

My Cup Runneth Over – 14
Pastor O'Dorisio – July 30, 2025
Bible Text: [Colossians 4:12](#) ...

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And God willing I believe we'll have one more of these if the Lord tarry next Wednesday, and God has placed upon my heart a new study for us, so just continue to pray and I'm thankful for His encouragement like I couldn't ever express. So, I appreciate He makes it manifest in you and so let's continue to pray. So, let's open our bibles tonight to Colossians Chapter Four, and verse twelve. And just to remind this, it's a word we're finding in this, verses of this cup that runneth over, and the word in the Greek is Plēroō. And it means a cup so full and running over that it abounds, it's abundant, it's never ending; it's infinite. It means to be presented perfect, it means complete in every way. And you think that is truly the gospel as given to Paul. It's for us to fully grow up unto Him, to grow up into Christ in the measure, and the stature, and the fullness of Him unto a perfect man, and what a joy, what a revelation that the Lord doesn't want us to remain servants. We weren't servants, we were born as the word of God tells us we were born Lord of all, and the reason that we're born Lord of all because it's the life of Jesus Christ that lives in you. 01:31

When you accept Christ as Saviour, His life lives in you; you no longer live and that's Galatians 2:20, but yet you do live but it's not you that lives anymore, it's Christ that lives in you. And the life you now live you live by the faith of the Son of God. That's so glorious and let that just grip you that you have His faith. That's the faith you have, the faith of the Son of God, and it's there to grow up, and why wouldn't you have His faith since you have His love, you have His peace, you have His rest, you have His joy; you have everything of His, and why wouldn't it be that because that's the only life you have is His. And isn't it glorious we feed that life and you know what it does, it grows up. And the way it grows up is it grows in grace and knowledge of Him. It's a quickened life because it's the very life of Christ. You feed that to this inner man, it's going to grow; it can't do anything else, it's going to grow up, and grow up fully, so how thankful we are for that. 02:42

So, here we have tonight in verse twelve of chapter four we run into a brother in the Lord. His name is Epaphras, and it says Epaphras Paul says, who is one of you. A servant of Christ salutes you always. Laboring fervently for you in prayers that ye may stand perfect and complete in all the will of God. Now that is such an incredible statement that you would stand perfect and complete in all the will of God, and here is Epaphras and He's encouraged of the Lord, this apostle to pray specifically for that which anybody would say there's no way that you could be perfect and complete in all the will of God. Well, let me tell you something, he wouldn't be praying for it if it wasn't possible because it's the word of God. And matter of fact it's not just possible, it's the will of God that matter of fact he's been given and we're going to read about that tonight. How thankful we are that once again we have been blessed with all spiritual blessings in the heavens in Christ.

Well, that concludes all the will of God. Isn't that something? We have been blessed with all the will of God. So, we can by the grace of God stand perfect and complete in it.

04:07

So, as we read this again, Epaphras who is one of you, a servant of Christ saluteth you, always labouring fervently for you in prayers. It's amazing, that ye may stand perfect and complete in all the will of God. And I pray that this encouragement, I pray that this praying for our brethren is overflowing in us. It's essential saints and overflowing in us praying for our brethren that we would be filled with all the fullness of God, and perfect and complete praise the Lord in all the will of God, and that our brethren may be presented perfect and complete praise God in first love. And see it's not only preaching and teaching this gospel, but it's praying for the increase. Are you seeing this? It's not just teaching and preaching it, it's praying for the increase. The prayer is where the more love is. When you abide in caring in prayer for someone to win Christ, you love. You mean, you really are sitting there in your house, and you're praying for people to win Christ? Yes, and why? Because that's Christ in you, the hope of glory. It can't help but pray for that.

05:36

That's what cherubim do, they reach those wings right over the mercy seat, they touch the other one, and by the grace of God it's supplying, and the bowing and worship, and that worship by the grace of God is in love praying for one another. Now, the prayer is the evidence of the heart that's joined with the spouse or joined with the bridegroom. And that love hallelujah is the love that loves him completely, and it loves Him completely because it's the love of the cherubim that love the head, and the body. See, Christ is head and body, amen and we're so thankful. He's the head, but He supplies all the joints of the body; it's His body. We're part of that, members one of another of Him, but it's His body. And we're thankful to God that how wonderful that we love the head and the body of Christ without dissimulation. So many, many, many people want to tell you, so many people want to preach at you, but do they earnestly pray for you? That's very true; very, very true. I am so thankful to God I've had ones like Epaphras that have prayed for me all my life. And I can say by the grace of God those prayers are answered. I stand before you a product of the love of Jesus.

