

Study of Revelation (2016) – 3
Pastor Jesse O’Dorisio – June 15, 2016
Bible Text: Revelation 1:11-20

<https://livingwaterstabernacle.com/sermons/06-15-16-revelation-111-20/>

God willing, we’ll finish up the first chapter, and I know we’ve hurried through, so I just have to trust God about it. But how could we even get out of something like this when it’s so wonderful. But we left off in the tenth verse, and we left off with John looking back over the Church Age. John looking back over the time that we are now in because the first trump has sounded. Now we’ve heard the expression when time shall be no more. And brothers and sisters that is not speaking of time. The bible talks about eternity that will go on in. Matter of fact the ages to come, the exceeding riches of His grace, and His kindness to us. But this time shall be no more means there is an opportunity that’s going to end; it’s going to be over, and that opportunity ends at the first trump and that opportunity is to be ready as the readied wife for the Lamb as His wife. Praise God, and this is the encouragement that we are given here in this, the heights of Revelation. It’s not just knowing the times and the seasons, and these things, it’s seeing the place, and believing the place that the Lord has before ordained that we should walk in that truth. That we should go on into the midst of the throne of glory with Him. And we thank the Lord that again that He gives us this boldness to believe the word of God because of the Holy Ghost. 01:39

Now, as this first trump blasts, it’s beautiful because there’s such perfect order always in the word of God, but as we get into chapter two John is going to show us as again he’s looking over the Church Age, we know that he’s looking over the Church Age and he sees the seven churches and as we discussed last week that perfection, it’s all of God’s precious people at this time in the Church Age. It also shows that that they’re all at different states of believing Him. They’re standing insecure in the Lord; every child of God is secure, but there’s stake in the things that Jesus; that’s what the Lord is interested in. Are we walking in the Spirit, are we rejoicing in Paul’s gospel, but we’ll see in chapters two and three He’ll bring forth the qualities of these different believers in the states they’re in. But then it’s so precious too is the perfection that He goes right into in chapter four after talking about the state of these different believers and these different churches, He shows that there’ll be different companies in heaven at different times. 03:03

And thanks be to God that these companies hallelujah they’ll all come out of in a sense these churches, and in a sense especially the bridal saints and obviously the innumerable multitude. But we’ll see very clearly that the bridal company is seen in heaven in chapter four in the midst of the throne, but then the largest amount as it’s called the innumerable multitude or God’s precious people come out of the world and come into heaven about three years into the tribulation; three years later. And they’re not in the midst of the throne; they’re standing before the throne. We’ll see that they have palms in their hands like a servant, they didn’t take the place of ruling and reigning. They didn’t

believe that Jesus truly was going to have a wife. Precious place. My goodness, near our Lord, but what He's offering to us to be in the midst of the throne glory with Him, God help us to have the boldness to walk in it, amen? 04:12

So, this unravels and the folds are shown as we go forth, and I mentioned this a little bit, but it was really interesting to read. You know some folks say oh yes, you know, his pre-tribulation rapture, and this split rapture that the bride is the rib portion company, this all just started the talk about here in the twentieth century and that's not the truth. I thank the Lord there were precious writings even in the seventeen and eighteen hundreds. But the most precious writing there is the Apostle Paul, because that's the explanation of it. We have to follow Paul as he followed Christ to see under the depths of this truth. And I thank God again as He's brought forth this revelation to us in such abundance right now because I believe brothers and sisters we are at the time of the latter reign; that reign is pouring forth. This message is coming forth in such abundance right now. Yes, there is a famine for the word of God, but for those who want it as sweet Brother Ray will say it's like drinking from a fire hydrant if you want it. And as this world grows more dark oh the stars really begin to shine, hallelujah. 05:26

But see, they ridiculed those ones that at that time that we're preaching of, and speaking of the bridal company, but see, it doesn't stop there. People ridicule one another for speaking in tongues and the infilling of the Holy Ghost. There's a large denomination of my precious brothers and sisters that still say today that speaking in tongues is of the devil; you'll never find that in the word of God. Matter of fact, as Paul said, he said forbid me not to speak in tongues. And see, when we follow man, or follow an organization, when we follow a tradition of man we'll get in trouble, it won't be God's ways. God's ways are not man's ways, and His thoughts are not our thoughts. And I'm thanking the Lord that we know His thoughts because it's the word of God. But we can be ignorant and childish brothers and sisters, but all we can do is to pray for one another that the knowledge of Jesus would truly want to be known, and as God said he that wills to know will know of the word of God. So, here we are. John hears the first trump, and he turns back it says as we left off and he looks over this Church Age some two thousand years now. From the beginning of the Church Age that began at Pentecost, and John mentions that he is in Spirit five times in Revelation and I love this, and I love to think about that because the number five is the number of grace. And he mentions first that he is in the Spirit. In this verse ten I was in Spirit on the Lord's Day. 07:06

