. We'll count the ways in all the scriptures, but especially in Paul's epistles, and here it is. And that's the fulness of this wisdom, and that's the fullness that takes us along. And that the fulness of the joy by the grace of God that it is joy unspeakable, and full of glory. That's the salvation praise God with eternal glory. It is, it's joy that bubblers over in our lives. And you think about this, this is the life that's going to be viewed by all openly and publicly? How about this? I will make known to all that I have loved thee. How about this, she descends from heaven having the glory of God, and her light, huh? Is that you? Do you see what the Holy Ghost has called you to know because you believed what? In the love of the Husband for you.

The love of the Husband. the love of the Husband, this is His wife. So, to have this place you need that faith, and the only faith that can ever take you to that place is that faith that is so confident in the love of your Husband that He has done it, it is finished, He will perform it, and the glory that shall be revealed in me. Aren't you grateful for that, just so thankful for that, this isn't might's, these aren't ifs, these aren't possibilities. You know,

I thank the Lord, and I'm grateful to God I got a sweet call from a brother the other night, he said I just woke up rejoicing so thankful in the Lord that I'm apprehended by Him for it. Nothing's stopping the grace of God honey. And thank Him, and we're not complacent in it, we're rejoiceful, we're thankful. Going out of here tonight by the grace of God, if He doesn't come tonight, which I can't imagine He won't, but if He does tarry, we just go on in this grace and it carries us along, and we thank the Lord, and we grow more confident in it. And we than Him for it.

36:59

And we wake up and Lord will and do of Your good pleasure in me, and help me to want it more. Lord, help me to continue to rise up to understand who I am in Christ. So, it's this knowledge of all grace brothers and sisters. It's the knowledge of the will of God to know the love of Christ to you. It's the knowledge and the understanding, and the wisdom of it, and continuing increasing deeper in the knowledge of His grace. And notice tonight that was the very first thing in this prayer; the very first thing, that grace empowers everything else; the knowledge of His grace that has called you, that has chosen you, that has predestinated you into the marvelous masterpiece called the wife of the Lamb of God. Praise the Lord, praise the Lord, let's stand and be dismissed.