07:12

That's right, and that's truth because I have, and I have the ones praying for me now; they're here, I know they're there just as I pray for you for one thing; if by any means. If by any means we might attain to that resurrection. That's winning Christ, and I thank the Lord we're not ashamed of that gospel, are we? No. it's intense, but it's intense love, its intense grace, it's this mercy. How could we not speak of these things that we have seen and heard? Yes, mine ears had heard, but now my eyes see this truth is going on. And don't you love Epaphras; you know what his name means? Lovely. Lovely. These are the lovelies. Think of all the lovely's that have gone home to be with the Lord. Think of the lovely Brother McLamb, the lovely Sister McGuire; of those that really prayed. I know lovely Vic prayed for me. I know lovely Sister Austin prayed for me. I can go on and on. I'm just saying I'm so thankful we're loaded in here, and we've learned of that, and we're thankful we're products of that.

08:32

And by the grace of God we're not a dead sea, we don't just receive. By the grace of God, we're a Sea of Galilee. You receive, and you got to receive first, and then you give out praise God. It just flows. So Epaphras, loved us, and did you notice who is one of you, and I love that about this brother. I love this about Paul, they're not above anybody, they're not superior to anybody, they're the same, and what encouragement that we have brothers and sisters, we are brothers and sisters of like precious faith. We have one praise, we have one faith, we have one Spirit: praise God it's just one. And we magnify Him. 09:17

Now, let's let the Spirit take us into the depths of the heart of those true lovers, these lovely ones as Paul, as Epaphras, and I think about Paul in this. Have you ever really kind of read through some of the things that's he's always saying? He's always in prayer for them; he continued in prayer for them; he longed in prayer for them. Every single epistle it's about how he was so joyous in his prayers for them. And all them prayers for them was always about the one thing, winning Christ. And how did that happen? Yes, that your faith would increase, but that your love, and not just love, but your love for one another. And see, this is the prayer, this is the prayer. This is the prayer; this is the prayer praise God of the lovely. Yeah, we pray, we pray for everything, amen, it says you pray for everything. But I'll tell you, when we pray for one another, by the grace of God we pray for healing, we pray for the children, we pray for all these things, but the thing we really pray, Lord, You have Your way, and turn back the battle, and Lord just strengthen them in that faith to win You. And that's my prayer day and night. 10:35

Brothers and sisters, I assure you that, that's what God puts on my heart. But we thank the Lord for this and sadly as I said earlier many know this doctrine, they preach this doctrine, but they lack the edifying love of the Lamb's wife. This isn't just a speech, it's not just a study, you don't just get out there and give it; oh, look at what I gave, and how nice it is. By the grace of God if it's real; If it's real you'd go and you'll tarry for the people, and that's not just for a pastor. That's for us, that's the wife of the Lamb of God; that's the helpmate to Christ. That's the vessel adding to the usefulness of the husband. We're joined, we love, what He loves; what does He love? He loves you. It's sad saints, I'm telling you, people just give a sermon, they'll do this and all that never come around the people of God; they don't. God forbid that would be us. God forbid, of course you remember this pastor and a friend of mine from up in Fort Collins, and he's in a larger church up there, and I'm not, I'm just thankful, but what's so amazing to me is that he just sat and said these people don't go home after the service. you're out there just walking around and enjoying everybody and all of that; what in the world? Usually when it's done, it's done, and everybody's gone. 12:09