So, he is in Spirit on the Lord's Day as the bridal company is taken up, and he's given a vision here of all these things and the vision that he is first gets is the vision of the churches, the state of the believers. That's why in chapters two and three he'll give that vision. In chapter four he's in heaven, he talks about that vision and he's looking at the throne, and he's seeing the twenty-four elders. He goes on to see the bride of Christ, the four living ones that are in the midst of the throne, and then from there he sees the different companies coming at different times. Chapter thirteen he has a vision that's he's on the earth and he sees the beast coming out of the sea and that's the antichrist, and

we see that the antichrist comes out of the sea and the sea always speaks of the Gentiles, so we get a good indication where that's going to be from. And it says that the false prophet obviously comes out of the earth, and that would speak of Israel. 08:04

So, I don't like to predict who this is, and who's going to be the antichrist, and who's going to be that. I know lots of people like to sit there and do it. You know, the thing I rest in is God knows. What do you think, amen? And I know He's bringing it forth, but then on seeing that John is in the Spirit and he's on the earth again and he sees the battle of the great whore, the beast and he sees the world wonder after the beast. From there we go into the great battle of Armageddon, we see the wrap up and finally, praise God, the fifth vision in Revelation Twenty-one where John is taken to that great and high mountain and he sees the bride descending having the glory of God. So, it's a wonderful thing as John is taken and shown these things. 09:00

So, getting back to chapter one and being encouraged in that. and I hope that whets our appetite even more to know what's going on right here in verse eleven. He said, Saying, I am Alpha and Omega. This is again Jesus speaking to him, the first and the last, and what thou seest, write in a book, and send it unto the seven churches which are in Asia: unto Ephesus, and unto Smyrna, and unto Pergamos, unto Thyatira, unto Sardis, and unto Philadelphia, and unto Laodicea. So, once again think of how many times Jesus is going to tell us again, He is all in all, Alpha Omega, He's everything. He is all power. There'll be no powers but Him. All things were by Him, for Him, due Him, to Him, all things consist, and all things hold together by Him praise be to God. And we see this perfect vision of His grace as again, He writes this and He tells John write this down and send it to the seven churches, and I think of the great grace of God again because you think of these seven churches, and as we get into them that reveals the state of believers, and I'll tell you what, it gets pretty grim. These believers aren't really believing very much. Matter of fact it gets down to the end of it and it says you're neither hot nor cold, I'm going to spew you out of my mouth, but think of how gracious our Lord is. He says you write these things down and you send it to all of them. See, we're in such a great age of grace. God would that all men be saved and come to the full, exact, intimate knowledge of the truth. That is our Saviour and we need to know that; God is love. Thank You Lord. There's nothing withheld, it is all there, and praise be to God for His great grace. 10:51

Now, as we go on I'd just like to just give the meaning of these names of the churches as we begin to start this study and get into second and third chapter of Revelation, But we'll get to the first church which is here which is Ephesus. Now, we rejoiced in the book of Ephesians. And Ephesians means fully purposed. But as we know that there's different meanings to different words, sometimes they'll have multiple meanings on them, the word Ephesus also means behind. And if you think about Ephesus; the church of Ephesus you know it ways you know what? I have one thing against you; you left your first love. So, it shows that they ran well. There was an

encouragement they had great faith as we'll read about, but they didn't finish in that first company; they finished behind. 11:51

You get to Smyrna. Their name means myrrh. Now we know about the Smyrna saints, that's the second church that's mentioned that we'll read of if the Lord tarry, and the church of Smyrna represents the full overcomers that have passed away in the Church Age. These would be ones like Paul; many of the ones that we have seen and we know that those'll be the ones that the dead in Christ shall rise first, and we which are alive and remain shall be caught up together with them in the clouds, isn't that one that goes in the air to meet the Lord in the air. And we thank God for this, and this encouragement, but this sees, that word Smyrna, it means myrrh. 12:33