This is our family time, this is the best time. It's the best time; it's the most important time. It's the time I'm so thankful everything else stands still; it's forgotten in a way. Just like tonight what's going on, this is why we need this and to continue to feed the inner man, because this thing's weak. This things are ready to come apart. You know 8:35 pm, and we start walking out of here. But thanking the inner man, and by Him all things consist

and hold together, and that's you, so thank Him for that. But see we, by the grace of God and I say this only by the grace of God, and I commend you brother, we labor; isn't that wonderful to labor in prayer. That's a good laboring when you labor in prayer; that's the most effectual thing. The effectual fervent prayer of the righteous. Yes, it's effectual, it works effectual. It's powerful, it's dynamite. And you know I thank the Lord that again these ones that were so quiet over the years in the meeting, and people that you know that didn't necessarily get up and pray publicly, they didn't really say a lot of things, but boy they could write letters, they could be on their knees a long time. They could come up to you and touch you and say I've been praying for you, and you know that that was true. So, I thank the Lord we've learned from the finest of the fine, hallelujah. 13:51

But I thank God that this prayer that we labor in, it's a fight in prayer. And again,, I thank the Lord for that because we believe God in the good fight of faith for one another. I believe God to keep you. I believe God to come in and really strengthen you. You know, those weakened knees, the feeble whatever you know, He's the one that comes in and you feast upon Him, you begin to get up and walk, and then you run, and then you're mounting up on those eagle's wings., and then you're flying. That's what we believe God for, He gives you strength, and we pray for one another for the strength to hold the crown; just hold the crown. And if we go on saints, I was just speaking with a sister, and it is very true. As the Lord continues to draw us in deeper and deeper with Him, He's going to prove that we love Him. He's going to do the proving; we're not going to prove it. He's going to prove it, he's putting us all in those places just like Peter; do you love Me? Is it worth it all, huh? And you know, and how many times did Brother Hill talk about the diamonds cutting diamonds? And you know, God help us, we don't want to be turkeys pecking turkeys. 15:09

But sometimes we hurt one another, and sometimes we're seen there, but by the grace of God saints be tender. When you hurt somebody. By the grace of God be very quick to apologize, be very quick to say that you're sorry. I feel sorry for people that I never hear that they're sorry, and you know what, they don't think they ever they were wrong. Don't be like that, that's a proud person. Well, I don't need to say I'm sorry, I'm never wrong; you're wrong, and I'm sorry but you're wrong. So, knowing that the effectual fervent prayer of the righteous availeth much. Praying in the Holy Ghost; you know, the bible says that, praying in the Holy Ghost, why? You know, we understand that praying in the Holy Ghost brings edifying to ourselves. Paul says that, and he said he was so thankful that he spoke in tongues more than they all. And we already mark Paul to follow him as he followed Christ; take note of that. It brings a lot of joy in a lot of hard times, and I'll continue to witness that. I believe it is in evidence of her. Now people get all caught up in it, and it can become strange fire and all that, but that's not what we're talking about here, we're talking about the gift of the Holy Ghost, we're talking about the evidence, praise God, of the One who would come and to lead you, and to guide you into all truth. That's a good thing. I like that evidence. The One that would come and take the love of God and shed it abroad in your heart? I love that evidence, amen? 16:49

Well, I'll tell you what, sometimes when we pray for one another we best be praying in the Holy Ghost, and you know why? Because we need more love. We need more love, if we're going to get through by the grace of God it's going to be one thing, love. Love is going to do it, the love of Christ, and knowing the love of Christ for you. Is that love of Christ for you worth everything? I prayed we say amen it is. It doesn't matter the cost. It does not matter the cost, He's come to me and said, I love you, I'm in love with you. You hear this, you know this. He's asked you by the grace of God, will you marry Me? That is the prayer brothers and sisters that it can't be stopped or quenched; it really can't. The Holy Ghost is mighty. The Holy Ghost is so mighty He rose Christ from the dead with the very power of His might; nothing can come against that, and I thank the Lord, we need it. So, that prayer in praying for the grace to one another to hold the crown. 18:08

Now, let's go back to our text, so, how is that? How is that that we hold this wonderful crown? What is Epaphras praying? You know what he's praying? That ye may stand fixed, not moved, not going anywhere, firm, persistent; that's the Philadelphia saint, a pillar in the house of the Lord. Isn't that glorious? A pillar. I thought I was going to be something else in the house? But no, a pillar attached to the foundation; attached to the foundation and standing and by the grace of God, with the foundation supporting it all. Think about what pillars do. They're one with Him in structure in lifting up the whole household of God. What do you think the wife of the Lamb of God is going to do? We read about us by the grace of God. I got that wonderful bronze statue, the wrath of God, I see my Lover with that sword right there in His mouth; He that is faithful and true, and we're with Him; with Him. So, how glorious that we stand, and I want you to think about this as we go on tonight, what is the stand of the Apostle Paul which by the grace of God is the One that brings forth the message of all the will of God. Well, turn on over to Romans Chapter Five. 19:52

Romans Chapter Five we read about this stand of all, and in all the will of God, and read from verse one with me of chapter five. Therefore, being justified by faith we have peace with God; we got it through our Lord Jesus Christ by Whom also we have access by faith into this grace wherein we stand and rejoice in hope of the glory of God. Now think of what you know in the glory of God, and the rejoicing in the hope of the glory of God that you know; Christ in you, the hope of glory, that's what you know. The glory that shall be revealed in you, that's what you know. And this hope isn't an if; this is the hope of God that it's just when it's revealed. Now, how do we stand in that, how do we stand believing in that? You just read it, faith unto this grace. Not faith unto my actions, not faith into my goodness, not faith into my faithfulness; faith into this grace. 21:22

And as Paul would go on to say to the Philippian saints, you are partakers of my grace which is all grace. Hallelujah, which is faith unto this grace. And what does that do, and standing in it? We rejoice in the hope of the glory of God. We rejoice when the glory of God will be revealed in us; that's what we rejoice in. Not an if, but it's done, He will do it. And He's faithful Who's promised, amen? And that's Who will do it. So, we stand in grace, and stand; I love it, in faith into grace. And its faith into this grace that you go into,

you jump into it, you immerse yourself in it, and you stand there, you'll be fixed and you don't move. Everybody else don't want to do that, it don't matter, I just standing right here. I'm in Cannan now. That's faith unto this grace, I'm standing in Cannan now. I can look out there and I can see all the minions running around the promise. You don't have to, all you have to do is have faith into this grace, and this grace is the promise. Have faith into this grace. Isn't that glorious? That grace is America's favor, Americans love, you could never merit it. That's what grace is. That's why God gave us he that is full of grace in truth completely unmerited. You couldn't win that favor. You just believe and you have all the favor of God. 23:11

Man can't understand that because we think we need to achieve by acts, and works, and things of that nature, and I commend people that work hard. I work hard. I'm from a family that's all we know to do is work to death, and that's not necessarily a good thing, but you thank the Lord that's not you anyway; it's God that does it. You achieve something, God gave it, you blow it, God gave it. Oh, really? You mean, God is part of that too? All things work together for good to them that love God, all things. This is a master plan for a masterpiece. I like that, a master plan for a masterpiece, and you know what it is? All things work together for good to them that love God. And don't forget this, you know it, and we know. What a God that tells you what you know? Thank Him for that. You can try to deny it, oh I don't think that's it; no, you know. All things is all things. Really believe it saints because these are the ones that have faith into this grace. You want this grace; you want that all grace. You don't want grace, grace, grace, grace, and then but, that's not this grace. No, it's not, it's all ways, it's all things; highs, lows, believing, unbelieving; it don't matter, I have faith into this grace. 24:54

So, that's the rejoicing. If there's any hope, that's the only hope there is. The hope is in grace. If there's any rejoicing, it's faith unto grace. And again, it's not faith in you, it's not faith in your efforts, it's not faith in anything else but faith in grace. And faith in grace is where all the glory is. It's the truth, faith in grace is where all the glory is. We rejoice in the hope of the glory of God. And the only way that that occurs is that you have faith into this grace. Isn't that amazing, it's so clear, isn't it? How could you preach works. Thank you, Brother Sheldon. Thank You Lord for that sweet little man. I don't know, maybe he's a tall guy, I don't know; I don't really know him. I talked to Brother Hawkins; he didn't know anything about him either too much. I'm thankful, God did. I'll tell you what, I honor those that I know that followed Paul as he followed Christ. And that was hounding the Apostle Paul in that article praise God. 26:17