The next one is Pergamos. Pergamos as we get to will mean much married; she's unfaithful, and we'll see the qualities of that group of saints. They are unfaithful, they're not sincere with the things of God. 12:50

Thyatira means the odor of affliction; there's a stench that's coming up there in the way that they're going about the things of God. 12:58

Sardis means red ones. Escaping, yes, they have the blood, but they barely escape. 13:04

Then you get to the church of Philadelphia, praise be to God; the ones that are spared from the tribulation, the ones that live to the coming of the Lord; the ones by the grace of God we hope to attain to be. And the Philadelphia church means brotherly love. 13:21

So, I'd like you to think about that to as we go forth. The two full overcoming churches are the church of Smyrna which means myrrh or suffering, and the Philadelphia church love. The two qualities praise be to God of the bride she loves. She knows the love of Christ, she understands the depth of that love proposal, amen? And then praise be to God she's willing to suffer as the word of God says. If you suffer with Me you'll reign with me. 13:55

Finally, we'll get to the church of Laodicea, and if you can imagine that's the epitome of where we're at; it means the people's rights. Isn't that what this world is all about? The people's rights. Let's just do what's right for the people, and the people's rights and those types of things, and we see how we missed that God is the head. So, so fitting each meaning of their state. And we thank God for this. 14:22

Now going on with verse twelve. And John says I turned to see the voice that spake with me and being turned I saw seven golden candlesticks. Now, as we get into, notice that John turns to see the voice that spake with him. And God help us to always turn to look to Him that speaks to us. Here's Who speaks to you, it's the word of God and I thank

the Lord you're here at a bible study; you know what you've done? You're turned to see Who speaks to you; and when you turn to see who speaks to you, I'll tell you what, that's when you're going to turn to the word of God, and not only do we hear His voice as John says, but we see the voice. We get a vision brothers and sisters; the word causes us to see. The word of God says without a vision the people perish, and that's why people, we need to see and keep our eyes affixed on Him. We need to continue to look into the word of God, continue to be encouraged in the word of God. We need to continue to grow up unto Him in all things. 15:34

I am thankful to God that He's brought us back to Revelation again. I know there's many in here that know this Revelation so wonderfully well, but I am thankful to God for what I know. But I also trust Him, oh Lord for the things that are even more to see open up the scripture to me. Praise God, and I'm seeing some things praise the Lord I've never seen before. But then why not? We're going to have a body like unto His own and we're going to be seeing Him forever hallelujah, and in such newness and great grace, and we thank the Lord. But we hear His voice, and we see; we get a vision. We will read of the four living ones, the bride of Christ, she is full of eyes. That vision is so vitally important, the One who enlightens the eyes of our understanding is the Holy Ghost. That's why I know the Lord has been impressing that again with so many of our sermons as of late that we need to be not just filled, but full of the Holy Ghost. 16:34

And these seven candle sticks, and we'll get to verse twenty tonight if the Lord tarry. The seven candle sticks represent the seven churches for his believers at this time. So, let's go ahead and read verses thirteen through sixteen now. And in the midst of the seven candlesticks one like unto the son of man clothed with a garment down to his foot and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength. So, here brothers and sisters, boy does John see Jesus, and it's so sweet to see. You think, Jesus came as a lamb, amen? The Lamb of God, and He is the Lamb of God. We're so thankful, but when that trump blasts and this begins to, He's going to become as He always was; but it's going to make it appear to us He's very God of very God, and He will take the throne as God. And we'll see in this wonderful truth, brothers and sisters, that everything is in the word of God. 18:01

But notice here that Jesus is seen in the midst of the churches, and Jesus is in the midst of the churches right now. That's what's so beautiful, He's here. The candlestick's so fitting because candlesticks need to be lit up, don't they? Well, let me tell you something, the only way a candlestick is lit is Jesus, because He is the light, He is the light of everything. And oh my, He is very God of very God and know this brothers and sisters, that the word of God is and was, and always will be the judge of everything. The same word of God is judging us right now in the midst of those candlesticks for what

reward we will receive. That's the judgement seat of Christ. And really know this for yourselves brothers and sisters, He has removed our sin as far as the east is from the west. We have been, praise God, our sins are made whiter than the snow, hallelujah. I know that I am born of God; I'm brand new. Old things are passed away; all things have been made new. I'm grateful for the Lord. So, I know that as far as my righteousness, I'm righteous, I'm holy because His life lives in me. 19:23

There's nothing to judge of my life of sin because he that is born of God doth not commit sin, neither can He sin. But what is the whole purpose of having a child? Yes, enjoying them, loving them and all these things to have that child grow up. And that's what the Lord is all about; that's what the word of God is all about is about mature sons, sons that give Him all the glory that He has bestowed. He wants those mature sons. He wants us, as the word of God says every child of God. Go to Galatians Four, read that, enjoy it. And chapter four, verse one. Every child of God is born a little Lord of all; you have it all. You've been given everything, but if you remain a child in the kingdom, you'll have no more knowledge than a servant in the kingdom to enjoy. But that's why He wants you to grow up fully that you could enjoy everything and grow up so fully that you would rule and reign jointly together with Him; oh thank You Jesus. Yes, He's born us to rule and to reign with Him if we'll just grow up into what He's already provided. But you see, this is what this is right now, the word of God for us in these candlesticks He's judging us for reward. What will we take? Just as the word of God will also judge every life that did not accept the blood someday at the great white throne of judgment. 21:00

Know that, understand it that we right now are before the judgment seat of Christ, and before the judgment seat of Christ He is judging us for reward; how much will we take, hallelujah? That's why He gave us the Holy Ghost. He takes all the things of Christ and make them ours. He makes them mine and I'm grateful to God for that. But thanks be to God as well too, we'll never stand before the great white throne of judgment; no child of God will ever stand before that. You'll read of that, we'll get to that in Revelation; those are the ones that are of a lie, of fornication, of adultery; all of those things, there of sin, but I know by the grace of God there's life that lives in me, hallelujah has taken away all my sin. 21:47

Now, the word Jesus Christ as we see here, He's in the center of these candlesticks, amen? So, He's the focal point of everything, He is the center of it all, He is the head of the church, but I ask you how many churches really that are Christian churches really allow Him to be the head. Allow Him to be it, allow Him to be magnified, amen? Well, let me tell you something, they're going to know this whether or not we're going to believe it right now. But go over to John Chapter Five and look why the word has all of this authority, why all this power's been given in John Chapter Five and verse twenty-six. It says, for as the Father hath life in himself; so hath He given to the Son to have life in Himself, and hath given Him authority to execute judgment also, because He is the Son of man. Thank You Lord, praise be to God, the cross gave Him all authority, the cross hallelujah finished it all. And here we have as we're beginning to read this nine-fold

description of Jesus. The number nine is completion. Praise God; divine completion, and how fitting what He is performing right now. 23:20

So, let's go back to verses thirteen through sixteen and see each one of these wonderful descriptions of our Lord and Saviour Jesus Christ. First of all, in verse thirteen we see that He has a garment to the foot; He's our great high priest. That's what this is expressing, all judgment is given to Him. Then thank the Lord He has a golden girdle about His paps. The paps speak of the breast; the naturing, feeding, the golden girdle, the truth all feeding and clothed and shut up in the truth. And notice, it's a golden girdle. I love that, you think about the truth that He's been given. 2406 Gold speaks of reigning, it speaks of royalty, it speaks of the king, we have been given the golden truth. All truth, we've been given Paul's gospel to rule and reign with Jesus Christ. Now, here's a little, actually I shouldn't say little, I pray this'll just let your heart soar about the bride and how she is so like Him. 24:29

Turn on over to Revelation fifteen. Let's read a little bit about her who happens to be just like Him, and in verse six of chapter fifteen it tells of these seven angels, and we know that seven angels represent the messengers that come out of the temple and we understand and we will see in the scriptures as we go through this these seven angels are a company of saints; this is the bridal company, these wonderful ones that will be ruling and reigning and pouring forth the judgment with Him during the time of the tribulation. And it says, and the seven angels came out of the temple having the seven plagues. Now notice this; clothed in pure white linen, and having their breasts girded with golden girdles. I love that, they're like Him, and notice it was His paps that had the golden girdle? It's just like her, her wonderful breasts it says in the Song Of Solomon, they were a cluster of grapes; fruitful. He loved to feed upon them it said, she will be just like Him. She will have that golden girdle around her breasts. And thank the Lord again, so like Him in all the fullness of His glory. 25:53