Now, we have faith unto that grace, it's not an if, but it's when He sets the crown on my head. That's the faith into that grace, amen? As thou hast believed so be it done unto you; that's who wins. There'll be a performance of those things that the Lord has spoken unto you. If He's the God that is the same yesterday, today, and forever, then He doesn't deal differently with anybody. His love it even tells us His love is without simulation, it's without hypocrisy. His promises are yea and Amen. Every one of His promises is by faith; it's glorious, isn't it? And then Paul, turn on over to Ephesians; you

can't have a bible study without going to Ephesians, but in Ephesians Chapter Six, verse thirteen this is what's so beautiful because this is what defines what standing in grace is all about. What standing in grace with what grace freely gives you. Isn't that what grace is? It is freely given you everything right? So, this is what grace has freely given us, this is what standing, praise God in all this rule is all about. Read from thirteen. Wherefore take unto you the whole armor of God. Well, you can't take something that wasn't given to you. Let's take it, alright. That ye may be able to withstand in the evil day, having done all; well, looky there, stand. Stand, you already have it, hold that fast which thou hast that no man take your crown. Just stand. 28:13

Fixed, and move persistent, its grace, its grace, its grace, its grace, its grace. Oh, but it's this. Nope, its grace, its grace, its grace, its grace but you have to, its grace, its grace, its grace, its grace. And you know after a while, those that try to say but, and that they leave. That's what's sharper than any two-edged sword does. Whonk, that's what it does. And I thank the Lord, don't get concerned. Stand in grace, grace will take care of it; it always does, and I believe God for it. So, we stand, verse thirteen. Having done all to stand. Oh, verse fourteen, in case you forgot, stand. Therefore, having your loins gird about with truth, having on the breastplate of righteousness. Your feet shod with the preparation of the gospel of peace. Above all taking the shield of faith wherewith we shall be able to quench all the fiery darts of the wicked, and take the helmet of salvation, and the sword of the Spirit which is the word of God. 29:31

So, this is all given by grace. So, grace gives you truth, alright? Grace, it says there therefore having your loins girt about with truth, okay? Truth, so grace gives you truth, truth that grace has made you fully righteous, the word of His grace for every step good and bad in your life. Faith in grace for all things even to the crowning helmet of salvation, and we're talking salvation with eternal glory; grace upon grace, upon grace. Stand in grace, stand in faith into this grace. 30:17

Now, I think we got that, amen? Alright, now let's go back to our verse there in Colossians. So, it's stand, but it says there that this stand, let me get there. I'll make sure I get all the words correct here, but that we stand perfect, alright? So, we stand perfect. Now that word perfect, it means finished, it means done, it means fully mature. Now that's what Epaphras is praying for them to stand right now, not someday. But that you stand finished, done, and fully mature. I believe that means stand ready, because if you're finished, done and fully mature you're ready. Praise the Lord, it's amazing grace, isn't it? So stand being perfect. You need to be mature now, not someday by the grace of God, and continue in it. Now, how is that possible? What do I need to do? Believe, you just believe, and you believe in grace to perform it all. We had this study last week in Colossians 2:10. You are complete in Him, and you're already in Him, so all the completeness was already done. All that overflowing; the presented perfect, and that's why Paul said that I would only be found having His righteousness. He said that I only be found, everything about me is in Christ. Everything. 32:08

Time to win Him; everything. As we rejoiced on Sunday, His grace defines me. That's the truth, that's truth. So, we believe, by God's grace, the truth in love gospel; that's what we speak. As the word of God says, speaking truth in love you grow up into Him in all things. This is the fully mature, so He's telling you what it is, and He tells us in that truth in love gospel believe only in My grace. Believe only that I will accomplish it; that I will prosper it in you and preach only that gospel because there's no other gospel to preach because the only thing that is on the mind of our precious Lord and Saviour Jesus Christ in this age is His wife. It was just like what was on the Lord's mind in the age of the Old Testament worthies with the land of Canaan. It was that promise, He was showing them that was the mark. The mark wasn't the wilderness, the mark wasn't marching around it, the mark wasn't talking about it, the mark was, get it in there now. And it didn't look like they could, there were giants, there were armies in that land, it didn't look like it was there's. It didn't look like there was any way in shape or form that what the Lord was saying in a way to the eyes that it could be. And we have an exceeding great and precious promise; we have a better thing. And there's no way to our eyes, or our feeling knowing ourselves that we truly could be the joint heir with Jesus Christ that we'd be glorified together with Him. 34:11