And then, it goes on to say about His hair. His hair is white as wool and snow. In Daniel 7:9 it calls the Lord this same vision was given to Daniel. The ancient of days; Alpha, Omega. Actually, let's go over there and turn, and we'll see that Daniel was in this same place as John, but Daniel could not see all these things because it wasn't appointed, and it wasn't for him. He was to write these things and then the book was shut up. Now, John is to write these things down and everything is revealed and given to us. But in Daniel Chapter Seven, verse nine here is Daniel saying, he says I beheld till the thrones were cast down, and the ancient of days did set whose garment was white as snow, and the hair of his head like pure wool. His throne was like the fiery flame, and his wheels as burning fire. I just love that, see, the wool speaks of the purity of the Lamb. The white speaks of the majesty, and the purity, and the holiness, so here is this continuation of the vision which is a vision praise God that's the same yesterday, today, and forever. Then it says there in verse fourteen going back to Revelation Chapter One, it says that His eyes are like a flame of fire. He sees the heart; yes, He will judge but I love His eyes because there's even more in that. That fire I see here is a passion, and there is a burning in Him. 27:32

Now, I'd like to go over to Ezekiel Chapter One, and we'll talk about the burning that's in the bride. We see in Ezekiel Chapter One, this vision of the cherubim; there are four of them. These four cherubim are the same ones that are seen in type, of the four living ones in chapter four of Revelation. This again was giving us a type and shadow testimony of the bridal company hallelujah that would rule and reign in the midst of the throne with Jesus Christ. Now, where I was going with this the Lord encouraged me whereas His eyes are like a flame of fire, I'd like to just let you read about the appearance of these four living ones, and go ahead and keep your finger there because we'll be going back to here quite a bit in the next few minutes. But it says in verse thirteen, as for the likeness of the living creatures their appearance was like burning coals of fire, and like the appearance of lamps it went up and down among the living creatures. And the fire was bright, and out of the fire went forth lightning and I just love that. See, they're like Him; there's a fire and all that fire was because of the fire that's in Him. It's Him, the light's in Him, the fires in Him, all the passion that we have for Jesus is because of His passion for us. We love Him because He first loved us, amen? And as you go along with the Lord it's always going to be that. Every love in a sense in elevation and level that you see of Him it's because you see that He first loved you in that. He loved you praise God; the Saviour loved you; you saw that. God so loved you in that Saviour, and then you loved the Saviour. 29:24

And then praise God as you go on with the Lord you realize that you know what. He loves me as a friend. He's a friend that sticketh closer than a brother. He loves me like that, and I love Him back like that, amen. That's so wonderful, it's because He first loved me; He showed me that love. And then praise the Lord here we are in this day, and this age and we have Paul's gospel, we have the message of Jesus Christ and His bride, and He has loved us with that love. Praise God as the Father said to the Son, Son, it's not good for You to live alone. It's not good for man to live alone, you're going to have a wife and that love was there. And through Paul's gospel we see that that love is for us, and because He first loved me in that love of bridal love, then I love Him, hallelujah. It's that revelation always because He first loved us. 30:19

Now, going on, keep your finger there, and that's in Ezekiel One. This is just some wonderful stuff, and I pray it will encourage you because where it says we, the bride grows up unto Him in all things, where it says that the bride is like Him, I want you to see how like Him she is. As we get into the four living ones you're going to see that it's one of the beasts is like a lion, the next one is a calf, the next one is like a man, and the next one is like an eagle. All of those depictions of Him that's what Matthew; the gospel of Matthew it shows Jesus as the lion, the king. In Mark it shows Jesus as that calf the sacrifice. In Luke it shows Jesus as the man and then praise God in John the overcoming eagle. That's why those same depictions are her because she has taken all that grace and has grown up into Him in all things. Praise God! She will be like Him. Let me tell you something, the Father loves one thing; His Son, and anything that's going to be loved and continue on is going to be of His Son the word, and the word fully grown up in us we will

be like Him in the fulness, the stature, even the measure of Christ unto a perfect man complete in Him. 31:55

How much will you believe the word of God? I'm not comparing myself; there's nothing to compare. I'm talking grace that He gave. I am that I am gave me His life and gave me His life completely. I died; you died too if you believe Jesus. Nevertheless, we live, yet not I, but Christ liveth in me, alright? Now how much will we allow that life to grow up? As He said, He said you know what? That's great, little kids, you need milk; wonderful, but you got to get off milk, you got to get into the strong meat. That's what Paul kept pushing and really encouraging; even pleading, exhorting the brethren. You should be feasting on strong meat, but you've left it. Now I've got to get you back on milk again to encourage you back into the things of God, amen? This is why we go into this, but this is what's so beautiful here is the Lord is showing us that when I tell you that this grace; this glorious grace will grow you up into Him in all things I mean it. You will be like Him. Now, I can't help but get excited about this because this is what it is. 33:14

Now, it goes on to say, back to Revelation One. It says here in verse fifteen, and His feet like unto fine brass as if they burned in a furnace. The brass always speaks of judgment. He's going to come back like I said, He's judging us for reward right now, I love that, but when He comes back like this, He's going to judge the world of sin. But I want you going back again about how breathtaking this is about her. Go back to Ezekiel, let's go on over to the seventh verse of Ezekiel Chapter One and it says again of these four living ones, and their feet were straight feet, and the sole of their feet was like the sole of a calf's foot and they sparkled like the colour of burnished brass. Thank You Jesus. You say, now wait a second, how could that be, how could we be so like Him? Well, let me tell you this. Didn't He not say if you suffer with me, you'll reign with me? Did He not say if you suffer with Me that you would rule jointly together with Me as a husband and wife, and be glorified together with Me? That's why we even jumped ahead a little bit in Revelation. Remember those, it said those seven angels again that's representing that bridal company? They're the ones that are pouring forth this judgement with Him. They're the ones that pour out the vial, hallelujah. 34:55

But why not? because He said you would rule and reign jointly together with Me? Do you remember the Song Of Solomon when we read about her? What was that: Song of Solomon, Chapter Seven, verse eleven? He'll never forget that seven eleven, but in seven eleven which is so wonderful it talks about after their wedding day and all that. She gets up early; she's the excited one. She says let's get back to our honeymoon. You know what the honeymoon is? It's Armageddon, it's wrapping up this whole thing. There's that encouragement in her because honey, you're going to be glorified and magnified to the height of heights because you're going to bring judgment to this world. Every knee is going to bow, and every tongue is going to confess that You are Lord my Lord. How beautiful this revelation is unveiling; all of this that's going to be. And she, His wife will be right in the midst of it with Him ruling and reigning jointly together with Him. This isn't a

fantasy; this is the grace of God that is with you there for you to believe. It puts everything in perspective doesn't it, in a round filed trashcan; everything. 36:23

But to win Him, that's why Brother Paul said, I count it all loss, I count it all dung but for the excellency of the knowledge of my Lord and Saviour Jesus Christ. What we are talking about tonight, this is Paul's gospel. This is why this is so incredible, this is why this is such the height of heights because there's nothing, not even to be compared; it's not even worthy to be spoken of in comparison. Be still, shut up and know that I am God. Praise the Lord and then when that happens brothers and sisters you talk about how we walked so boldly to this spot. He orders every step you have such confidence in, and that was the testimony I was given as of late; I know my husband's got it. I'm just walking in what He's done and I'm thankful because I'm walking in truth. Not just faith, but faith in love; that love that He loves me with, the perfection love that He loves me with. Yes, the promises of God, but I'm walking in the proposal of His Son. Thank You Jesus. 37:43

Now, even so come Lord Jesus. Then we get back here and it says in verse fifteen there, and His voice is as the sound of many waters. Now, this is so precious again; the Trumpeter's voice, His voice is always like a trumpet and the voice over the head again of those cherubim if you go to Ezekiel 1:25. I think all my little notes; my little markers fell out, so now I've got to turn there with you so; you got time. Ezekiel 1:25 it says, and there was a voice from the firmament that was over their head; or over the heads of the four living ones when they stood and had let down their wings. See, that voice is over us, amen? Isn't that what our ear's in tune to all the time is the Trumpeter's voice? Do you hear the Trumpeter's voice every day? by the grace of God, I do. I love you; I love you, I love you, I love you, and someday it's going to trump it, rise up My love, My fair one and come away; praise God. That's that voice that we are hearing. Revelation 19:6 tells us that this is the voice in heaven. So, we understand that the voice of many waters is this wonderful trumpet, and the trumpet's going to sound all throughout Revelation as we continue to read. 39:11

Now, let's go on back to verse sixteen; we'll move along here. Revelation Chapter One, and it says and He had in His right hand seven stars. Out of His mouth went a sharp two-edged sword, and His countenance was as the sun that shineth in His strength. Now, this is very precious to me, these seven stars as we'll see in verse twenty, are going to be revealed as the seven angels, the completeness of His message in His messengers. These are the pastors to the churches, ones that are preaching to these saints at this time of the coming of the Lord. And praise be to God; notice they're in His right hand. Right hand means strength, right? Right hand means authority. Praise God we stand and preach the whole counsel of God in strength and authority as the Lord gives us utterance, hallelujah. 40:07