Now, which one seems more impossible to you? When you're standing there and truly a slave in Egypt, and God's telling you this for hundreds of years that Canaan's yours. That that promise is yours or is it more difficult for God to take the word of His grace and grow you up unto Him in all things and have you jointly ruling and reigning with Him. Well, I know one thing, nothing's hard for God, and He said he that hath an ear, let him hear. I know that everybody tonight is hearing this, His word don't return void unto Him. So, He must be doing that same work again. He's bringing out, and bringing forth those that believe, that inherit. t's that simple; it's that simple. 35:18

Preach only Paul's gospel, the gospel of the perfect. Turn back to Colossians Chapter One. The gospel of the perfect. Boy, that's quite a statement even to ask; it's arrogant. No, it's the word of God. This is the gospel of the perfect, this is the gospel to the perfect, to the complete, to the mature, to the fully ready. That's what perfect means. So, let's read about this gospel to the perfect in Colossians Chapter One, verse twenty-five. Paul says I am made a minister, and according to the dispensation of God which is given to me for you to fulfil the word of God, even the mystery which has been hid from ages from generations, the mystery of this wonderful word that fulfils Christ, but now is made manifest to His saints to whom God would make known what is the riches of the glory of this mystery among, or in the Gentiles which is Christ in you, the hope of glory Whom we preach. This warning means urgently, earnestly, every man, teaching every man in all wisdom that we may present every man perfect in Christ Jesus. That's what Paul's gospel does, that's what the mystery of Christ and His bride does. 36:55

That's what this message that fulfills Jesus Christ does. Every man that hears that receives that by the grace of God will be presented perfect to Him. 37:05 Isn't that glorious? So, and this is the gospel to the perfect. Turn on over to First Corinthians Chapter Two, and isn't it beautiful? You can read this same thing, we can read this same thing every Wednesday, Sunday, Friday whatever, but it means even more to you. You see it, you know you're seeing that beauty, the wonderful diamond in a different side that you've never seen; oh I never saw the colors of anything like that. But in First Corinthians Two, five through seven. It says that your faith should not stand in the wisdom of men, but in the power of God. Isn't that beautiful, the power of God. You think, with the real power of God, the Holy Ghost. So, see, your wisdom is not in man, it's the power of God, it's in the Holy Ghost. And that's where your confidence is, is in that power of all truth; the power of love shed abroad, 35:10 that power. That full overcoming power, it doesn't matter what's against you. It didn't matter that Jesus Christ had died and taken the sin of every man, He was going to rise again because of the power of the Holy Ghost. 38:27

And He rose, and He went to heaven and is seated at the right hand of God, and like He told them, the reason I'm going, is because I'm sending you, My power. I'm sending you the Holy Ghost. He's been with you, but He shall be in you. In you, and the whole purpose of it was like He said, because there's so many things I want you to know, but you can't understand them without this power in you. And this is the power that you have with this love that's shed abroad in your heart that continues to raise you up over everything full overcomer. It doesn't matter what power, because there can't be no power but Him, but what powers try to keep you down. The power of the Holy Ghost shedding love abroad in you, and the knowledge of Christ's love for you? I'm up, I'm up; I'm not staying down. So, it says that your faith should not stand in the wisdom of men, but in the power of God, howbeit we speak wisdom among them that are perfect. 39:44

There it is, to them that are complete, to them that are fully mature. That's why you come in here by the grace of God. That's why I come in here, to hear this. This grace. it's grown me up. There isn't any other gospel, there isn't anything else I want to hear. Like sister said to me here just moments ago, I'm so thankful to God whether it's Wednesday, whether it's Friday, whether it Sunday; it doesn't matter what day it is we're in here, we're hearing the bridal message; the bridal message. This by the grace of God is a strong meat meeting. Strong meat by the grace of God, I thank the Lord, Lord, we moved on from milk. The strong meat has it all, and it does. From salvation to ruling and reigning jointly with Jesus Christ in the midst of the throne. It's got it all. 40:44