Now, I want you to know also there's so many things about the right hand of God, and it's speaking of the right hand. Bathsheba was at the right hand of the king. The queen stands at the right hand; at his right hand are pleasures evermore. At his right hand

is full of righteousness; this is the exalted rank praise God that Brother Paul said the exalted rank of righteousness crown, that's not only given to me but all them also that love His appearing, at the right hand. Thank You Lord, and this is what this encouragement to us is brothers and sisters is that it's all theirs, all they've given and notice here again, these ones that are preaching the word of God, and these pastors at this time. they're called stars; they're sun glory ones. They shine at night just as by the grace of God we do at this time, hallelujah. Thank You Lord Jesus, get excited about something here tonight, I'm sure you'll go out of here a little bit more encouraged.

41:13

But then it says. then went out of His mouth a sharp two-edged sword. Now we know that the sharp two-edged sword is the word of God. And we're so thankful that we have that wonderful sword of the Spirit, that it's part of the armor of God, we're so thankful that He gives that to us freely, but in Isaiah 55:11 this is what's so precious to my life, and to your life about this sword that's sharper than any two edged sword, and He ways he says here in fifty-five eleven, so shall my word be that goeth forth out of My mouth, it shall not return void unto Me. But it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Now let me tell you something what he's sending you tonight, He's sending you false gospels and I'm so thankful. You might be sitting here hearing it the first time and not be setting here hearing it the ten thousandth time but let me tell you about hearing this precious word, and it shall prosper in the thing whereto I sent it. I rest upon that, brothers and sisters. I rest upon that for my life. I rest upon that for your life. I rest upon that for my children's life because I am thankful to God, I know that His word is true, and I know it is impossible for God to lie. And Him sending that word I know to that vessel it's going to prosper, it's going to grow, it's going to grow up, and I thank God that in Jesus' name, I trust Him for it.

42:55

Feed My sheep. This is what you're feeding on, this is what's going to prosper. I believe praise God there's going to be many lives by His grace that'll come out here as a fat rib portion for Jesus Christ, hallelujah. Isn't that wonderful we can be confident in Him? It's not in my building because I have none and that's alright, You say amen and that's good, but you understand it's the grace of God that is with us that does it, praise the Lord. Now you see, this is sharper than any two-edged sword it's our reward isn't it? It's everything, the word of God is everything to us. But look in Revelation Nineteen about this sharper than any two-edged sword. I told you I hated to hurry through this, and I pray I'm not hurrying too much. But see, that's why you go to go back and get your bibles out, and you can stop and start it: how's that? Study through it, search these things to see that they're so.

43:54

Revelation Nineteen, verse eleven through sixteen; this is so awesome. And I saw heaven opened and behold a white horse; and he that sat upon him was called Faithful and True, and we know that that's Jesus, and in righteousness He doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped

in blood and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine white linen, white and clean. Be like Him, huh? Even got a horse too, praise His name. Out of His mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and He treads the winepress of the fierceness and wrath of almighty God. 45:02

So, we see this precious word to us is this word that He sends it, and to that thing that thing that prospers. And then we see those that rejected the word of God He sends it and it destroys; He's all in all. The word of God judges for reward, the word of God will judge in judgment of sin, hallelujah. This is why we go on now and we're thankful that the last description of Him it says here, the ninth one countenance as the sun shines in strength. The sun again He's reminding us He's the center of it all. Even in our solar system everything revolves around the sun; it's the center and without that sun there'd be no light. Without that sun the planet wouldn't be right. All the different things that the sun does. But the sun is the complete center, and the sun is the light of everything. The sun is even the light of the moon. Isn't that something? You know, that's the reflection of the sun. So, everything is lit by the sun. And what was so precious too, and I appreciated the sister mentioning I love how Saul again who became named Paul, but Saul was blinded by the Son of God brighter than the noon day sun made him blind so he could see. Praise the Lord? Yeah, you got to get blind to this world as well so you can really see, and that's when we can see something in Him. 46:51