So, we speak wisdom among them that are perfect, yet not wisdom of the world, nor of the princes of the world that come to naught. But we speak the wisdom of God in a mystery, the hidden wisdom. See, that's what Paul was talking back in there in Colossians which God; so, think of this, the hidden wisdom which was hidden from man which the prophets wanted to look into, the sons of men wanted to know it, but they wrote it for us. So, even the hidden mystery which God ordained, that means an appointment with it before the world under your glory. That's one of the most beautiful greatest

statements in the whole word of God, that Paul's gospel was for you to have this appointment that He set up. He scheduled this appointment before He created time. He scheduled this bible study before He set a star in heaven, and He did it for one thing, for your glory because He's going to have His glory which is Christ in you, the hope of glory. 42:03

So, we stand perfect, and now the next word is stand complete. There's your plēroō. Remember the word plēroō? We talked to it tonight. Stand finished, stand as a cup fully and endlessly overflowing. Stand as a cup, a vessel presented perfect and complete, not someday, now. And He said it two different ways, that we would stand perfect, finished, done, fully mature now, and stand finished presented perfect and complete now. He's trying to get our attention, isn't He? Believe in grace, call those things which be not as though they were. I'm battling, I'm fighting through this by the grace of God the good fight of faith, but I know the outcome. I know because He told me I will perform the good work which I've begun in you. This one thing I know, do you know that? I know you know it because He caused you to know that.; very few people do have that knowledge, that wisdom, that hidden mystery wisdom, not the wisdom of man; this is the wisdom of grace. Do you have the wisdom of grace? You do. 43:47

Do you know what the wisdom of grace is? That He will perform it; that's the wisdom of grace that I know Whom I've believed; I believe grace. I know Whom I have believed and am persuaded that He is able. Grace to keep that which I've committed unto Him against that day, so done. So, we stand finished, presented perfect; His glory, we stand reigning now, we believe fully in grace now, and by the grace of God you know we're thinking about perfect hearted sweet David, and I love this little Psalm Fifty-two, we've been talking about it, and God willing we'll continue to talk about it. I think even Sunday we will too. But in Psalm Fifty-two, we're closing up here right now, verses eight and nine, I love how David says this. And if you back up to verse seven it really just sets it all up. This is the man that made not God his strength. See, that's a legal man. See, when you're legal God's not your strength, you're your strength, you're your accountability, you're the one that does it all. 45:13

But trusted in the abundance of his riches; that could be wisdom, that can be whatever it is if you want to think about it. Strengthened himself in his wickedness. Nothing more wicked than filthy rags of self-righteousness, and I David says am like a green olive tree in the house of the Lord; I'm just a little tree in the house of the Lord. Now, matter of fact green olive not ripened yet, but so I'm just there. And you know that olive tree really can't do a lot itself. Have you seen an olive tree? And it's like when you're not looking at them, they don't actually get out of the pot and figure out things you know; shake themselves, and get the water jug and water themselves, get the fertilizer and do whatever they have to do; they don't do that, they just stand. They're just made, they have everything, and they're tended to completely. And this one happens to be tended to completely by God. And matter of fact not just by God, but in God's house. 46:32

Okay you that are seated together with Him right now in God's house. Come on, He knows what He's doing, He knows His product, He's the husbandman and He knows it's going to produce. So, I trust behind that little tree, and I trust in the mercy of God forever and ever. There isn't anything else to trust in Him but God's mission. I will praise Thee forever because Thou hast done it and forever means right now to praise Him that He's done it. And I will wait, and I will wait on Thy name; for it is good before the saints.

47:29

So, brothers and sisters as it says, we'll close with these couple verses Romans 4:20-21. It said that Abraham staggered not at the promises of God through unbelief, he was strong in faith giving glory to God, being fully persuaded that what God had promised He was able to perform. And here we close it up in Philippians 1:6. Being confident, being perfect, being complete, being mature, giving all glory in the radiance of a fully mature son of God to the Godhead. Being, not waiting for it but being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ. Thank You Lord. Okay, let's stand and be dismissed.

48:54