So, we'll go ahead and wrap this up now. So, getting back to chapter one, verse seventeen. And when I saw Him; this is John, I fell at His feet dead, and He laid His right hand upon me. Isn't that wonderful? that right hand; that strength and power and all authority saying unto me fear not, I am the first and the last. I am He that lives and was dead, and behold, I am alive forever more, amen and have the keys of hell and of death. Praise the Lord. See, He's got it all doesn't He, and it's so sweet that we know it is finished, but this is very true. Daniel, matter of fact, in Daniel 10:17 when he was getting those visions it said that he fell dead too. All the breath came out of him. So, that's what happened, but thanks be to God for the right hand of God that causes us to rise up. 47:54

Now, it is so true in this type too to see the death, we must completely die to self, amen? As God told Moses he had to turn to only see the back parts of His glory or He would die. But I think for us, as the Lord is encouraged someday, we're going to have a body like unto His own glorious body so we can completely enjoy Him face to face praise His Name? But notice, that right again, the power to rise up, and when we have the right hand of God on us, praise the Lord we don't fear. When we know that right hand hallelujah, when we know truly. Remember I was talking about the right hand. Bathsheba, she was at the right hand of the king, Bathsheba represents that bridal company. At the right hand of the king is the queen. At the right it's His righteousness, and I so thank God that when we truly know the steps of the gospel of Christ, let me tell you something. Perfect love, the bridal message casts out all fear, amen? Come on now, amen? You

know this brothers and sisters. When you are truly are walking for lack of a better word in the zone of bridal truth, do you fear anything? NO! You don't because you're consumed praise God with the faithfulness of He that is faithful and true, It is so amazing. 49:26

And this is what this is, this is this right hand in its highest type, this is the bridal truth that we have, and this is why praise be to God we fear not. I am, we know that we are His sons, we know that we are His children, we know that we are His family, we know that we are of Him and because of all that there's no fear because He is over all, and He is in us all. He's in me, praise be to God and didn't He tell us that greater is He that is in me he that is in the world; praise the Lord? See what kind of confidence, and I'm so thankful to the Lord we heard for so many years in this place, put your confidence in Him. That's the simplicity of it all, but I love reading the details of His love of why. And see, as we really begin to really know this and we walk in it, and encouraged in the Spirit in it we begin to live this. This isn't something that we just say, this is our life and we breath it, hallelujah, our heart beats it. Once again this assures that He is everything. He's conquered sin and death; He is alive ever more and all authority over heaven and hell. Praise be to God, He sure wants us to have peace. And as He said to John, write these things down, verse nineteen which thou hast seen and the things which are, and the things which shall be hereafter. 50:51

So, write them down, He wants us to know, there's nothing to withhold, we're in the time of the full counsel of God; we're in the time of the entire plan of God, and here we go. The mystery of the seven stars which thou saw in My right hand, and the seven golden candle sticks. The seven stars are the angels of the seven churches. Again, those are the ministers to these churches; those pastors at this time, and the seven candle sticks which thou saw are the seven churches. Brothers and sisters, seven, seven, seven, seven, it is all perfection. His very life hallelujah all in the saints all to the praise and the glory of His grace. Thank You Lord, I pray that that's encouraged you tonight. I have to tell you something that I'm living a little bit higher tonight, so I thank God and there's a lot of revelation in Revelation is there not? And the heights of it, and the depths, and the length, and the breadth. And again, brothers and sisters, and I do not say this just to be funny or trying to be humble, it's just all humility. You have to know this, as deep as this is and these things He continues to layer back like an onion. Another layer, and another layer of this truth we already know, but more and more of His proposal and to assure us. 52:14

Honeys, I love you so much, this is bridal time I'm talking about, but yet brothers and sisters there's an expression that says we haven't even scratched the surface? We haven't even scratched the surface because it's going to be in a body like unto His own. With what we're seeing right now how incredible this is that He's revealed this to us by His Spirit, yea the deep things of God, yet I still, still yet not fully until it's face to face, and then face to face with a body like unto His own glorious body. In the ages to come the exceeding riches of His grace. I said Lord, this grace is awful exceeding that we talked about tonight, but there's even more and it will never be exhausted, it will never be fully

ever exhausted with not just again like Him in revelation that we have in our lives right now that we're growing from glory to glory like Him, I'm talking about like Him when we see Him like Him with a body like unto His own, with a mind like unto His own, with eyes; everything like unto His own, and yet it will never be exhausted. That's why it's such an insult to people to say, I've been there. Oh, it's going to just be boring after a while in heaven; bring it on, amen? Amen, let's stand and be dismissed. 53:48